

carry on their work together for a single purpose.

St. Michael's Church at Livonia Center, which was founded in 1848, is now under the leadership of the Rev. Emmett P. Magee, who is also pastor of St. Mary's Mission Church at Honesoye, established in 1871.

Masses at St. Michael's are at 8:30 and 10 o'clock in winter and at 9:15 in summer. At St. Mary's they are at 8:30 and 10 o'clock in winter and at 8 and 8:30 in summer.

St. MICHAEL'S

St. Michael's Italian Church at Lyons, located on Phelps Street, was founded in 1853. It has given distinguished spiritual services to members through the decades that have followed.

The Rev. John W. Kauf's is pastor. Instruction to children not attending Catholic schools is given by the pastor and Sisters of the Blessed Trinity regularly. Masses are at 8 and 10 o'clock throughout the year.

St. PATRICK'S

With fine fidelity, St. Patrick's Church at Macedon meets the responsibilities placed before it in gathering years.

Founded in 1863, its pastor is now the Rev. John E. Masoeth. Each Saturday in church catechism instruction is given by Sisters of St. Joseph to Catholic pupils who are attending public schools.

Masses in winter are at 8 and 10:30 and in summer at 8 and 9:30.

St. MICHAEL'S

St. Michael's Church at Montezuma is headed by the Rev. John A. Guy as pastor.

Its St. John Mission Church at Port Byron was founded in 1850. Masses at Montezuma are at 9 or 11 o'clock throughout the year and at Port Byron at alternating hours.

St. PATRICK'S

St. Patrick's Church in Moravia, N. Y., has the distinction of being the church of which Archbishop Thomas F. Hickey was the first resident pastor. That was in 1888—when the parish became independent of Scipio.

Organization of the parish in Moravia was perfected in 1872. Previous to that time, Auburn priests celebrated Masses in various homes. The Rev. Archangel Paganini, who was stationed at Scipio, administered to the newly organized parish.

Church services were conducted in a building that was purchased from the Methodist society.

Father Paganini was succeeded by the Rev. Hugh J. Rafferty, and a rectory was purchased. The old church building was moved from the site, and the present brick edifice was started in 1884. It was completed, dedicated and occupied the next year.

Archbishop Hickey, then a young priest, remained until 1895. He was succeeded by the Rev. John J. McGrath, who later became pastor of St. Mary's Church, Auburn and head of the Auburn deanery. Others who served this church were the Rev. Thomas M. O'Connor, the Rev. C. B. Silke, the Rev. Walter B. McCarthy, the Rev. Arthur J. Smith and the Rev. Francis T. Moffatt.

The Rev. James Tischer has been pastor of St. Patrick's and St. Ann's at Owasco since 1934. Many improvements have been made since.

St. Ann's parish had its inception in 1912 when Archbishop Hickey ordered the purchase of the Presbyterian Church property for that purpose. Pastors have been the Rev. of the Moravia church.

Masses at Moravia are at 9 and 10:30 on alternate Sundays in winter and at 9:45 in summer.

Masses at Owasco are at 9 and 10:30 on alternate Sundays in

winter and at 7:15 Eastern Standard time in summer.

ASSUMPTION

Establishment of the Italian Church of Assumption at Mount Morris in 1914 came in response to a demand for a place of worship for the large number of persons of that nationality in the community.

Father Colonna was the first pastor.

Under his leadership an effective organization was made to function. The Rev. Dominic J. Grasso, who succeeded him, is steadily increasing church activities and their usefulness.

Masses are at 8, 9 and 10 o'clock in winter and at 7:30 and 9:10 o'clock in summer.

St. PATRICK'S

St. Patrick's Church at Mount Morris was brought into existence in 1856.

Its pastor is the Rev. William A. Rafferty. An adequate school has been provided which is attended by 74 pupils.

Masses are at 8:30 and 10 o'clock in winter and at 7:30 and 9 o'clock in summer.

St. PATRICK'S

Loyalty to the faith—and to its community—are characteristics of members of the congregation of St. Patrick's Church, Mumford.

When, in 1930, it was proposed to unite this congregation with that of St. Columba's Church, Calcedonia, only a mile away, the proposal stirred memories sacred to the older parishioners. A strong appeal was made to Bishop O'Hern. When assurance was given that the church would continue, Terrence McCall said:

"Bishop, these are the days they are building Catholic Churches, not closing them."

The Bishop never forgot the pronouncement. Mass was first celebrated in Mumford in 1850 by the Rev. Michael Walsh in Michael Callan's house, which still stands near the church. The Rev. James McGlew succeeded him in 1852. The church was built in 1853, and it still stands after 83 years.

The succession of pastors since has been the Rev. Richard Story, the Rev. Joseph V. Donoghue, the Rev. M. J. Laughlin, the Rev. T. A. Malter, the Rev. E. J. McDonald, the Rev. L. Miller, the Rev. J. J. Buckley, the Rev. M. M. Meagher, the Rev. Thomas Rossiter, the Rev. George J. Eisler, the Rev. Bernard J. Gummenginger, the Rev. James E. Kennedy and the Rev. Cornelius J. Hogan.

Masses are at 9 o'clock.

St. JANUARIUS

St. Januarius' Church in North Main Street, Naples, contributes much to the spiritual welfare of the people of that section.

The Rev. Herbert L. Sturmer is pastor.

Masses during the winter months are at 9 and 10:30 and at 8:30 and 10 o'clock the remainder of the year.

St. MICHAEL'S

With the Rev. J. J. Ganey as pastor and the Rev. James C. Lane assistant pastor, St. Michael's Church at Newark is conducting numerous valuable activities which come within the province of a church.

With the assistance of ten lay teachers, extensive work is done in religious instructions to pupils who are not in attendance at Catholic schools.

Masses at St. Michael's are at 7:30, 8:30, 9:30 and 10:30 in winter and at 7:30, 8:30 and 9:30 in summer.

HOLY ANGELS

Back in 1854 when Nunda seemed destined to become a metropolis, the Church of the Holy Angels was founded to provide for the growing population in

High Mass, with the Rev. Joseph Hendrick as deacon; the Rev. Ludlow Lapham, sub-deacon, and the Rev. Jeremiah Maley as master of ceremonies—all former residents of Penn Yan.

The Rev. William E. Hayes is now pastor, also conducting services at its mission, which is the Church of the Holy Name at Groveland, N. Y., which was founded in 1896.

Masses at Nunda are at 8:30 on the first, third and fifth Sundays—otherwise at 10:30 in winter and at 9:30 in summer. At Groveland Masses are at 8:30 on the second and fourth Sundays in winter and at 10:30 the rest of the time during that season, and at 8 o'clock in summer.

St. MARY'S

St. Mary's of the Lake Church at Ontario was founded in 1869, and the Rev. Thomas W. Lochren is now its pastor.

Its masses are at 8:15 and 10:15.

Missions of this church are the Church of the Epiphany at Sodus, which was founded in 1922, and now has Masses at 8:30; St. Rose's at Sodus Point, founded before 1890, which has Masses at 10 o'clock, and St. Gregory's at Marion, which was founded in 1908 and has Masses at 10:15.

Guided by the experiences of upwards of eighty-nine years, the Church of the Holy Cross in South Main Street, Ovid, N. Y., prepares to carry on with growing usefulness.

Father Gilbride was the pastor of this church when it was established in 1850.

The Rev. Thomas P. Stafford is now the pastor, with the Rev. Henry C. Bleier assistant pastor.

The Church of the Sacred Heart at Romulus, N. Y., which is a mission attended from the Church of the Holy Cross, was founded in 1876, with the Rev. Thomas J. O'Connell as the first pastor.

Masses of the church at Ovid are at 7:30 and 10:45 all of the year, and at Romulus each Sunday at 9 o'clock.

St. PATRICK'S

St. Patrick's Church in Owego is a center from which religious work is carried on over an extended territory.

With the Rev. Michael J. Hynes as pastor and the Rev. Alexander Stec, assistant pastor, it has two missions. Masses are at 8 and 10 o'clock throughout the year.

At St. Francis' Church in Cata-tonk, which is served by priests of St. Patrick's, Masses are at 9 and 11 o'clock in winter and at 9 and 10:30 in summer.

At St. John's Church, Newark Valley, the other mission, Masses are at 9 and 11 in winter and at 9 and 10:30 in summer.

St. ANN'S

Founded in 1850, St. Ann's Church at Palmyra now has the Rev. Hugh A. Crowley as its pastor.

Through eighty-nine years it has served well the people of that thriving village.

St. MICHAEL'S

St. Michael's Church at Penn Yan, founded in 1850, goes on triumphant after changing duties of many years.

The Rev. Michael McBride was the first pastor. He and his successors attended to the spiritual needs of successive parishioners as a strong church was built gradually.

The Most Rev. Bernard J. McQuaid laid the cornerstone of the present edifice May 12, 1901, and the building was dedicated by him on June 22, of the following year in the presence of a distinguished company.

Included was the Rev. Thomas Hendrick of St. Bridget's Church, Rochester, who later became Bishop of Cebu, Philippine Islands. He celebrated Solemn

High Mass, with the Rev. Joseph Hendrick as deacon; the Rev. Ludlow Lapham, sub-deacon, and the Rev. Jeremiah Maley as master of ceremonies—all former residents of Penn Yan.

The Rev. J. C. Killeen is now pastor of St. Michael's, with the Rev. Joseph J. Sullivan and the Rev. Patrick Connell, assistant pastors.

Father Killeen is also pastor of St. Andrew's Church at Dundee and the assistant-pastors of St. Michael's are also its assistant pastors.

St. Andrew's was founded in 1878 with the Rev. Eugene Paganini as its first pastor. For a number of years these churches have worked in close co-operation.

Masses at St. Michael's are at 7, 8:30 and 10:30 on Sundays and at 7:30 and 8:30 on week days. Masses are at 9 o'clock Eastern Standard Time at St. Andrew's.

SACRED HEART OF JESUS

The German Church of Sacred Heart of Jesus at Perkinsville has been the religious home of Catholics of the vicinity since 1851.

The Rev. Charles R. Reifer is now pastor. It has a school of eight grades, with three classrooms and about fifty pupils who are taught by three Sisters of St. Joseph, with the pastor leading in catechism instruction.

Masses are at 8 and 10 o'clock in winter and 7 and 9 in summer.

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TIME IN ITS FLIGHT . . .

1924

Dawes Reparation Plan adopted and French troops evacuate the Ruhr. . . . Death of Woodrow Wilson at Washington. . . . Calvin Coolidge returned to office, with Charles G. Dawes as running mate. . . . Senate resolution charges fraud and corruption in execution of naval oil reserve leases and instructs the President to institute court action to cancel leases at Teapot Dome and Elk Hills.

Walter P. Chrysler develops a new motor car bearing his name. . . . New York Tribune purchases the New York Herald. . . . Liberty is a new weekly magazine. . . . Considerable debate over the ethics of showing cocktail shakers in advertising.

Hearst's International combined with Cosmopolitan under the name of the latter. . . . New York Advertising Club entertains the Prince of Wales on American tour. . . . The Daily Mirror is a new New York newspaper of tabloid size. . . . Headline: "Uncle Sam's Budget Program Sets an Example for Business."

1925

Tennessee law forbidding teaching of evolution in the schools brings Scopes trial, with Clarence Darrow pitted against William Jennings Bryan. . . . The two nine-power treaties of the Washington arms conference ratified. . . . Germany ratifies the Locarno pact. . . . Navy dirigible Shenandoah wrecked.

Crossword puzzle rage is on. . . . Frank E. Tripp appointed general manager of the Gannett Newspapers. . . . Moving picture business seeks sales appeal in naming its product; samples: "Flaming Youth," "Chastity," "Painted People," "Changing Husbands," "For Sale," "Cheap Kisses," "Single Wives," "Soiled."

In a series of transactions William Randolph Hearst acquires the Pittsburgh Sun-Telegraph and Paul Block secures control of the Post-Gazette of the same city. . . . Encouraged by success with counterfeit Gordon's Gin and similar items, bootleggers turn to counterfeit advertised brands as a sideline.