

ANSWERS To Questions About AURIESVILLE

Location of the Shrine
The Shrine of the North American Martyrs is located on the north bank of the Mohawk River, near the village of Auriesville, New York. It is on the New York State Thruway, about 10 miles from the village of Auriesville, N. Y. The Shrine is situated on a hill overlooking the river.

History of the Shrine
The Shrine was founded in 1885 by the Rev. Fr. J. J. O'Sullivan, S. J., who was the first priest to reside at the Shrine. The Shrine was dedicated to the Holy Trinity (Jogues named his Mohawk Mission "Holy Trinity") ending on their feast-day September 26th, closes the cycle.

Members of the Martyrs' Memorial Association
Members of the Martyrs' Memorial Association are given an special intention in the Masses of each novena. Intentions sent to "The Jesuit Fathers, Shrine of Our Lady of Martyrs, Auriesville, N. Y." will be deposited in the Intention-Box in the sanctuary of the Altars of the Martyrs.

What is the Martyrs' Memorial Association?
It is an Association devised to put at the disposal of the pilgrims the fruits of the Altars erected on this most holy earth. The Director of the Shrine or his delegate offers two hundred Masses each year for the spiritual welfare of the members, living and deceased. Besides sharing in the prayers and good works said and done by the Society of Jesus for its benefactors, the members of the Martyrs Memorial Association are recommended to the prayers of all pilgrims who visit the Shrine.

What is the Average Offering for Membership in the Association?
The average individual offering is one dollar a year. Family Membership—five dollars a year—Individual Life Membership—twenty-five dollars; Family Life Membership—fifty dollars; Individual Perpetual Membership—seventy-five dollars; Family Perpetual Membership—one hundred dollars. (Donations for perpetual memberships may be paid in installments).

When is the Shrine Open?
The Shrine is open all the year round for a usual visit. Services are held at the Shrine from June until October. The Blessed Sacrament is reserved at the Shrine and there is a priest in attendance on pilgrims from May until October. Mass is celebrated daily at 7:30.

Sunday Masses (D. S. T.) (June) 9:00, 10:00, 11:00, 12:00; (July, August, September) 8:00, 9:00, 10:00, 11:00, 12:00; (October) 10:00, 11:00.

Evening Devotions: Tuesday: Devotions to Our Lady Queen of Martyrs; Wednesday: Martyrs' Vesper Visits; Thursday, Holy Hour; Friday: Outdoor Way of the Cross.

Veneration and application of the Martyrs' Relics after services and by appointment.

There are few accommodations at the Shrine from May 15 until October 1. Hotel Johnson, New York offering first class accommodations is open the year round.

When Are the Shrine Novenas Held?
To pay tribute to the Martyrs' Devotion to Holy Mass and their love of Jesus Mary and Joseph, the Shrine projects four novenas each year. The Holy Sacrifice is an act of devotion, reparation, petition and thanksgiving. Preceding the feast of the Solemnity of St. Joseph is the Novena of Preparation; the Novena of Preparation concludes on the Feast of the Sacred Heart; the feast of Our Lady of Martyrs' Assump-

tion (August 15) closes the Novena of Thanksgiving and the Novena of Adoration in companionship with the North American Martyrs to the Holy Trinity (Jogues named his Mohawk Mission "Holy Trinity") ending on their feast-day September 26th, closes the cycle.

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The Shrine of the North American Martyrs Historic Points of Interest

THE SITE OF THE MOHAWK VILLAGE OF OSSER-NEN-NON - now called AURIESVILLE
was definitely located by 1885 and is now dedicated as a Shrine to Our Lady of Martyrs

- 1 The Hill of Torture, where in 1642 Jogues and Goupil, captives of the Mohawks, were forced to run the cruel gauntlet of the savages.
- 2 The Pillaged Village, where as prisoners in 1642 Jogues and Goupil were cruelly tortured and maimed and Goupil tomahawked for teaching a child the Sign of the Cross. Here in June 1646 Jogues as an Amsonnong negotiated a Treaty of Peace. Determining with the Treaty of Peace, he left a Massacre in the Mohawk village. He came back in October 1646 with Jonez & LaLonde, a young companion. In his absence, an epidemic had ravaged the village and the blame for this disaster was placed by the Indians on the presence in the village of the Mass Kill. The day after their arrival Jogues and LaLonde were slain and their severed heads impaled on the village stockade.
- 3 The Hill of Prayer, where Jogues and Goupil repaired to pray during their terrible captivity of 1642.
- 4 The Ravine (near Gou) where Jogues buried the Body of RENE GOUPIL, First Canonized American Martyr.
- 5 KATERI TEKAWITHA - Lily of the Mohawks was born here in 1656 ten years after the death of Jogues and LaLonde.

AURIESVILLE
FOUNDED 1885
Altar-Stone of American Sacrifice

Martyrs AURIESVILLE NEW YORK

Open
from
June
through
October