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'City of Immaculate' Reported Ruined

WASHINGTON, (NC) — According to information received at St. Bonaventure Convent of the Franciscan Sisters here from the General Curia of the Order of Friars Minor Conventual in Rome, the world-famous "City of Immaculate," near Warsaw, Poland, was destroyed during the airplane raids of the German-Polish War.

Founded in 1929 by the Rev. Maximilian Kolbe, O.M.C., as a center for the production and distribution of pamphlets, books and tracts fostering devotion to the Blessed Virgin, it became the largest religious community in the world, having nearly 700 Franciscan priests and Brothers. An enormous printing plant, entirely run by the religious, as well as preparatory and theological seminaries were in a stage of flourishing activity before the war. The production of the community reached over 3,000,000 copies a month, in pamphlets, magazines, daily and Sunday newspapers and books of a religious nature.

2 U. S. Franciscans Flee Polish Convent

WASHINGTON, (NC) — Two American Franciscan Friars Minor Conventual were forced to flee the convent at Lawow, Poland, at the outset of the war, according to information received here from Rome. All the other seminaries of the convent were sent to Rome when the danger appeared imminent, but the American Franciscans remained in the danger zone because of illness.

When war finally did come they were forced to flee without any money and with only \$2 for their expenses. The Friars, Father Felix Mazur, O.M.C., of Buffalo, and Father Edwin Agonia, O.M.C., of Bridgeport, Conn., fled from the Polish city of Moscow, Russia, by concealing their identity as religious, and avoiding German, Russian and Polish soldiers during the march. The Rome dispatch expresses regret that the Friars did not go to a concentration camp, but evidence gathered in America seems to show that they were aided by the American consul in Moscow and have since reached the Eternal City. It was stated at St. Bonaventure Convent here.

U. S. Priests Still Missing in Poland

NOTRE DAME, (NC) — No further word has been received here at the motherhouse of the Congregation of Holy Cross of the fate of three American priests and two Brothers who, at the outbreak of the war, were conducting a mission station in Poland about 20 miles from the Russian border.

At the motherhouse the following information was given out concerning them:

The Rev. Boleslaus J. Sztuczek, C.S.C., a native of Poland, has a brother, Zygmunt Sztuczek, living at 1415 Cortez Street, Chicago.

The Rev. Hilary J. Paszek, C.S.C., a native of New York City, has a sister, Mrs. Mary Boyer, living at Holy Cross, Ind.

The Rev. Joseph M. Kmiecik, C.S.C., is a native of New Waverley, Tex.

Brother Homolada, C.S.C. (Jacob Spanier), is a native Hegewisch, Ind. His parents reside at St. John's Ind.

Brother Roman, C.S.C. (Francis J. Witowski), is a native of Chicago.

1889—Golden Jubilee—1939

12 Mission Bishops

(Continued from Page 1)

on divine grace. They must spread the Gospel at the cost of any sacrifice, sure in the knowledge that while many things rise up to impede his work the Catholic Church is not shaken by time and today accomplishes for the good of mankind the work she did twenty centuries ago.

The Most Rev. William F. O' Shea, M.M., Vicar Apostolic of Helig, Korea, and the Most Rev. Louis LaRivoire Morrow, S.C., Bishop of Krishnagar, India, are the Americans among these consecrated Bishops. O' Shea is a native of New York and Bishop Morrow was born in Texas.

The native Africans are the Most Rev. Joseph Kiwanuka, a native of Uganda, who is Vicar Apostolic of Masaka, and the Most Rev. Ignatius Ramarosandratana, a native of Madagascar, who is Vicar Apostolic of Mirinarivo, Madagascar.

The Most Rev. Thomas Tjen, S.V.D., a native of China, was consecrated Vicar Apostolic of Yanghu, and the Most Rev. Recco Agniswami, S.J., of India, became Bishop of Kottar, India.

Names of Other Bishops

Others consecrated are the Most Rev. John Larregain of the Paris Foreign Mission Society, Vicar Apostolic of Funnantu, China; the Most Rev. Blaise S. Kiki, O.F.M., a native of Germany, Vicar Apostolic of Kokstad, South Africa; the Most Rev. Urban Moulton of the White Fathers, a Belgian, Vicar Apostolic of the Congo; the Most Rev. Henry Gaudin, a Hollander, Vicar Apostolic of Palembang, Dutch East Indies; the Most Rev. Benedict F. C. O.F.M., an Italian, Bishop of Madras, India; the Most Rev. James Colbert, a native of Ireland, Vicar Apostolic of Fort Elizabeth, South Africa.

1889—Golden Jubilee—1939

Turn away my eyes, that they may not behold vanity. Psalm 138:1, St.

Society for Propagation of the Faith

The REV. JOHN S. RANDALL, Director
30 Home - Foreign Catholic Missions Stone 4013
Chestnut St.

Our Sincere Thanks

Our first word today is one of sincere thanks to our good friends who contributed both spiritually and materially to the mission cause during our observance of Mission Sunday. We are confident that God will bless them abundantly for this charity and assure them that they will have a place in the prayers of the missionaries they are helping.

"It is a Holy and Wholesome Thought To Pray for the Dead"

During November the Church commemorates the souls of our dead in our prayers particularly the custom of having Masses offered for the repose of their souls. The value of one Mass of course is limited, it is the greatest act of love and charity that we can extend to our dead.

As you know, missionaries depend to a great extent, in some instances almost exclusively, upon the offerings for the Mass, intentions which they receive, for the necessities of everyday living. By necessities, I do not mean in any way luxuries, but bare necessities. If a priest could be assured of an intention a day (\$1) his financial worries would be considerably lessened for it would provide for these necessities and leave a little for charity and his mission work.

This office stands ready at any time to assist our friends and benefactors in disposing of their intentions and fulfilling requests for the offering of Masses. Each month the Mass intentions received are sent to missionary priests with the request that they offer the Masses for the intentions of the donor. Despite the thoughtfulness of our friends we cannot answer the many appeals which we receive for help of this kind. We do not appeal to you, then, in remembering your gift, to remember also the needs of the missionaries. All intentions may be forwarded to the Rev. John S. Randall at the Propagation Office, 30 Chestnut Street, Rochester, N. Y.

MISSION INTENTION—NOVEMBER

"For the Missions in the Island of Ceylon"

For the moment we wonder why the Holy Father should have chosen of all the world the island of Ceylon as the object of our prayers during November. The Catholic Church in Ceylon has had a history which reads like the Catechism of Rome or the history of the martyrs of Nagasaki in Japan.

Tradition tells us that St. Thomas the Apostle introduced Catholicism into India and that the Faith spread from India to the island of Ceylon. This tiny spark of Faith was ignited to a

'Peace' Group Under Red Control

(Continued from Page 1)

front organization."

Presenting the House with a brief picture of the situation prevailing in the United States, as he sees it, Representative Voorhis said:

"We have comparatively small groups of people in this country, the Nazis and Fascists on the one hand and the Communists on the other, substantially devoted to foreign systems of government, that attempt to work in the interest of those foreign systems of government in the United States. These comparatively small groups have set up other organizations as fronts to penetrate and dominate existing organizations. Sometimes they have been able to maintain a real control over quite a period of time in some organizations."

"From the testimony of Mr. Browder before the Committee," Representative Voorhis continued, "one gains the impression that almost every kind of organization throughout the entire country is a transmission belt for the Communist Party. That is what Mr. Browder said. If one were to say that every one of these organizations was one that you could not have anything to do with your hands would be completely tied, so obviously you cannot do that. I think that the time comes in the case of certain organizations when the evidence of domination by either Communist, Nazi, or Fascist groups is sufficiently great so that that particular organization can be honestly said to be dominated by one of these groups. But even in such cases, the vast majority of members of the organization are, of course, unconscious of what has happened and the greatest care should be exercised to make this distinction clear. I believe this is true of the membership of the American League for Peace and Democracy."

Nazi Horrors Told

(Continued from Page 1)

gun and killed by a young SS guard, because he failed to salute. The old man said, was badly working and failed to get the guard's approach. The victim was a Jewish lawyer.

Whole Camp Punished

He told also of an incident in January of this year, when one of the prisoners escaped. The whole camp was punished. Fifteen thousand prisoners were required to stand throughout the night in the camp parade ground in below-zero temperature. They were without hats, gloves or warm underwear. Jewish prisoners, he said, were clad only in the prison garb, blue-white lines and had no underwear.

As a result, he said, more than 300 men were stricken ill, there were seven deaths on the field, and more than 30 amputations of frozen hands and feet. Two men went mad, he said, and were dashed into the electric wire barbed-wire; where their bodies were killed with shot from machine-gun towers.

In the early days, he said, the SS guards "collected" prisoners "like a job." They would send a new prisoner to fetch a piece of paper or a stone from the "messidor." The "victim" of the "job" would, of course, be shot to death.

50000 WATTS

- HIGHLIGHTS**
- NEW PROGRAMS**
- ROCHESTER CITY CLUB—Saturdays—1:00 P. M.
SMILIN ED McCONNELL—Sundays—10:45 A. M.
BREEZING ALONG—Johnny Green and His Orchestra—Wednesdays—5:00 P. M.
- MUSIC**
- SUNDAY MUSICALS—Sundays—12:30 P. M.
MUSICAL REVERIES—Sundays—5:15 P. M.
METROPOLITAN AUDITIONS—Sundays at 5:30 P. M.
MUSIC YOU WANT—Sunday three Friday at 11:15 P. M.
ERNE STEEM—Wednesdays—5:00 P. M. "Old Heidelberg Orchestra."
KEYBOARD KALEIDOSCOPE—Tuesdays at 5:15 P. M.
VICTOR REVIEW—Wednesdays—5:30 P. M.
NBC SYMPHONY CONCERTS—Saturdays—10:00 P. M. Arturo Toscanini, Conducting.
- VARIETY**
- "CHECKERBOARD TIME"—Mon., Wed., Fri.—12:15 P. M.
STUDEBAKER CHAMPIONS—Sundays, 4:30, and Tuesdays, 7:30 P. M. Fridays, 1:15 P. M.
PLANTATION PARTY—Fridays—9:00 P. M.
HANK AND HERB—Saturday—1:30 P. M.
NATIONAL BARN DANCE—Saturdays—9:00 P. M.
JACK BENNY—Sundays—7:30 P. M.
CHARLIE McARTHUR—Sundays—8:00 P. M.
SERENATIONS and SWING—Mondays—7:30 P. M.
"TRUE OR FALSE"—Monday at 5:30 P. M.
INFORMATION PLEASE—Tuesdays—8:30 P. M.
MELODY AND MADNESS—Tuesdays—9:00 P. M.
BOB HOPE and CO.—Tuesdays—10:00 P. M.
QUICKSILVER—Wednesdays—8:30 P. M.
KAY KYSER—Wednesday—10:00 P. M.
JOE FENNER—Thursdays at 8:30 P. M.
"GOOD NEWS"—Thursdays—9:00 P. M.
KRAFT MUSIC HALL—Thursdays—10:00 P. M.
YOUR COUNTRY NEIGHBOR—Tuesdays at 12:15 P. M.
CARSON ROBINSON—Fridays—8:30 P. M.
- DRAMA**
- GREAT PLAYS—Sundays—2:30 P. M.
MR. DISTRICT ATTORNEY—Sundays at 7:30 P. M.
THE PARKER FAMILY—Sundays at 8:15 P. M.
ADVENTURES OF SHERLOCK HOLMES—Mondays at 8:30 P. M.
THE ALDRICH FAMILY—Tuesdays—8:00 P. M.
TRUE THROOPER DRAMA—Thursdays—1:30 P. M.
ONE MAN'S FAMILY—Thursdays at 8:00 P. M.
BIG TOWN—Fridays—7:30 P. M.
THOSE WE LOVE—Fridays—8:30 P. M.
- NEWS**
- COURIER NEWS—Saturdays—11:15 A. M.
YOUR ESSO REPORTER—Four weeks a day—Seven days a week.
NEWS OF THE AIR—Sundays at 6:45 P. M.
- COMMENTARY**
- UNIVERSITY OF CHICAGO ROUND TABLES—Sundays—1:00 P. M.
BILL STERN'S SPORT NEWS REEL—Sundays—9:45 P. M.
LOWELL THOMAS—Mondays through Fridays—4:45 P. M.
WAL ROGERS—Mondays through Saturdays—4:30 P. M.
AL NEEL—Mondays through Saturdays—10:15 A. M.
WALTER WINCHELL—Sundays at 9:00 P. M.
TOWN MEETING OF THE AIR—Saturdays—7:30 P. M.

10th YEAR EAST SIDE SAVINGS BANK

Three Score and Ten

On the morning of November 1, 1899, a modest little savings bank opened for business on the second floor of the old Washington Hall Block, where Sibley's now stands.

Seventy eventful years have passed since that November morning. The little bank has grown, indeed, in the course of years our depositors have entrusted to our safekeeping more than \$189,000,000 and have received from us over \$25,000,000 in interest dividends. Millions, too, have been loaned to home owners.

More eloquent than figures are the stories, could they be told, of what these dollars saved and earned and borrowed have meant in the lives of individual men and women.

At seventy we count not so much the years as the service and security the years have meant. To that service and security our future years are directed.

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