MANUS BY MEN WANTE For Many Than 40 Years

With the Apprehetion of the MOST REVEREND JAMES DOWARD SEARNBY, D. D. Bishop of Bochester

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OWARD W LLIPPER

Manager

MOMAS B OCCUMOR

CONTROL OF THE CONTRO MEMBER OF THE ROCHESTER CHAMBER OF COMMERCE! MEAN and read to advance, postpold (& months \$1,56), Black Copies present with policy Karoles M.H. per you

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Missions are found not alone in China or Africa or dis-

Priests and flitters are struggling for existence in these stands districts. They are laboring for the conversion of large and specific themselves to preserve the faith of flowers and specific themselves to preserve the faith of flowers and specific themselves to preserve the faith of flowers and specific themselves to preserve the faith of flowers are willing to act of the flowers of his poor parishioners a Sunday collection restricts between Ive and EQC. Four priests of the Holy of the preserve the same specific at the construction of the preserve the same specific and the second of the problems. These are not isolated cases, but situations which are quite common in the West and South.

The subsect of the propagation of the Faith observes which are quite common in the West and South.

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The state of the manner of the first of the mission work, forty the don't try the manner of the manner of the faith. The General Fund of this mission with the manner of the faith. The General Fund of this mission and the following the faith. The General Fund of this mission and the following the faith. The General Fund of this mission and the following the following the faith of the following the following the following the faith of the following States and allotted to mission activities at home.

We who enjoy the conveniences of worship here in the parts of the sountry. Our charity should prompt us to make possible for them these same opportunities. This is a commission, the salvation of manking.

"Pesse's Victories

The hattle of peace furnished nearly as many problems
as the campaigns of war but it does not get the headlines translation of the Missal. Someand the radio flashes. It silvs no hysteria and must be carlimite obscure, frequently just

With the world on the anxious seat awaiting the next mirror of the beauty of the original. One of the minor crosses the lattle for peace is being won in two countries wherein the Cathollo principles and practices are being employed to being about a lasting peace, Ireland and Spain.

Buried in the international news this week war an Asso. Version which is less appealing its free dispatch reporting that Nationalist Spain has started emptying prison and concentration camps to give the church will come soon when the those who fought on the Loyalist side a chance to begin life scholars to take the "spoils of the all-over again.

Lyptians" and propose an orthonormal control of the chance to begin life scholars to take the "spoils of the all-over again.

Create Many gone forth in Spain to afford ex-prisoners as possible) in the proper of the life of their former home communities.

This humans and proper in the communities.

This humans and proper in the communities.

This humane and rehabilitating act of General Franco the fact of an English transla-does not get the morninence which stories did relating false-spiring. No wonder, sometimes, whis alleged cruel treatment of war prisoners. It just that people like yourself are tempted to go back to the awest full constructive and takes misses. by his alleged cruel treatment of war prisoners. It just that ful constructive act takes place.

The program of social justice being advanced both by rance and De Valera has won little blowing-up in the secuservice but it is building for continued peace in those
continues but it is building for continued peace in those
and see how the difficult parts
of the Missal Epistles and Gospair and deep in the Papal Encyclicals requires patience, perper security in the Papal Encyclicals requires patience, perper security in the Papal Encyclicals requires patience, perper security in the Papal Encyclicals requires patience. rance and intelligent application of those principles in warfous walks of life.

The battle of peace and, for peace, provides no false stimu-Lation or pulse-pumping, but victory is satisfying in any you come across them in the Mass, they will stand out for country far beyond the satisfaction, if any, which comes Take Father Martindale's "The from having wormants." from having murdered the youth of a neighboring nation.

Secons Columbus

which the aunahine of loving which the aunahine of loving which the aunahine of loving maditation opens up into fundament is conductive to balance of mind in these date is an excellent and attentional to the supplication opens.

There is also the same authors of the broad that a single them after the parts of the present carry and the same authors of the present times and misdeeds crackle over the Library) which shows how the various Mans texts ion together to express a lumified idea. So offer it seems and free the present times and times trying to his accuration.

There is also the same authors the blind of the broad the present times are on this side of the broad the present times and carried times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate the parts of the present times trying to his accurate to accurate the parts of the present times and times accurate the parts of the present times and times accurate the parts of the present times and times accurate the parts of the present times and times accurate the parts of the parts of the present times are accurate to accurate the parts of the

## Praying The Mass

'LIBRARY SIGNPOST'

Of course, there are problems in the way of getting people back to living the full life of the Church. Yours is just one of them, if we remember that this life is not Paradles, we will not loss our patients over the obstacles along the way.

If I understand you right, this aled and even irritated when you hear priests insisting on the power and beauties of the Missal.

Cor Missions At Home

Cor Missions are found not alone in China or Africa or discussed and the transportance of the properties of the prop

With that said, the way is now sports COUNT open to face some of the pros-

lecta, except, if you will, for peace); then the EFISTLE, GRADUAL, and GOSPEL, and the CREDO (when there is one.

on Sunday). I think yes will be able to keep pretty well up with mean pricets if you follow that sequence. At any rate, remember net to be too literal; "the letter killeth, but the apirit quickeneth.

sentimental prayers of the Bar-clay Street prayerbooks.

Why not do this?-Take Father standable language. Study them in this excellent version, and then when you come across them in

Words of the Missal" (also in the Library), and learn how the con-Church's prayers are full of rich and strong and tender meanings. They are like tight-closed buds

Control of the control has a series of the control of of the co

# Surmum Corda

By REV. JANES M. GILLS, C.S.P., Liller. The Cetholic World

What will come from the new alliances? An important question, perhaps the most important that oan be asked in regard to the war.

Will Russia go all the way with Germany? That is to say, will r stacles along the way.

Your difficulty is an interesting one, and I am wondering whether there are not many more good Christians who are both
If I understand I was will not the "non-aggression pact" develop into an alliance offensive and defaulty? If it does, the chances for Anglo-French success will drop like the price of stocks at the end of 1828.

Japan having the same of the contract of the same of the contract of the

Japan having joined Russia and Germany, will the three form a United Military Front against is it. You have been reading the Effish Empire? If they do, your English Missal for over a the Empire will have such a batter new, and it fails to arouse its for life as it has never known. Your devotion. It all, seems so Pre-English writers and speakers dry and formal, that you are pus-point to Napoleon as a horrible point to Napoleon as a horrible example of a man who tried to do what Hitler now seems to be attempting. Napoleon falled;

I am not however in this column, concerned with the politica of England or of Europe and Asia. What I have in mind at the moment is the importance of al-liances. Alliances will be made not for the sake of principle, or on the basis of common convic tions, but for the sake of antici-pated spoils.

That, I think, is the chief lesson to be learned from the other-wise incomprehensible Russo-German-Japanese pact And that. I also believe, is the fact to keep in mind with regard to other possible treaties. "There ain't no possible treaties. "There ain't no justice," says the man in the street. Yes and in the matter of political alliances there ain't no principle. Hitler repeatedly, volubly, hysterically denounced the Seviets, but when he saw war with England looming up, "he seen his chanst and he tuk it," as the miner said of the sheriff who got the drop on the bad man of the Gulch. Not that Hitler had a change of heart. Not that ned a change of heart. Not that he came to know Halin better and loved him more. Being a gangster himself, he called in another gangster to help him fight the officers of the law. It's the tacifics of the vunderworld.

As for Japan's She and Russians have here himiting derungistions. Gratitude

In Some

'ALONG THE WAY'

Dear Father:

lunches given to us.

More Haste Wastes Speed My correspondent writes:
"I don't know whether the gent

in front of me last night at the football game was an instance of

modern speed or How To Acquire Jitters Without Extra Effort.

The game was an exciting one.

and we were pretty much on the edge of our stadium planks. So was said gent. But that game was only one-third of his interest. He had a portable radio, and

as the game proceeded he was also following on the radio the broadcasts of the Nova-Galento

rame, played, of course, at night.

case of the jerks I've ever seen-

completely exhausted, he

match in a center ring?

Public Non-Institutions

and back again.

from the football game to the beseball game to the prize fight

gered out from the game before

"In a few years do you sup-

pose they'll be running a football game at one end of the field, a baseball game at the other, and

combined wrestling and boxing

ahow—and a fine case of nervous breakdown."

Summer School of Catholic Ac-

tion. And as I am teaching four

hours a day, and meeting people

slip away only about 4 o'clock.

I do, and head for the Smith-

But scarcely have I arrived

when a whistle blows, a belt rings, and all over the place un-

gentle voices start to yell: "Everybody out!" I've read in the

newspapers about "throwing a cordon of police" around a cer-tain spot. Well, I was that spot.

For I looked at my watch; it was 4:20; and I lingered a bit. Forth-

with police converged from all directions, and shooed me out

with a resistless impetus that

there was no gainsaying. I paused to look at a little statue.

and the policeman (or guard) at my elbow pulled his watch as if

it were a gun.
And at 4:25, I was out on the

street . . . thinking things that were not too elegant about pub-

ic buildings.

For what's the big idea of clos-

ing ALL places of public interest at the very time when people might be able to see them? Mu-seums close at 4:30 or 5. Mount Vernon closes at 4. Who's sup-

posed to visit them? Only tour-ists and people out of jobs? Any-

one with a job never has the slightest chance of seeing the good pictures, the collections, the things of interest . . . for some feel custom jams the doors shut

just at the time when people are

released from work.

If the motion picture theaters closed at 4:30, \_we'd know the managers were orany. But public

"And (I thought it typical).

"He had the most magnificent

to you?

have been hurling denunciations at each other. Denunciations, bombs, armiss. But that doesn't bombs, armiss. But that doesn't mean anything. Also, Japan feels sore at having been "turned down" by Germany. That doesn't mean anything either. Japan will make a strict military alliance, offensive and defensive, quicker than you can say "Manchukuo." with Germany that betrayed her and with Russia that fought her if—Here comes the big IF. If if—Here comes the big IF. If England slips or seems to be slip-ping, her rivals will make not only an alliance but a schedule for the distribution of the parts of the British Empire. HAVE NO ILLUSIONS

Don't say it's impossible. No shifty business whatsoever is impossible in international politics. England and France were at-tempting a hook-up with Russia even up to the moment when Hiteven up to the moment when hit-ler's agents nosed them out in Moscow. Fully a year ago Prin-cess Radziwill foretold the Hitler-Stalls alliance. She got the information, or at least the hint, straight from Stalin himself. Ceratraight from Stalin himself. Certain journalists said "The Princess is daffy." The Princess wann't daffy. The journalists were ignorant. General Krivitsky-later predicted the same "impossible" alliance. Am er fc an Communists answered "There's no such person as General Krivitsky." But the Princess and the General were right. The crasiest alliances can be made, have

siest elliances can be made, have been made, and will be made. So just keep this under your hat when the question comes up about our going in or staying out. If we go in-God forbid-we must go in under no illusions. They are a conscienceless gang over there. They make or unmake alliances not on principle not on a common political creed, but for their own selfish ad-

vantage.

Is that our diplomatic atmosphere? Is that where we belong? Where we belong is right here on

# Convert's Comment

If you were invited to the meeting of some mystic organitation and found yourself forced to sit through the whole proceeding with an ardent desire to en-ter into the spirit of the thing but absolutely unable to under stand what was happening, the chances are that you would not return to your own neighbor-olub with an added feeling of satisfaction that you were a part of something simple and under-

This is the feeling that many an inquirer has about the Catholin Church.

Or, one might say a future it quirer for so complicated does it ill seem to an outsider that he sometimes makes several timid approaches before going "whole hog," as it were, and throwing himself into a series of instru tions, These instructions often turn out to be very embarrasssquirming inwardly, while out-wardly he tries to seem properly serious. The writer has a sincere affection for these people and would like not only to help them. but to encourage other Catholics

but to encourage other Catholics to do the same. Strangely enough one can sit through a whole instruction wor-rying about some detail of, shall we call it for lack of a better term, "Catholic Etiquette." If one struggles through this metamor-phosis alone, then he is first most anxious to know how to conduc himself at Mass because here he finds help for his troubled soul and it is only by understanding

Feast Days

Bunday, Oct. 11 ST. TERESA. Monday, Oct. 18.—ST. GALL, ABBOT. Tuesday, Oct. 17.-87. HED

Wednesday, Oct. 18.-8T. Thursday, Oct. 18.—ST. PETER OF ALCANTARA.

Tribay, Oct. 22.—ST. JOHN
CANTIUS.

Saharday, Oct. 21.—ST. UR-

Social Action

Defining the Definition Now if Catholic Action is called participation in the aposto-hate at the hierarchy, that means that it bands in erforts, even as does the apostohts of the hier-menty itself, to the winning or the bringing back of souls. Al-ways it is souls that it should have in view: it should spend itall, put forth its every effort in a quest for souls, that they may return to their Father's house." Conformed on Catholic Action (N.C.W.C. Washington, D.C.).

Two actors groups are feuding. Just making a show of them-selved, we supposed Springfield Republican

the ritual that he can gain anything from it. He is much more concerned with feeling at home in the church each Sunday than with all the arguments over why he should be there.

The inquirer wants to know it is right to use Holy Water both entering and leaving the Church. He wants to genufiect on entering the Church like a life-long Catholic. He decidedly does not want to squeak in the act like an incurable atheist who never bent his knee. Also, he wants to be able to follow the priest. The little red missai printed entirely in English and containing explanations and illustrations is a great help at this

Invariably the brand new Catholio prefers High Mass, but he seldom learns to understand the choir's part in the proceedings until long after he has forgotten that he is a convert. This is too bad because music means so much to him. More should be done to acquaint him with Catholic music which is so beautiful and yet so strange to him.

We are so happy in our fa-miliarity with "God's House" that it would be a thing of beauty to extend His hospitality to those who would join us there. It is no more pleasant to feel awkward in Church than it is not to know m church than it is not to know which fork to use. We who know how to be at home with Mother Church should lend a graciously helping hand to the new arrivals. TOALER KEIL

Snickers

"Doss your husband ever quarrel with you!" "Goodness, no! He's too much

of a gentleman. He júst goed out and slams the door."

Five Years Ago--

-- In the files of the CATHOLIC COURIER

That vandals had attempted to remove the huge bronse plaque from the granite monument erected by Musa Caravan, Order of the Albambra, in honor of early missionaries at Dann's Corners was discovered on a visit to the monument by Herman J. Hetzler, one of the donors of the shaft, and the Rev Peter J. Cu-sick, S.J., Director of North American Martyrs Shrine,

The Rev. Michael L. Hyrres was appointed pastor of St. Patrick's Church, Oswero, and also pastor of St. John the Evangelist Church, Newark Valley and St. Francis' Mission, Catatonic,

A compaign for Aquinus Insti-tute was saunched in the city parishes by Archbishop Mooney.

Mrs. James Mallon was elected Grand Regent of Ithaca Court St. Rits, Catholic Daughters of

n this column, "Believe It-D.D., cleared up misunderstand-ings about St. Teresa of Avila and paid a glowing tribute to the Reference of the Carmellta Order.

Sodalists of Auburn planning a Sodality Union heard an outline on Sodality activity from the Rev Rebest Fox of Rochester, director of the Rochester Parish Sodality Union.

Our Lady of Mercy High took part for the first time in the an-musi Transfer of Flags at Colum-bus Civic Castre.

"MY 'WORLD OF TOMORROW"



What is Meant By the Capital Sins? The Capital Sins are seven

vices. They are enumerated as follows: Pride, covetousness, lust, enger, gluttomy, envy and sloth. These seven vices are not neces-sarily the worst of all sins but they are the fountain-heads of all other sins and for that reason are called Capital

The seven virtues opposed to the seven vices just mentioned are Humility, generosity, chasity, kindness, temperance, brother-ly love and diligence. These seven virtues constitute the foundation of a perfect Christian life.

Why Do Jetholics Ask the Scints

Certainly we can and do go directly to God. The crowds found daily at the Communion rail of the Catholic Church hear ample testimony to that.

Often, however, it may be to our advantage to approach God not directly but through His Saints. The same principal obtains in human affairs

I'm mad. And I'm going to yowl long and hard. But before I do, let me give you a picture.
The scene is Washington; the spot is the Smithsonian. I am in the district working with our the latter mode of procedure than at the intervals, I can manage to by the former

The Mother of Jesus and the Saints in Heaven are near and dear to the Sacred Heart.

If they interceds for us, our chances of obtaining what we ask for are often much better than if we caked for it ourselves. After all, we belong to the same holy family of God, the Saints our brothers in the Kingdom of the Blessed and the Blessed

To Intercede For You? Com You Not Go To God Directly?

If I desire a favor of President osevelt, I may go to him directly and ask him for it, or 1 may approach him through our representative in Congress, or President personally I will probably he more successful by

Mother our Mother also.

As members of a household pray every day for a prodigat son or for any member of the family far away, so the blessed Mother and our brothers and sisters in glory think of us and pray to God to guide us and bless us and bring us home at last to their own joy and peace and happi-

All of the Religions in the World Connot Be True. Some of Them Must Be False. Is it Better to Belong Te A False Religion Them to Have No Re-ligion At All?

No religion made by man can take the place of the religion given to many by God. Truth and sincerity are not the same

If a man belongs to a religion which in truth is false but which he sincerely believes to be true and does what he deems to be the will of God, he will probably be saved in spite of the fact that he follows a false religion. the true knowing it. Quite different is the case of one who knows what the true religion is but refuses to ioin it or to live up to it. Such a one's salvation is extremely

### Diocesan Recordings

Dictators' influence reaches out to hurt the Church everywhere when by their direction funds for the Catholic missions are bottled up in their countries.

Cincinnati crushed by the Yankees' steam-roller must have a keener appreciation of the position of Warnaw.

Agritation to change names of German origin in this country will not affect the Catholic Central Verein of America. This organization with a branch in Rochester has built up a reputaism, Catholicism and good citi-tenship which no amount of hys-teria can dent. The organization here was for years known as the Catholic Men's Federation. Its change of name to the Catholic Central Verein of America, Rochester Branch, has not in any way interfered with the steady progress of the organization here. It is felt by the leaders of the Verein that any who remain out of the organization because of its are not desirable any way Repeatedly the organization at its national conventions has been archy and one of them told the group to rotain its "C. V." trademark, established by over eighty years of achievement.

"The broader issue is not whether Germany and Russia shall dominate Europe, but shall survive." Blahop Shell of Chicago said in a radio address recently. He pointed out that materialisms threatens the world and

"Let there be no mistake about it. The supreme battle of the world is the battle for God and the moral law. There are pow-erful, well-organised forces in

buildings will house collections on which fortunes are spent, and will be shut in the face of the public just when the public is free to wish them.

In mad, and I hope you're a little mand about it too.

the world today which are aggressively and fatalistically anti-God. The vast resources of many governments themselves are b ing employed to uproot from the minds and hearts of peoples the sacred ideas of God, religion and morality." This warning would not affect a Catholic layman or laywoman who cannot see anvthing threatening in it. To the concerned Catholic it means acquiring all possible knowledge of his religion and imparting it to others to offset the sinister work going on about us "to uproot from the minds and hearts of people the sacred ideas of God, eligion and morality."

On a short visit here over the week-end was Wilbur Quinn. for-mer physical instructor in Cohumbus Civic Center and now teaching health education in a wetal institution for youth at West Coxsackie near Albany. In his observations of the young boys who come to the institution Ouinn said many come with the idea that it is perfectly all right to steal provided they are not caught. He said few get in there who have had a good Cath-olic schooling and while the Catholic population is large, he said many are Catholic in name only and others are boys who in the left the Catholic schools first or second grades.

Congratulations to St. Alphon-sus Circle, Columbian Squires of Auburn who won the 1932-1039 Annual Best Circle Control in which 138 Circles in the United States and Canada participated

It is characteristic of Al Siet local newspaperman that he should be the originator of or should be the originator of or-idea that will save hundreds of lives throughout the country has Blood Donore League. At its a sound Catholic layman and knows the value of Christian charify. In developing the Phood Donors League he has attented a movement which is sweeping the country and is furnishing a means for helping humanity which is bringing to him dewhich is bringing to him de-