A Story Po 111111 ALONG THE WAY

ALETTENTER IS 1988 HULLER IT by Ler, Denis A. Lord, S.J.

TO ANE DWARD REARNEY, D. D. Manging Beller Manger Manger

A DESCRIPTION OF COMMENCE

 A sense A far western town, and the sense is a sense 2. Bach

 Yery semminity-consolous. And they have no barber. So, subly, hay woo the newly arrived ton-sovial 'artist. If had se say that sooner or later), and in the dead of night, they woo the newly pack then and the dead of night, they woo the newly pack then and the dead of night, they woo the newly pack then and the dead of night and sublement of the barber and chair are rightfully urious. They take is the law, demanding the value of the barber and chair are rightfully urious. They take is the law, demanding the value of the barber and chair are rightfully urious. They take is the law, demanding the value of the barber and chair are rightfully urious. They take is the law, demanding the value of the barber and chair are rightfully urious. They take is the law, demanding the value of the barber and the dead of night; hey would realize a sacri.

dependence are compared to an identification of the second position in the second position is an in the second position in the second position is an in the second position in the second position is second by occasion for an should be adding deepend it is should be adding deepend it is should be adding the second position of a revenue the s

and deliberate socies. Branding and for aching which is the unfair matried are held for selfiah. Jururious living is A my sab drove me from the union individual com-

ion depende upon individual con-

Maybe it's a plot, for a short wory. Maybe there is material The Association of Washington, D.C. Managing Editor Mana The Stolen Barber! Wynepsized, it would run thus:

Hut the barber being an itin-erast. sort of individual as well at a basically pace-loviar man inde this all tes eaciting for his

laste, Bona days later, he evaporated nellher town has a farber-and one of them has a ompay pather

tomat from other lands into our midat



CATHOLIC COURTER

YOU WOULDN'T RECOGNIZE HIM

MI Surrum Corda **Journalistic Houdinis**

By MV. JANDS M. GELLE, C.S.F. Liner, The Catholic World

The fake lamented Marry Hou-dhi petformed many startling ricks. One of them was to allow himself to be the up in a stanght-jacket, not by confeder-ates but by bons fide atsactants of some neighboring insame asy-lum. To all supearatees hope-cleasly entangled, he would twise and squirm in full sight of the addiance, and with such syra-tions as would put even the most expert contoctionist to shame, he would wrigge nimesif out. 1241 So much for the desperate ef-forts of Reds and Pinks to be in-

Reds to explain and justify the agreement between the Nazis and the Hoviets. If, a day, before the ireaty was made public, you had guoted to a Communist or a felquoted to a Communist or a fel-low traveller that General Kri-vitaky had been saying in the stailroad station to Detroit's fa-mous downtown church, my eye fell upon x most attractive ad-what it advertised (which proves what it advertised (which proves that as an advertisement it was hit & moose), but the contex was

pose. When a slogan has served its purpose, you drop it and shout Another one One phase of the Stalin-Hitler

Ago

chapel.

Beautitul LIBRARY SIGNPOST They call the American Negro

EDITOR,

THE CATHOLIC COURIER:

would run the country according

to Papal theory. Rumors that the Catholio hierarchy was in league

with a world-wide movement to

Yet, in spite of the mountain

fact, and more potent today than ever before in history, and for the simple reason that the ma-

licious darts aimed in our time

are more finely sharpened, shave

closer to the half-truth, and tend

to veer away from the imbecilic

bogsy-man story of yesteryear. Today's whispers nurture the hint

of fact and for that same reason

are more dangerous than the muttered faisehoods of Know-

Nothings days and the era of Ku

Klux Klan imperialism.

Black, But

"the tenth man" because one out of every ten elisens of this coun-There is an old adage that the wish is father to the thought. In the case I am going to dwell upon if the thought were accu-rate to even a alight degree, some , dt avery i en chaene or true coun-try, is a "Negre But when you remember the block Americans have given shat, there is a pa-thetic second, in that title of "the "the tenth man." It's as if you of the babblings that we hear and fairy tales that we read would long ago have resulted in the Catholic Church being as dead a religion as an ancient were putting him in tenth place, which is pretty low in any league. Peter Claver didn't put the Negro in fanth place. He had Egyptian sun-cult. Christian charity, which does not christian charity, which does not docket itmelt into pigeon-holes of race or class. For him there was no essential difference between I refer to the rumors, false re-ports and general caluminous re-marks that are today, as in the past, constantly floating around our faith in a grand phantasma-goris of off-color reasoning. Rumors and more rumors that the Negre, and the white man; and because he saw the Negro in awful need of spiritual help and knew that. God had called him-him, and not someone else, in the have piled up over the year into a dissected mountain of provenly next house, or on the next street to be their good Samaritan, he put everything else out of his life, and lived for them alone. twisted facts. Rumors that if Al Smith were elected President the Vatican would forthwith open up a shadow White House that

That would be herolo even to-flay, wilk the Negro speaking our own language, thinking to a de-gree-in our own tradition, living la our own manner; and there are incisie who are doing it, like the Baroness de Hueck, who lives right in New York's Harlem with

the South Atlantic when they were packed together in the sweaty stanch and fever of the brought them out in their true dress; the dress of lies, stily lies holds, tied by chains one to anobviously manufactured by miniother. sture Machiavellis for the con-

Stephen Vincent Benet has consumption of emotional infants. jured up this devil's dream well in the prelude of "John Brown's of lies that have constantly crashed in the past anti-Cathor-lio propaganda is still a strong and potent force: stronger, in Bedy":

"The mate was used the confusion of limbs and bedies by new.

At first it had made hims think of the perturbed Blind coil of blacksnakes ing on a reck

In the block sun of Sering. Judgment Day after the first sou

the tramp When all the earth secthes and crumpics with the slow Vast. mouldy resurrection of the

dend . . . 53 "Lantern in hand, he went down

to the held. Each time he went he had a trick of trying shut the perce of his body

Church in a huff to become good against the steach Presbyterians because their priest had been subjected to tyrannisa By force of will, by thinking salt and flowers . . ."

diocesan discipline. Not only this do we hear (in which an actual This was a Yankes mate. But check-up resulted in the discovknown malcontents buried in some dack-country French parishes.

Readers' Opinion

September 14, 1939

Well, the Spanish War is over, the "foundations of the Church" have been thoroughly shaken, and yet . . . at least according to last reports . the Catholic Church managed to survive the purported holocaust and is still doing business. D. T. has still to course outsiness. D. T. has still to report on just why the Church didn't break up into the squab-bling, jig-saw fragments ahe so authoritatively expected, but we have a feeling that the explan afory column will be delayed for some time owing to lack of material.

These mis-steps don't stop the reports on serious Roman hernithere's fresh flesh on the public table to seriously contort and tear apart. Prominent flesh such as the radio orator of Royal Oak presents. Anti-Catholic factions constantly resurrect the "latest startling facts" on the clubswinging fraces on the cub-swinging fraces going on between Father Coughlin and his fellow priest. Father Coughlin and his bishop superior, Father Coughlinand a prominent Cardinal and yes ... soon Father Coughlin and the Pope. According to these sources the radio priest has caused such Serious finances in Cathely Ambula the Catholic America that pretty soon the Roman laymon in these United States will break up into a half dozen provincial denomi-nations constantly clawing away at each other.

Oh, no doubt Catholicity, especially in America, is doomed. That was proven over a hundred years ago when Catholic journal-ism was taking its first, tottering steps. It seems that those early days found a few of these Catholic papers taking issue with each one papers taking laste with each other and, on occasion, attacking each other's policies. "A fissure in the Faith!" yelped the ever-active Know-Nothings. "Catholicity can't survive"

Surprisingly it did . . or at least so we've heard. True, all priests don't agree with each there even today, and neither do-all Catholic laymen agree with the hierarchy. Occasionally we" snap back and forth when sections lar issues are at stake but we ver always thought that holding an-opinion was the American way of living. It is the spiritual pelicies, and beliefs of the Church that. we hold to be eternal

And despite the wishful-think-We read in these pages of a purported schism in a Canadian ing of rumor-mongers the spiritu-al essence of Catholicity will reparish being circulated freely. a schism in which \$0 Catholic fammain eternal, for did not Christ say, "On this rock I shall build lites . . . the entire parish reg-istry . . . walked out of the Church and the gates of hellshall not prevail against it

The rumor-monger of evil in-tent is a part of that hell. We can't help but think that he's wasting his time.

Very truly yours,

tellectual contortionists. But there is another phase of the matter that is simost as interesting and as amusing. Politicians, journalists, publiciais generally exclaimed, when the news broke: "It is amazing; we could not have

imagined any such pact; it comes as a thunderboit." All of which, of course, is "bunk." Any one who admits that he couldn't see that an alliance

I thought of his amazing per-formance when I read the st-tempts of certain radicals and hatwaan Hiffar and Stalin was "in the cards," thereby disqualifies himself as a commentator upon as the sports writers say, a "nat-ural" But what about Hitler's constant protestation that Nazism was primarily, essentially, neces-sarily and eternally the enemy of Communism? What about it? Surely you didn't believe it? It was a slogan. It served its pur-

make all Protestants slavish vassals of a gigantic Vatican feudal system. Rumors that this Cardi-nal or that Bishop often spent the Negroes for whose souls she has offered herself to the Lord.

the dark hours of the morning in a musty cellar practising the wierd rites of alchemy in order to perfect a chemical mixture to poison the Senate. But in Peter Claver's time, it was far more heroic. His work was right in the ugly mass of the slave traffic. The poor blacks POTENT FORCE Of course, outlandish tales of

were a strange race from the heart of Africa, terrified, speechthis type hardly needed to be disless, hopeless, strangled by the horrors of the slow crossing over sected to prove their patent ab-surdity. The passing of days and the biding of time effectively

And it audiently occurred to me that one settions while discovery while deeply that any the discovery also brought sor-and it audiently occurred to me that one settion sess pendulums A and it audiently occurred to me that one settion sess pendulums A and it audiently occurred to me that one settion sess pendulums A and it audiently occurred to me en slocks any mere, and, though I hadn't thought of it until this en slocks any mere, and, though I hadn't thought of it until this en slocks any mere, and, though I hadn't thought of it until this en slocks any mere, and, though I hadn't thought of it until this en slocks any mere, and, though I hadn't thought of it until this en slocks any mere, and, though I hadn't thought of it until this en slocks any mere, and, though I hadn't thought of it until this en slocks any mere, and, though I hadn't thought of it until this en slocks any mere, and, though I hadn't thought of it until this en slocks any mere, and, though I hadn't thought of it until this en slocks any mere, and, though I hadn't thought of it until I hadn't thought of it until I hadn't thought of it until I failed a aliant ream, with cheer-minder of the swith dight of time. I readed the buy shouswife the one industrieus of Africa. He is one industrieus thing in the me meant fet human i leaure. I was may meant fet human i leaure in was may more. I was may meand fet its souther the section was about. I was may more the had been ordained in the section of all who meet him that his sout the one industrieus thore any more. I was also where allow the may more was have also be arread power.

Potriotiun Needed

1. TO 37.

interesting the second system of patriotian that is needed pandulums, and want one to re-sources of crists. The attent or zealous devotion to mind me at the passing of time constructs a called for as against the lip service for this and the importance of being end-may busy as all developed allowarely efforts for a mation have busy as and cheerful approximation of the service of a mation have busy as and cheerful

A set of the importance of being end-termination of the inportance of being end-being end-termination of the inportance of being end-being end-termination of the inportance of being end-being end-termination of the inportance of being end-termination of the inportance of being end-being end-end end-end

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which the second second

Structure in the time will Spiritual Spiritual Thoughts

a a second

The second stands into our mices hat a success), but the center was But when the news came that the second strains into other that his pass. A huge clock, and what had the Swastika was actually flying caught my are was a long pendu-over the Kremin with the Ham-the the second strains in Frynd Of S. H. kindly lum swinging gally to and fro. Malentize Church while steamly And it suddenly occurred to me and their sympathisers here in Malentize Church while steamly and it suddenly occurred to me

from a switch. We have efficient looks that regard a pendulum as from the age immediately suc-teeding hour glames. I'm sorry, I'va suddenly decided that I like



Have confidence I have over-

be bright and cheerful. Forget provide and estimate makes

Courses is capitals in the men-traine. Wasn minage lads to ther neutline follow beave-the ther mentage falls they runinterests out at this moment. Sec. 1

Attended to the second

and their sympathizers here in America squirmed like Houdini in his straight-inchet. With howeven, an important difference: Houdini used to get out. HOME TO ROOST The Dally Worker, for example, explained solemnly that the Rus-

explained solemnly that the reus-so-German pact struck a paralyz-ing blow at Fascismi Try that one in your class, ye professors of ingic, and see if any bright student can make head or tail of An even funnier attempt was that of Bruce Bilven, Editor of the New Republic. He made a hopelessiy muddled statement

and retreated bahind this smoke sereen: "Ideological crusades are just

as dangerous now as they were in 1917." Dig your teeth into that, chew upon it as long as you like. and see if you can extract any sustenance out of it. The Baltimore Evening Sun in an editorial did get something out of it-a good spigram: "The air, these days, is dark with the wings

of ideologies come home to roost. In Italy as in America, there was some highly interesting word-jurgling to explain how a Fascist power can logically-and I suppose ethically-make a compact with a Communist power. The Associated Fress sent from Rome a despatch in which that most obliging friend of the Foreign Correspondent, "Informed Ob-server," twin brother to "Usually Authoritative Source," relieved

himself of this enigmatic utter-ance: "The pact between Russia and Germany will not necessarily exclude Russia from joining an alliance with Great Britain and

RUSSIA MAY That's a stiff one. Article II

of the Berlin-Moscow Treaty reads: "In case one of the par-ties of this treaty should become the object of warlike acts by a third power, the other party will in no way support this third power." "Yet "Informed Observ-er" insists that Russis can come to the masistance at once of Ger-many and of the Power that at-

many and of the Power that at-tacks Germany. Surel It can be done. It has been done. Here in our own land we remember one man who did it—Benedict. Arnold. And there was of course in an earlier spech a man named Ju-das who was on bolk addee at the mane time. So I dare say, Rus-tis can do the trick, Perhaps ane will.

Nowaver, it isn't treachery that

Interests us at this moment. Whit interests and entertains or in the gyraphone of Compuniat-minded writers trying to wriggle out of that straight social. They deal theorem, they was only deal second. They was only deal second.

ove feast interests me more then any other. What does Mussolini think of it? He has sworn by all he holds should imhatever that may be) that Fascism and Communiam simply cannot co-exist. did not dars; he brought medi-But will he now have to tag cines, disinfectants, brandy; along with Hitler and be, or pre-tend to be, friendly to what he ful ioneliness; washed them when hated and dreaded as Satan? He they had been harded on land; sent an army into Spain to com-bat Communism. Will he now made beds for them.

sond an army into Germany Russia to save the world; or Slaves! at least in save the European continent from the One Great Menace? Will he, at least, break Saturday. The Church has given him a very special Mass, a rich with Hitler? Will he even amit a treasure-chest of Scripture readitle peep of criticism of his bir ings.

Buddy on the other side of the Brenner 1 (Copyright, 1939. N.C.W.C.)

bound in want and in iron." (Who forged that iron chain? **Five Years** Who clamped them in that dark-ness and hunger? We share that guilt: we keep the black man down where he can hardly move -in the files of the CATHOLIC COURIER and live: he's all right to black

our shoes and lug our bags. but we resent it when he looks for The Rev. Leo G. Hofschneider his rightful place under the sun.) was honored by his parishioners From Isaias the Prophet: on the occasion of his 25th anni-"Loose the bands of wickedne . the burnelles that oppress, let stary as pastor of St. Marys Church, Dansville. A jubiles them that are broken go free, and purse from the parishioners was thy bread to the hungry, and

presented to the jubilarian by the bring the needy and the harbes-Rev. Jacob R. Rauber. less into thy house: when thou shalf see one naked, cover him, Sisters of Charity at St. Mary's and despise not thy ewn firsh." Hospital marked the solemn cele-bration in honor of St. Louise de (Ch. 58) (Yes, "our own flesh," for in Marrilac, co-foundress of the Sis-ters of Charity of St. Vincent De Jesus Christ, we are all one; and as in Him there is "neither Jew Paul at services in the hospital nor Greek," so in Him there is neither white nor black.

Mother Mary Virginia Flower schools and clubs and societies of the Religious of the Sacred which draw the bar sinister Heart, Prince Street, died. directs parents to give their chil-

The Chicago Legion of Decency List furnished by the Queen's Work Sodality Service appeared for the first time in the CATHOdren a Catholic education. But many Catholic alumni raise a howl if the dear old alma mater for the man moves discreetly to accept a Negro on the student roll.) From the words of Jesus: "A

The Ponnant in the Holy Name certain man went down from Softball League in Elmira was Jerusalem to Jericke, and fell won by the team from St. Ce- among robbers, whe also stripped cilla's parish. him, and having wounded him, wont away, leaving him half dead."

1. 20

Feast Days Ment away, scoving aim main tead." (Trill among toblers": the sived manay Sept 17.-WT LAM-brawny Sept 18.-WT LAM-brawny Sept 18.-WT TRUM-Menday Sept 18.-WT TRUM-Menday Sept 18.-WT TRUM-Menday Sept 18.-WT TRUM-We desired a South for cheaper who live on the sweat of the sharecroppera; the fill-owners who moved South for cheaper than cheap labor; the lynchers who moved South for cheaper than cheap labor; the lynchers who destroy the Bill, of Rights who destroy the Bill ow torches. I Thereby Sept 11.-WT MAT Thereby Sept 11.-WT MAT Thereby Sept 11.-WT TRUE AN Licenols An Licenols Marting Sept 10.-WT TRUE An Licenols Marting Sept 10.-WT TRUE And Church primay in the choice of the Good Bamparing Course, 12 eur Blemed Level laplied a stern

ry of on of Bantism, and of the souls more righteous canonical measures valuable than flowers of the field. Under the hot decks he went, taken against the priest in ques tion) but it soon becomes evident daring what the white officers that the rumor was merely the did not dare; he brought mediculmination of an entire series started six months previously in an effort to prove that practically all the Catholics in western Canada ... with the exception of inarticulate infants too young Thirty-eight years, chained to this one task, the Slave of the to object . . . had personally ex-communicated themselves to em= brace spitefully every other known creed from the Koran to We celebrated his feast last

the Talmud. We read in these pages of a self-styled Father Lobo; a Span-ish priest thickly plastered with From the 106th Paalm: "He Kremlin paint; making a grand lecture tour of the United States hath satisfied the empty soul, and hath filled the hungry soul with to acquaint the masses with the

good things. Such as sat in dark-ness and in the shadow of death, chicanery of Franco and the Horatio Alger pobility of the Loyalist monastery desecraters. And Father Lobo's one-man crusade only begins it. With himself as svident proof of a mortal rupture taking place in the Church on these painful

Spanish issues, a famous writer. whose name I will not give whose initials are D. T (not delirum tremens), scribbles gravely and at length. "The obvious crisis involving Catholicity by a split. In thought on secular issues involving the Spanish War," pans D. T., "has become so irredonciliable as to shake the very foundation of the Church's api Itual structure." As iron-clad proof, D. T. mantions Father Lobo and two or three other un-

rebuke for His people in making

the man of mercy a Samaritan, the despised outcast, is it being What brutal or blind for me to think I see a rebuke in the mouth of the Church for those of her children who pass by the postrate Negro and let the Communist

play the Good Samaritan? "The children of this world are witter in their generation than the children of light."

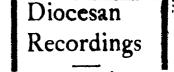
Father Furley has written a little chapter on this acid ques-tion with the title, Hew To Go To Hell. Don't read it if you're pos-tilve you're going to Haven. It is published by the Catholic Worker, 115 Mott St., New York City. For turther indoctrination read:

Social Problems, by Murray and Flynn, chapter 5, The American Negro Problem.

Internoial Juntice, by John La-Farge, S.J. A Saint in the Slave Trade, by Arnold Lunn. What Are Salista? by C. C. Mar-tindale, S.J., pages 105-132, on St. Peter Claver. (Note: These four books are in

the Catholic Evidence fabrary, 50 Chestnut St., Rochester, N. T. "John Brown's Body," from which a portion was quoted abave, is published by Doubleday, Doran & Co.)

Dev. De



It must have been inspiring for members of the Rochester Noc turnal Adoration Society at their Tenth Anniversary service arranged by Bishop Kearney for ... last Sunday night at Sacred Heart Cathedral to see the number of men in their society engaged in the same program as they. As the Society operates it is only at the Annual Holy Com-munion and breakfast that the members get an opportunity to see the entire membership at once in one group. Throughout the year the men assembled at St. Patrick's Church in bands, each serving one hour in adors-tion before the Blessed Sacrament. Men are separated in the various bands so that the group. say, from 10 to 11, never meets up with the group going from 2 to 3 in the morning. On Sunday night the entire membership gathered in the Cathedral and their presence, their devotion, their excellent responses to their leaders in the recitation of the Office of the Blessed Sacrament. were stirring to the observers. If more Catholic mon could have witnessed this demonstration and have learned what it means there would be an increase at ance in . the society's membership.

TE Camp Stella Maria will go. on Friday, this week, not the boys who are accustomed to go to the camp for outdoor activity but, some of their dads and other, grown-up men for indoor intro-spection. The orcasion is the second annual laymen's retreat sponsored by the St. Margaret Mary Men's Club. For three days the men will carry on the pro gram of meditation, prayer, Reception of the Sacraments and listening to their retreat master, the Rev. Cyril Meyer, well known Vincentian Father. This practice. furnishes 'excellent example' to other Catholic laymen. The rerve treatants when they come fram, the camp will be watched in their, neighborhoods for signs of having improved as a result of the. retreat.

- i i 13 When a school has fewer stu-dents, friendships, are formed-which last throughout life. This is true of old Cathedral High School. The boys who attended the Frank Street school, now to manhood grown, many of them in important positions in civic and preference affeirs, still retain Leir friendanips and lo forward where a year to getting together. This year they will me semble on September 21.