# Courter 1939 Callpolic

OCUMB XI AUGUST 26: 1989 NUMBER 34 With the Approbation of the

MOST REVEREND JAMES EDWARD KEARNEY, D. D.
Blahon of Rochester
BENSER CATHOLIC PRESS ASSOCIATION of UNITED STATES
USBCRIBER W.N. C. W. C. NEWS SERVICE (Washington, D.C.) SEV 180 C MOONEY

Howard W KLIPPERT

THOMAS H. O'CONNOR

News Editor MEMBER OF THE ROCKESTER CHAMBER OF COMMERCE

Babartenies, 25.55, set year in muranse, posipald (il monibe \$1.35). Single Copies Decreses (the propositionally action) Corners 11.02 pair goals. PITCH: Selections served by mail who may wish to althoughts the CATIOLIC COMPANY made serify the sublisher in that effect by writing asliet. Otherwise the will be as described and the altertions will be fed resignable to all the later as there aller the explication into the later the subject to the later than aller the explication into a later the later as the later than a federal to the later than the later the later as the later as the later than the orm of second-lars matter in the Positive at Hochester, New York so required to the Art of Cangress of March 9, 1819.

Published by CATHOLIC COURIER and JOURNAL, Inc. of Chesknut 85: Stone 1130 Rochaster, N. Y.

Journal Established 1880 ourier Established 1929

The CATHOLIC GOURIER has my most entimalactic approval. A forest newspaper has become an essential part of the program of Cities select the sery diocese. The CATHOLIC COURIER should be felled in very Calholic home in this diocese. I find to have to understand have any Calfolic can be so indifferent as to make to train pring the seature of the property of the porter of the property of the property of the property of the party of th + JAMES E. KEARNEY Mishop of Rochester.

Like Two Peas

what was it they were accustomed to say about "The Colons, Lady and Judy O'Grady!" The answer certainly applies new to Hitler and Stalin as news of their two counaries kigning a non-aggression pact sinks in over here.

14 will be deplorable." this newspaper said on April 27, 14 France and Great Britain are compolled as a mal-The Prince and Great Driver are compared to themselves and expediency to align themselves in Nasian Eastism th Russia. There is no democracy in Nazism, Fascism

Repeatedly especially during the Spanish war and after has been stated in this country, on the air, and in the that democracy was being defended by Russia. The foliat was pictured as a great big brother to democracy

Then there were those who believed that Gormany was very wary mad at Communism. The nat-up in the governin Germany was supposed to be a strong defense what I intend to decide. But the Comintern.

Let be Comintern.

Let in many other issues of the present day the bruth as over that decision and find any mostly and the strong decision.

As in many other issues of the present day the truth as average in many other issues of the present day the truth as a possible slip, grammatical mistaches by the Catholic press is now being brought take or error in form that I might have made. It's got to be a perfect document.

August 12, says editorially: "The Motive of possibly consult, But I've heard the possibly consult, But I've heard of you as an English scholar, and, while the newspapers would pay anything in the world for this little place of paper, I was sure now are shown to have been prophetic. The Hitler's red-herring war on communism has har ast appears."

that has been vigorously presented in the Catholic. And he pulled out of his inside that he hope that all lovers of true democracy in cost pocket his own carefully written copy of the decision. Country will now realize that Communism and Eastlem

#### Distrong Discusan Defense

It is the practical thing to do for Catholies in their own discess to concentrate fully upon promotion of the Catholic pages which is part of that diocese and serving the diocesan

condend as a main objective.

Cher Catholic papers not published under the direct had been decided.

Think there will be a piessant reunion in heaven when Judge from the diocesus program can be best ad-Transed through the medium of the diocesan newspaper.

This has been demonstrated repeatedly throughout the

country in recent yours. Now comes word of the merger of the Catholic Union Embarrassed Sapilate weekly in Burtalo. The strength of both papers is now comlined in the discogan net-up under the Bishop's direct time, and not such a long time

Approval of the Hishop and priests to auxiliary publications coming into the diocese does not enable those publications to serve the diocese in the same manner as the diocesan Frank A policeman coming into a community from outside an only be effective as a defense if he works with the Police

Therefore the decision in Buffalo to combine the Catholic spera into one publication and to get begind it as a unit, the Bishop, priests and people, augers well for the success the Catholic press in that unit of the church in this state.

To the stall of the "Union and Echo" as the new paper coming out this week is to be called, we extend sincere congratulations for success as a strong, diocesan defender and advocate.

#### Churches Always Open

At this time of year many sincere non-Catholics become troubled as their churches close for summer vacations and prvices are not available. It is difficult for the really sinere soul to understand why there should be a lapse in the

We and service of God.

The Irondequole News in its August 11 issue took up the to of some churches being closed during the summer the summer that they want to be filled as a means of conto convice. The paper commented that "Masses are led in Catholic churches in Summer the same as in the catholic churches in Summer the same as in the catholic churches about the same."

for attendance at Catholic churches "heing leader" in Summer and in Winter is the Real Pres-Body and Blood Soul and Divinity of Jesus Prefit at the List Supper is the magnet which faithful, if not to their own parish church, to this selection characteristic chapel. It is not only on Sundays as the faithful sather before the Tabernacle but strong during the week as well!

## Birthday Cite

hald thought of it too but an old Irish strikes in earnestly asking that you say the icaded to many others to build up a great thing break, and by the Lady's birthday, on September 8: shovel with an bearded and in even troubled times. Sincerely and desting to may be the means of averting the light coffic and brick is the means of averting the light coffic and brick is the means of the aged tents into messech the compensation in allied prominence.

O'cock (noon) vehicle has more flumber of people than any other Cross, the Feyetteville, N. G.,

Comment of Kurnanity of 

vial matters will fulfil 

# Ear

ALONG THE WAY By Rey. Daniel A. Lord, S.J.

Now, I guess, it can be told, for I ace in the papers that Judge Caverly is dead.

You remember Judge Caverly if you remember the Loeb-Leo-pold case, for he was the famous judge whose decision was to de-termine the fate of those two strange young murdorers. You may ramember that after all the pleas were in he announced that he would take several days to consider the case, make his de-cition and give it to the court. You will surely remember the tense excitement. Would he send thom to death? Would Clarence Darrow's magnificent hokum win thom a sentence in the insane

There were literally tenn of millions of people waiting for that decision, and the morning itappeared. I couldn't buy a paper in the penole city of St. Louis at

Naturally any reporter who could find out shead of lime which way Judge Caverly would throw his decision would make his paper a fortung and himself a fidig in the hall of newspaper of the And how they worked to faile. And how they worked to discover any least sign of whith he meant to say.

Well, the score is a quiet living from in the Jesuit colleter of Loyola University in Chicago, The time is about ten in the ave-ning. It is two nights before the decision. A young priest is read-its his office, when a knock-comes to the door. The young-priest blus the visitor enter, and his amaxement, Into the room walks Judge Caverly. The two knew such other only slightly, and halurally-the-priest is dumb-founded to see the most discussed man in the country entering his

"Father," mays the Judge, "I realize that when my decision is announced day after tomorrow, it will be read and reread by a huridred million people. Natural-ly they'll find any possible mis-take I make in it. I'm sure of what I intend to decide. But

little place of paper. I was nure

So while the whole world waited and reporters haunted every possible avenue of news, a young leauit priest carefully combed that momentum decision for grammatical slips, handed it back, and for two days sat silently the only person in the world besides the Judge who knew how the Loab-Leopold case

Pernin who preceded him there by a little more than a year.

away from the Catholic Church and catablished the Bantist Church because "baptism complete immeralen was necessary for salvation," and since we Catholics did it wrong, they had to establish a church that did it

Well, when the Baptists of the world met in Atlanta during "Baptism, as a symbol, declares one to be a child of God, but it does not make one a child of God." In other words, it isn't necessary at all. one does it by pouring water over the head, dunking in a river, or using a medicine dropper is really equally unimportant. main reason for leaving the Catholic Church is no longer good

Baptist doctrine. And then they proceeded to make the whole Baptist Church unnecessary. Said they: "We agree with the noble declaration the Texan Baptists that all true hellovers in Christ are saved without the intervention of preacher, priest, ordinance, sao-

That sort of chucks all churches the Baptists slong with hem, right on the scraphene. But people will go on being Bap-lists. Why not even the Baplists

#### Strange Visitor

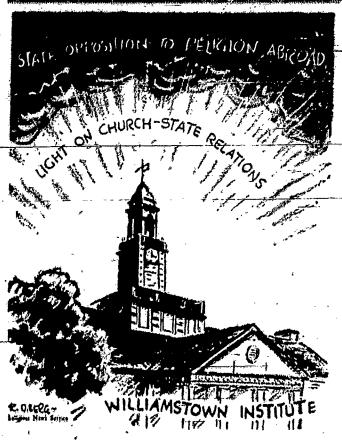
will be able to explain.

The site was an ancient cometery from which the hodies had thought The steam shovel had been moved into place and was working away, the usual specta-tors on the sidelings. Suddenly the scoop hit something hard, a bit of rock, the engineer on the shovel thought. He dug in a litto harder, heard and felt some thing brook, and brought up his shovel with an elderly man, bearded and in evening dress alt-ling purisht. In the bowl of the shower. The shovel had hit an air light cuttle and brought its contents into unexpected and undig-

### Feast Days

day, Aur. 27,-31, JOSEPH Menday Aug. H.-ST. AUGUS-Aug. M.-THE BE-HEADING OF ST. JOHN THE Wednesday, Aug. M.—ST. ROSE: OF LINA Thereby, Aug. 11.—ST. RAY-NUNE NONSATUE

#### LIGHT!



### Sursum Corda Specific Enough

By REV. JAMES M. GILLIS, C.S.F., Editor, The Cuthelic World

It is cyrious how often history seems to exemplify the old ex-pression "out of the frying pan into the fire," and to fulfill our Saviour's saying about "the last state worse than the first."

To go further back, you will find in the Book of Kings (III. 12:x19) the answer of Roboam, soft of Solomon, to Jeroboam and the people of Israel, who were pleading with him to be merciful to them: "My father heat you with whips, but I will heat you with acorpions." There is more apping now in

Russia than there was in the days; of the secret police of the Crars, more cryptic cruelties, more inhumanity and probably a greater number of political asunder Peter the Great or Catherine or Ivan the Terrible, Cortainly there is more savagery than there was under the last of the Carra poor, studid, slow-wit-

ed. helpless "Nicky" Romanoff,
But you cannot convince Communists in the United States of that fact. Still less the hangers-on of Communism, the literati, the intelligentals, the journalistic and pedagogical "fellow travel-None are so stupid as 'NONE SO BLIND' So, in spite of the fact that a

dozen or formerly high in the cateem of Lenin and Stalin, have nublished revolations of the crimes now committed in Russia, certain American journalists, novelists, playwrights, university professors other "intellectuals" cling to the fable that the Soviets have "liberated" Russia. No singuist of settlemen

folk who are not too smart to can recognize evidence when they see it. Take for example, the articles by "W. G. Krivitaky, former General in the Red Army," as the Saturday Evening Post introduces him. What he told in earlier articles was poon-pooned by American Com-munists because he used an assumed name. As if that mat-tered! If wouldn't matter at all Communists if a former Nazi and Hitler's Reich under a name not his own. Yet the prospect of being assassinated for "treason" Stalin is at least as great as prospect of being assassinated for treason to Hitter. However, in the Saturday Eve-

#### Spiritual Thoughts

Sympathy is the blossom grown from the costly bulb called personal suffering.

Try to work a little less from the outside, and a little more from within.—Fenelon.

When charity and prayer may be found there will not fall to be devoted care of the sick.

The effect of vental ain may be visited upon man here on earth or in the next life in purgetory. Granted that any amount of vanial sin dims the light of man's intellect and weakens the

Paith has its elements of sadness, the bitter memories of Christ's Passion and Death, but ese are forgotten in the ultimate glory.

A single life doth well with churchmen, for charity will hard-ly water the ground where it must first fill a pool.—Francis

Raise up my heart to Thee into heaven, and suffer me not to wander open earth. Keep yourself innocent, it you

Avoid temptation, through tear For improvement in the spiritual life we want a necessialing

would be happy,

P. C. ST. GILES The soul of a man in the state Selected Sept. 5-ST. STEPH- of grace spines with spiritual in Single

ning Post or August 5 "Krivitaky" gives enough specific details to satisfy any but the most un-reasonable skeptic. He was a Communist from 1919, he operated in the Ukraine during the civil wat, he went as a spy to Germany, he was active in the Ruhr during the French occupation, in 1925 he attended the school for higher officers in the intelligence Department: in February, 1928. decoration under the citation "Firmest defender of the prole-tarian revolution", he served the Syviets in France, Holland Switzerland, Italy, Austrin; he was accorded the Order of the Red Banner, number 2007.

DATA IN DETAIL And so on and so on and so on The acticle bristles with details of identification. During the last days of his occupation as a Soviet spy, he stayed at the Hotel Terminus. St. Lazare, and again at the Hotel Napoleon. as Schoenborn, a Czoch-merchant whose passport he was using. His wife and child in June and July, 1937, were at the Hotel Zeerest at Scheveningen and at the Hotel Lutetia in Boulevard Raspail Paris. He took a train on such and such a day at a given hour and went to Hyeres, Marsellies. Lausanne. Evidently he kept an exact diary and he gives readers the satisfaction of a mul-

tiplicity of minute details. With his story as not now concerned. It is dramatic in the extreme, and would be startling or even incredible were there not so many independent accounts of the reign of terror now on in Russia But what I have in mind at moment is what will be the reac-

tion of Communists and pro-Communists here in our country I suggest that watch them, and see if they do not twist and squirm, cry "ab-surd," "melodrama," "movie stuff," and try in other ways to persuado themselves, that Krivitaky revelations are of no value. I cannot myself be sure of seeing all papers or pro-Communist articles munist papers, but will send me a point-by-point categorical dispreed of the data allexed by this man who seems to have been about as near the top 1 Soviet service as any one could and vet escape to fell the tale Copyright, 1939 NCWC AND THE RESIDENCE OF THE PROPERTY OF THE PROPE

#### You Will Never Be Sorry

For living a pure life. For doing your level best For hearing before judging For being kind to the poor For thinking before speaking. For, harboring clean thoughts." For standing by your princi-

For stopping your cars to gos-For being generous to an er

ėmy. For asking pardon when orror. For being square in business

dealings.
For giving an unfortunate per-For promptness in keeping your promises. For putting the best construction on the acts of others.

#### Snickers

"You seem to have plenty of intelligence for a man in your position," smeered a barrister. cross-examining a witness. "If I wasn't on oath I'd return

"It's strange, but liefen and I have the hardest time, understanding each other over the tel-ephone!" Have you ever tried talking

ons at a time?"
"She thinks no man is good enough for her." She may be right." "Yes, and she may be left."

Wrecked motorist topening his eyes): "I had the right of way. Brainner. "Yes, but the other leller had a truck,"

# Rise of Classes

From the very inception of our nation it has been commonly assumed that no class distinction of any kind exists in our country. A more careful examination the question, however, discloses that such is not the case, as even For instance, Dr. Gunnar Myr-

dal. Swedish economist, professor and statesman, engaged by the Carnegie Foundation to survey the condition of the Negro in the United States, after spending only one year on this project has reached a number of conclusions regarding class distinction in America that tend to disprove the popular idea that ours is a classicss society.

"perhaps your democracy began too carly" and hence "is taken for granted," Dr. Myrdal elaborated his contention that class distinctions are being set up, by misans of a series of examples,
"When you travel in a Pullman," he stated, "you are treated with extreme courtesy not only by the porter but by other train officials. When you step into a daycoach the contrast is extraordinary. Suddenly you find yourself quite alone and helpless in the world, getting a seat as best as you can. The difference between a third class carriage and a second class carriage in my country is not nearly so

ACROSS THE TRACKS As a further illustration of his point the Swedish economist commented upon the attitude of certain public officials "Poorly dressed and in a poor neighbor-hood," he asserted, "a policeman is likely to give a sharp raply to my question. If I am well dressed and on Park Avenue, he will be deferential and perhaps even excessively polite Those obvious distinctions are a little startling to us."

Possibly without realizing it, the visitor from Sweden touched tipon a problem of great signifi-cance, the import of which has been overlooked and decidedly nimized Class consciousness is firmly inbred in the people of our country and has been so these hundred and sixty years, even though the majority may not have been aware of it.

With the growth of the capitalist spirit and the influence of canitalists in the inst. century, the straufication of society became ever more clearly marked. The population was divided into two distinct categories—the "haves and the "have-nots." But the majority of the people failed to grasp the true meaning of this tendency, primarily because of the fact that until more recent years the opportunity to gradu-ate from one class into the other

and in many ways the spirit of democracy is still with us on the other hand it is becoming in-creasingly clear that class distinction is so firmly intrenched in our country that it is affecting our very mores.
Consider, for instance, the fact

was still present in sufficient de-

gree to keep allow the hope of workers, small farmers and ten-ants that someday they would "cross the tracks" to the better side of town. Or at least that

their children would reach the

higher straium, belong to the

This was one of the reasons re-sponsible for the sudden interest

in education; the people believed

that a high school diploma or a

college degree was the open ses-ame to acceptance by the "upper"

class and to material prosperity

During the era of the rapid ex-

pansion of our country, when the frontier beckoned the adventur-

ous and land was cheap, when

fortunes were made overnight and capitalists reaped huge

profits as the change from an ag-

ricultural to an industrial nation

was brought about. The possibility to advance from the lower to

the higher "caste" was an impor-tant factor, because thousaids of

neonle actually made the ascent

successfully. And so long as the gate to the "upper tendom" remained open collectivistic move-

ments such as Socialism and

Communism rould gain few ad-

Since the advent of the depres-

sion, however, conditions have caused the underprivileged to re-

they and their kind seem defi-

nitely destined to constitute a lower class in American society.

and that since it is next to im-possible to rise, they are doomed to live and die in their poverty

And so, while at least in theory

herents.

The authors of "Middletown have established this fact.

WHEN GATE CLOSES \_\_\_

'upper crust."

that in virtually every city and town in the land certain areas are openly regarded as the realm of the few, that the members of tr, upper layers of society are segregating themselves from the lower, are moving to exclusive suburbs, out of the reach of the "mob," away from the smoke and dirt and smell of the city.

The privileged class take even their recreation and vacation apart from the common people. maintaining yachts and summer homes and camps in exclusive and secluded areas where the "people" may not even watch

and envy. Yes, quite definite is the class consciousness of our country and the breach between the two chief classes is widening. We preserve the forms of democracy and s semblance of equality, but the power of money has created an aristocracy as powerful, as influential and as close-knit as any class or easte existing in what are pleased to call the reactionary countries C. V Service.

#### Diocesan Recordings -

cers elected by the Knights of Columbus at their international pose served by your diocesan convention in Scattle Particularly was this so in this area. when it was learned that Joseph Lamb of New York has been chosen as Supreme Secretary Serving his third term as State Deputy and known throughout the diocese as a capable degree officer. Mr Lamb has made many friends among his fellow knights in this diocesan aren and throughout the state. His election to tell responsible office of Su preme Secretary which among many duties includes looking afte \$259,733,305 of insurance, demonsrates that he is nationally es

teemed and favored. Mr Lamb is the type of quietsp hen but militant and weit-informed Catholic layman who fur nishes example leadership spiration and force to others ge things done. Those of us who have not him here on several octices what he believes with no beating around the bush or compromise with his faith He is a Nocturnal Adoration man He is frequently at the Holy Com-munion rail. He showed what he could do in a public issue when he led the altack on indecency on the New York stage. A per sonal friend of His Excellency. Bishop Kearney, Mr. Lamb holds the Bishop in high esteem and Council on several occasions be-

terest in the Council. Sound judgment was used by the Knights of Columbus choosing all of the officers. To carry on the great work of illustrious predecessors, the knights placed in command of the entire order. Francis P Matthews of Omaha Nebraska. as Supreme Knight. A veritable young man, only 52 years of age. Mr. Matthews brings to the osition a background of execu-

tive ability, experience and sound Catholicity. He is not known personally here by many

but his reputation has preceded

m, and it is inspiring to any Catholic layman With such exceptional confidence in their new leaders as the knights everywhere are manifesting the K of C should go forward throughout the nation. Its progress however, depends upon the individual knight in the individual council increasing service to the order and the Catholic activity program. As each individual member becomes better Catholie layman, one better informed and capable of entering into programs needed to be advanced for Holy Mother the Church, then can the excellent elected direct them to united, results-producing suc-

Thanks to Virginia Malley at Merrimac Center who wrote us this note: "I just dropped in your office to thank you for the grand notice you gave Merrimae Center last week. I thought you would elike to know that through it we have been given a one hundred

A general wave of satisfaction and fifty-pound methor in excellent condition Thank you again . . .

> Off-stage at the Catholic Central Verein of America convention in San Francisco, a week ago, this happened a twentyyear span was made by His Ex cellency. Archbishop Mitty a memory and takkn right in stride From Rochester went former County Judge Philip H Donnelly as a delegate to the convention. After Judge Donnelly's ar rival he was summoned to meet with Archbishop Mitty Archbishop recalled that he had met Judge Donnelly in Proy 20 years ago when the Archbishop then was a professor at Dun woodie Seminary. Mutual interest in the Central Vereins work then and now brought about the meeting Archbishop Mifty did not forget a layman actively engazed in that particular work

> Regardless of which is de-clared the holiday it should not be too much for all of us to give thanks to God on two days or. on many more days for that

This is a study an headlines.

theater advertisements and news

stories. "Don't Let It Happen Here!" "See What Happens to a Helpless and Beirayed People! cry out linest in a motion-picture advertisement directing attention to a picture being shown here in Rochester "With the Stars of Professor Mamlock. story sent by the Associated Press from Chung-ling, China, states: "Chinese authorities yesterday banned the anti-fascist, Soviet motion picture "Professor Mamlock" as a result of a protest by the German Embassy, The local Communist newspaper China Daily expressed great indignation over the han enforced after the film had a two-day run." Headline "Gerand Russia Enter Trade Pact." Two peoples "betrayed"? NAMET TERRETARI KARANTAKAN PANCANTAKAN PANCANTAKAN PANCANTAKAN PANCANTAKAN PANCANTAKAN PANCANTAKAN PANCANTAKAN

Why Do Catholies Altach So Much

ance To the Papacy? We will let the emment Protestant historian, Dr. Chas, A Briggs of Union Theological Sem-inary, N. Y. answer this question. "The Papacy is one of the greatest institutions that has ever existed in the world and it looks forward with calm assuranus to a still greater future. It? dominion extends throughout the world over the only ecumenica Church. All other churches are national or provincial in their organization. It reaches back in unbroken succession through more than eighteen centuries to St. Peter, appointed by the Saviour of the world to be Primate of the Apostles It commands the body of Christianity which has ever remained the same organism since Apostolic

"The Papacy has a much firmer basis in a number of texts of the New Testament than most Protestants have been willing to recognize All attempts to explain the Rock in any other sense than as referring to Peter have ignominiously failed it is evi-dent that Jesus, in speaking of St. Peter, had the whole history of Hr Kingdom in view We must admit that there must be sense in which the successors of Peter are the rock of the Church, and have the authority of the keys in ecclesimatical co ernment, discipline, and the determination of faith and morals the flock continues the chief shepherd must be the successor of St Peter, to carry on his work as snepherd. The Christian Church from the earliest times recognized the Permacy of the Roman Bishop, and all other sees at times recognized the supreme jurisdiction of Rome in matters of doctrine government and dis-cipline When Protestants went so far as to deny all the historic rights of the Papacy Protestant ism set itself in a false position which must ultimately be aban doned" North American Review February 15, 1907

Does Not Your Doctrine of Inicilibility Destroy Freedom of Thought? A sort of strange superstition attaches to the phrase "freedom of thought." Truth is something that is objective something out-side of us something that does not depend on us for its validity Our declarations of independence do not extend to the realism of truth There we are subjects, not sovereigns. One is not free to think that two and two make anything but four, he who claims freedom to think otherwise be-

defective The doctrine of infallibility is apposed indeed to the face free dom of believing error it is not opposed to the true freedom of bleving the truth Infallihility is nothing less than the Voice of God speaking to us through His Church and telling us what we must believe and what we must St Paul "We have the Mind of

Christ" (1 Cor 2 16) Jesus Gave Himself Under the Forms or Bread and Wine. Why Do You Withh ld the the Cup from

is quite sufficient for Holy Coon "If any man cat of this bread, he shall live forever for the bread that I will give is My Flesh for the life of the world (Jno 6 52) In the early (hurch Comm inion was at times given to liftle children by giving them a few drops of the consecrated wins only The martyrs would often take into the arens with them the Blessed Sacrament under the form of bread only wranned in linen to give themselves Communion before death

This practice of receiving Communion under either form is quite in accordance with the doc trine of St Paul "Whosower shall eat or drink unworthity shall be guilty of the Body and of the Blood of the bord' il Cor

11. 271 "Est or drink" is not in the Authorized Version of the Protestant Bible but it is found in the Revised Version Protestant scholars admit that the substitution of "and" for "or" in the Authorized Version was an inexcusable mistranslation of the Greek for polemical purposes

#### If Small Sins May Be Forgiven Outside the Sacrament of Penance. W Should They Be Confessed at All?

We do not confess our sins only that we may rece ve absolution from them. Confession is a Sacrament and as such restores or increases the Life of God in our sould and strengthens us-against those special temptations that led us into sin. Furthermore. conducive to humility and enables the priest to give us advice that otherwise we might not obtain

Defenders of the Faiths. Pilo Grove, Mo.

# Five Years Ago ---

-in the files of the CATHOLIC COURIER

From August 23, 1931, Edition Adopting vigorolls resolutions especially in the drive against indecent motion pictures, delegates to the national conventions the Catholic Central Versin of America and National Catho Women's Union brought their successful conventions held in Rochester to a close. Elected to high offices were Joseph T Otthird vice president of the Central Versin, and Miss Laura K. Schilling, corresponding secretary of the Women's, Union.

Plan to centralize bowling ac tivities with formation of a citywide league of approximately 128 tenms was discussed in Catholic

bowling circles.

Elaborate preparations ware underway for the annual parish outing of St. Fatrick's Church. Elmira, with Myles G. Kelly directing.

Catholic Women's Club mern-"tere on duty at the Catholie Booth at Rochester Centennial which attracted throngs of interested visitors.

A wide circle of friends, irrcluring many Catholic deaf of Rochester, was saddened by the death of the Rev. Charles Burger. C.SS.R., in Baltimore.

Frederick Toole of Geneva wen the Knights of Columbus scholarship to St. Bonaventure Coligs