# WESTERN WEEK For Muse Than 46 Years Courier 1939

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M Stone 1136 Rochester, N. Y. we as Journal Retablished 1880

Manks No to the 400!

few years back it was the practice of the then "400" School all persons from thoir socially clite circle who had believed by them qualified to be on a par socially. The 'soo" today are not like that. The "400" we mean The 100 leds are not like that. The "400" we mean are the apparently intelligent and reputedly intellectual landers in education and the arts and sciences in this country was, take week, livite ALL Americans, regardless of allessed and this country.

The law "400" is not a hit choosy. They are ready to the same had with hoviet Russia. They paint a picture of what is some in the Community country on the same had with hoviet Russia. They paint a picture of what is some on the same had a suit how the community controlled state very similar to the community controlled state very similar to

that given to World's Fair visitors by the propaganda percent beneath the Red Star.

These superanding American citizens many of whom

These supplieding American citizens, many or whom mores, with the speed of a comet twistlava achieved in a manner to wain for them national promise with the speed of a comet twistlava achieved in a manner to wain for them national promise with the speed of a comet twistlava achieved in a manner to wain for them national promise.

I the speed of a comet twistlava deutedly sak the United States of America to act.

I the speed of a comet twistlike a discuss, and generally made life
difficult for the batter. But Louis
waited, stomach thrush forward.

The sidn't catch the ball precisetransfer of the sail of the sail of the ball precisetransfer of the sail of the sail of the sail of the sail.

Mast lathe falsebood and we know it.
Why should the United States get closer to a country best bloody purges are the order; where millions have last treat the tortures of staryation; where there is whole-The destruction of churches and synagogues, where war spec religion is unramitting and Satanic; where there is a straighted distatorship exercised by a mere fraction over the free of the Russian people; where the Red Neroof-the Lightly weeks untiringly to aprend revolution throughout to reduce all mankind to the level of the savage mond was hardly more than half the size of the present soft ball diamond. There were two short-arrangements to save as an antidote for the propaganda, left of the picher, and hitting at of the Russian paylion at the fair. to reduce all mankind to the level of the savage interity which actuates the Communist culture? This is the plature of Russia as painted by the New York Enquirer, to sarve as an antidote for the propaganda at of the Russian pavilion at the fair.

No thanks, "current 400!" You and your select crowd can the up with Soviet Russia and so there to live for all we care. As for us, informed and unfooled Americans, who really know that Communism is every bit as much of a member to democracy as Fascism, we will not fall for the extended hand of Communism - extended in friendship the quicker to destroy democracy.

A 'Witness' Calls

The word is getting around that "Jehoyah's Wilnesses." Into right field. The first time I came up to hat, I found myself backet by the young giant who are teachings. If you want an example we can cite took, atomach thrust out, want-first sade recently right here to the aditorial department in for the pilich. The pilot your dioceann newspapers by one of the gager but hits.

He was not ruffled by the fact that he was in a Catholic sewapaper office. It mattered not to him that we told him we were against his teachings and the especially disrespectful manner in which his crowd had written about Catholic clare, at his discoust. The man was so muddled with real and conflict that there seemed to be little brain matter.

The Mirature hatest was typical of the confusing poly-

plot of the so-called Judge Rutherford. the as editorial titled "Flyhting Fire with Fire" discusses to the peace and security of this country and equater-action. Quoting Father Herbert Thurston, I america says: "there is no room for doubt that the lead effect of the Watch Tower activities is to atimumountain, not to say anarchy, and to undermine all of reverence for authority. It is not only the that are brought into disrepute, but every existof elvil government is decried and caricatured."

sombat this anti-all-religion movement, America attaightforward presentation of a positive religious rimixed with political or personal issues. of Plot Grove, Mor in his campaign against Rutherwhich is demonstrated in the column headed Way" on the page each week.

There is no mecessity for Catholics to ane the tactics of Therees in seeking a heaving for Catholic truth. the latter's real and continued activity should be iched. Pamphlets, books, newspaper clippings, the for every avenue of disseminating Catholic information

sould be used. thow then are reasonable men. They are looking for in-

ger and Nature's Laws

pocted, it is sometimes understandable is and irresponsible humans will flout the cau neither is it understandable when mon caused to the dignity of the judiciary, by

tions seek to place themselves above those laws

restried judges were brought to mind this \*\* \*ccounts credited them with favoring birth

to from their lofty places on the bench.

Sussetticut judge whose decision was reported

sust defect received the hearty approval of a Pair Commune of the Birth Control Federa-Pair Commune of the medical profession specifications laws are also something to or court interpretations which have contraception with the prescription of contraceptives

Marie Landies see maring it vigorously to the ages-old natural law. H; and may under no condied. It is a grievous abuse of Sabrical Av., Audres will find Lie gregories Birch. Control

## Pax Romana Coming

**Bursum Corda nyaétan na kabanan katan Pada nyaétan na katan na ka** 

By NEV. JAMES M. Cillis, C.S.P., Editor, The Catholic Weeld

After the World War, optimists ventured to hope that a clean sweep-would be made of the ancient inveterate, disastrons methods of diplomacy. Not only the methods, but the man behind the methods. But no such luck. The old methods and the old men remained.

Louis Comiskey

ALONG THE WA. By Rev. Daniel A. Lord, S.J.

The death of Louis Comisicey, owner of the Chicago White Sox, brings back memories of my year at DeLassile Academy in old Chicago. The noon hour contered around the activities of the bridges.

hidger baseball diamond, and that diamond was dominated by the non of the Old Roman, Charlie Comiskey, one of the really famous men of baseball.

Louis was a bugs youth, who even then was around the two hindred mark. But he could saich behind an indoor bay like nobody in the school, and his technique was his own original invention. The indoor ball used back in the 1000's was about twice the size of the modern not ball, now so popular. Louis atood close to the batter, his ample stomach thrust forward. The pliciter wound up, and in those they a pitcher was allowed to throw a ball in almost any lashion he could devist. About the He didn't catch the ball precises ly; he lot it hit his stomach, and then he clamped his two huge hands around it and held it against his walst, buried half its depth—hit good human flesh. It was magnificent, and the thin members of the school regarded the nonlevement as worthy of the of the great Charlie Co-

Indoor baneball in them than days was tough going. The dinpointding a pillow with a pencil.
Only a good heaky batter could knock that ball quitalde the diamond, and as the extra shorteing

miskey.

put ten men on each team, field ing was fast and furious. Just once I played on the team against Louis Comiskey. I was in first year high, and the class. ust have been eleort on players, for I was shoved reluctantly out heard it plunk with finality into Louis's walting stomach. That was all there was to it. His huge hand reached out and pushed me away from the plate and back to the bench. Nobody had bothored to explain to me that in the mdoor rules of that period a caught foul tip was out no matter ho

high or low it wont. Well, Louis never played profrazional baseball to my kiowledge; but he took over the White sox when his father died and carried on the old family tradi-tion. But what a sensation he would have been if he had ever learned to eatch a hard butdoor ball with that lamous stomach I guesa përhapa there are limita the possibilities even of that masterpiece of athletic achieve-

A Dying Race . Theodore Roosevelt, who had a gift for phrase making, called what we politely term Birth Con-trol by another name, Race Sul-

He said frankly and

all his teeth grimly showing that the practice simply means the end of the human race. Teddy was right. Only he did not live long enough to see his prophecy fulfilled. France has been practicing birth control longer than any nation in the world; and it is already a dying nation. Recont atatistics are pretty terrible. France's present dation is 42,000,000; if the présent rate of nomilation decliné to 35,000,000 in 1980. These are vernment statistics. Deaths in France now very considerably exceed births every year. And while in France, 610,000 babies were born last year. Italy had over a million and Germany had a million and a half.

So the French government has announced "inotherhood" honiises have children. They get around \$70 for a first baby; more if they will have a second and a third and up. France is frankly work ried, and naturally. It is not too pleasant to see one's nation comnilitiug rapid and efficient sul-

and all the time Margaret Sanger keeps pleading with Ameri-cans to do exactly the same thing. I wonder it among the nation's most fell thrilly destruc-tive truitors the name of Mar-garet Sanger will not in some fu-ture day be listed. What worse thing could you do to your land than coax and persuade and ca-fold the into committing race sui-

War Parents Go Grey Take Cathalic father gathered his fability around him to discuss place for their visit to the New If a grievous abuse of Yok Fair. His saventeen, your pensive, we fudges will find oht sen's syes lighted up as he sale. "I hear the Information that the right Rand?"

Sale Phirth Control? sale "I hear the Information that I want to hall? Rand?"

Sale Sale Teles and the filteen year all And sea winced the filteen year all And sea winced the filteen year all the filteen year all the filteen years.

And there if you will know, is what brought about the present ominous political and economic

condition I have not time to justify that statement. But if someone objects that Hitler is not an old man, or Stalin, I will thaist that Hitier is Bismarck born again, and that Stalin is the reincarna. tion of Ivan the Terrible. As for Mussolini, he gloried in heing Julius Caesar Secundus. They are old men, if you receause age not by years but by the principles they profess and the methods they employ.

What we need, therefore, is young blood and a fresh start if ovilization is to be reconstructed. Our Saviour told Nicodemus that a man must be "born again" to save his sout. As for a man, so for a world. THE TWO SIGNS

There are two signs that the spiritual rebirth of accepty is shout to take place. One is the Jocist movement. The otherthe moment is I'az Romana. Of the Jooists, we have heard much; of Pax Romana, not so much. But If you wish to be able to any in later years that you were witment which "renewed the face of the sarth," you will do well to atthe Catholic University, August 28th-September 2nd, or at Fordham University. September Ard-

It is my guess—dare I say my prophecy—that these meetings in the National Capital and in the matropolis will turn out to be historic. The reasons? Well a genuine prophet does not condescend to give reasons. But being an amateur, I am diffident

Here, then, are a few reasons for believing that if the world is to be saved Pax Romana, or some such movement, will tave "it First: The old men and the old neihods are "through" Wilness the antics, amazing and humili-ating, of Chamberlain. Second, Military power is not now, if it ever was an matru-ment of justice. Not God but Satur is on the side of the biggest battalions.

Ogists have come to a standatili

If you prefer to any they go round and round and wel nowhere, it is the same thing Perpetual motion, even frantic perpetual motion, in a circle is equivalent to standing still Fourth: Shipping all the hoary moss-grown, outmoded obsolete methods of infusing life into a morbund organism, there remains but one hope. What is needed is the breath of the Holy Spirit. In other words a new Pentecost. There came a mighty wind rushing and it filled the. ting." The whole house? The whole world And that world into which the new Breath of Life was breathed was nearer Alcath than our own

Now the Jocist fovement and the Pax Remain are proper me-Holy Spirit. The Apostles, their Minster, wore young They became so enthusiastic that observers thought them intoxicated. Old men don't act that way Old men boast of being "soher." Old men tell young men to "go slow," to "gool off."
"make fools of themselves." men believe in old methods: "we didn't do it that way when I was They forget to add that because they did it the way they dld it. the world is what it is

IN TOUTH'S HANDS So the fact that the Jociat and Pay Romana are young is all to the good. Joeist is not a marticularly happy word. When the movement gets going in Englishspeaking countries. I hope it will be rechristened. But "is the initial of Jeumesse which means "couth." and "O" is for Ouvriere, which means "Workers" - Trut. not all the Josists are workingmen or working women: predominantly it is for those

who labor with their hands. Pax Romana on the other hand is primarily for atudents. It is not, strictly speaking, an organi zation but an international bond of many organizations. In it are represented groups of Catholic students from colleges and universities in twenty European countries, three South American " Asiatio, the United States. Canada, Mexico and Puerto Rico and yet the Association is still in

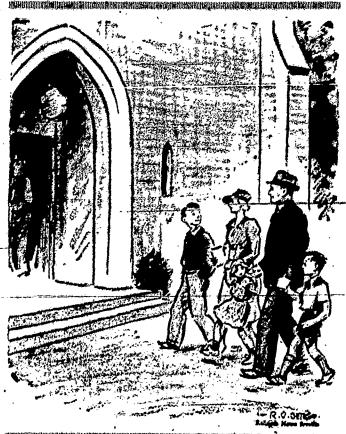
There is not, and obviously cannot be, any political purpose in Pax Ramana. It believes in the primacy of the apiritual. I do not know that it shares the conviction expressed above that the old tie and diplomatic methods are bankrupt. But it does hold that if the moral, apirical, religious element is given proper nince, economie, social and political problems will not forever remain insoluble.

It is commonly said that the future of the world is in the hands of youth. That saying, though apparently a platitude, untrue unless vouth can to a deimpose its convictions. ideals, enthusiasm, optimism upon the present. The cost likely body of south to have this benefirent influence upon society is the youth now in colleges or universities. The Pax Romana International congress in Washington and New York may easily be more important for the future of

Haladinian there milet hims statement thin bids over what she'd heard about the But the ten-year-old son was

pensive. "Gee, dad." he said. "is it true that the New York Fair hasn't got bails Rand!"

Ked det wised at the power. SAFEGUARD OF A NATION



# Mariannhill's Example

the early centuries of its exist. rioty of ways employed to spread the gospel and convert heathen peoples to Christianity.

In Asia Minor for instance. early monks acquired large tracts of land and settled among the people, aiding them materially while teaching Christ's message. What the monks of the East accomplished was carried out on an extended scale by the monks of the West as Montalembert so forcefully points out and Christianization of northern Europe especially may be attributed in great part to the activity of those priests and brothers who established their communi-ties among the people and who lived and died with them

Besides preaching the gospet these monks inculcated respect for labor and an understanding of the meaning and importance of Christian culture, as well as the need for both spiritual and material development Morever they remained with the people, as cultivators of the soil and as teachers, for many conturies CURRENT EXAMPLE

Since the old monastic orders way in the Christianization of the New World the particular meth-od of the monks of the East and the West which depended on the ownership of large estates, was western hemisphere or in other mission countries until recent

A splendid example of present day efforts stone these lines t the monastery at Mariannhill, in Natal, South Africa. Established there in 1882 by a community of monks now known as Religious Missionaries of Meriagnhill institution embodies all the elements of a complete village

Writing in the "S A Rallways and Harbours Magazine" a South African publication, Napter Deva non-Catholic some years ago expressed himself as "thunderstruck" at the great activity of the pricets and brothers eneducating and training the natives.

Five Years Ago the files at the CATHOLIC COURTER

From August 16, 1931, Edition Rochester was host to 700 deleof the Catholic Central Verein of America and the 18th annual meeting of the National Catho-lic Women's Union Theme of the convention was "The Restoration of the Family

The Most Rev. Amleto Giovan ni Cirognani. Apostolic Delegace to America, made his first visit to Rochester. He also attended the jubilee celebration for North American Martyrs at Au-

Father Gerald Lambert while risiting at Oberammergau, for the Passion Play, had the privi-lege of walking about with His Holiness, Pope Pius XI. He was also permitted to say Mass at the tomb of St. Peter

Sister Mary Anguste the for-mer Mary Hoch, Mendville Pa, who was graduated from St. Joseph's Hospital School at Elmira. left for China to do missionary

### Feast Days

Sunday, August 26.-ST. BER-NARD. Monday, August 11.-ST. JANE Tuesday, August 22-ST. SYM-PHORIAN. FRANCIS DECHANTAL August 23. - ST.

Wednesday, Aug PHILIP BENITE. Thursday, August 21. — ST. BARTHOLOMEW, APOSTLE. Friday, August 25.—ST. LOUIS, Saturday, August 26. - ST. ZEPHRINUS.

the race than the deliberations and the delines of the Federal Congress, or the casual evaneucine international bond which is the purpose of the World's Fair.

Convergent 100, N.C.W.C.)

Mr Devitt's observations have now found a second in Dr. L. E. Hertslet, also a non-Catholic, and district surgeon and authority on native affairs. Reporting on his recent trip to Mariannhill, "one of the 'show places of Natal, in "the Southern Cross." of Cape Town, Dr. Hertslet declares; The whole great hive of religion education, industry, hospitality, medical aid, agriculture seemed to be huzzing, if one may use the term, with good will, happiness, usefulness and effective service."

"Without any straining after effect" he asserts, "there was an atmosphere of spontaneous wel-come, and one noted many indications of sound team-work The religious aspect of the work. though always obvious only added to the value of the other agencies'

SCOPE OF WORK

Mariannhill the parent of some 40 similar institutions 'scattered throughout Southern Africa, is divided into two sections industrial and agricultural The hundred-odd members of the staff care for about 1500 people supervise and workshops and the large experimental farm. The natives are taught painting tinning sculpture, carpentry wagon making decorating, photography taining and similar crafts Num-bered among the monastery's institutions are a cathedral chap-el, museum, a primary school and enther in the a college for the natives At the experimental farm scientific principles of farming are imparted to the people, who learn proper cultivation, rotation of crops, fertili-

Quite recently one of the dis linguished members of the community. Fr Bernard Huss, oven called the forehead voke harness Fr. Huss experiment, andically different from m thod used by the natives for years has proved successful and has elicited widespread interest among Government officials and European farmers from the Cape to the Belglan Congo. The slonary has encouraged the nalives to manufacture these voices for their own use as well as for sale, thus establishing a native

At the conclusion of his stay at Mari nahill, Dr Hertslet reports, we accepted with keenness an invitation to come again." and left impressed "with the spirit of the whole place, the keenness of the students, the sense of 'vocarealization that here is fine constructive work being done for the uplift of the Bantu by men of efficiency and good will."

In perusing, accounts of the monastery at Mariannhill the the thought comes to mind that simtlar institutions might profitably be established in our own coun try particularly in the South Since the beginning of the Na-

tion we have been beset by the Negro problem, the solution of which seems as far away today as ever Setting the Negro slaves free during the Civil War in no way set matters right. because economic and social opportunity and equality can not be granted by a constitutional fiat.

The feeble attempts to improve the lot of the Negroes have by no means, except at Tuskegee. attacked the root of the prob-

It is not far-fetched to suppose that religious orders of men, by setting up workshops and con ducting farms in the heart of the South, by living with the people, teaching them useful arts and oringing to them the message of the Gospel, could render a service of incalculable value to the Negrous themselves, to the country and society, and at the same time win thousands of souls to God With patience, perseverance and hard work the motto of the Mariannhill Fathers could be realized in our country as well as in South Africa: "Better fields in South Africa: belier hearts, better homes."-

### Snickers

doctor had an urgent phone call from a gentleman saying his small son had swallowed his fountain pen. "All right! I'll come at once, replied the doctor. "What are you

doing in the meantime?" Whereto came the unexpected answer, "Using a pencil."

Will The Werld Se Destroyed On The world will not be destroyed on the last day. All of man's works, and all that Adam's fall brought into the world will be consumed, but neither the earth nor the starry heavens above will cease to exist. They will be changed only "As a vesture shalt Thou change them, and they will be changed" (Heb., 1, 12) And be changed" (Heb., 1, 12) And again God says in Isaiss, "Beold. I create new heavens and a new earth" (65, 17). St. Peter tells us. "We look for new heavma-and a new carth according to His promises 12 Petr. 3, 13). and St. John in the Apocalypse, "He that sat on the throne said. Behold I make all things new

How Can One Prove That Man Has A Soul?

The existence of the human soul may be shown best of all perhaps by the simple fact of reflection. By means of reflection man enters inwardly into his own being, becomes conscious of his own activity and of himself as the cause of that activity. I think: I reflect on my thinking: I identify myself as the one reflecting on my own thinking Thus we have a complete and perfect reflection of an agent back upon itself. A mere material being is utterly unable thus to embrace itself and its own activity in a single act of reflec-tion. An eye cannot see itself. still less can it see itself seeing.
Add to this the further fact of the continuity and permanency

man's self-consciousness. The bodily frame of man, brain and all, is renewed completely every few years, as actence tells us, yet from youth to old age man is ever conscious of his own personal identity

Why Do Catholics Pray for the

Dead? That those who are detained in the prison of Purgatory can be relieved by the prayers and good works of the living has always been the belief of God's people. The practice of praying for the dead is plainly taught in the Old Testament and to this day plous-ly practiced by the Hebrew Race "It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins" 12 Mach 12, 461. So thought our brethren of the old

Concerning the bellet of the early Christians five can do nothing better than adduce the Testinony of St Augustine He relates that when his mother was at the point of death, she beckoned him to her bedside, and said to him Son, when I am dead lay this body anywhere, let not care of it in any way disturb . This only do I request of you that wherever you be nember me at the altar of the

And that pious son then prays most earnestly for the soul of his dear departed another saying. O

Then for the sins of my mother. Through the medicine of the wounds that hung upon the wood mercy on her. O Lord, and inspire my brethren that as many as shall read these words may remember at Thy Altar, Monica, my mother" (Conf. 9, 27).

Thus cried out the soul of a Saint fifteen hundred years ago. No monument of marble, no mountain of cut flowers, no mere memorial service can soothe the sorrowing heart of a man in the sight of his beloved dead. We stand by the open grave and see lowered into the earth the last remains of our loved enes; instinctively, we turn our eyes to Heaven and with a heart full of faith and confidence repeat that consoling prayer of the Church May his (or her) soul, and the souls of all the faithful departed. through the mercy of God, rest in peace. Amen.

What is a Fascist?

A Pascist is a strong-arm man who delights in military power and declares that the Fascist form of government is the only safeguard against Communism In the Fascist's ideology, a term he dearly loves, the State is tost as supreme as it is under Communism. While the means of production are not state-owned they are under close state con trol. The individual and the fam. themselves to the needs of the

And the State is one strong man Elected representatives merely register the strong mans decrees The courts fall in line and every avenue for the protertion of natural rights is Redress or resistance is impos-

Nazism, the German edition of Fascism, is also strongly tinetured with irreligion Christianity gets less than a break Paganism is openly favored and fostered Christian education is subjected to harrassing handicaps on all sides. The youth of the land must grow up in the worship of the State whose one challenge to omnipotence is the Church. Choosing between Communism

tween the devil and the deep blue sea Democracy at least does not sacrifice those essential liberties that make Communism and Fas-cism alike unbearable tyrannics.

Does The Catholic Church Ferbid Marriage with a Divorced Fersen Under All Circumstances?

The Church does not forbid marriage with a divorced person if the other party in the case is hand or wife is still living his marry again. Divorced persons are really just as much married as if they had not been divorced and are therefore incapable of another marriage until one of them dies. There is no such thing as divorce in the eyes of God.

Defenders of the Falth.

## Diocesan Recordings

We would rather it would be places. Our Rochester Caravan to the northwest of us, this week.

When a Catholic is designated ing of Catholic missionaries to the Indians in this area, for political office: his background is searchingly recalled by his fellow-Catholics to try to determine if he will be a credit or discredit to his faith

Something of a diocesan union is what the annual supper and festival held for Camp Stella Maris becomes as it is held each year. This year on August 23 Catholic laymen and laywomon from various noints in the diocese many of them with summer places at Conesus Lake, will on hand to lend all the help they can to the success of the camps social For the past sev eral years the camp has handled thousands at supper with satisfaction and dispatch Situsted quite centrally in the diocese. Camp Stella Maris for boys should attract a throng on the social day. There are still many who have not vet visited the camp chapel and its extensive grourds.

Financial holp given means health, happiness and spiritual guidence for many boys during the summer.

Rochester Knights of Columbus are more concerned with selling more tickets for the ball game they are sponsoring with the Shriners, next Tuesday night at Red Wing Stadium than they are with winning the preliminary game with the Damascus Temple ball team. The knights will have to cheer against a knight in the Rochester - Buffalo International League game because Slove O'Neil, the Bisons manager, is a of C. The Knights of Columbus are planning to give a "big hand" to the Knights of St. John who will parade in uniform beiween the two games of baseball with other fraternal units.

Every two years the Order of the Alhambra, which is now international in scope, has a convention. This year the Sir Nobles. as the members call each other are going to Washington, the nation's capital, to be guests of Harry P. Somerville, formerly of Rochester and now manager of the Willard Hotel 1 The Allambrans have two purposes, one so-ciability, the other marking of historical places. In Washington will place a marker to honthe memory of Archbishop John Carroll, first Bishop of the Hierarchy of the United States of and first Bishop and Archbishop of Baltimore in which Archdiocese the convention will be held. In various places in the country' now stand Alhambra monuments marking for all times Catholic historical deeds and

ners, hear Honeove Falls to keep forever before passeraby the com-

Truly American was the act of members of the Catholic Airmen of America who marked their first Anniversary Sunday mornat Mass at Floyd The Rev. Field. Brooklyn. Thomas H Bodie, chaptain, fered prayer for the safety of Alexander Loeb and Richard Decker the latter from Rochester'. two Jewish young men missing on a flight across the Atlantic. The Catholic Airmen Joined in the prayer.

#### Talking Over Their Views

Sure Cure for Communis Mark Twain once said that everybody talks about the weathe but very few try to do any-thing about it. The same com-ment might be made about the conversion of America.
We could make many more

converts if we would only try to do so. If every Catholic in Amerset as his goal the bringing of at least one convert into the Church every year all America would be Catholic within three years How can this be done? lire is a suggestion.

Center your prayers on the soul you would save. Take a personal interest in the spiritual welfare of that person. See that he is supplied with suitable Catholic literature. Invite him to come to church with you, not once merely but many times. Non-Catholics frequently feel that they are not wanted. You must invite them at least ten times before they will so home and of their own according to home and of their own according to your pastor Introduce them to your pastor and discreetly endeavor to get em under instruction, little prayer and personal effort will take care of the rest.-The Messenger.

I Wonder

I wonder how many people would be at the altar rail every morning if the priest were going distribute five dollar bills I wonder how much bad language would be used if each oftense cost a dime? I wonder whether dining room tables are carved and scratched

as some school dêsks are? I wonder how many pay as much attention at Mass as they

do at a movie wonder whether you would run away from hin as quickly as you would from a ratileanake I wonder how any one can look at a crucifix and still go on complaining. The Liguorian.