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Blahor of Rochester

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Deter Retablished 1929 Journal Established 1889 TO CATHOLIC COURIER has only most enthusically approval. A licenses scalesoper has become an essential part of the program of athelia sclos in every diocess. The CATHOLIC COURIER should stanks in every Catholic hops in this diocese. I and it hard to under-Takki in every Caffolic hame in this along at a not be not a survey which have any catholic ham be no inclinated in to what is transpring his charter things to the transpring his charter things and the notion in a survey to held the native of the transprincipal transport of the transprincipal transport of the transport of transport of the trans

It Tuesday Aside

principal feast of the Blessed Virgin comes next dil so to Mark on that day with little thought of the day's imiliance other than that they are obliged to assist at last under pain of mortal sin on that day?

These trills dayoted to Holy Mary, full of grace, will not

Whether it is under the title of Blessed Mother of God, or Lady of Perpetual Help, Our Lady of Mount Carmel, it lady of Sorrows or any other term listed in the Litany Blessed Virgin, it is upon next Tuesday all care dwell on her great triumph over this life and her assumption tectly into heavan. be opportunity allorby:

hat free ter demonstration of the love Christ had for the first had for the first had for the first had had not not to have the soul separated from the body but have have as will be done for all of us who merit

time languidness and lasiness are permitted dur-cation periods, but this Holy Day of Obligation is we honor Mary, the Mother of God in the most manner should be set apart from vacations. Full and should be given to the Feast Day.

All as the effective combatting of athelem today is not to found in the religious press along. Nor should it be. The cular press, sincerely concerned with defense of true determined fight on dispoeracy, must lend-itself to a determined fight on disbelief in a Supreme Being.

The battle must be constantly waged if is to be preserved the status set forth in the Declaration of Independence of will mish . . . created equal, that . . . are endowed by their Creator with certain unalignable Rights."

Thus a neighborhood publication, "West Side Weekly"
the August 3 have dares to print an article by Fowler
losier Jr. asking pointedly "Who Are The Athelata?" Setme forth what has appeared recentedly in the Cathelle Prese the indictments against atheism and its tig-up with startled. "How old are you?" ommunism, the article clearly shows that come Communician, come Athelam, then true democracy will go. Dom-

ocrace is based on mutual trust. Chuching his arguments, the author presents this: "Henri Vignaud, for many years secretary to the Amer-Tean Embassy at Paris, tells the story of a certain Monsieur Renaud who came to the capital as Senator from a district in the Pyraces. Renaud engaged a room at a hotel in Paris and paid three months rent in advance. The proprietor

asked him whether he would take a receipt.

A receipt is unnecessary, said Renaud, God has witnessed the payment." "De you believe in God? sneered the liotel keeper.

"Most assuredly, replied Renaud, 'Don't you?'

"Ah! and Renaud, in that care please make out a Short Story Moterial It an atheist is not trustworthy, then can a Communist

be so? Here is what Westbrook Pegier had to say in Monday's Evening Newst A recent apostate of the malignant left, Miss Dorothy Day, wrote that she found dishonesty was obligatory and had, paradoxically, the quality of virtue among the Communists."

The religious press, as indicated, is getting some co-operation from recular writers in the campaign against atheirn and communism but it is meager. More counterattacks on these destroyers of democracy must be forthcomany if democracy is to stay. More power to those who dare.

Diagnosis and Remedy

INT RESULT—"chronic indifference to Catholic curof literature." This is the way Simon A. Baldus, manngeditor, Extension Magazine, aums up a concern for all nolics in his editorial in the August issue. If the defense if trengthened the onomy fluids it casier to attack. abone of the world are pondering that thought ....

AT to Catholic publications, Mr. Baldus points out that ery four years approximately a quarter of a million young in and women are graduated from Catholic high schools, the she universities. Of this group it would be exthe this large numbers would be avid-readers of "Amorid "The Commonweal"—"Journals of opinion"—exeasy reviews and of "The Catholic World," to
the catholic world, "to
the catholic man and woman take naturally and instinctively."

observes that the combined circulation of these incline Catholic publications does not exceed

oild to reduid to each school and make a serious the fault is an each serious the fault are ledeprent.

the present day task is by perthe present day task is the chief source and
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# Heard By Chance

"ALONG THE WAY" By Rev. Daniel A. Lord. S.I.

Sald one of them:

Two ministers were talking heside me in the club car. I was reading, but their voices carried. and evidently they didn't care if I overheard.

"A young college man came to me and saked for confirmation. I know he didn't belong to my oburch, and when I asked his one of the city's most hotorious alholate. "Are you related to that athelat?' I naked. lie's my father.

"For a moment I had a glow of satisfaction, Here was a brand shatched from the burning. The son of an atheist came accking confirmation in the church. But padeed, and looking straight at blm, I said:
"Just why, my boy, do you want to be confirmed?" "Because, he said, I can think of no other way to make my father more completely and absolutely furious."

The Professor and the

Precocious.... The very distilled professor was travelling, so when he arrived in the city where dwelt (so to apram) one of his close professorial friends, he called him up, found that he and his wite and little three-year-old daughter were established in a hotel, comed, and was warmly well-comed,

comed,
"Awfully glad to see you. Ed."
"All life professor friend, and
Fatsy, the little daughter, howed
and echoed in her modern child
fashion. "Glad to nee you, Ed."
The professor was tired, and as
his friend and the friends wife
had an engagement for the evening, he said venerously. "The ning, he said generously: "Just put Patsy to both and I'll turn in tho, and you two take the evening off. It lan't often you can, at away with the haby on your hands." So they did just that. Palay was tucked in had; the professor found himself a books the hisband and wife headed off.

the infebruid and wife headed off for the avening.

But Patay was in no mood for sleep. "Ed," she demanded, "play with me!" Playing with three-year-olds was not exactly in his line to after an attempt or two, he gave it up. But not Patay. She meandered with firm dignity over to the hotel phone and picked it up. The switchboard operator picked it up. "Hello," and the child, "his is Patay."

The switchboard operator, hotel The switchboard operator, hotel trained, came back with a: "How do, Patey, and what can we do for you?

I want somebody to play with me," she demanded, The operator was a little non-plussed at that "Vould your mother and daddy like that?"

"Oh," answered the child, "that've gone put and left me alone."

"Alone?" the operator was there anybody with

"How old is Eur"
And with subline infantile contount for figures, Patsy answorld, "Oh, he's five." So the startled operator got busy And presently a beliboy and a hotel housekeeper appeared at the door loaded with toys to entertain Patsy, three, and Ed.

five.
And found a much embarrassed professor struggling to entertain a too too precoolous child.

O. Henry, if he were still living and a Catholic, would find delicately or is it broadly ironcal material in the story of the prominent New York Catholic and his daughter

The father in the case is vurry. vurry socially inclined. So in se-lecting a school for his daughter. he passed over the scores of magnificent Catholic colleges in New York and vicinity, and selected a surry, vurry socially inclined secular college. Daughter was going to meet all the right people, and come back to him all set for a heavy social career.

Daughter came back from college engaged to marry the young son of a Jew who operated a small candy shop in the college town. What's more, she scaled the social heights by actually marrying him. Father's comments have never

### Talking Over Their Views

The World Needs Priests The greatest need of the Cath-olic Church is not for priests who know old gracefully but for hose who burn themselves out in the resistions triumphant drive

Now as never before the world needs Christ and His priests for gray days have come upon the earth. Priests today must be earth Priests today must be restless driving dynamic. His greatest means of accomplishing the present day task is hy personal lightess, Christ in the isu-charist is the chief source and foundain of grace to make them

The world does move. A group of American writers and professions and following the hands of the world for any professions are the world for any professions. In the world does move. A group of American writers and professions length of the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move. A group of American writers and professions. In the world does move and professions. In the world Led by Dr. John Dewey, extreme theral, so of these men and women had not been and women as the bose who have not exposed to soviat dictatorship as well as the parer each week.

It parer each week.

It have formed a committee where the parer each week.

It parer each week.

It have formed a committee work dictatorship as well as well as well as well as well as well as the parer each week.

It have formed a committee will dictatorship as well as well as well as the parer each week.

It have formed a committee will dictatorship as well as well as well as to hemselves.—Michigan Catholic.

Tou Will never 'Lind', time for snything. If you want time you must take you must take the yourself take U.—Chirles Berish

Why Should We Have To Suller For the Sin Of Adam And Evel

God has not dealt unjustly with the human race in this matter By way of illustration, take the instance of a king who bestows his layer on two of his subjects, man and wife, both of lowly station. On condition of idelity to him, he promises to adopt them into his family, to raise them and their children to the royal rank, and to make them his heirs; he gives them house and lands and provides them with avery compart. with every comfort.

They prove to be traiterous and ungrateful. The king withdraws his premise of adoption, deprives them of their riches and reduces them to the level at which Ke found them. Her the king been unjust to them? He has deprived them of nothing but privileges to which they had no claim, except that which would have arisen from the faithful observance of This represents fairly well the status and condition of the human race in this matter.

Just because Adam lost Sanctifying Grace, not only for himself but for all humanity, God made the very sin of Adam the occasion of a still more marvellous manifestation of His love. For this session the Church sings in this reason the Church sings in her liturky on the day before Easter, "O happy fault, which desorved to possess such and so great a Hadesmer."

Your Religion is A Religion Of Mysteries, I Will Never Accept What Connet Understand.

This good man seems never to have radiated the fact that we are living in a world of mysteries, confronted on all sides with things that we cannot fully understand.

Take, for instance the fact of human life itself. What is life? Some call it a puzzle, the great enigms. They fight shy of the word mystery, but in the end man the same thing as we. something they cannot explain or fully understand. What is life if it he not a mystery? What is thought? What is mamory, that mought. What he mamory, that altenge faculty wherewith man may call up the past and make it mere real than the present? What is sleep, that stills the assistes and steals us away even from ourselves for a while? Why is one pair of eyes brown and amother with the content of the state. other blue? Why does a child are to manhood, stop there, and grow no more? How is life sustained by food and drink, lifeless elements, converted into that which is living? What makes the heart pump and the blood to

Life, in all of its manifestations, is a mystery profound, a fact that wil men recognize and confess And if human life, in all of its manifestations be such a nystery, what else could we ex-pact when we come to that life which is Divine? If God had surrounded us with so many mysteries in the order of nature. what else could we expect when we come to that order which is Let those then who deny the mysteries of religion on the sot thus and not so ground that they cannot understand them, explain if they can life, for nature and life and all

In the U. S. S. R. building at the New York World's Fair, plac-

daily that Russia is the perfect democracy, with 100 per cent. em-

clayment social socurity free

ballot, assembly and worship a true Utopia to be imitated

throughout the world This is known as "Propaganda," but God

treaties and plodges are signed

'Diplomacy" the world may term

Here at home calumnies, half

Trio for defeating a candidate office. "Political atrategy"

truths and the eyading of essen-

may sugar-coat it, but God would

may sugar-coat it, one con according to the call it lying.
Cutting corners in business othics, gaining trade by deceptive statements, slandering companions.

petitors and their products. Business is business!" Yes, of

course, but God would call it

Propaganda! The wars it has

started, the lives it has taken, the minds it has twisted, the hate

il has engendered the Paganism it has lostered, God alone can

know the total and enter into the

the tangs of false Propaganda from the trail of Christ, down

through the heresles of hate and negation, to this very day of

theketzerhig, when a self-styled hidge can foul the air and print-

ed page by unintelligent bellow-ings of ill will toward the true god, and the true Christian.

tuesies of the Prince of Lice"

i what God would surely call it. Propagandat "ha widespread

made the very word synonymous with purposeful deception. It has

caused many the sincere truth-

his cars to all he hears and reads—and this includes the

reads—and this includes the truths that are—and must be—propagated if Christs commission to His followers is to be fulfilled. "Teach all nations to ob-

serve all things whatsoever I

God's Propaganda-the same today as it was when Peter preached it—the same here as it

in China, Chile and Greenland

-is for every man who has eyes leises and ears to hear. It pro-pagates the subline soul-saving fruths which Christ laught and which are aver subsetted, from

of a legitimate thing has

The Catholic Church has felt

records.

tial truths are the tried-and-test-

today and torn up tomorrow

it, but find would call it lying.

would till it this.

Among nations

pictures and literature to thousands of visitors

Defenders of the Faith. dissatisfied.

Catholic Evidence

concordats



## Nazi Psychology Ay REV. JAMES M. GILLIS, C.S.P. Editor, The Catholic World"

In this column a week ago I

didn't really get around to saying what I had in mind. I wrote about the limitation of personal liberty in Hitler's Reich, and concluded with an expression of thankfulness that here in the United States, the Bill of Rights still stands.

That fact, I think was well worth a column, but it wasn't the main point made by Nora the Stars," and in her magazine article "Marching Through the Mulberries," both of which I

The more important truth which emerges from these two descriptions of personal life in Germany today, and indeed from thousand other documents, is that the Nazis don't know paychology. I use the word "psy-chology" because it is the word used just now to express what I mean. If you prefer phrase "human nature" better the word "psychology" shall agree with you TYRANNY'S EFFECT

Well then lot's have a few samples of Nazi ignorance of the effect of tyranny major tyranny petty tyranny upon human beings.

Nazi children are over-regimented told to do this and not to do that say this and not that hat this one and love that one

It's bad training bad bad psychology "At fourteen said a young man whom Mrs. Waln quotes, "they like regiment-

ed education, but at sixteen and seventeen a great number are Pilot Grove, Mo. . fact is as old as Adam. Eve. Cain gangamamanan But God Would Call It Lyingmananananan

error by the Holy Chost, the Spirit of Truth. It challenges the

Davil and his cohorts to refute

its claims. It offers to men of

good-will its complete story with

and that offer, dear

Catholic neighbor, applies to you

If you write to a society com-

poser of your own neighbors

purpose we believe you know and

Just write to

Reflections

came

hose sincerity and singleness of

appreciate No obligation of any

Catholic Information Society of

The study club's meeting had

And the girls had all gone house.

The books and papers were put

Away
And I sat in my room alone.

I was pondering o'er our lesson

When a thought then came to me. Did I love my Lord and Saviour

And could I ever a martyr be?

Would I be strong and fearless

Or would I be just a weakling

Denving then His Name?

Like them, when persecution

Would I give my life like Agnes

And for Christ her life she gn. 1

I thought of all the persecutions

Then the centuries that have passed

Reflecting on our own Sebastian Rasie.

A prical and martyr to the last

thought of our Holy Mother

And the terrible suffering, in

And feel that the early martyrs

Their martyrdom was not in-

Musing thus I said to my inner

And pray through all afflictions

And remptations yet to come For God to give me the martyr's

In the cause that they have won.

strength

for the poor sold her lewels

That pure, young Roman maid

Narherth, Pa.

thing

the why and wherefore of every-

and Abel: But the Nazis know It.

The Nazis exercise an exceedingly strict consorship of books and other reading matter Wrong Wain that their pupils hunt up these books tnd read them with more interest than they read anything assigned to them as lessons Stupid of the Nazis not to know that.

RESENT LIES In speeches and newspapers, over the radio and by every other means of propaganda, the Germans are told the enormities of democracy, the sins and crimes of the English, Americans and all other free peoples. Once again it's a mistake. We Gatholics could tell them that Such Protestants as are brought up on violent and shocking stories about the Catholic religion. priests and nuns, convents and monasteries sooner or later may find out that they were fed on fables When they find it out, they quit the "religion" that told them lie and in thousands of rases we get them on the rebound

One German woman said to Mrs. Waln "You may think that our radio is the voice of our peo ple, but it is not. The voice of Nazism is trumpeted but the 

Once more we have a fact of human nature. If you hammer and hammer and hammer by-and-by you deafer them to your message. They say You talk too loud I can t hear YOU, YOU say it so often I don't believe you. DOUBTS RAISED

Take the matter of a regimentpress . people discover that their news papers publish only what the Menister of Propaganda permus them to publish, the people ently "got wise" to it After that they take the news with a grain of salt. They interpret for themselves What is printed is the op-posite of the truth said one shrewd German, but there is enough truth mixed in with it to give rest to the solution of the puzzle Here in America we exercise a certain discretion even in reading a free press Much more will intelligent persons exorcise skeptian in reading an of-

Hitler told his people he had no ambition to absent non-tier. man populations. I'hen he went into Czecho-Slovakit A dozen oppress the Austrians and he occeded to bleed them. can't follow that policy indefinitely and "got away The Germans are slow and patient, but they are an intelligent people. Hitler doesn't know the German people. He doesn't know the German mentality. "You can't fool all the people all the time," said Lincoln, and that goes for Germans as well as for French or English or Americans Even about the Jews, the mind of the German people will change. When the ancient pagan Romans first called the Christians "enemies of the human and then proceeded to slaughter them, when they alleged that Christians killed and at a baby at night under ground and used that as an excuso massacre, the Roman people at first seemed to believe but and by they "got wise" and that was the end of the empire Persecution is a Hitter and his pals should read a little history And a little psy-rhology And study a little of human nature. (Copyright, 1939, NC.W.C.)

Feast Days

Sunday, Aug. 13.—ST. RADE-GUNDES. Monday, Aug. 14.-ST. EUSE-Tuesday, Aug. 15.—THE AS-SUMPTION OF THE BLESSED There's been martyrs in every age and clime
"perhaps" if ever the test VIRGIN MARY. This feast is a holy day of obligation in the United States. should come.
I'd sacrifice all for my Lord Wednesday, Aug. 14-ST. HY-ACINTH. Thursday, Aug. 17.-ST. LIB-ERATUS AND SIX VIONES, MARTYRS. Friday, Aug. 18.—ST. HELE-NA. EMPRESS Saturday, Aug. 19.-ST. LOI IS, BISHOP.

It is well known that rigid censorship is imposed on news agen-cies by the governments of many countries of Europe, although at the same time they are nothing loath to color the information permitted to reach international channels.

Equally well known is the fact that virtually all European gov-ernments exercise a far-reaching influence on the press and press agencies by paying subventions to both. Such censorship is not foreign even to the demogracies. But whenever questions such as these arise one exception immedistely comes to mind, viz. Switzerland, the republic founded over four hundred years ago which has successfully opposed the designs of its neighbors, preserving its scutrality, its honor and its liberty.

Recently, however, readers of one of the foremost Catholic vecklies of our country were no doubt startled to discover the article by Marieli G. Benziger. "Free Switzerland Will Be Free No Longer," purporting to inform them that the press in Switzerland is muzzled, the country is overrun with propaganda agents especially of the German Government who are succeeding in disrupting the country, and that, while individual freedom is virtually a thing of the past the Swiss Federation is just about falling apart.

PROOF ASKED Immediately upon the publica-Service received a communication from one of its correspondents Swiss who returned to his native land some years ago following a long period of service in our

Fr. Schweizer challenges practically every statement of Miss Benziger -- who has reputedly traveled extensively in Switzerland - and demands proof for a number of assertions. Intimately acquainted with conditions urope as well as in the United States, the correspondent charges that the article in question is saturated with "unproved statements and misleading innuendes. "Switzerland is still the play-ground of Europe," he maintains, "a peaceful oasis in a tumultuous Europe. Switzerland w never so united as it is today? Denying that the press in Switzerland is not free to write the truth about Germany, the writer queries "Has Miss Benzinger read even a few numbers of 'Vaterland,' of Lucerne, with its scorching articles by Mr Auf de- Mauer? Or of the 'Neue Zuercher Nachrichten, with its especially well informed articles about Nazi doings? Or the weekly Schildwache, containing regularly information on perse-cution and episcopal pronouncements from across the Rhine?"

Hitter has no claim on the Swiss people the Benedictine insists. History shows that no one has yet divided the bear's hide before killing the hear. And have you read the dignified answer of Berne to Berlin anent the famous telegram of President Roosevel that Switzerland in not afraid and rolles on its armed neutral missed the words of Bundears; Obrecht at the National Fair Basel not so long ago directed our frontiers would mean war cheered by the people and the Dress "

INACCT BACTES The correspondent freely admits that certain wild and protoking statements of a certain press" have been stopped, in the interest of peace. "With us in Switzerland liberty does not mean liceuse 'lut there is no consor-

Fr Schweizer furthermore demands proof that "in Switzerland mail is censored," as Miss Benringer had charged "Why not give the name of that postmaster of a certain Swiss town and the read of police" he asks. The writer was particularly displeased by the statemen which no proof was offered that "no person is safe anywhere in Europe today still less in Switzerland" as the author of the pubished article wrote And "that-

Swiss custom officials are 'rude foreigners' is something I am hearing for the first time Swiss resident affirms. "And if it really happened to her, why did Miss Benziger not lodge a strong protest at Berne? And who is hat 'wealthy Swiss family that has given a villa for the service of the Nazis'?" Miss Benziger had declared that an "outstanding Catholic

family supplied money to bring into existence the Nazi paper in Switzerland." "Which paper" the correspondent. "This would very interesting information. especially to Swiss Catholics Why not disclose the facts instend of damaging our fair Cathe olic name"

And answering the assertion that anti-Sentitism is rife in Switzerland, he writes "I must confess that although I am liv ing in the very center of our little country, I have neither seen, to intrude. -C. V. Service.

## Diocesan Recordings

Comes golfing time. comes bowling—will Marjorie Hills. now Mrs. Thomas H. Roulston. "Live Alone and Like It?"

If San Sebastian, Spain's bestknown bathing resort, demands proper bathing costumes, why would children of a prominent Catholic family, say the Kennedys of London and Boston, be obliged to conform? A sense of modesty should be sufficient, or that disappearing in keeping oup with the vogue in bathing suits?

Our national Catholic lay erganizations are developing steadily each year and accounts of their conventions become increasing important to all the laity. The idea of a convention conveyed by one or two recent motion pic-tures giving the impression that it is all play at all conventions must be transformed to the thought that in these Catholic lay organization sessions there is much to be learned

Last week in San Francisco took place the eighty-fourth (note the number) annual contion of the Catholic Central Verein of America and the twentythird angual national conclave of the National Catholic Women's

It was but five years ago that these organizations came to Rochester and demonstrated the profundity of their deliberations and the extensive knowledge, of Catholic Action possessed by individual delegates. At that time there was a Father Muench who left a deep impression by his taking a leading part in the Conven-tion's sessions concentrating on the theme "The Restoration of the Family."

In San Francisco last week that same clergyman, who is now the Most Rev Aloysius I Muench Bishop of Fargo, North Dakota, again lent his enthusiasm, knowledge and force to the convention deliberations.

Another taking a prominent part on the Coast who made an impression here in Rochester was Frederick P Kenkel of St Louis, director of the Central Bureau of the Catholic Central Verein. With the wealth of knowledge and information at his command, he has been a Catholic leader for years. Mr. Kenkel de-lined the Central Verein's stand against secularism which he said. is spreading; its influence may be noticed on all sides and on every hand while Catholics refuse to cultivate and use the means which the Church and her pastors beg and pray them to op-pose to the errors and evil tend encies of the times." In their own individual lives and in their contacts in the world Catholics are urged by the Central Verein leader to be truly Catholic This he bases on years of observation and study of what happens when it is otherwise with our latty \_

Gordon O'Neill, editor of the Monitor paid personal tribute to the Catholic Central Versia and National Catholic Women's Union, both of which are well represented in this diocese, when serote in his column Week" in the San Francisco "Monitor" Archdiocesan news-

"They have not been much publicized because they have not any great talent for tooting their own horns But it is well for the rest of us to recognize them and look to them for example. Whatever they undertake, they do realistically and thoroughly, and, above all patiently

CREMENTAL CONTRACTOR OF THE PROPERTY OF THE PR nor heard nor read anything about it." Nor is the German spy system "worse in our beautiful country than in Italy or even in the United States

In concluding his communicaimn the Benedictine Father states. Let me assure you that thanks to God Switzerland still is not only "once was" a free and liberty-loving country That Hitler wolld like to swallow Switzerland if he could, as the did doubt But let me tell Americans that here he would bite on steel and granite, for we Swiss would be much tougher to digest than either the Austrians or Czechs" It goes without saying that an opinion such as that of our experienced priest is far more credble than the sensational dirtribe published in the Catholic weekly referred to and it is only to be regreted such an article was tant than the facts disclosed by Fr Schweizer regarding the position of Switzerland is the lesson that the incident should bring horge to everyone: that readers should not be too easily awayed by what they read should know how reliable the authors they read really are, and above all, should read carefully every item. or article on any subject where propaganda has an opportunity

Five Years Ago --

-in the Bies of the CATHOLIC COURIER

From August 8, 1824, Issue Holy Name members of St. John's parish took the lead in the Diocesan Holy Name Union's campaign for the CATHOLIC

COURTER.

Four youthful Japanese "Ambassadors of Good Will'-stu-dents of Sophia-University, conducted under the Jesuit Fathers suspices in Tokyo-visited Rochester and made an especial call on the Most liev Archbishop Edward Mooney who had been Apostolic Delegate to Japan.

Coming to Auburn of the Most Rev Constantine Bohachevsky Urkrainfan Bishop of Philadelphia for a solemn Pontifical Field Mass was announced.

Outstanding authorities in the field of social justice were and nounced as speakers for the first national convention of the Catholic Central Verein of America and National Catholic Women's Union scheduled for Rochester.

An Auriesville pilgrimage was

keeping members of the Rochester Diocesan Council, National Council of Catholic Women, busy arranging for it."

Their calendar of events for the ensuing year was being compicted by the Nazareth College Alumnac.