

question of whether a veteran was a Jow, a Catholic or a Protestant entered not into the proceedings. This is as it should be in any movement furthering the American. Is was a Jewish member who called for a fight on Com-

muniam, Naziam and Fasciam based on American-methods-of reason. If was a Catholic who was named commander to successful Protestant Lagionnaire who presided. Why cannot this spirit of harmony and intelligence pre-Why cannot this spirit of harmony and intelligence pre-ivalitie all dealings of Americans with each other and for from a seat near the hotel dean each other? There is no threat to any creed in dealings of priest walked to the desk and this kind. All are working for the common temporal good, asked the deskelerk a query. The it would shem that Americans have become intelligent, young man arose. The priest had show that bitting out at an entire group for the walked across, hardly able to imbelieved wrongs of individuals of that group is unfair. It is likewise un American to amear a man for denouncing injustice and wrongs done by other individuals with the taint of being against all persons who happen to be of that page or nationality.

This is a time for getting the facts, for making distinctions, for having common-sense. The President's son has, rone overboard, to our thinking, in charging Father Cough-In with being and Semitic in the sense that the radio priest denouncing all levs. That has been proved to be untrue. Is now trust that Father Coughlin in his reply will be merican and exemplify true Christian charity.

An Unfunny Situation

To the man who must worry about where his next meal a coming from and, that of his family, there isn't much humor in those alleged W. P. A. jokes, if he is depending when that source of income.

The situation of able-bodied men out of work through as fault of their own in a land of unlimited resources presents a pressing problem for this nation. The question of providing work for such men aud of giving them a wayo scale commensurate with that given in private industry now poses the Government.

pleading for chape like us to get another chance, makes me know life each be different. I don't-know whe you are; but I'm wru-ing to yours publisher, and I thought you might be glad that I'm walking the earth instead of lying, another nameless cadaver in the city's morgue." He signed his name, And the letterhead gave the address of

The next day he looked up agine will a priest came looking for him.

You've gol ii. The author was a pricat. Like a pricet he came out looking for the young fel-low in so had a jam,

I think it's a pleasant story. I guarantee that it's a true onc.

Masses My train was considerably late. My train was considerably lats. I would not reach my destination until alightly after noon, which meant fasting quits a atretch for Mnay. I was fasling a little put-upan by the delay, when out of my brisfcass I pulled, among other letters, one from a young iny woman working for a Catho-lic Mission in Alaska. She writes "We have been lucky having Father with us all winter That meant Mass goory day Now 1, will be some days without Mass, for he have gone off on a mis-slouary trip. We had hoped to have one of the old missionaries slounry trip. We had hoped to have one of the old missionaries with-us; but he fell 111 and could not come. How fortunate the people in the States are with

Grace rears tall trees, of power.

In our Franciscan Garden Our Lady's virtues flower: Lily-beds of purity, Violet-fringed with modesty; E'en lowly weeds smile up at her Who has all creatures, in her care.

Our Lady's virtues flower.

When His chosen ones at sunrise glow, Bridal-wreath'd, in prayer bend low . . : Sister-Souls in a garden-close Receive the Bridegroom . . . Heart of a Rose . . . Enclosing Life in Love's repose.

It is God's trysting-hour.

-SISTER MARY CLAIRE, O. S. F.

Diocesan Recordings

Enlisting in the Bishop's Campaign for Clean Literature means enlisting from now on.

As in the motion picture field, where every now and then come evidences of indecency breaking through the . Vigilance of those who would keep the movies clean so in the publication field, when

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tion Jews in the world most of them are far from wealthy Of ing a gold-chalice to the family of a deceased member Upon knowledge of a Sir Knight's death, the Assembly immediately purchases the beautiful chalice the few thousands of Jews in Rochester how many are really wealthy." Are not most of them middle class minall shopkeepers and jobbers" And meny of them

has it inscribed with the name of the departed member and presents it to the bereaved family. In turn, following the funeral the the world family presents the chalice to a missionary priest or a priest



Aquinas seven hundred years after St' Augustine, had a suspicton, and much more than a suspicion, that the various species of plants and animals were ot separate creations but came from one or more common

However that is a long story and anyone interested in theories. epolution before Darwin, especially such theories in the works of the Fathers or Scho lastics may consult the works of Canon Dorlodot of Louvain. Buffice it to say that the

Suffice it to any that the look dispassionately upon Any theory of evolution because they held to the truth that man was only nartially animal that there was within him a spiritual prin-

explains to his colleagues, and through them to the world at large that we must accept cru-eity lust cowardice, selfishness as "intrinsically" virtues. These qualities, he, said have aided beasts to survive and to dominate They will also aid an to survive and to dominate They "biologically useful" and fore "good They exist in therefore "good" man as in animals and therefore man must make use of days anything like our modern scientific apparatus St Thomas True, in using them he must practice moderation. Only excess or abuse of these qualities is evil. It would be easy too easy to

criticize and condemn-that very dangerous statement of Dr Holmes But I think it unnecessary to jump upon him with both feet so to speak and traniple him into the ground We can rely upon the great multitude of the common people to attend to that

But I do think it advisable to point out the fact that in his devotion to science the doctor has neglected his logir. He is really struggling with an idea taught long ago by the Stoirs, and after them by the Scholasei s, notabiv Thomas Aquinas, that virtue 51 bes to moderation and

ston with him fle cannot con-vorse for part of an hour on current affairs without bringing the Jews to court on some issue or other He is rabid, and therefore And the difficulty is that much of what the anti-Semite says has some truth to it. What we test about is his stupidity in tak-ng his partial truth as the whole For instance he says that the Jeus are wealthy. But so are cientiles Ant of the exteen mit

In our Franciscan Garden

In our Franciscan Garden

. It is God's trysting-hour

In our Franciscan Garden

this beadache to suffer might well conider this advice of Pope Leo XIII in his Encyclical "On The Condition of Labor"

It is not easy to define the relative rights and the mutual duties of the wealthy and of the poor, of capital and labor. And the danger lies in this, that crafty agitatora constantly make use of these disputes to pervert men's judgments and the people to sedifion

While the allered jokes have put the spotlight upon alackers in the W. P. A. ranks, the same type of men who would "gold-brick" in the army, it does not follow that all of the W. P. A. workers will not give honest toil for meney

It presents a serious situation, this W. P. A. program. nd anything which would tend to increase the seriousness. should be avoided. Too many stand ready to use a disrunting worker for the cause of subversiveness.

Adultation Out of Place:

There have been instances of thoughtlessness and indiscretion at weddings in Catholic churches in the past, but nothing to equal the disgraceful scene reported at Newport, R. I. last Saturday.

It is hardly believenble that Calholics themselves took part is the almost sacriligious proceedings when a motion-picture that, of the divorces crowd, was publicly hailed with in outburst of applause in the Church with utter disregard for His Divine Presence.

If there were Catholics in the crowd, among the "uninthe guests" who caused the scandalous; outburst, they avery know that they have sinned in the matter of giving scandal as well as in causing unnecessary talking and noise a the Church.

The whole account reveals the invenile intelligences of men and women who have set up false gods with clay feet whose lives are as about as durable as the film which refacts them on the screen.

Such people can go ahead being simple in their adulationfurnalent movie stars, if they so desire. They should, newsver, confine it to the motion picture temples and not wing it into the House of God to insult Him Who was bee motion pictures were invented and will be long after evision stars have supplanted the present film idols."



our as motion ploture and stage commentators with lowings continue to belittle the decency standards. of almoult will it be for the Legion of Decency to

Public those standards. The set thinks processary, for instance, for Mark book "Ubacco Road" as "the miracle play of the set of the se The second secon

Inful pleasures can never give rest to.

Carling 14 10 Keep

dhair two three and even constant vigilance needed to see Masses daily. That is the center that the newsstands remain clean t my life, and when we Mass here. I try to unite An incident which happened myself with the Masses that are many years are but in which the ing said every minute of the lesson is as timely today came to

day. It seems impossible doesn't it' that we really can unite ourflees, every second of the day How good God is" The delayed train didn't after that letter, seem much of a hard-

hope some of my fortunate Catholic readers will think in slight embarrasament of their own casual accoutance of the blessing which is dally Mass.

Frank Disappointment

. Sister Joan of Arc of Nashville was preparing ner first graders confession She sat in the shair, and each in turn kneit down, went through the formula that preceded confession, and then, the formula that correctly acludes 1 But one little girl finished her. ardiminary formula and then whispored with keenest anticipation

want to hear don't you my sins? Sister Joan of Are looked star-

tied and swiftly protested that she didn't "You tell your sins only to the_ prical," she

explained. The child looked deeply disepnointed.

"Oh, gee!" she sighed. "T thought you'd like to hear 'em' And with her belief in feminine curiosity completely shattered, she gave the concluding formula and departed.

By Way of Contrast

The man who sat in the next seat in the streetcar was a little story rise lines of Sinbad the Sallor in the Popoye comic strip You know the type: lots of hair on the back of his hands, a chest that started from the shoulders and went right on down, a face that probably always looked as I It needed a shave, eyebrows that hung over like awnings, and the impression of Tarzan at 48, not and touched by civilization.

moyle magazine an article on now Deanna Durbin got safely through the crudities of ado lescence.

Feast Days

Sunday, July 22-97, APOLLI-NARIS, BISHOP AND MAR-Monday, July 24 .-. ST. Chris-TIAN

Tuesday, July 25-ST: JAMES,

Thursday, July 27.-ST. PAN-

Thursday, JULY 21-01, LAN TALEON, MARTYLE Fildey, July 28-38, NAZARI-UN AND CELSUS MARTYRE Schooley, July 28-37, MARTYRE THA: VIRGIN.

our attention this vere four at a luncheon table One was a non-Catholic minister who had just stated that his new church was about to open, that he had sent invitations to all the Catholic priests for the opening but none had accepted. Two of the others were those "big. woad-minded" but woefully uninformed Catholics, who expressed disgust. The other was a Catholic layman, who knew The las

declared that since acceptance of the invitation by Catholic priests could amount to giving scandal there could be no accentance without sin The Revotend. ister knew it too evidently. The leading Catholies" were compromise their faith to make big fellows ou of them selves, and would have failed in this also. as the Recerend Minster knew what they didn't

. . . A practice adorted by Rochester Assembly, Fourth Degree, Knights of Columbus, which is being carried on with dittle pub-licity, but which is gaining wide appreciation. is that of furnish-

NAMES OF THE OWNER O Boy

"Everyone is interested in the boy He is one of the most fasci-nating, baffling, intriguing problems of our civilization Nothing wrong with him. He doesn't fit into life as we have organized it today. Ho needs the out-ofpors and we often coop him up in the city His abounding energy calls for a forty-acre field, and confine him in the city streets and tenements. His unconscious protest we label cussedness and his uncontrollable urge for fun adults call lawlessness." R. K. Atkinson.

Five Years Ago--

* -in the files of the CATHOLIC COURIER

difficulty

CROCKING BUILDING

From July 19, 1934, Edition Rochester's Interfaith Goodwill Committee on Motion Pictures issteep statement reattirning that its true function was to stimulate the individual conscience to di oriminate between good and bad ctures. * * * Archbishop Mooney celebrated

Mass for the first time in the Carmelite Monastery, 1530 East Avenue, in honor of Our Lady of Mt. Carmel, as novena brought to a solemn close.

Arburnt to a strengther Deceld C

friend The Recorder has ium learned that the chalice in memtiles at their own same. The Jew ory of Dr Arthur B () Brien will be upon the altar of St. Anns 13

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must have a Clear Title Just fol-

low the same procedure in this

question about religion and you

the merciful providence of God.

and thus give Jesus prouts of our love St Teresa of Listeux

For the purpose of putting his fidelity to the test, God places

Founded By Christ? .

cannot go wrong

Spiritual.

Thoughts

what really counts in that game Home for the Aged where Dr. persistent Where it becomes en O'Brien had many friends As cessive, we do not condom hese chalicas are we might understand it as Holy Sacrifice of the Mass, the departed Sir Knight whose name weapon of defense for the Jew in an alien world appears on the challes have is The anti-Semile ways that the remembered each time as the Auinternational bankers and nien

behind the scenes are mostly gust Sacrifice is offered dews. To hear such a statement you would think that the whole Jewish nation was consuring in plot to control the world international men are a mere bakers dozen more or less What are these among sixteen million most of whom have never heard of them' Are we to hate the There Are Two Hundred Religious Jewish race hound them crush Bodies in The Wotld Today Can We Know Which One

are

below normal

levels. The same is true all over

The anti-Semite says that the

normally sharp-witted

only beating certain Gen-.

subsistence

Ht. Dut

them because some of their num-₩as not their representatives or leaders have clumbed their way The answer to this question is top of the modern colessus? That would be a fine aruniple. If you wish to purchase ent to wipe out the Gentules a piece of property the first well. This would have satisfled Nietzsche scho recommenathing you make certain-of is the Title If you cannot get a t'lear ed universal suicide for the hu-The you invest no money You man race

then in their lives, and the result of it may be a half-conscious dis-

like which comes out every so often to color their judgment in

conversation. I would not call such people anti-Semites. They

are not particularly against Jews They have Jewish friends. They

feel bad when they read of per-

ercutions and pogroms against the Jews. It is just that they harbor a more or leas undelib-crate dislike of Jews in general

but are willing enough to let the

subject drop. Not so with your real anti-

Semile The Jews hre an obses-

The anti-Sensite protests that there are too many Jews in the profession, where they are crowding every one else out But the way to remedy that is not by doing the same thing ourselves. It is by framing just and equitable laws which will restrain such crowding out and keep the pro-fessions from becoming monopo-

The anti-Semite declares that Let us abandon everything to the Jews are clannish and secre-tive, and once they get into any kind of power no one else has a chance. It is true that the Jews are given to secretiveness; that one of the valid sources of irritation against them If they deire to get along in the communities where they live they must more communicative their neighbors more willing to eschew that clannishness which is partly natural partly acquired der the recurrent oppression of the rentaries The anti-Sensite charges that

man in situations of suffering or the Jew are inmodest and im-moral. But "we all have sinned. and do need the glory of God. He that is without sin among . lot him cast the first stone. And as for their being puryoyors of filth in print. that are must be find ing a good market among the Gentiles. The anti-Semite accuses the Jows of organizing and abetting prising the official Rochester diocesan pilgrimage sailed for Europe to visit Lourdes, Rome and to witness the Passion Play Communism. Some Jews, yes; but not the Jews. And if anyone knows even a little bit about the history of the Jews. It is not surprising to find an extreme radical faction among them. It is quite likely that the drive to sovietize the world gets much of its push from Jewish membership. Anti-Semilism is not the proper counterthrust: It will only aggravate the situation. Our solution of the problem should be justice and charity-a willing and a doing of Christian action despite all irri-

tation and provocation. The brutal carnival of hals

ciple, and that the spiritual prinriple, the soul was in each case created directly by God ONLY A BRUTE But with Darwin

un certain popularizers of Dar win notably Haeckel and Nietsche the spiritual nature of man was entirely rejented. He as said to be first and last and totally a brute, a highly develand delicately organized brute but none the less essentialand totally a heast and not in any degree a spiritual being Obviously there is great danger in that Darwinian theory Darwin himself shrank from it. But we Christians who look ahead as well as behind who are deter mined to see the outcome theory as well as its origin, have insistently called attents fact that a scientific theory like any economic or sociological themust be judged by its results By their fruits you shall know

Particularly we were fearful of that part of the Darwinian theo ry which is called "the suprivalthe fittest " We were that it meant the survival, not of the more gentle the more peacethe more harmless animals but of the stronger the more cruel and ruthless. Applying that idea to man would seem to indicate that the militarists, the aggressive, pitiless merciless war would annihilate the civilized. It meant not that the meek should inherit the land but that the soldiery would sweep the in-

nocent and the helpless off the face of the earth When we called attention to that danger the evolutionists replied "No No' Our theory would work out that way" We did not see the logic of their nosi tion. Our suspicions and fears remained NEGLECTS LOGIC

And now comes a zoologist Dr S J Holmes, president American Association for the Ad-

which the Nazi menage have let locse against the Jews in Gerbut an extreme form of an anti-Jewish feeling which is mounting throughout the world. We must not lose our heads in the shameful ordeal. We mus prepare our minds and hearts now against the blind rage of mob feeling in which we may be caught up, if this situation grows more acute. We call upor Jews to do their part to ease the tension, and to come to harmonious discussions and proposals with all men of good will. This is not a challenge, but a cry for help, where both parties must work together. Aiready, certain signs give hope

-the overtures of Jewish rabbis and leaders for harmony, the prostests of Jews against the excesses of some of their race. We on our part completely disavow anti-Semitism as unchristian, unjust.

Nev. Benedict Elimann

involves excess. Ne guid nimis, said the Stoics, or as we put it in a familiar phrase, "To of a good thing is a bad thing'

But Py Hounes misses the fact that before you can have too much of a good thing you must have a good thing He also misses the fact that there is an essential distinction between cood and bad Certain things are of themselves sood and other things essentially and necessarily bad A little cruelty is bad and great deal of cruelty is worse A little lust is bad and a mon strous lust is worse If you com-mence with something bad, you cannot make it good no matter how far you go, even though you may commence with something and make it bad if you go too far The pagan philosophers and

the Scholastics also taught that the very best thing in the world could become the most vicious if it were not only exaggerated but corrupted That is what they had in mind when they said Corruptio ontini nessima.

So we advise the president of the A. A. A. S. to give a little more attention to logic that is to sav to right reason and to common sense, and also, like a genuine philosopher, to consider quiet and at leisure the ultimate outcome of his theories before he publishes them to the world. A little more logic and a little more philosophy would be desirable even if, it involves curtailing his time in the laboratory (Copyright 1939 NCWC)

. . .

Snickers

A pretty young woman was when something ing her car went wrong with the engine The traffic light changed from green to red and back again to green and still she could not get the car to budge. The traffic policeman strolled up "What's the matter, Miss?" he inquired gently. "Ain't we got

e colora you like?" Tourist. I'd hate to live in a

town like this. Sneberg: So would I. mister. Tourist: Oh then you'r

Sneberg: Not so's you can no-tice it. I live two miles west of here.

Clerk. at long last broaching subject: "Do you-do you think you can raise my salary next week, sir" Employer, testily "Well, I've managed it for the past five years, haven't 1° I expect to succeed next week, too."

He (at 1:30 A. M.) "Well, misloves company, you know She (stifling a yawn): "Not at this hour I think."

----The only cure for care is the cure of failh. This is the comfort that balances the cars.

Shelom T Yisrael!

The Chancery Feported 50,000 ledges signed in the Legion of Decency Campaign and more be-

Vacation school work in the Churchville-Chili parish are a as inaugurated by the Sisters of

ana to annergau.

Charity, A group of 91 children attended the opening. The Rev. Joseph E. Cuilfell, paster, made arrangements for the school pro-

gram. * * *

BL Albert the Great. Lhave never given to the good God but love with love he will pay me back . The Little Flower. We have but the single day of this life in which to save south