

# Guardian of Church, School and Home



## Holy Name Members On Candle Committee

To assure wide distribution of candles for the Holy Name Rally at Red Wing Stadium Sunday, parish committeemen have been named throughout the diocese by Diocesan Union President, Norman A. O'Brien.

The Candle Committee are the following:  
 Rochester: Chapel of the Annunciation, Samuel Russo; Blessed Sacrament, Kenneth Rupert; Corpus Christi, John J. White; Holy Apostles, Frank A. Tachider; Holy Cross, Thomas Tiernan; Holy Family, George A. Fischer; Holy Redeemer, William L. Powers; Holy Rosary, Arthur Ennis; Immaculate Conception, Bernard Blakely; Chapel of the Most Precious Blood, John Bianchi; Our Lady of Good Counsel, Maurice K. Grammer; Our Lady of Mt. Carmel, John Donahue; Our Lady of Perpetual Help, Joseph Riesenberger; Mother of Sorrows, Emmet Cooper; Our Lady of Lourdes, Robert J. Meredith; Sacred Heart, William Deegan; St. Ambrose, Paul Draz; St. Andrew's, Walter J. Schmidt; St. Anne's, Gerald J. Curtin; St. Anthony of Padua, Frank Goseff; St. Augustine, Joseph A. Murphy; St. Bridget's, Ed. DiPrima; St. Charles Borromeo, Joseph H. Redmond; St. Francis of Assisi, Joseph P. Musso; St. Francis Xavier, Joseph Reif; St. George's, Charles Mackevivius; St. John the Evangelist, Claude F. Hasselwander; St. Joseph's, Frank X. O'Gara; St. Margaret Mary's, Henry Zimmerman; St. Mary's, Raymond Flanagan; St. Michael's, Philip R. Winkler; St. Monica's, Rev. Edward Hartman; St. Patrick's, John Ryan, SE Peter and Paul's, Allen J. Bresinsky; St. Philip Neri, Nelson Schum; St. Theresa's, Victor Polozcwski; St. Thomas, Maurice F. Hafner.

Adams: Holy Family, Hugh R. Kirby; St. Alexius, James H. Lawler; St. Alphonsus, Joseph E. Helcock; St. Francis of Assisi, Raymond Sangisornio; St. Hyacinth's, Leonard L. Bochenek; St. Mary's, John Ganey; Aurora: St. Patrick's, Frank J. Tierney; Avon: St. Agnes, John Carroll; Bath: St. Mary's, J. F. Langendorfer; Brockport: Church of the Nativity, John Carney; Canandaigua: St. Mary's, Frank H. Dhondt; Churchville: St. Vincent dePaul, Thomas Devroedy; Clyde: St. John's, Richard Gibson; Coldwater: Church of the Holy Ghost, Raymond Kaufman; Gates: St. Theodore's, Eugene Kelly; Corning: St. Mary's, Leo V. Schosger; St. Patrick's, James Sutherland; St. Vincent dePaul, Michael Logue; DeWitt: St. Mary's, Dr. George P. Riley; Dunbar: St. Andrew's, John K. Sullivan; East Bloomsfield: Maurice Welch; East Rochester: St. Stephen's, Elmiria; St. Anthony's, Thomas Cerio; St. Casimir's, John Cowlic; St. Cecilia's, Raymond Butler; St. John the Baptist, Edward Hiesbeck; St. Mary's, Henry Kane; St. Patrick's, Henry G. Schaefer; SS. Peter and Paul's, John Maslinski; Elmira Heights: St. Charles Borromeo, Paul Dooly; Fairport: Church of the Assumption, Lewis Emery; Geneva: St. Mary's, Joseph Quirk; Geneva: St. Francis de Sales, Henry Hochstetler; St. Stephen's, Raymond McDonald; Greece: St. John the Evangelist, Everett Johnson.

## THE HOLY NAME PLEDGE

Blessed be God,  
 Blessed be His Holy Name,  
 Blessed be Jesus Christ  
 true God and true Man,  
 Blessed be the Name of Jesus  
 I believe O Jesus  
 That Thou art the Christ  
 The Son of the Living God  
 I believe all the sacred truths  
 Which the Holy Catholic  
 Church  
 Believes and teaches.  
 I proclaim my love  
 For the Vicar of Christ on  
 earth.  
 I promise to give good example  
 By the regular practice  
 Of my faith.  
 I pledge myself against perjury,  
 Blasphemy, profanity and ob-  
 scene speech.  
 I pledge my loyalty  
 To the flag of my country,  
 And to the God given prin-  
 ciples  
 Of freedom and justice and  
 happiness  
 For which it stands.  
 I pledge my support  
 In honor of His Divine Name  
 To all lawful authority  
 Both civil and religious  
 I dedicate my manhood  
 To the honor of the Sacred  
 name of Jesus  
 And beg that He will keep me  
 faithful  
 To these pledges  
 Until death.  
 (To be recited, standing, in  
 full chorus by all present.)  
 (To be used on all Holy  
 Name occasions, such as recep-  
 tions, meetings, rallies, retreats,  
 communions.)

## CATHOLIC INSTITUTIONS GET \$70,500 IN WILF

BALTIMORE. The will of James H. Farren, prominent Cath-  
 olic layman of this city, leaves  
 \$70,500 to Catholic institutions. The  
 largest bequest, \$30,500 went to St.  
 Paul's Church, his parish. Other  
 bequests went to individual par-  
 ishes, asylums, hospitals and mis-  
 sionary activities of the Archdi-  
 ocese.

Groton: St. Anthony's, Francis  
 Corcoran.  
 Hilltop: St. Leo's Raymond Black.  
 Hornell: St. Ann's, John Hogan.  
 Horseheads: St. Mary's, Arthur  
 Pelletier.  
 Ithaca: Immaculate Conception,  
 Kenneth Lovelace.  
 Leicester: St. Thomas, Francis  
 Cicero.  
 Lima: St. Rose, James M. O'Con-  
 nell.  
 Ludlowville: All Saints, Matthew  
 Christopher.  
 Lyons: St. Michael's, M. T. Brad-  
 ley.  
 Macedon: St. Patrick's, Francis  
 McGarry.  
 Meravia: St. Patrick's, Charles  
 Hall.  
 Mt. Morris: St. Patrick's, L. C.  
 Donovan.  
 Naples: St. Januarius, Carl Din-  
 zler.  
 Newark: St. Michael's, Robert H.  
 Kalb.  
 Oswego: Albert Herrick.  
 Ovid: Church of St. Mary's of  
 the Lake, H. A. Waterman.  
 Ovid: Holy Cross, Leo T. Earley.  
 Owanes: H. Fitzpatrick.

## Holy Name Society Was Instituted In 1274

The Society of the Holy Name (Confraternity of the Most Holy Name of God and Jesus) is an in-  
 dulgenced fraternity in the Catho-  
 lic Church.

The primary object of the so-  
 ciety is to bring due love and re-  
 verence for the Holy Name of God  
 and Jesus Christ.

The secondary object is to sup-  
 press blasphemy perjury oaths of  
 any character that are forbidden  
 profanity unlawful swearing im-  
 proper language and as far as the  
 members can to prevent those  
 vices in others (Pius IV 13 April  
 1564).

It had its origin in the Council  
 of Lyons, 1274, which prescribed  
 that the faithful should have a  
 special devotion to the Holy Name  
 of Jesus, that reparation might be  
 made for insults offered to it by  
 Albigenses and other blasphemers.

The Friars Preachers were  
 practicing everywhere with the  
 zeal of St. Dominic. It was natural,  
 then, that Gregory X selected the  
 Dominicans to preach the devo-  
 tion, which he did by a letter to  
 Blessed John of Verceil, master  
 general of the order, September 20,  
 1274. The master general immedi-  
 ately wrote to all the provincials  
 of the order, expressing the pope's  
 wish, and enjoining upon all the  
 duty of labouring for its fulfill-  
 ment.

Spread Devotion  
 The brethren gave their best en-  
 ergies in executing the command  
 preaching everywhere the power  
 and glory of the Holy Name of  
 Jesus, and to give permanency to  
 the devotion existed in the hearts  
 of the people. It was ordained that  
 in every Dominican church an  
 altar of the Holy Name should be  
 erected and that societies or con-  
 fraternities under the title and in-  
 vocation of the Holy Name of  
 Jesus should be established. St.  
 Peter Martyr, John of Verceil, a  
 contemporary of St. Dominic,  
 Blessed Ambrose of Siena are said  
 to have been great propagators of  
 the devotion. In the fourteenth  
 century Blessed Henry Suso is the  
 most notable apostle of devotion  
 to the Holy Name.

The history of the society in the  
 fourteenth and fifteenth centu-  
 ries is somewhat obscure, but  
 that it continued to exist is cer-  
 tain from papal Bulls addressed to  
 the Order of St. Dominic, Boni-  
 face IX in his Constitutio "Ho-  
 die" October 31, 1601, granted in-  
 dulgences to those visiting the al-  
 tar of the confraternity in the  
 Dominican monastery of Schusen,  
 Diocese of Werden, Saxony. In  
 1437 at Lisbon the devotion  
 preached by a retired Dominican  
 Bishop, Andrea Diaz, was the  
 means of stopping the ravages of  
 plague which was then afflicting  
 the city.

First Procession  
 In gratitude for their deliverance,  
 the people of all classes in Lisbon  
 held on January 1, 1433 what was  
 probably the first procession in  
 honor of the Holy Name of Jesus  
 at this period St. Bernardine of  
 Siena, an Italian Franciscan,  
 gained great renown as a promoter  
 of the devotion in Italy. In the six-  
 teenth century Emperor Charles V  
 and King Philip II, moved by the  
 prevalence of blasphemy and sac-  
 rilege, exhorted and encouraged the  
 Dominicans to spread the devo-  
 tion and to establish the society  
 throughout their dominions.

Among the preachers engaged in  
 this apostolate, the most celebrated  
 was the Spanish Dominican,  
 Didacus of Victoria, who may be  
 properly called the great preacher  
 of the devotion of the Holy Name  
 of God. He founded a confraterni-  
 ty known as the Society of the  
 Holy Name of God, of which the  
 special object was to suppress the  
 horrible profanation of the Divine  
 Name by blasphemers, perjurers,  
 and by men in their ordinary con-  
 versation, and to this end he drew  
 up a rule and constitution for its  
 government.

His confraternity was approved  
 by Pope Pius IV April 13, 1564 who  
 richly endowed it with indulgences,  
 commanded all ecclesiastical au-  
 thorities to favor it with all their  
 power, and in a special letter, recom-  
 mended it to the laity.

Formally Organized  
 Later, this confraternity was  
 merged into the Society of the  
 Holy Name of Jesus. Thereafter  
 the society was called by both  
 titles. It also bore the title of  
 "Confraternity Against Oaths."  
 Following the example of Pius IV,  
 the popes of the sixteenth and sev-  
 enteenth centuries, notably Inno-  
 cent XI, made the society an ob-  
 ject of special solicitude, encourag-  
 ing its promotion, granting indul-  
 gences, and regulating its organi-  
 zation.

St. Pius V in the Motu Proprio  
 "Deet Romanum," June 21, 1571,  
 absolutely restricted the canonical  
 erection of the society to the Dom-  
 inican order. Letters patent from  
 the master general of the Dom-  
 inicans are required for the can-  
 onical establishment of the society  
 (for the United States these letters  
 are issued through the bureau of  
 the Holy Name Society, New  
 York).

The acts of the general chapters  
 of the order held since 1571 con-  
 tain numerous regulations and ad-  
 monitions insisting upon zeal in  
 propagating this confraternity.

Great encouragement to the de-  
 velopment of the society was given  
 at the close of the nineteenth cen-  
 tury by Pope Leo XIII, who de-  
 creed through the Congregation of  
 Indulgences, May 20, 1888, that the  
 bishops may dispense from the  
 Clementine decree, "Quasacumque,"  
 requiring that there should be only  
 one confraternity in a town or  
 city.

World-Wide  
 Before this the society had ex-  
 isted in many churches of various  
 cities of the United States, by vic-  
 tues of dispensations obtained from  
 Rome. Since then branches of the  
 (Continued on Page 10)

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