

September, 1938 — The Rev. John M. Duffy, Superintendent of Schools opened the 34th Annual Diocesan Teachers' Conference at Aquinas Institute with a review of the work of a classroom teacher. Never should a teacher lose the primary aim of Christian education. Bishop Kearney, making his first appearance before the Institute complimented it on its work of the past and offered encouragement in the work about to begin.

September, 1938 — A large congregation filled the Pro-Cathedral of the Sacred Heart when a Solemn Pontifical Mass was celebrated by Bishop Kearney for the repose of the soul of the late Cardinal Patrick Hayes, Archbishop of New York.

September, 1938 — St. Patrick's parish in Elmira made the initial step in what may some day become a permanent institution. It undertook a program of providing free textbooks and school supplies for the pupils in its parish school. Under the leadership of Father William Brien, pastor, arrangements were made to have old books repaired. The Holy Name Society undertook to pay for the service.

September, 1938 — Old St. Mary's Church was honored by the presence of four Bishops at her formal reopening. Bishop Kearney celebrated the Pontifical Mass; Archbishop Hickey gave the sermon and Bishops Gorman of Reno and Hanisch of South Africa were in the sanctuary.

September, 1938 — In hope of providing funds with which to build a church capable of serving the needs of the area, Bishop Edward Hanisch appealed to the people of Rochester for help. He was touring America in behalf of his little mission church in South Africa.

September, 1938 — Aquinas Institute prepared for the strong Cook Academy team to open its season. Thirty of the Irish stars of last year were lost through graduation and this year's squad was an unknown quantity.

September, 1938 — Father Donald Cleary was appointed Chaplain of Cornell University; he will devote his time entirely to this work. The genial priest had been in this work for some time but never had been assigned to full time duty. He is in charge of the Newman Club which has won many honors in the last few years.

September, 1938 — Making a strong reply to the alleged report of Waterbury's District Attorney Francis J. Clahessy appearing in the Owego Gazette, the Rev. Michael L. Hynes, pastor of St. Patrick's Church, Owego, refuted charges against the Catholic Church in the matter of temperance.

September, 1938 — Using the one means really capable of helping the tense European situation, Bishop Kearney issued a pastoral letter asking all diocesans to begin a rosary prayer. In conjunction with this letter, daily devotions for this intention were conducted throughout the diocese.

September, 1938 — Several more appointments by Bishop Kearney were announced by the Chancery. They were: Rt. Rev. Mgr. William F. Bergan, Diocesan Consultant; Rev. William Burns, principal of Elmira Catholic High School; and Rev. Donald Cleary as full time Chaplain of Cornell University.

October, 1938 — St. Alphonsus Circle, Auburn, won the International Best Circle Contest. It performed every objective of the organization to a substantial degree. A large silver cup was given the winner.

October, 1938 — In Elmira, the Noturnal Adoration Society plans a memorial service to be used at the time of the death of a member of the Society. Approximately 100 members are now included in the organization.

October, 1938 — A new wing, added to the Academy of the Sacred Heart was formally blessed by Bishop Kearney in the presence of friends of the school. It now completes the need of a long desired recreation hall and additional classrooms.

October, 1938 — Bishop Kearney journeyed to New York to address the faculty and students of the College of Mt. St. Vincent at the formal opening of the scholastic year. He stressed the development of a philosophy of life and

suggested the study of religion should be approached as a lifetime course.

October, 1938 — The Catholic University alumni in Western New York elected three Rochesterians to office: John A. Temmerman, J. Raymond Tobin and Dr. James N. Eastham. Fred Mix was chosen delegate to the Golden Jubilee dinner, held in November.

October, 1938 — Opening of the new Catholic Youth Organization headquarters in East Rochester was celebrated by a group of officials and churchmen of that area.

October, 1938 — The Mt. Carmel ball club won the championship of the Catholic Softball League by taking a 6-5 decision from St. Andrew's.

October, 1938 — The newly refurbished Charles House held its housewarming on Oct. 14, with a large crowd of friends in attendance. The building now is adequately equipped for sports and recreational games.

October, 1938 — In an effort to bring about renewed confidence and recovery of normal prosperous conditions, Bishop Kearney offered a "Community Plan" to the people of Rochester as presented in the CATHOLIC COURIER. It is designed to stimulate interest in cooperative activities beneficial to both consumer and the business man. Business men were quick to recognize the merit of such a plan and immediately pledged hearty support.

October, 1938 — A Mass for the mothers of students at St. Andrew's Seminary was celebrated by Bishop Kearney on the Feast of the Maternity of the Blessed Virgin Mary at St. Patrick's Church.

October, 1938 — At a huge diocesan rally of the Sodality of Our Lady, Bishop Hunt flayed two modern evils: divorce and the totalitarian state. In the afternoon session, Father Daniel Lord exhorted Sodalis to live up to their model Mary, to have a deep respect for womanhood and to strive to remove the current attitude toward women.

October, 1938 — Inconsistency of other religions proved to be the deciding factor in the life of Owen Francis Dudley. In an appearance at Nazareth Academy, he went on to tell how he had joined the Anglican ministry, why he rejected it and what he thought of Catholicism. He described the day of his conversion as the happiest day in his life.

October, 1938 — Changes in various parishes were announced by Bishop Kearney. Under the new order, Rev. Patrick Moffatt is pastor of St. Francis Xavier church, Rev. George Weinmann is in charge of St. Philip Neri church, Rev. Charles Vizzi is in charge of the Chapel of the Annunciation. Our Lady of Sorrows Church is discontinued.

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not the Franco government, only the former was invited to have an exhibit at the exposition of the World's Fair to be held in 1939, at New York City.

When Neville Chamberlain flew to Germany to confer with Hitler, Observator Romano said the fullest wishes, not only of Europe but of the whole world went with him. To renounce the use of force, the paper added, must be regarded as a desire to avoid a supreme injustice—that of exposing millions and millions of innocent persons to death, and possibly bringing on the ruin of Europe.

A new appeal to the faithful to pray with faith and humility, that the mercy of God may remove the threatening dangers that hang over the world, was made by His Holiness, Pope Pius XI. The Holy Father was optimistic because the future is in the hands of God, who guides the world, especially in the most difficult moments.

America focused attention on the National Eucharistic Congress at New Orleans as thousands gathered to pay

SOME REVISIONS OF EARLIER WRITINGS CONCERNING FATHER LE MOYNE

(Continued from Page 14)

The author is greatly indebted to that little masterpiece, Early Chapters of Seneca History by the Reverend Charles Hawley, D.D. (Auburn, N. Y. 1884). But statements on page 28 of this valuable book are misleading in regard to the life of Father Le Moyné. Hawley states that the mission at Onondaga was broken up in 1657. March 1658 is the correct date. Hawley states that Father Le Moyné went to Onondaga in 1653. Father Le Moyné held a council with Onondaga Indian delegates in the French settlements in 1653. This was not a voyage to Onondaga. When Father Le Moyné did go to Onondaga in 1654, he says in his journal "we go to a land unknown to us." Hawley, Seneca History, page 28 states that Father Le Moyné arrived at the Iroquois capital (Onondaga) on the 12th of August 1660 A. D. 1661 is correct.

During Father Le Moyné's year (1661-1662) at Onondaga (Syracuse, N. Y. region), Hawley includes a brief visit to the Mohawks "where he barely escaped with his life." No statement has been found to prove a visit to the Mohawks at this time. The footnote on page 34 of Hawley's Early Chapters of Cayuga History, a companion to the Seneca History, places the visit of Father Le Moyné to Domimie Megapolensis in New Amsterdam in the year 1655. Megapolensis' letter dated September 28, 1658, leaves the impression that Father Le Moyné's visit to New Amsterdam happened in 1657, and not in 1655. Megapolensis says that after leaving me he went back to the Mohawks and spent the whole winter (1657-1658) there. This seems to have been Father Le Moyné's only visit to what is now New York City for Megapolensis says that while Father Le Moyné often visited what is now Albany, N. Y. or Orange, this is the first time he has come to visit New Amsterdam (New York City). Another statement seen elsewhere that Father Le Moyné left the Mohawks and on November 1, 1657 joined the French colony at Onondaga, conflicts with Megapolensis' letter and the Jesuit Relations.

We have not yet found that Father Le Moyné made any journey directly either way between the Mohawk country and Onondaga. Each of his two embassies to Onondaga, 1654 and 1661-1662, and each of his four embassies to the Mohawks, 1655, 1656, 1657-1658 and 1659 started and ended at Montreal or Quebec.

Original source material supporting any of the several above statements which we consider errors will be gladly received. Errors lengthen by many days the researches of those who come after the errors are made. Let these corrections act as guide posts to more thorough research.

homage to "Christ the King." Members of the Hierarchy, religious orders and laity assembled for the congress, heard the words of Pope Pius from across the sea as he uttered his message "We can scarcely refrain from tears when we behold Eternal Majesty Set Aside, outraged, or with unspeakable wickedness held up as an enemy to reviling execration."

OCTOBER, 1938

With thousands of delegates and visitors attending from all sections of the United States and from Canada, England and Africa, the Fourth National Catechetical Congress of the Confraternity of Christian Doctrine met in Hartford, Conn. Declaring that "the Catholic Church may never be an isolated factor in national life," but "as an essential element in society must express itself on the fundamental concerns of national welfare," Mgr. Ready paid tribute to the leadership of the Church in this country.

Millions of people heard Pope Pius make a stirring appeal to the world for peace as the gates of war seemed on the verge of opening. Exhorting an undaunted and insistent prayer, the Pontiff called upon all to offer a peace prayer during the month of October, the month of the rosary. It was a time weighed with historic importance and the Holy Father spoke with evident emotion.

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