

# BUSINESS REVIEW

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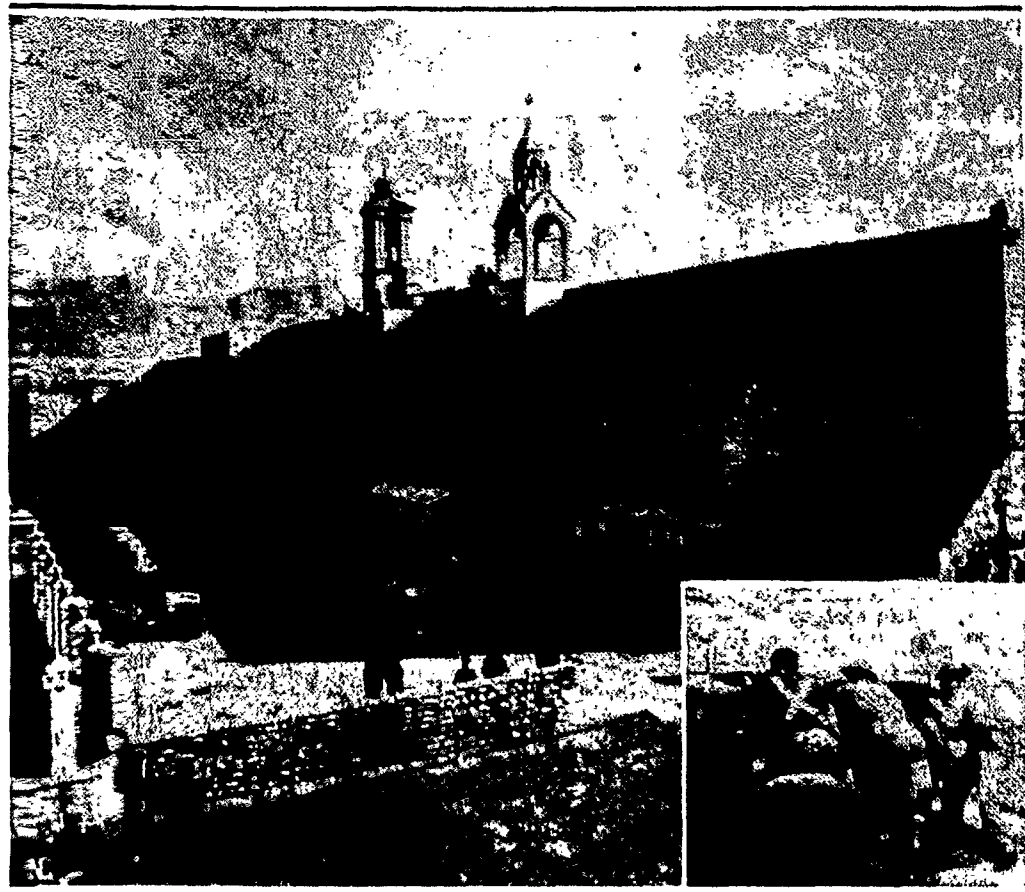
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## "WAR TIME" SCENES IN THE HOLY LAND



Palatine shrines which should be the most peaceful of all places have in recent months taken on the aspects of armed camps, as strife has disturbed the Holy Land. Pictured above is the entrance to the Shrine of the Nativity in Bethlehem. British troops have built up a sandbagged barricade across the street entrance, and have quartered military lorries in the courtyard, ready for instant use. Temporary barracks have been thrown up in the courtyard for military purposes. In the inset, British troops are shown in action behind sandbagged barricades in the "Battle of Jerusalem" (View of the Nazareth Basilica is from the American Colony Photo Dept., Jerusalem.)

## Bloody Fratricidal Strife Saddens Holy Land at Easter

By BRO. ANTHONY BRYLA, O.F.M.

An American Religious writer about the Holy Land today. Presently stationed in Jerusalem, Brother Anthony speaks with unusual competence. He has returned to the Holy Places after some years of absence. In the interim he served with distinction as Editor of "The Crusader Almanac" in the United States. Particularly interesting is his report that, even though the repairs now being made, the Basilica of the Holy Sepulchre may have to undergo a "virtual reconstruction" in a few years.

Soon another Easter dawn and another age old message of peace will ripple the waves over the Holy City of Jerusalem. Jerusalem which has been a scene of blood and tears through every decade and to the far corners of the earth hundreds of millions of faithful Christians pray for the peace of the Holy Land. The blood of fratricidal strife that has desecrated Palestine during the last three years has brought sorrow and anxiety to untold millions throughout the world. The message has been sent in what should be prominently the land of peace. Other thousands have been maimed and wounded among the hills that Jesus loved and where the amount of inhabitants of the Land of the Saviour have suffered privation and want in city and town and village during these years of anguish.

Despite the bloodshed between the Christian brother for an ancient language the Jew and the Arab are brothers both descended from Abraham of old despite the present fear which haunts their hearts in this historic land. Palestine is still before all and above all the Holy Land. No one can but however bitter can deprive Palestine of its sacredness as the land in which was wrought the Redemption of mankind in which was offered the world's most precious and most holy oblation nor dim for its suffering moment the eternal glory of the lovely, beloved Tomb which was the resting place of the Saviour's sorrowful Burial but also of His glorious Resurrection.

If the Christian world outside of Palestine has lamented the sordid events written into the history of the Holy Land during the past many months, how much more have those who have lived in it been to witness in this tiny country. Here the peace of usually tranquil Nazareth has more than once been broken by the explosion of bombs in the very streets in which the Child Jesus played long ago. In the very shadow of the Shrine of the Annunciation a bomb once scattered destruction near the place made forever sacred by the Angel's message to the Maiden "Jube of grace."

At Christmas with the country under martial law, but few visited Bethlehem. Those who acquired the necessary military passes were scrutinized as at a foreign frontier before they entered the little town which the Magi of old traversed some two centuries ago. One arrived at the goal of men's journeys during nearly twenty centuries, the visitor was bewildered to find the entrance to the ancient Shrine of the Nativity transformed into a veritable military camp. Barbed wire and sand-bag barricades surrounded scores of military lorries and armored cars, parked hub to hub before the oldest church in Christendom. Meanwhile, in the Franciscan and other near-by monasteries were soldiers who had come from overseas, not to adore Him Who was born of the Jews, but to quell the warfare which too long had been tolerated between Arab and Jew.

For the first time in several years an "evangelical" of the Christmas bells of Bethlehem occurred that night, as if to signify to the expectant world that the peace of Christ, of which the Angels sang on the First Christmas, was not to be denied in Bethlehem of Judea in

## Priests In Clerical Habits Reappear On Streets of Madrid

MADRID: For the first time since July 19, 1936, priests in clerical garb were seen on the streets of Madrid today. Since the surrender of the city to the Nationalists, the priests had been confined to their quarters and were forbidden to appear in public. The re-appearance of the clergy in their traditional vestments is a significant event, marking the beginning of a new era in the city's history.

The year of grace 1938. However, neither the presence of the clergy in the streets nor the appearance of the Holy Sepulchre in the city of Jerusalem. The Holy Sepulchre, which is the site of the Holy Sepulchre, is a place of great importance to the Christian world. It is a place where the faithful come to pray and to seek the forgiveness of their sins.

Today the approach of another Easter once more is a cause of joy and hope to the people of the Holy Land. The Holy Sepulchre, which is the site of the Holy Sepulchre, is a place of great importance to the Christian world. It is a place where the faithful come to pray and to seek the forgiveness of their sins.

The examination of more than 75,000 old-age insurance accounts at the request of wage earners desiring statements of their reported earnings for the past year. The examination showed a difference between the total as reported by the employers and that which the worker believed should be credited to him, according to Mr. Walter Kruesi, manager of the Social Security Board's Rochester field office. Approximately 34 per cent of all wage statement requests received by the Board came from New York State, but very few from this area and only 42 of these showed any discrepancy between the wage earners recollection or record of his earnings and what had been reported in such a way as to be creditable to his account.

Fifty years of uninterrupted service is the record of your diocesan newspaper.

## Catholic Near East Welfare Association

R. Rev. Mgr. James B. O'Reilly, Ph. D., National Secretary  
Rev. John J. Corrigan, Assistant Secretary

**Easter Greetings**  
May the Risen Christ bless all our members and friends. This prayer will ascend from every Altar in our mission chapels on Easter Sunday.

**THE HOLY PRIESTHOOD**  
The great Feast of Easter brings home to each one of us the infinite Love of God for His creature. By His Life, Sufferings and Death Our Divine Redeemer made it possible for every man to save his soul. He founded a Church that all men might ever share in the fruits of His Sacrifice.

The work of the church is carried on by the Bishops and priests under the jurisdiction of the Pope. Every priest continues the work of Christ. He preaches the same Gospel and offers the same Sacrifice. All his life is dedicated to the glory of God and the salvation of souls.

This work will go on to the end of time. One priest follows another. In our seminaries the students who are now preparing for ordination will one day be the Bishops and pastors of souls.

The missionaries in the Near East are training many young men to take their places. These young men will be the Native Clergy in the years to come. They will work among their own people whose language and customs they love and understand.

We ask for help to train these young men. After two years in college, the student must spend six years in the Major Seminary. Then he is ordained. One Hundred Dollars a year is needed for each student in the Seminary. Six Hundred Dollars will see a young man through to ordination.

**WILL YOU HELP?** Sponsor one student for the full term—Six Hundred Dollars. If you can't, then send One Hundred Dollars and sponsor a student for a year or Ten Dollars and support a student for a month. Help the Church to raise up a Native Clergy in the Near East.

**MASS OF REPARATION**  
The terrible tragedy of Good Friday reminds us of the enormity of sin. Ask the missionary to offer a Mass of reparation for all the sins of your life.

**STATUE OF OUR LADY**  
Fifteen Dollars will purchase a large statue of Our Lady for a mission chapel. Make this gift for a special intention.

**FIRST COMMUNION DAY**  
In a few weeks the little ones in our missions will make their first Holy Communion. They are now preparing. You can help the sisters and priests to make the day a very happy one by dressing one child. Three Dollars will outfit a boy or girl.

**ALWAYS USED**  
The following are used at every Mass:  
A Missal  
A Chalice  
A Set of Vestments  
Cruets and Candlesticks  
You can give all these to a mission chapel for Fifty-seven Dollars.

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The Sanctuary Lamp tells us that the Blessed Sacrament is present. It generally hangs before the altar in our churches. In the Near East a Sanctuary Lamp can be purchased for a mission chapel for seven Dollars.

**NEAR EAST**  
Pope Pius XI founded this Association. Our work is to assist the missionaries who are laboring in the Near East. Write for our pamphlet on the Near East.

**FOR OUR MEMBERS**  
Every year the missionaries offer Fifteen Thousand Masses for our members. These Masses are for the living and the deceased. A special Mass is also offered at the Vatican every day for our deceased members.

**GREGORIAN MASSES**  
We have a large supply of the Pamphlet of Gregorian Masses. The pamphlet explains the ancient custom of offering a Mass every day for thirty days for one who is deceased. Write for a copy. It is free.

**YOUR DUES**  
We wish that you would enroll as a member. Your dues would help the missionary to build chapels and schools, to preach and do his work. All we ask is One Dollar a year. There are no special appeals.

Send all communications to  
**Catholic Near East Welfare Association**  
400 Lexington Ave. at 46th St. New York, N. Y.

## Easter WINES

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