

SERVICES in the Churches for PALM SUNDAY HOLY WEEK and Easter

ST. BONIFACE CHURCH
Gregory Street
Holy Week—Mass at 8 A.M. Time
beginning at 7:45 P.M.
Good Friday—Mass at 8 A.M. Ser-
mons at the Cross at 4 P.M.
Easter Sunday—Mass at 8:10, 9,
10:10 P.M.

ST. JOSEPH'S CHURCH
Franklin Street
Palm Sunday—High Mass at 9 A.M.
Blessing of the Palm procession
beginning at 7:45 P.M.
Wednesday—Tenebrae service at 8 P.M.
Holy Thursday—Solemn High Mass at
8 A.M. Holy Communion at 8:10,
9:10 and 8 A.M. Tenebrae at
8 P.M.
Good Friday—Mass of the Presanctified
at 8 A.M. Procession Three Hours
Devotion. Noon. Scantons 2:45
Tenebrae at 8 P.M. with sermon.
Holy Sunday—High Mass at 8:10.
Blessing of Easter Water. Re-
vival service. Benediction. 4:45 P.M.

HOLY REDEEMER CHURCH
Hudson Avenue
Regular Masses—6:30, 7, 8 A.M.
Holy Week—Solemn Services at 8 P.M.
—A.M.
Holy Saturday—7 A.M.
Ritual Services—7:45 P.M. Rev. Fu-
bert Sweeney, C.P. Speaker.
Easter Sunday—6:10, 8:10, 9:45,
Solemn High Mass at 10:45.

**OUR MOTHER OF
SORROWS**
Mc Read St.
Evens at 7:10 A.M.
Wednesday 8 P.M. Rev. Gregori-
Dugan, Speaker.
Holy Thursday—Solemn High Mass at 8 P.M.
Good Friday—Services at 8 P.M.
Tenebrae. Wednesday and Saturday
Easter Sunday—High Mass at 8 and
10 o'clock.

ST. STANISLAUS CHURCH
Hudson Avenue
Holy Week—Solemn Services at 8 P.M.
Solemn High Mass at 10:00 A.M.

Holy Week Services Old St. Mary's Church

WASHINGTON PARK
Wednesday
Confessions—3 P.M. and 7:30 P.M.
Six Prayers in Altarium.

Holy Thursday
Holy Communion—6, 6:30, 7, 7:30
Solemn High Mass and Procession to Repository—8 A.M.

Good Friday
Mass of the Presanctified—8 A.M.
(No Communion on Good Friday.)
Three Hours' Devotion Commemorating the Agony and
Death of Christ—12:00 to 3 P.M.
Veneration of the Cross all day.
Noctua—"The Desolation" at 7:15, 8:15, 8:00 P.M.

Holy Saturday
Solemn High Mass (Blessing of Easter Candle,
Easter Water and Baptismal Font)—7 A.M.
Holy Communion will be distributed at this Mass.
Confessions—1 P.M. and 7:40 P.M.
Six Prayers in Altarium.

Holy Sunday
Masses—6:7, 8, 9, 10:15, 11:00 A.M.

All devotions and services of Holy Week will be conducted and
preached by Rev. James F. O'Connell, C.P.

As Son of Simon the Cyrenian Might Have Told His Mother About First Holy Week

Imaginative Letter Retells Story Of Christ's Passion

BY DANIEL E. DOHAN
(Written for N. C. W. C. Easter Supplement)

(The following imaginative article gives the author's conception of what a son of Simon of Cyrene might have said in describing the events of the first Holy Week and Easter Sunday.)

Alexander Son of Simon to his mother Miriam and to all who are of the ancient faith in the City of Cyrene peace and blessings.

Dear mother, you should have heard by word of mouth of the strange and dreadful happenings that have taken place in Jerusalem or should learn of the injuries father has received. I send this through our cousin Fabulion to tell you that father is but slightly hurt and is speedily recovering from his wounds. Rufus and myself are in the best of health. Within a few days we shall be on our way back to Cyrene.

It is an unforgettable week we have spent in the Holy City. Thanks to Jehovah and the solicitude of Uncle Ephraim we have come through many trials without any great harm. Indeed, now we are the objects of no little attention from certain portions of the populace particularly the followers of Jesus, who was put to death in a cruel manner. My claim that he was indeed God and has proved it by rising again from the dead showing himself to two of them Peter and John, as well as to several holy women who were devoted to him. Of this I can give no testimony though it is increasingly noised abroad. Some of the soldiers who were detailed to guard his body declare on their solemn oaths that he rose from the tomb the day after the Sabbath, he then being dead three days.

ENROUTE TO JERUSALEM

I have already written you of our journey from Cyrene to this holy place. In the Holy Land they rejected us heartily in the news that we were on our way to Jerusalem to commemorate the Passover in connection with the Passover made by father to undertake such a holy mission when Rufus had attained his eighteenth year. Like most of those in Cyrene the great number of us are of the Alexandrian have never been privileged to go up to the Holy City although like ourselves they contribute their quota to the upkeep of the Temple and observe the law as best they can in their community where for the most part their children must converse in a foreign tongue.

The journey from Alexandria was tedious and uneventful until we came to Jerusalem. You can imagine dear mother how our hearts beat when in the early afternoon following a short rest we were welcomed by our countrymen where for the most part their children must converse in a foreign tongue.

SEEK DEATH SENTENCE

The Sanhedrin though anxious that he be put to death had no power to inflict such a sentence. He was taken to the high priest Caiaphas the high priest of the Roman governor who alone can condemn a man to execution. But Pilate it seems had been warned by his wife of a dream she had seen in which she saw her husband die. He was a Galilean he sent him to Herod the Tetrarch of Galilee. In this there was a double motive for the crowd and despite the Jews and crowd cries which were raised with a shout which declared his innocence.

ART THOU THE KING OF THE JEWS?

To which Jesus answered, "Thou sayest it." This manner of answer provoked the high priest to strike him and washing his hands to show that he would be guiltless of judgment offered to avail himself of the privilege by which he could set the prisoner free through the hands of the priest and the scribes who had Jesus set free shouting vehemently and shouting instead another prisoner a notorious one named Barrabas who was released.

CRUCIFIXION WINS

For some time father and Ephraim debated whether or not to remain indoors and so about the observance of the passch as in heavy skirts men of the desert in burnoose priests in robes Jews in many lands in black garb.



This picture depicting the spiders making ready to scourge Our Lord at the pillar is to be seen in the Basilica of the Holy Sepulchre in the Holy Land. The Column of the Flagellation is preserved in the sacristy of the Basilica and is exposed each year on the Wednesday of Holy Week. (Shoubell.)

of money bargained with the priests and scribes that he would discover him and coming by night with a great crowd bearing lanterns and with soldiers sent by the Sanhedrin, he betrayed him with a kiss.

Just as we were to see the victim himself we entered the outside of the crowd that surrounded him and took position on the road which he must take to Golgotha several hundred paces in advance of the vanguard of the soldiers. His progress was slow for the cross which was of heavy wood and might have been intended for a giant weighted his arms and legs and he was unable to walk who we are told were the thieves caught in the act, dragged to their crosses with him.

Just as we approached the women stepped forward from the crowd and despite the Jews and crowd cries which were raised with a shout which declared his innocence.

THE WRITERS AND PHARISEES TOO

heard of this thing for they presently sent emissaries to Uncle Ephraim, threatening him and all of us if father would not testify that he knew of a plot that had been worked out by the disciples to steal the body away. Then they sought to bribe him to make such a statement saying that they knew of the truth that the disciples had done this thing and that the soldiers could be bribed to speak falsely if we only testified that Jewish people accept money to tell the truth.

JERUSALEM REALLY TWO TOWNS IN ONE

Jerusalem has been divided by the National Geographic Society in Washington D.C. as being "really two towns in one."

Crucifixion Vividly Described As If By Eye-Witness

Uncle Ephraim, both of whom had fallen to the ground under the cross.

"Let them get up," said the centurion. "Back all of you."

The soldiers dragged father and Uncle Ephraim from the ground.

It is not enough," said the centurion, "that you have to watch in this hot sun with these carcasses but that you must be bawling and rioting here and delay our work. Here one of you, since you have our energy for fighting, take up that fellow's cross and give him a hand with it. At this rate we will never be done by sundown."

WOULD HAVE HELPED

The soldiers dragged father roughly over towards Jesus. The poor man was lying prostrate on the ground, utterly unable to move a step further under his load and such a mass of wounds and sores that the sight stopped my tongue as I was about to protest father's treatment and the deceit of the pharisees to the centurion. A feeling came over me that father would do right to give the wretched victim of their brutality such assistance as he could in his last moments. Indeed, Rufus and I confessed to one another afterwards, we would willingly have put our shoulders to the cross as well.

But the soldiers pushed us back and raised the cross, under which Jesus was lying, and placed it on father's shoulders. Father glanced at us a moment and we looked at him, crying out with one voice, for he was wounded at the head and blood flowed therefrom as well as from a gash above his ankle. Yet he seemed unmindful of his wounds and it was evident from his glance that he accepted the heavy burden with resignation and with joy.

The soldiers then dragged Jesus from the ground. Even though His blood, it could see a look of gratitude and of compassion for father's rough treatment. He drew himself up as best he could and took the latter part of the beam.

"My father," he said "will bless thee and thine."

Dear mother, I believe his words will come true.

Uncle Ephraim carried the cross right to the heights of Golgotha, the crowd meanwhile jostling and mocking him and some saying, "Rufus and I were in mortal dread at those words, but Uncle Ephraim and Joachim consoled us and said that no man could be punished without the consent of the Roman governor who would never permit it so much as Caesar favored the Cyrenian people.

DESCRIBES DARKNESS

Jesus was crucified between the two thieves and father and Uncle Ephraim and Joachim and Rufus and I bowed our heads and prayed while for three hours, sometimes crying aloud in his pain, he hung upon the cross. Then there was a great darkness over Jerusalem and the earth quaked and the veil of the temple was rent and dead men were seen to arise from their graves. With the others we fled in terror seeking refuge in Uncle Ephraim's house until the following day the Sabbath, when all was quiet.

Even then we did not dare go abroad but many of those who knew Uncle Ephraim came to his house (and among them were some who persecuted Jesus) and said that father was a good and courageous man and that a great evil would fall upon the Jewish nation for what had been done. Several recounted some of the terrible sights they had seen when he had died on Golgotha.

The writers and pharisees too heard of this thing for they presently sent emissaries to Uncle Ephraim, threatening him and all of us if father would not testify that he knew of a plot that had been worked out by the disciples to steal the body away. Then they sought to bribe him to make such a statement saying that they knew of the truth that the disciples had done this thing and that the soldiers could be bribed to speak falsely if we only testified that Jewish people accept money to tell the truth.

SILVER JUBILEE EVENTS
Spring Successes in
SUITS and COATS
Custom Made and Ready-to-Wear . . . Spring Suits and Coats of distinguished styling and excellent Proforsky tailoring.
Charge Accounts
Budget Accounts
Proforsky
39 EAST AVE.

CERTIFIED
RENEW the good looks of
last year's CLOTHES with
**STAUB'S CERTIFIED
Dry Cleaning**
IT IS "SURGICALLY" CLEAN!
Collars upon gallons of solvent are used when we dryclean your garments! And it is always crystal clear and free from odor. We clean every garment thoroughly—our drycleaning, in fact, passes the scrutiny of the Institute for Maintaining Drycleaning Standards of the United States and Canada. Because this impartial technical organization CERTIFIES our drycleaning service, "Good Housekeeping GUARANTEES" its advertisement. **PHONE MONROE 6600**
One Stop By Our Salesmen, Take Care of Your
LAUNDRY and DRY CLEANING
STAUB & SON
INCORPORATED
Plant—951 Main St. East Branch Store—82 East Ave.

Catholic Near East Welfare Association
Rev. Mr. James B. O'Reilly, Ph. D. National Secretary
Rev. John J. Corrigan, Assistant Secretary
Mass for Deceased an Easter Thought
Easter is only one week away. Remember your deceased relatives and friends. Do not let father pass without having a Mass said for them. Make for your Easter thought of those who have been called to Eternity.

A NEW OFFER
Teacher Will Give Half the Cost of School
This week we publish a letter received from a teacher in a small town in a rural school. The teacher is living on my Catholic paper for five hundred dollars. This is to be a sum for me to give. It is a hundred dollars for the children of the mission interest me. I am not able to do much because my income is small. I read in my Catholic paper that you could build a mission school for five hundred dollars. This is to be a sum for me to give. It is a hundred dollars for the children of the mission interest me. I am not able to do much because my income is small. I read in my Catholic paper that you could build a mission school for five hundred dollars. This is to be a sum for me to give. It is a hundred dollars for the children of the mission interest me.

FOR THE MISSIONARY
If you would enroll this week you would be making in Easter gift to the missionaries. You would help the missionaries. All we ask is One Dollar a year.
WHAT A CHAPEL MEANS
When a mission chapel is built, a new parish is organized. The missionary then has a place in which to gather his people for instruction in the Sacraments.
Fix a Hundred Dollars with build a chapel in the Near East. The donor can select the site and the Holy Father will select the site.

GREGORIAN MASSES
Our examples of Gregorian Masses explain the old custom of offering a Mass every day for thirty days for one who is deceased. Write for a copy. It is free.
OUR LADY'S SORROW
Our Lady must have suffered intensely during Holy Week. The trial, the scourging, the Crucifixion must have been a terrible trial. This happy scene is now being enacted in the Near East. Five Dollars will purchase a large picture of Our Lady of Perpetual Help for a mission chapel. Make this your Easter gift to her.
AN EASTER GIFT
A perpetual membership in this Association would make an excellent gift for your parents. It is a gift that never becomes outdated. Those who have enrolled during Holy Week and offered the Masses offered by the missionaries for our members. The gift will be a perpetual membership in Twenty Dollars.
SACRED VESSEL
Ten Dollars will purchase a Holy Chalice for a mission chapel. The Chalice is the Sacred Vessel that holds the consecrated Hosts. It is the most precious of vessels. Fix a Hundred Dollars with build a chapel in the Near East. The donor can select the site and the Holy Father will select the site.
MISSION CHAPEL ALTARS
The Feast of Holy Thursday is a beautiful feast. It is the feast of the institution of the Holy Sacraments. Fix a Hundred Dollars with build a chapel in the Near East. The donor can select the site and the Holy Father will select the site.

AMERICA'S PASSION PLAY
VERONICA'S VEIL
AUDITORIUM, EAST MAIN ST.
MARCH 31, April 1, 2
SUNDAY MATINEE
Presented by Dunkirk Passionist Fathers
Seats—\$1, 75c, 50c
Box Office Now Open

EASTER GIFT SUGGESTIONS
FOR YOUR HOME
Crucifixes, Candelsticks, Framed Pictures, Sick Call Sets.
FOR YOUR FAMILY
Rosaries, Prayer Books, Medals, Bibles, Missals.
FOR YOUR PASTOR
Clerical Shirts, Rabbin Vests, Collars, Stoles, Pyxes, Oil Stocks, Breviaries.
FOR YOUR CHURCH
Vases, Candelabra, Vestments, Caskets, Ablution Cups, Candles, Sanctuary Lights, Altar Liner and Statuary.
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TRANT'S CATHOLIC SUPPLY STORE
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Opp. Newark St. Opp. St. Joseph's Church