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With the Approbation of the MOSTREVEREND JAMES EDWARD KEARNEY, D. D. DMRERCATHOLIC PRESS ASSOCIATION OF UNITED STATES USSCRIBER to N.C.W.C. NEWS SERVICE (WALLERSON, D. C.) HOWARD W. KE IPPERO Manager CHOWARD COONNOR

MEMBER OF THE ROCHESTER CHAMBER OF COMMERCE official problem your Sn coverse, postpoint is month his w. Monacle copies and list problem with service) Foreign 15.06 per year.

Of the Bulletiver, surveyed by Mill. The may wish to discullate the CATHOLIC below were held to the subliner to that attent by willing suche. Otherwise the first the subject that the subjec and the selection wealth in the Posterior at Residentific line Temps, and required the Residential Contraction of Matches 1828.

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CAPHOLIC COLLEGE IS has majoress shift with the prince of a second of the prince of the second of the prince of the college of the CAPHOLIC COURSE BY About a second of the college of the TIMES E. WEARNEY, Blue of Richister,

removed the materialistic tendencies, implications and crime unerances which have crept into secular press ting would inference this nation towards indicate ideology interest considerably by the same press hamiliary of the same press hamiliary of the death of His Hollness Pope Press XI spounds elections of His Hollness, Pope Pinn XI now hap-

special newspapers, news magasines and the radio developed as they say in the news rome in reportations. There was no healtancy materials, that foreme such of the Holy Roman thurch was the section to St. Peter, Particularly intervently was The particularly not well was been critically not be possible to the possible read the property of the particular of the particular particular

list althation has received wide attention

Atheritor has received wide attention of the Robert Pope of the Robert Pope of the Robert Pope of the Robert Rober

The editors will do well to keep this in missed. Script in the larch of Time program can also dos a service Anestes if they get the Church's positionare shit. One contains point they all can be straightened on a the Infallia. It for often made to be missingly the Infallia. Casholic intechian states; "The Roman Possitiff exernia his prerogative of personal infallibility when the appears at his prerogative of personal infallibility when the appears as the distribution in the exercise of his office as

cathedra—that is, when, in the exercise of him office as chard and leacher of all Christians he defines at doctrine which the control of the

Thought from the Lantan mylices which the sounding to bern into our consciouses and to name play over future life then sermons of the somious

of Grace at Sacred Heart Pro-Cathedral where the John Laberty, S. J. of Sam Jose, California is conduct-

in the course of his movens sermon Father Latzorty reatted that Daniel Webster had been asked what to him was We greatest thought. Webster, a non-Catholic replied:

Doesn't this pretty well sum up what each of us must goodside in lamily relations, in business, in dealings with de lover and employee and in every act here on earth I Biciatory of the world who deny such a responsibility has the awakening coming that was experienced by Misolon and others who believed they were immune.

A see future progress, even the preservation of democracy

well be built upon that thought.

Deace for which the New Holy Father so ardently prays anicome to the world and to the individuals making up the day ons of the world when that responsibility haccopted.

could be in abor circles, trime rampant, brokking of the en commandments generally will end as each ared every men of good will exist passen, the place God holds for him in the future.

God made us to know Him, to love Him and to serve Him.

If it this which makes the responsibility gave.

Alerm River Loudly

In the growing fact of Chinese checkers in the going to the youngsters from reading. They will read that the law worthwhile their parents being slop to direct took as worthwhile their parents being slop to direct took will get held of those magazing and brooks they will get rents would be ashamed to be caught

se crokall time to let the children play with are neither Approved that they be allowed to expose their souls to the souls to th

maratines, books leaflels and pictures - . . ly our youth and causing a sex minis Throughritum (Has Excellency Archbishop McNach-Cheranat Inchia Lenter pastoril o pareiris do () offset this moral dontagraticon? Evischolais anawars

te dileting the homes.

Constitutiones elections publications of

Children to Schat You children to Schat You

The state of the s

## Leftist Trickery

ALONIC THE WAY By lev. Doniel A. lord, 3.1.

It's armaxing the way the Reds will go about getting "supporters" for their cause. If trickery is the brand of cowardice then the Reds, Asmericans and others, are trickstars and cowards.

For excarreple . . . Calholics were surprise to see the names of Jessica Dragoxxette on a partition for the lifting of the Sparsian Embargo. It seemed altogether out of line with her openly professed Catholicity. On my cheak in a latter from Mina Dragozzetta explaining what finppened. The Redi wrote her walking it size would be willing to telp flowerings musicians. Readily neip Sparial musiciam. Readily enough the surred, the way Suny people will when a quote appeal is made to their hearts. The rest are know whe was listed as a lightly supporting the smort of the American Rede to hysolve our country in the Spariah civil war. "May I say," willes blue Descente, "that I stand with the Churche and the Sables with

Dragonette, "that I stand with
the Church on the Spinish issue
and not might not her? What you
slide traffic could I have with
Communicate in any form?"
But the Tede had got another
name in their list. It all the
name is their list. It all the
name were tricked in the same
feshion what a powerful mody of
supporters the Reds nally regust
have

No Always Ally in a town when the win-ter, is murked not, by cleaned of fluty snew, but by snews reads up of black soot that in a freshy and certainly does not cover the olty sile a virgin manile. Fronts, please steep "copying.) Brainly, we are characted, with a smoken maria-ance.

anor.

And the newpoper priedically blast New at the big manufacturer, the best of the plants for alling the term with make by night and sout by day.

I was manading walling for a bill on a corner in a residential district. Not a factory could be found within , three miles of mue. And I suddenly realise that I was labor and a suddenly realised that I

was isling anowed under with black pirticion of soot hat drifted down may collar and nearly lighted and remained affixed to my this making breating a poslooked up and every chains may

of systy persons residence in the neighborhood was pouring fourth a continuous barrage of annuals that differed whom in particles of binck that. It want't the big fillow theat rathe offered it. the fellow who growled like all get out at the city's smoke and evil

and then carrie back home and allowed his own family furnace to pour dart and ill health imto

Youngstern Again

It was Sister Joan of Are. Dominican superioress of the Country Day School that has grown up out of St. Ceceling, Namewille, no told mas these yarps. The first grade tomobie mad a horzor of mercanbling, especially at prayers. (Possibly like mayawall she has heed to listen to Untholio DEAVELS . MELS Mass somewhere back near their larynx) so her sleet replied in a voice that was almost lost be-tween hir teeth and Ber carefully Joined handle. The sister interrupted her

"Louder, Helen" she instructed her little pupil. "I can't hear

"I wasn't talking to you," she said, and resumed her former

Righer Joseph of Arc was talking of his naturally religion comes to children. There was for in-atance, the highly imaginative child in her class who had an in-Titible thurn called Saly. One day quite without warning the child blist into tears. She rushed to the front of the clauroom, and. pointing indigmently into space.

"Sally hit me" Sister Joan decided to see whether she could substitute something a little more beautiful for an invisible chum who weret around slapping people. So she told the child all about the Imfant Jesus and how much He loved to be with children.

The class was out for a walks. and the dister noticed of a sudden that the imaginative child was walking very slowly and hanging back from the test.
"Keep up with the class," she oried. "You mustn't lay back

like that."

"Oh," replied the child, "Tra trying to respect; but you see. I just can't get the Baby Jesus to walk any faster."

### Spiritual Thoughts

Christ says: "Without Me your can do nothing." (John iv, 5.) Personal religion is possible for

anyone who is unable to find matstaction with mind within himself. Small secrifice ther Zully made, little stuffes faithfully done, generally means happiness.

rether is well shown a Grad to certainly be accordined.

We dither a thing is hippinase that we make the it by locating to it is strong to it is most of the hippinase and a point ways much a fittle thing.

The blast report from Gor-DARY my Daned by Oat wyne force thing scattle by section fallen. The Sub are trained to sean their months laymen's Bulletin Country a

The American citizen is Fathto replication of the property THE SUSTAINING LIGHT



What Se he Purpose of the Instruc-tion There is Non-Catholic must take helps to dispussement is granted for a sheed nearlesse? What Promises Det he Nos-Catholic Party Have To

The pre-nuptiel instructions demanded in many dioceses deal with the main doctrines of Faith and the chief moral obligations of the Catholic party with special emphasis on the nature and ob-Igallomas of Christian marriage as tauth by the Church. The of these immtructions to not to induce the mem-Catholic party te pin the Cathrolic Church, but to give him an understanding of the religious life of the one whom he is laining in wedlock so that he may intelligently and with eye open make the pre-nupital promises that the Church require before granting a dispension

astin for a mixed marriage.

The mon-Catholic party in a mixed marriage is required to make the following promises to writing: (1) Not to interfere with the Cathelic party in the exercise of his or her religious practices (2) To Daptite and rear in the Catholic Faith all children born of the union; (3) To have not other marriage coromony besides that performed by the Catholic

Is leption Recommency for Salvation? It is the teaching of the Church sary for malvation. The words of Christ are unmistakable on this point: "Linjess a man be born again of water and the Holy Ghost, he cannot enter into the Kinglord of God" (John 3, 5).

This closs not mean however, that the Church corndomns to hell iveryome who has not been bap-lited with water. On the conextreme necessity the Baptism of Desire or the Baptism of Blood will auxilia for salvation. These irary, she teaches that in cases of are not Bacraments in the strict mine of the word, but substitutes

only for Baptisms of Water. Daptism of Desire is perfect contrition of heart coupled with the implicit intentions to do everything that God would demand of us. Adults who died without the knowledge of the Gospel are saved by the merits of Christ if they die loving God truly and de-termined in mand to do everything that God would ask of This would include Bapilim by water if they knew that that were necessary

Baptism of Bloods or martrydom for Christ has always been regarded by the Church as a subsillute for Baptiarm of Water Even the infants who were put to death by Herod are honored by the Church as Smints They were baptized in their own blood

Hew Many Christianus Are There in the Wester Today?

According to data gathered by the National Geographic Society of Washington, D & the population of the world is estimated at 1,692,751,000 Of this number DLO L 683 themselves Christians. Distributed into three great divisions of Christianity. we have these results Catholic 294,583,000: Protestars to of all denominations, 194, 102, COO: Eastern Orthodox, 120,729,000.

## Diocesan Recordings

The world is not entirely lost "old lastisioned smarkings needed for discipline"-says S. P. C. C. head.

Catholic lay groups should, if other don't, keep in mind that St. Patrick's Day is the Feast Day of a Saint, not a pagen holiday. This doesn't demy laughter and rejoicing, but does prohibit excessive celebration

The new Parish Credit Unions are building up temporal resource for the future. The Noctumal Adoration Societies throughout the diocese are pernitting maen to build up eternal impossible to realize Both groups are necessary in planning the future.

Coming of America's Passion

Play to Rochester on March 31, April 1 and 2 is stirring increasing interest among the laity. The Passionist Fathers, who are to rassonist faners, who are to produce the play, are bringing thrilling accounts of the success "Verolica"s Veil" presentations have had in bringing back lapsed Catholics and in stimulating conversions. There is another angle to this great work of Catholic Action Catholica Tabletics works Action. Catholic parents who have children in the public action can see to it that their school can see to it that their children witness this great drama. It will do much to make up for what these children in grammar, highschools, or college mass in understanding their religion mand approximating it fully.

The Kalzbis of Columbus Cruada for Christian Justice now under way, thoughout the country of the for a program of devo-

tion, knewledge, action, unity and strength. In such a program the Rochester Knights of Columbus are particularly fortunate. They can base their Crusasio on work ing uncasasingly for time success of America's Passion Play. No better ground work for advancing istiaza Justice in a community could be laid than Dringing th greatest number of people to realite the source of all Catholic Action, the Passion and Death of

Now as the time when keeping Lenten resolutions begins

Reminders Labor Encyclical Lecture. Sunday at S at Columbus Civic Centre Discussion Club Radio Drama. Sunday at 12 18 P M over Station WHAM

### Feast Days

Sunday, March 12 .- ST. GREG-Monday, March 13. — ST. EUPHRASIA. Tuesday, March MAUD, QUEEN.
Wednesday, March 18 - ST. ZACHARY, POPE Thursday, March 1-8-ST. AR. RAHANE\_ Friday, March 17—ST. PAT. RICH, BISHOP AND APOSTLE OF IREE AND. Minday, March 134\_ST. CY.

RIL OF JERUSALE SI. Knittireg is to a woman a psychologist says what smoking is to man. Not exactly. Women don't leave their dropped stitches

Five Years Ago --

-in the files of the CATHOLEC COURIER

From March S. 1934, Ince Very Mager Stephen J.
Denahing paster of the Church of
the Haly Name, Name York City,
was apparated titudear Bishop of
Madda and Auxiliary Bishop of
Naw Jork. Mely Romany Sociality began a newspaper and study club with the minute discussions at each

Ry Donald M. Cleary, Assistant Miles of Holy Panelly Church M. Charles at the Athera Carl Est at the Athera Carl E

Religious of the Secred Heart, alimnae and Children of Mary of the Convent of the Sacred Hert, attended a Resquiem High Mass celebrated by the Rev. Loo C. Mooney in the convent chapel on Prince Street for Mother Mary Moran. She was former Superior Vicar of the eastern vicariate and foundress of the College of the Sacred Eleart at Mambattaniville will smeeting of the Sodalists. and the Pius X Enstitute of Litand the trails.

At Ithmas, the Rew. William Byrn, paster of the Church of the immaculate Conception, was applicate a neminar and the Pub-

#### Anno Domini

'LIBRARY SIGNPOST

THE YEAR OF OUR LORD By Emiliana Locht, C.S.B. The Church Year is no = a mer = oramemoration of the events of Christ's life on earth, more important than that, it is a representation," a "making present "
here and now, of the Mysteries of 
Christ. The work of Recemptors 
is gathered up completely, of 
course, each day in the Hooly Sacrifice of the Mass. But mines the mysteries of Redemptions are so subtime and profound our little thars study them one at a time. That is why the Church distributes them in a dramatic cycle of A year's duration, giving to each trem in succession special emphasis and consideration.

During the first six months of the Church Year, the Zime is: givers over to a slow umfolding of the Mysteries of Christ from the preparations for lis Advent until the Confirmation of His Church on Pentecost The other half of the Church Your is devoted to a consideration of the work of Salvation in the life of the Church.

In the first part we ponder upon and intensify by sacra-mental grace the "new life" into which we were incorporanted by Baptism through Christ's Redemption The second part strengthens and develops the "now life" wrought within us By living through the Church Year with mind and heart, we will reach a high development of our supermatural life on will experience a grad mal appreciation and assimilation of those wonderful Mysteries of Christ which will be at orsee and elernally present for a when we are "citizens of Heaven."

The Liturary of the Church Year is Heaven on earth It "redeems the time in whech our carth by days are ment and spreads benediction over them i is sad that this rich tmensure housed be a closed book to so
many people Dame Remiliana
Lother aims to open it for at
least a few people who we'll be patient enough to read her sim ple ared lucid chapters lier book will give Missal-users that larger and smore comprehensive tew of the Esturgy which mere untu-tored use of the Missal doses not develop, and will lead others to an interest in the Missal worho up to no we have been strangers to it (Mary Agnes Doughe sty)

liere are some Lenien works pro and con," which I found in the Meditations of St Anseem

Aid the needs Comfort the unfortunat so Console the afflicted Be kind to the poor Counsel the mistaken Forgive your debters Love your enemies Render good for eil Be patient in advenity Be moderate in proper ity

Working against erraptiness of soul wandering of hear! urasteadiness of mind incherency of tongue desire of the eyes sizztiony of thes tomac in insancerity enwy and jealousy bo ladness s: to aborniness

ha = dness Way back in the eleventh cen St. Anselm knew quate a traings about the de vious ways of human hearts conce ming many twentieth comptury psychiatrists feel so all-kno-wing

Whoever made the dutiraction between holiness and practicality during the recent accounts of the napal election showed noor ath serase Holiness is the most practical thing there is done is the worlds way Our Blesseds Lord's words to Months He judgment on world = kind Martha Martha thou art troubled about many things one thing is necessary. Mary hath chosen the best part which shall rot be taken away from

In the verdict of the lord the contemplative Mary was more practical than the active Meartha Both szarely have their place in the plan of life but the prope scale of values should always be

remem bered. I understand practiculity to mean skill in choosing and forming the best means to a given end In the order of ends, the highest is God. in the order of the highest is the Christian dispensation of grace There fore, the most practical mean is the Caristian whose whole life aims Roward God through the Christian dispensation of grace Holines and practicality are not opposed, but practical in this brighanienskrodnu 19

The dramatic swiftness of the dinals' choice of Pop: Pius XII was a tribute not slone to the maxx of their choice, but also to his predecessor, whose spirit was redirected in the unaniamity of theirs, and whose policy they were so determined to see con-The years to come will see marry books about the late Pope, but they will have to go far before they can give as Comprehensive an account of his acdoes in his recent Pope Plus the Eleventh. Well documented, it gives a reliable narartive coritten with test and enthusiasmo, it takes you as a friend into the of a great and megrous secrets:

The Fear of Our Lord, by Emiliana Lochy.
Pane Plus the Eleventh. by Philip Hughes. You may obtain both at the Catholic Svidence Library. 50 Chelinut St. open from 130 to 9 P. M. every day except Santur-day and Sunday.

#### MARKET CATEGOLIC ACTION ON THE SPOTSMANNIAN Sursum Corda

By REV. JANU DE. GILLIS. C.S.P., Editor, The Carbelle Warld

an assigned task enthusiastically.

After some experience with that type, the priest becomes warv and skeptical. service. The buth is that few ice volunteers are "stickers." pressionable people—women especially—hear an exhortation to work, but besides devotion to naily—hear an exhortation to work but besides devotion to Catholic Action, Liney catch the bim the Baroness is endeavoring. phrase "Social Service;" they as she says, to "resurrect the

zest and a talent for just that sort of thing, and so they vol-But where the novelty wears off, or when the going gets rough, they quit. However, there are others, not

a few, who by nature or by grace N Y or by both have the virtue of pereverance in an enn inent degree. ful and therefore very busy novelist who took poor families unter mother

ONE IN MIND a dozen times with cases of men and women who votenteered and what a more important—perse. ANTI-NAZI INVITATION when a new sorted work of some part. BEGAUSE OF PARTISANSHIP

But the one I have in mind at the moment is the Baroness Catherine de Huck a refugee from Russia, who has settled heraelf down in the heart of Harlem amidst some 200000 Tolgroes Her purpose is to help them materially and spiritually not from a disharmond that they are partisen to make round that they are partisen. purpose is to help them materially and spiritually note from a distance like one who Exving in luxury, signs and sinds a check, or like one who on a pixatform or in a pulpit "lifts up has voice" for social justice, but was one who consistently and courageously goes among the poose. lives with them and shares their lot cooperate with anti-Naxi groups on the ground that they are partisan in their protests against persecution and oppression. The latest invitation has been extended by the Volunteer Christian Committee to Boycott Naxi Germany through William Jay Schieffelin, its Chairman.

In his refusal, Dr Stanford said

were slain or started by the Bol- tice in spending the rist of her days as are anti-Communit at agitator or causier still brooding and lamenting her sad late. But like others who are called "ricalists" she is too much of a realist to make her life in medical imments. waste her life in meless laments many
tions and she is too genuine a So long as your movement pre Too many are doing t Fast In fact Germany I cannot subscribe to it. the world seems to be cursed almost as much by its atreds and counter-hatreds a by ware and

Lives in One Room Whatever emolional reaction the Baroness feels bec ause of the tragic happenings in ther younger days she releases in work among the poor specifically the Negro Leaving all cre-ature comforts behind she his removed away from Park Avenue the habitat of the over-privileged a.zad lives in one room in what white people in general consider the chost unde-strable part of New York City She is one white worken in the of a black are m that extends for two miles car more in

all directions.
Her idea seems to be though she esn't expressit in words that there might be a certain hyporrisy in pretending to love the poor people but dedirating to live with them Perhaps she could Perhaps she could have helped them wit 2 out giving up her Park Avenie bome hans also our Sayour could have eaved us without leave ng haeven Bit the better was y perhaps after all the only way as it seemed to our lard and to those who imitate Himiloseh come down in more menses than

So the Barones live - meagerly in one room for which she pays less than a dollar a day, spends

Every paster knows the type of mo more than twenty cents a day volunteer works wino commences on travel and, as she admits, eats an assigned task enthusiastically. "when and how I can." but whose real paters out prompt. DEVOTES ALL

That makes it possible to devote all contributions to her "Friendship House" to food for the poor, Also ine develops a to the purchase of books, papers who come in response perhaps combat against Communism, and to an appeal from the pulpit—to to the impumerable expenses connected with the maintenance of meeted with the maintenance of social Serventer of Social Serventer. sixth sense for sizing up those and pamphlets necessary in the who come in response perhaps combat against Communism, and

St. Martin de Porres is, naturnave, or they think they have, a technic of St. Francis in the

twentieth century. The result is nothing less than wonderful. Those who would care to se how the work is done may call at Friendship House, 48 West 138th Street, New York

Perhaps I should add that the severance in an em inent degree. good lady has neither asked nor I know a lady, formerly in what hinted that I should thus call atis called "society," who gave up tention to her work. She will not all that useless non-sense and for know that this little piece has all that useles non-sense and for a per'od of many years devoted herself unremittingly to the poor in a very "slummy" parish. And another, the wife of a man prominent in a consular aervice, who attended the children's court day after day for hyears as faithfully as if she had been paid to but in a hundred or a thousand; fully as if she had been paid to but in a hundred or a thousand; be present. And a wery successat all by the portentious phenomenon of Communism in New der Lits wing and persevered in York or anywhere else in Amerthe capacity as it were, of a fos-

# fact I could AIR this column VILLANOVA HEAD SPURNS

Baroness has Emown trag- he was in agreement that indigna-In his refusal, Dr Stanford said edy at close range Some forty tion against oppressors and symmore of her necessar relations pathy for "the victims of injusere stain or started by the Boitice" should be promoted among sheviki in Russa. She might, Americans, but he adds that he is therefore think herseelf justified strongly of the opinion that no in spending the set of her days partasanship should be shown in

Christian to devote the emergical to plants and plots of counter-reveals of revenue or revenue car reprisals centrates its altention on Nazi

"School lobbies school hoards and their allies are like drunken sailors squandering the funds raised by unjust taxation imposed upon the poor and laboring man even though the aged suffer the poor go hungry and roads be not built nor repaired Archbish-McNicholas

Someone suggests the term, "Communocrats' for the wouldsullow-minded liberals who run along with the Communists. A good term In some respects they are more dangerous than the Reda for these serve as beil-wethers to mislead others into ultra radicalism --Michigan Catholic

A Washington musician has designed a violin with ten strings Do you suppose it i to be played h a double chin Richmond

The trouble with most of the mystery thrillers in the movies is that the villain turns out to be the producer - Newark

Let all hearts be lit with the

Christ-light. TRANGE BUT TRU Little-Known Facts for Catholics

