

FASHION Says-If you went the smartest costume for Spring

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fuxurious scart of Kolinsky-Sables .

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ROCHESTER'S MOST COMPLETE PAINT AND ART SUPPLY STORE

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#### Oranges Without Christmas

Do you remember when orange were scarcely ever seen except in Christmas stockings? They were expensive too. It wass great thing for us when the orange was promoted to a regular place on our year-round breakfast table. Now the drinking of delicious, healthful orange juice is a universal custom. peror one lecture leaves and he got will. Even that long ages, it seems that somebody knew about the state of the seems that somebody knew about the seems that

What brought about this change? It was accomplished entirely by advertising. Farmers who maised ormges wanted to sell more of them and they education of the benefits of drisking escange juice. Many of the tried it and liked it, and we bought smore or ges. Production or erange were up and prices came down. Annual consumption of courses invested from 7 or 7 these days, and said enting did not become a general custome. Centuries later, Napodesse liner absence the value of this kinds of fend, faur he sto it daily. Where in the field, has the prepard sainche of gram house from nearly cases, if lettace was not available. Bone-the general public was not greatly imflimited by Napodice's it's centre easting habits.

In this committy, less these a generation ago, given alled were almost unknown in the average house. Today we are a mation of saladeaxers. What caused their remarkable change? Advertising, and almost matching else, Conpanies that sell directing and other said ingredients have selescated the public to the health values of fresh gren leaves and have tranging people

prices came down. Annual consumption of oranges increased from? 7 per capita to 58, and overbody is happier fee it, consumen, framera, rail-fronds, and procers.

A distinguished physician recently described how he and ediser mutation experts had tried for years to educate the public to driek tonaton jusice. But they didn't get injudent. Then certain food companies started carning tomato juice. They advertised its pleasing taste and heart-giving properties. As a direct trult, meanly everbody driaks tomato juice enow, and in 1937 the public boughts. 5,750,000 cases of it.

Spinach, long known as a valuable

nach, long known as a valuable freed, has een the bine of extent a youngster's existence. To make chilyoungster's existence To make underen eat it was like puriling teeth. Then, along came Popeys the Sailor. Backed by an advertising appropria-tion, he actually converted children into enthusastic spined-enters Pop-eye's thousands of fans warm to be

Oranges, coenate juice, spinach, and shid. These are only a few of the strong, and they thoroughly enjoy their spinach.

Once upon a time, the Roman Emperse Augustus was in a back way, perse Augustus was in a back way, mediffering from some at of clief all ment. A travelling dotter feed the Emperse of a Series of "Short Talks on Advertising in the number of marriages in the number of marriages in the number of marriages in the case of a record farm of the state of the Rev. J. Nally. He says manner and Education, Advertising Federation of America.

Copyright 1819. Advertising Federation of America

Oranges, toenate juice, spinach, and they thoroughly advertising files, which under the present terzing of the Social Security Act begins in 1942.

WASHINGTON.—The Mational Council of Catholic Women's "Cill of Catholic

gren leaves and have taught people how to prepare saleds. As a consequence, the average persons diet has become figurer and decidedly more healthful. Oranges, toenato juice, spinach, and saladi. These are only . East of the

that sommebody knew abount the value of green leaves in the lauran diet. Members of his court similared the Emperor's enting habits and all began eating salands made of lettunes layers.

But cheers was no achievising in those days, and saled enting did not

# I Believe-Battle

#### PENITENTIAL WISECRACKERS

By Magr. P. M. H. Wynkaoven Editor-in-Chien Catholic Action of the South



"What are you going to do for Lent?" The diabetto man will expecting an up-roarious laugh-ter as toll of his the nigninot to drink between drinies: the

fat lady, staggering under the load problems, valtantly makes up her harassed mind not to touch white bread and Irish potatoes. To the half-way serious Cantholic, this sort of comment and this frivolous attitudde concerning icceping Lent are irritating and galling. God in His goodness has arranged the penitential season as a grace a gift and good deed for every one of us. If we are at all sincere with ourselves and with God, we should carnestly strive to profit by His considerate solicitude. "In the day of salvation have I helped thee vation . . . now is the day of sal-

We all need God; every cane of us right now wants something very urgently from Him. and 27 we think of nothing else we can at least ask for a more fervent faith. It is a deep, abiding faith that eventually will have to see us through, and make us do, suffer or creator and sufficiently meritorious the Church and their Pastors and to guarantes our eternal happiness to work diligently at that perope-You may not be able to keep a strict Lent according to the prescribed regulations. This is a matter between you and your Gock. You may fool yourself or anybody else on this scre, but you can't fool your Father in heaven; He knows exactly whether you can fast or should be dispensed and you know it, too, if you want to be knowst the year is to be "The True Church, its Marks and Attributes."

However, no matter what our con-

Carity.

Lent is also a splandid tixms to begin correcting in ourselves an attitude of indifference. We can outtivate more fervor in prayer, more thoughtfulness in platy, a more sanguine relation between Good and soul. Every one of us can come closer to God, and in various ways show more inherest in our healy religion. We can make a determined effort to be more regular im our deally develors, to attend wearday chruch services and morning Mass faithfully, to receive the Sacraman and requests for photos will be received by the station.

This is cofficial. On March 25, the

Bishop Boyle says: "The plain chity of a Catholic people is to support its pren, as it supports every other agency of the Faith. The Catholic household that him he catholic paper coming across its threshold each week or each month is on its way to a lessened, if not is on its way to a lessened, if not a lost, Faith." Not reading your Catholic paper is just as bad as not for Catholic Press Month, Sodality

for normal functioning, just as Queen's Work, of course. What min much as your body requires daily the "elect" are reading in the way food for its health and strength, of booss, will, in turn, be found in the sections of t faily reading and thus instructing magazines. And again, Sodallits. It was England's official day of mourraing during Lent. You will do drop around and enjoy the public buildings.

The was England's official day of mourraing for the late Pontiff, and do drop around and enjoy the public buildings.

Cathollo Evidence Library.

Mambers of the diplomatic corps accredited to England attacks.

Lump-sum settlements under the now. Federal old-age insurance program in New York State were certified for payment to 2,065 claimants and totalled \$15,03.28, it was announced teday by Mr. Waiter Krussi, Manager of the Rochesster Field Office, on the basis of reports received from Mrs. Anna M. Rosenberg, Regional Director.

In the zervice area of the Rochester ester Field Office alone claims were dertified for payment, according to Mr. Krussi, which amounted to 156,385.97.

These payments go to workers covered by the old-age innurance program who have reached the age. ederal old-age insurance program

of 65, or to the estates or sur vior so, or to me estates or survivors of workers dying before that age. They precede the major perogram of monthly retirement better that, which under the present terrous

#### Mourned by Lepers



When this picture was taken, the Rev. Francis J. Conners, N. M., of Feabody, Mass., was at work in a South China cemetery, the only place where lepen wen welcome. He came back to America a few months ago to aroun interest in the Maryknoll laper Asylum of Ngai Moon, South China, and was preparing to retum to his mission, when stricken ill. He was buried, February 6, in the cemetery of the Catholic Foreign Missien Society of America, at Marykmoll, N. Y. (N.C.W.C. photo.)

#### Sodaltalk

Parish Socialities Union Activities

The Godality urges all her Sodalch, and make us do, suffer or ists to be exemplary Catholics during lant: to heed the counsels of

building up and strengthening of our faith, as a rule, we find too long; therefore, we conveniently the outline sports of St. Monica's Sodality hand their cabin party at Bodality hand their cabin party at the cabin party a Bishop Boyle says: "The plain Powder Mills Park, and it was-

Catholic paper is just as pad as not for Catholic Press account, country receiving one; in either case, Catholic Press account, country Union recommends for Sodalists one of its regular reading of at least one of the regular reading of at least one of the regular reading of at least one A live and vital faith can im no good Catholic periodical, viz.

A live and vital faith can im no good Catholic periodical, viz.

Way be more effectively stimulated than by good reading regularly (Catholic World, Catholic Digest, Practiced - R is the intellectual procurishment that your soul needs CATHOLIC COURSER and The Commonweal, besides the CATHOLIC COURSER and The Course of Requirem in West-more and the Catholic Catholic Winst Catholic Digest.

better acquainted with, and more appreciative of, God.

You can give the old hair brush ing Archbishop Godfrey Apostolic chin straps, for that's not the way fore the Mass, and this ceremony it's done. If you're cust to preserve was included in the broadcast.

Payments Near \$170,000

Representative of Godfrey Apostolic chin straps, for that's not the way fore the Mass, and this ceremony your youth cend aren't we all first see what Father Lord has to offer in his new manufalet and the control of th in his new pamphilet "How to flay Czech Doctors Form Young." They're at Headquarters Ca Labora Cariners

### Society for Propagation of the Faith

The REV. JOHN S. RANDALL. Director Home - Foreign Catholia Missions

On Good Fridy, "good" be-cause a Saviour, Who loved even the Untouchables died that Heaven might be spened to them,

another cut is made in the pole and the hoarded coppers are ex-

tracted. Excorted by the exiting family, the father then lays the

first of his sacrific at the feet of the Crucified Saviour.

Have we such a spirit of macri-

Have we such a spirit, of smortfloor Or do we not, on the contrary, look for very possible
excuse to free use from its riggors?
For the sake of sive and Enshion people will so to great
lengths but to make more ourtain their etermal desting, they
have nothing but compliant
against what they term the tyranny of Lant. New Catholicas is
mission lands can actually teach
us how to propriy keen the

us how to properly keep the Lenten spirit.

However, the idea of self-de-nial thanks be to food, is not en-tirely lost in this country. Our young people, against whom many unjust childrens are hurled, seem to know the masse-

ing of sacrifies. The following

letter is truly Endicative:

letter is truly Endicative:

"Dear Father: I received your letter and was a little surprised. I received it from home. I am sorry that I alid not renew my membership in the society four the fropagation of the fathe. I am serry that I wall nit be able to join, because I am a c.C.C. in Oregon and I only get \$6.00 a month for myself, lo I am sending you a half stellar and I hope you will take it is good will, because I said. I have to spare."

Would that every tathelle had his spirit of americal May we suggest, then, that you sayall yourself of this oppitually and keep Lent in its poper spair!. That which you are able to mave by denying years! constitutionary by denying years! constitutionary by denying years! constitutionary by canying might will be directed to some particular mighted alignment of ity.

The Friure

"It is a bad will that has not the same of Our lord messaged its heirs." Carellias Manaines is rapposable for this statement, the truth of which his mever be questioned. The best way is which to include Our Lord is our last will and telement has to extend our benefacious between the catend our benefacious between the catend of His Mington our careth. No will is complete without a bequest to the missions of His met organization to admission your suited on Propagations of the Faith. For furthe information you may call or will the Disco-

MISSION INTENTION: That Missions may flourish in War-torn China. Missions compassed within the

war zome have become havens of malety for fleeing refugees. Whon planes whis overhead, thousands storm our mission centers in search of protection. Before the war many of these people had war many of these people had nothing but seem for our Cath-olic missionaries. Today these same pricats and sisters are their only hope. Dyed in the wool pagans are forced to admire their courage, their charity and their seal as quietly the mission-ers go about their errands of morey.

Thousands, as a result, have been impelled to inquire into the teachings of this new religion. Baptism in most incidents in the ultimate outcome. It is for this reason that the Church asks the prayers of the Faithful throughout the world that Catholic Mis-aions in China may arise, phoenix-like, from the ashee of war, to enter upon a new era of Desce and progress.

Ash Wednesday imauguratedanother Lenten season, a peni-tential period in preparation for the glorious feat of Easter. To those who are interested in the Mission cause these forty days represent a time in which to work for the realization of the desires of the Saviour, that His Name be known and loved by all

The Most Reverend Timothy Crowley, Bishop of Dacca, India, discussing the Lenten observance of his natives, insisted that they would never allow this season to pass without "the traditional Act

#### Edward's To Hold Annual Women's Day' on Feb. 25

As has been the custom for the past three years, E. W. Edwards & Son will again hold its Annual However, no matter what our condition or disposition is, every one destanding of which a Sodalist Doth. This is the day when all exceptable time, a clay of asive ton. There are dozens of individual ways to prove our sin-

This is constant by the station.

The special by the station.

The

The celebration will be inaugu-rated Friday evening, February 26th, at 8:00 o'clock, when a Spring Fashian fleaw will be ireid on the Third Floor. On Saturday, Women's Day will begin at 9:20 with the opening of the doors by the Women's Board

# By way of putting in a final plus FIRST TIME IN BRITAIN

minster Cathedral for Pope Pins

accredited to England attended the Mass. The Papal Buil appoint-

# St. Luke's Society

healthy, truly Christian families.

# Lectures On 'Morality

# of Sacrifice peculiar to their re-ligion." On Ash Wednesday the father makes an insisten in one of the bamboo pole supporting the roof. Despite their powerty, a penny is circuped into this "Lenten bank" every day.

#### IVI II CARRELLA

Dang & Black State S hose Frequent learne does not have them. yang that the following was ally corner august 2000 Without objection Corporation fitting is guaranteed

We Beller to Billing Your Press To Princ's Then To Wid You Had

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Ile in a smart Dulks, the has a putting second and Bear Iramed wheel a great friend to be Walle the present Him s personne and and muliture for Aller of any offices, Store sevene todays

# ROGHDSIED SAVINGS BAN

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# you may call or will the Disco-ean Office located in the Coham-laus Civic Centro Billding. TO THE UP YOUR COONING TOTUME UP YOUR COOKING

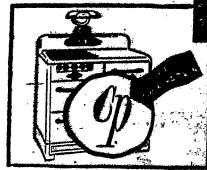


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ROCHESTER GAS & EDITOR DEAST AVENUE