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Text of Bishop's Talk On Parochial Schools

(Continued from Page 1)

human existence is to be sought in the Mind of the Creator. We do not belong to ourselves. Our lives are not our own to do with as we please as we see fit. We proceed rationally only when we begin with the acceptance of the fact of our creaturehood, and all that it implies of submission to the Will of God. Remember thy Creator in the days of thy youth, warns the Scriptures. "Before the time of affliction come and the years draw nigh of which thou shalt say, they please me not."

Young people have a right, prior to every other right, to know God, that knowing Him, they may love Him, and loving Him, find peace and security and happiness in His service. A mere scientific education, however full and extensive it may be, can never satisfy these loftier requirements and aspirations of an immortal soul. It is not, then, to the parochial school that labors to exalt education by associating with it religion, any narrowness of views should be imputed. Numbers who are lauders in the praise of education confine it to its influence on a society alone. We extend it to the interests of an imperishable soul, they limit it to the fleeting existence of time. They look only to man's brief course on earth, and to the same earthly career as extending to the next generation. The disastrous influence on his prospects of gaining heaven.

What then is the fullest and most comprehensive system of education, the more secular of the modern materialists, or the moral and religious as well as scientific one of the Catholic Church? We leave to the decision of the dispassionate and impartial spiritualist.

Far from finding in the development of the laws of the material world any reason for deviating from the path which she has hitherto pursued in the education of her children, the Parochial School beholds but fresh manifestations of the triumphs of the spiritual principle, and fresh arguments for the necessity of providing for man's spiritual destination. Who could seriously contemplate the modern progress of art of which the results surpass the boldest imaginings of fiction could ever bring himself to believe that who mastered obstacles hitherto deemed insurmountable could perchance with the material elements which they so entirely subordinated.

Who could seriously believe that the vigorous spirit which hitherto sustained the steepest of the ancient Romans and through which the victors more huge and lengthy the more caravans of old are projected with the velocity of the spirits of the air, could be other than immortal?

The religious element alone is wanting to complete and perfect the education of each race to guide them as well as the more lowly masses, to the attainment of the goal for which they were created. To all such who are exclusively occupied by the investigation of nature and but little solicitous about their salvation, the Church addresses herself. As you have expressed your diligence and applied with such success the laws that have been framed for the preservation of the natural being, why not with a consistent perseverance, ascertain and reduce to practice those higher and holier laws of the same Creator by which He has ordained to save your immortal soul.

As you contribute to man's brief passage through life by removing obstacles that lie in the way through the means of stupendous contrivances hitherto unknown, why not exhibit similar solicitude in determining the path that leads to heaven, and in the language of the Prophet, level the mountains and fill up the valleys that have rendered it so uneven and so difficult to be trodden? Why make such ample and superfluous provision for the pilgrim of an hour, I can only transcribing the striking comparisons of the inspired writings, and direct all intellects for the citizens of an eternal kingdom, or why fit up, with such sumptuous and elaborate embellishments, the shepherd's tent that is pitched today only to be stricken tomorrow on the moving sand of the desert, and forget the permanent city, not built with mortal hands. One Objective Of this external kingdom, the Catholic Church never loses sight in the education of her children; she never ceases to inculcate and particularly while their young minds are yet soft and impressionable, what profits a man if he gain the whole world and lose his own soul? They are destined for different occupations in life, some for mercantile pursuits, and others for the learned professions, of which it is their duty to learn the qualifications in order that they may competently fill the post that is assigned them. But though called to fill the offices of the State, the most their ultimate destination, and its functions, however important, must ever be subordinate to the attainment of that eternal kingdom for which they were created; whence it follows, that it becomes the paramount duty of those who are entrusted with their education to furnish them amply with the means best fitted to enable them to secure the great end of their existence. From this incontestible position of salvation being the end—the sole necessary end of man—it must be an obvious consequence

U. S. PRIEST NAMED BELIZE VICAR



In this picture, taken in the mission fields of India, in 1835, is shown the Rev. William Rice, S. J., of Framingham, Mass., watching one of his parishioners manipulate an American sewing machine. Father Rice, who founded a college at Bardad and served at the Apostolic Delegation in Irak, has been named Vicar Apostolic of Belize, British Honduras, which is staffed by Jesuits from the New England Province. (N.C.W.C.)

granted that it is not worthwhile to proceed. Because standards of morality contrasted the opposing urges of the ego we are told that there are no standards of morality. And then we get all worked up and frightened to death when our children wake us at all o'clocks, proceed to live out all like animals.

As a nation we need to be rescued from the decadence into which we are slipping more or less imperceptibly. We need to be joined back into a sound consciousness of right and wrong and become sensitive once again to higher spiritual values. Our hope is in our young people. They have a sanctifying mission to perform.

In their own souls is a divine policy that they must know how to carry out. They are holy and godly themselves, they may show forth in their lives and action the beauty that is virtue and thus leave the society into which they are entering.

The sacred duty of the young man and woman is to follow Him into perfection even though it means giving up all that they possess of all things temporal and carnal and all their ambitions. Neglect this phase of the education of youth and all means teach youth to earn a living by all means impermissible for academic education. For those who are fitted for our power to help young people alive and well by all means develop facilities and resources for a right use of leisure time, but if doing all these things, the starting point is not the soul of youth, if doing all these things your constant aim has not been the improvement of the human personality.

By the fourth commandment we are commanded to obey not only our parents, but also our Bishops and Pastors, the Civil Authorities (that is the rulers of all states, and in a word, All Our Lawful Superiors. For all of these are placed over us by God, and the duty which we owe to them is the authority of God himself. Hence St. Paul says, "Let every soul be subject to the higher powers, for there is no power but from God, and those that are, are ordained of God. Therefore he that resisteth the power, resisteth the ordinance of God. And they that resist, purchase to themselves damnation." (Rom. xiii, 1-2)

Brittle Finger Nails Aided by New Treatment
Fashion has put hands in the limelight this season. The new fashions include the very latest jewelry, the grandeur of Victorian courtiers all say "look to your hands, Madame" and may we add "particularly to your nails."

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Orchids on your budget? You can have them at your fingertips, on the slimmest budget, when you wear the newest thing in polish colors. It's designed to harmonize with the orchids on your shoulder; to tinge in with violet and purple gowns; with a delightful color for example, which will give the living hand a lift in the emerald while work is done on the other. Thus, both moisture and oil are supplied to the nail surface.

ORGANIZATION NECESSARY
Necessary for labor, organization is necessary for the employer too. They need organization to prevent cut-throat competition among themselves both in labor conditions and in prices. But, more directly to the issue of the distribution of income, they need organization to work out with organized employers those wage and salary scales for example, which will give the living wage, the maximum employment wage and those hours of work that are proper to the industry. Toward Social Justice. (N. C. W., Washington, D. C.)

MASSSES

SACRED HEART PRO-CATHOLICAL
Rochester City Parish, St. Rose, Mass. & V. Duroc, Mass. (Sunday, 7, 8, 9, 10 and 11 of October, 6:30, 8:00, 9:30, 10:30 and 11:30. First Fridays, 1, 1 and 2 Daily, 7 and 8.

BLESSED SACRAMENT
Our Lady of the Sacred Heart, Mass. (Sunday, 7, 8, 9, 10 and 11 of October, 6:30, 8:00, 9:30, 10:30 and 11:30. Daily, 6:45 and 8.

ST. MARGARET MARY'S
Rochester, Mass. (Sunday, 7, 8, 9, 10 and 11 of October, 6:30, 8:00, 9:30, 10:30 and 11:30. Daily, 7 and 8.

OUR LADY OF PERPETUAL HELP
Joseph Ave. Rochester, Mass. (Sunday, 7, 8, 9, 10 and 11 of October, 6:30, 8:00, 9:30, 10:30 and 11:30. Daily, 7 and 8.

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