PRIMAR EVERY THE MOUNT IN THE YEAR for to Years Courier 1938

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With the Appropriation of the MOST REVERBND JAMES EDWARD REARNEY, D. D. Bishop of Rochester

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The CATHOLIC COURIER has may meet enhance the approval. A discount missmooth has become are sential that of the program of Catholic sellent in very elected. The CATHOLIC COURIER should be found in every Oetholic home in this elecest. I need the art to understand her say Catholic case be so indifferent at to what is transpired which should every outset the world as to rely know unreliable sources of information or uses to each no information whatever, Let us have a reaf legion "The CATHOLIC COURIER in every Catholic home." It JAMES E. KEARNEY, Bishoj of Rochester,

Catholic Education in the Diocese

The report made during the past week by the Reverend Join Duly, Superintendent of Catholic Schools, on the condition of our parochial schools and high schools, and becourse of this save of the CATHOLIC his lines). And I said that if there were signs of leftism in Holly-course in the diocese, priests in their parishes. Sisters hit their parishes, in their parishes, but the work of a few who struggled for that particularly course of savers and the work of a few who struggled for that particularly course form of slavers.

that is being accomplished, and the excellence of the equipment now available for doing that work.

The pople of the parishes will find the statement not only interesting, but also informing: It will give them a clear picture of the aptendid results made possible by their unfailing support of our parish schools and high schools. Their audy of the report in all its elements will not be according to the professional standards that guide the teacher: but it will be an intense study, an intelligent appraisal of the accomplishments of Catholic educators. Parents will be pleased to know that the interests of their

hildren are not exclusively in the hands of the grade acher, that the grade teacher looks to her advisers and specious on the school faculty, and beyond that faculty populo priests and Sisters who devote all their time to betterment of our schools, high schools and colleges, to be correction of faults that have been noted, to the introlection of improved methods after they have stood the test

Perhaps of most immediate interest to parents will be everything is forcordained. You at attainment that a change in text-books is never made do what you have to do, and that's hool dreies are conscious of the burden on parents in dan, "I'll make you a bet that probably new books; and that a change from the text-box new one is made only when the advantages touch sither your lapel or your label or your land that a change from the text-box new one is made only when the advantages touch sither your lapel or your label or your erely to introduce a new book; that the leaders in our alities make it imperative for the pupils' sake to discard old and introduce the new text-book. It will come as a irprise to many to know that some of our schools are tryng out a free school-book system, depending on money

raised by some of the parish societies. The report appeals to the reader because it is not just stranger. And they dropped the iprescritation of dry-as-dust statistics; it is a living thing, subject of free will stating the abstractions of school love that add up in the list of numbers of pupils registered, but also submitting a spicy bit concerning this school or that school that will appeal to the imagination of the reader.

Father Duffy and his assistants on the Diocesan School Board are to be congratulated on the efficient condition in which Catholic Education in the Diocese of Rochester finds welf, and on the very Lucid report that has been presented. Percently pertinent are the quotations from Plus XI which aum up to succinctly the principles on which the Catholic they'd be grabbed and read with evidence of educating children is based.

Pope Plus states a truth known to all, but strikingly ex- that: forget official sin can not succeed; any system of education that

Only one English cardinal was
forget official sin can not succeed; any system of educaever canonized, St. John Fisher
light the states that any system of educalion that forgets the origin and the destiny of the pupil.

The report will be an encouragement to Sisters and priests to continue to give the best that is in them to their jublimes ocation of teaching the young; it will be some Jews, Mohammedans, Hizdus, return, some immediate reward to all the faithful who have Buddhists, Christians, have used jublime vocation of teaching the young; it will be some is said of clean transfer of the support made possible water as a symbol of clean transfer of the support made possible water as a symbol of clean transfer of the support made possible water as a symbol of clean transfer of the support made possible water as a symbol of clean transfer of the support made possible water as a symbol of clean transfer of the support made possible water as a symbol of clean transfer of the support made possible water as a symbol of clean transfer of the support made possible water as a symbol of clean transfer of the support made possible water as a symbol of clean transfer of the support made possible water as a symbol of clean transfer of the support made possible water as a symbol of clean transfer of the symbol of the symb our splendid system of parish schools, high schools, and

Thatrefurn and that reward can never be complete, until God shall in His own good time bless bountifully and lastbely everyone that has labored for Him and given of his sebstance for the children He loves.

The Significance of Mission Sunday

The Catholic Church is universal. Her Divine Founder fled that "All mon might live." Man's destiny decreed by the Creator is the ultimate possession of eternal bliss in

Like her Master the Church reaches to every people inhabits every land, excludes no one from membership. Race, spiration from the traffic lights. Nor mationality, any accident of birth, is of no more conideration to the Church than it is to Christ Himself. This last is proven in no better way than by Mission

Sunday This great clay is set aside for beseeching the rite directions, yet punishing prayer and gathering the alms of the faithful for new born churches. Today we solicit the means of subsistence, nor Jackman!

daily bread, we might say for 266,025 soldiers of Christ,
lighting bravely and tenaciously in the far flung trenches important Words. Those

Every Catholic must realize his obligation to the Missions. His membership in the Society for the Propagation "Ah," he said, "I was a young of the Faith is his fulfillment of the Divine mandate to thing, and so unprepared for Illustions It is his debt of gratitude for this price. America, Why, I only knew three evel the Catholic Faith; it is his opportunity to offer "What were they?" we demonstrated of the world.

To certain parts of Africa, India and China the hour of "Ham and eggs" he answered.

Th certain parts of Africa. India and China the hour of soil as severed mufficules are turning to the Church.

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Writing amount.

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Ware The Reporter

'ALONG THE WAY'
By Rev. Daniel A. Lord, S.J.

The reporter from the Boston daily wandered around our Sum-mer School of Catholic Action seeking what he could devour. None of the stories interested him. After all, here were 800 people, largely young people, gathered for the trifling task of learning to defeated God, to fight for democracy, to combat the terannies that threaten our civilization, and to apread the one world-wide elvilization which is Christendom. But that wasn't headling mews. Naturally, the reporter would have been maore intrigued if one of them had denounced marriage or dammed the government or announced the necessity of revolutionizing everything from underwear to religion.

Finally, he cornered me. His paper had beadlined (in the abseries of real news) the red influence in Hollywood. Knowing that I was interested in the motions pic-tures he demanded to know what I thought of that red influence. I told him, calmly, what I thought. I told him how a few thought. I told him how a few leftisis, ohiefly among the writers, had been trying to use our national entertainment as a medium of propagands. I referred to Clifford Odetts, who had tried to tack others how to write communism into the films, and to Walter Wanger and his stupid and howeverships. "Hookeds" and to and boresome "Blockade", and to Frederic March who spoke loudly for the Sparaigh Reds (until, anparently, his bosses told hirm to shut up.—Mr. March, as a speaker is best with someone else writing his lines), And I said that if there larly noxious form of slavery as urism.

That was all: The next day the front page of the newspaper showed me snapped with lifted hand in that pose I was really urging the preservation of our Catholic culture); the caption, in a banner three inches tall read. "Priest Blasts Hollywood Reda."
Helgh-hol And please pardon

This Matter of Free Will

I like the way in which the famous Boston Jesuit, Father threedan, settled an argument about free will. He had met a stranger on the train, and stranger brought up the subject

of free will. "Frankly," he said, "I don't believe we're free. I believe that all there is to it."
"All right," sa

dollars you can't tell me which I'm going to pick. If it's prode-termined, you've an even chance to win. But, of course, if I'm free, and cara decide which I'm roing to touch . 'Oh, no you don't," said

From the Holy Rood . . .

across "Floly Roodlets" a bright little four-sheeter published from the Holy Rood Church in Watford, England. The September issue has just reached my desk, And I think if all parish announcoments were written briskly and as entertainizigly,

That Catholic Action should nothing else but a combination Catholic ideals and communists' fervor for their cause. That holy water is so accessable a sacramental because all nations, But, on the other hand, as regards non-holy water: "Water is often unsafe where unbolled and pleasant when boiled. Hence I always resort to beer the one safe drink in the world." . That doc-tors and priests should collaborate, the doctor to create sanitary conditions for bodies, the priest for souls. . . That when a girl says, "Don't be fresh," she does more for the purity of young men than a dozen sermons. . That though the Canticle of Canticles writes, "Thy lips are like a thread of scarlet," the fashionable young are now favouring green... That marriage is like a pair of sixears, so joined that they cannot be separated; often moving in oppoone who comes between them.

All hall to its editor, Monsig-

The old priest was talking of his arrival, in America from his beloved France.

"Ham and eggs," he answered.

THE NEW BANNER

CATHOLIC COURIER



Who Wants War?

By REV. JAMES M. GILLIS, C.S.P., Editor, Time Catholic World

out of war. That is to say, everyody except a few paranoloacs with a homoicidal complex. The people don't want war. Witness the ecstatic enthusiasm oof

Sursum Corda

the crowds in Germany and Italy when war was recently prevented at the eleventh hoour. To hear the "spokesmen" of the people ranting on the radio, and indeed to hear the apparently spontaneous roars of approval, the "Heils" and the "Vivas!" you might have imagined that the ople were heart and soul in favor of an immediate march into

But when the tide turned and reason prevailed, the people went mad with joy It is reported that in Berlin nobody went to bed. men, women and children roamed through the s.ree.s until three .n morning shouting and ringing and exchanging congratulations.

Queer' They shout for war and they shout when the war does at

the Sudeten.

happen My guess is that the shouting in the Sportpalace was largely organized, like the reg-mented cheering at a footbil game; while the cheering in the streets ail night was apontaneous, like that when a baseball player whose team is three runs behind hits a home run with three on on him in the second had of the ninth inning. You don't need cheer leaders in those circum You don't need

DIPLOMATS DIDN'T Well then, the people don't want war But who does? Not the diplomats. At least not this Runciman didn't. borlain surely didn't. Neither d d Daladier. In the show-down Daladier. In the show-down neither did Hitler As for Mussolini, he was "tickled to death" to get President Roosevelt's mes sage and make himself a big fel ow by persuading his dear friend

Adolf to stop in his tracks "Between you and I and the lamp-post," as Lindley Murray used to say, Adolf was just nichon the long distance phone and beg of him to desist. I can imagine his answer, "Well, Benito, since you ask me But believe , there isn't another man in the world for whom I would do this Just this once, understand Don't ever ask me again. Then he turns to his Secretary and says, "That was a narrow squeak. I almost had to go shead and there would have been h And Mussolini turns to his Secretary and says, "The darned old fakir If I hadn't called him up would have called me up and begged me to get him out of the mess he had got himself into."
Well then, the diplomats and the dictators don't want war Neither do the financiers. The

Everybody is anxious to keep learned the lesson. What's the use of lending and never getting it back? Or what a the use of making a little money while war is on and losing it in a long period of depression when the war is over? Or making money and handing it over to the govern-ment in a couple of hundred different forms of taxation?

The see is an old story of a fel-lo w no said, "The boss has hired me for seven dollars a week and if I make good he says he will raise me to six." "Raise you to six? What kind of aritmetic is "Well, you see the less get the more likely I am to get it, and if I don't get it I won't love so much" He was not such a moron after all Indeed, there is great financial wisdom in getting six rather than seven, getting sit 80 the financiers, if they are wise would rather get moder ate profits in a period of pett and get hem than get enornagus profits in a time

war a nd not get them If that be not a perfectly valid rquament and per aps it isra't), there remains the argument that Mr Norman Angerl has been peddiing about for the last thirty years or more His argument is all in our thience 'In modern war the offer loses and the win-ner loses. There is no answer to that argument
Net2, then for the third and

last tame, who does want war' Nobocky The people don't. The d plans at don't Even the dictators con't Not rea'ly They say they do but down in the chearts or chown in the r boots, if they have no litari they don! The financiera dont.
So way do they go to war'

Work? incluse to hear my guess' is no better thin so its, but vote ask it, here it to All sammals once in a while go on a rampage, a stronpede except saints and philosogo beserk sometimes. into a rage, do crazy things, mad. ts ild insane things. So of naman sets over his brain storms in a day or an hour or even in a minut e, and says, "What a fool I A nation doesn't get over

same exclamation, "What a fool That is to say war is a reversal

it for four years, or 15 years or

The only thing to do when the spell comes on is not to yield to it ins the materialists advise) but to cornquer it ias the saints and philosophers advise) Ultimately, therefore, war or peace depends upon whether we follow the saints or follow those who say we are SAVACES.

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Five Years Ago--

fellows who lend big money have

-in the files of the CATHOLIC COURIER

From October 19, 1933 Issue. Recording with special photographs, articles and features, the installation of the Most Rev Archbishop Edward Mooney as fourth Bishop of Rochester, the special Installation Edition of the CATHOLIC COURIER Was published, together with the regular

A spiritual bouquet formed by special devotions of school chil-dren of the diocese for Archbishop Mooney's intention was presented to the new head of the diocess on October 13, his Feast Day.

"The Lone Volunteer of Molokai," a mission drama in three acts by Reinier Rsable was translated into English by the Rev. L. W. Jourissen, C.SS.CC., assistant paster of Our Lady of Victory Church and made available for

The Building Fund Committee, headed by Sister Teresa Marie. Dean of Nazareth College, was organized by the College Alumnae

Formation of a Catholic Thea-

tel. Gulld was initiated by the Rev. John S. Randall, assistant pastor of St. Patrick's Cathedral, the K. of C. that is nows. In an with "the White-Headed Boy" the guild's first vehicle.

With a throng in attendance. the amnual ceremony of the Blessing of the Graves at Holy Sepulchre Cemetery was carried out by Arch Dishop Mooney, for the first time, and it was one of his first official acts as Ordinary of the Rochester diocese.

Feast Days

ODORET, MARTYR. Mounday, October 24.-ST. MAG-LIOPLE, BISHOP. Thesday, October 25.—SS. CRIS-PIN AND CRISPINIAN, MEAR-TYRE.

Wedpenlay, October 16.—81. EVARISTUS, POPE AND MAA. TRUMENTIUS. October 27. — ST. Friday, October 28.—SS. SEASON

AND JUDE. Saturday, October 29. — ST. NARECISSUS, BISHOP.

Streamlined Evidence

'LIBRARY SIGNPOST!

A friend of the Library has donated the popular "Radio Replies" of Fr. Rumble. In my opinion this book has more appeal for the ordinary person (Mr. and Mrs. John Doe) than Fr Con-ways "The Question Box." It answers are pointed and forth-right and simple, never long or cluttered with quotations. It can serve as a model for priests and Evidence Guild speakers.

Upon request, the donor has submitted the following review "liadio Replies", a book of 1588 questions and answers concern ing the Church and her teachings, is the result of five years of answering questions during a one hour Question Box Program over Radio Station 2 SM Sydney, N. S W., conducted by The Rever-end Dr. Rumble, a convert from Anglicanism. The Australian edition has been revised by Reverend Charles Mortimer Carty of St. Paul, Minnesota, a jecturer for the "Catholic Campaigners of Christ." Father Carty declares that "Radio Replies" was the most tailed of book carried in his "trailet" display of Catholic liter ature, and that it was responssiols for many conversions to the Faith. The questions are those that were asked by both friendly and hostile listeners, and Dr Runible has answered them with comming clearness and logic. The Right Reverend Monsignor Fultor J. Sheen has written the

preface. In it he states that the primary task of "Radio Replies" is "not to humble the erroneous; not to plorify the Catholic Church as intellectual and self-rightcous, but to present the truth in a caim clear manner in order that with the grace of God souls may come to the blessed embrace of "Ridio Replies" is sold in a paper-covered edition for 50 cents.

I can think of few investments better than that for a half dollar. Bosloes the 1588 answers, each a model of clear and direct statem in there is a section at the end of the book which gives a good summary of the history of Judge Rutherford and the Witnesses of Jehovah. That alone makes this cheap edition valuable for those atholics who want to know what's behind the dust-storm so ably blown up by the Rutherford people But remember if you cant or won't buy it, there is a opv in the Library for you to

Here is a sample of one "re-'ort perfinent" from "Radio Repries" Do not Catholics sin cause they know they can get ab-

solution in Confession? Does a man break his leg because he knows that a doctor can set " Catholics regard in as a very great eval and no Catholic thinks that he is morally free to commit any sin with or without Confession. If he does commit s.n he knows that he can get forgiven provided he repents and determines to try to serve God for he future Above all he From that Confession gives him no permission at all to commit the same sins agan and if he has the intention of doing so he knows that the sheelisting and void. Might I ask whether Fight in disliking it. But they

BESURE TO VOTE FOR SOUND AMENDMENTS TO THE STATE CONSTITUTION ON NOVEMBER 8th

22222222222222

ON 1-6-8 • VOTE "YES" • ON 1-6-8

PROPOSED AMENDMENT 1

Includes many non-confroversial sections approved overwhermight the Constitutional Composition. Among those of special interest are Empowering the Legislature to provide transportation to and five

Safeguarding exemption from taxation of property used for religious, that table and educational purposes.

Clearly defining the State power to inspect private charithe Permitting cities, low-ms and countries to provide health and welfare services for all children excually.

PROPOSED AMENDMENT 6

Principles of justice and the dignity of man are expressed in the constitutional declaration. That Human labor is not a commodify or article of commerce and shill never be so considered On contracts for pub-e-c work, the five-day-forty-hour week, and prevailing wage rates shall amoply Employees shall have the right to organize and to bargain collectively.

PROPOSED AMENDMENT 8

Contains Social Welfiare sections explicitly permitting the Legislate For the aid, care and support of the needy through public agencits For protection agains the hazards of old age, sickness and unem-ment by insurance or otherwise, For the physically handicappe

For health and welfame services to all chaldren equally For the care of the sick and of needy children through authorite

ON 1-6-8 • VOTE "YES" • ON 1-6-8

Protestants can ain because they ke new that they can get forgive- is what the Rosary is Dess without Confession ? Or is there no forgiveness for Protest-

In his Preface to this excellent book of enlightenment, Monsig-For Fu'ton Sheen challenges us with this paragraph:

"There are not over a hundred people in the United States who bate the Catholic Church. There are millions, however, who hate what they wrongly believe to be The Catholic Church which is, of course, quite a different thing. These millions can hardly be blamed for hating Catholics because Catholics "adore statues", because they "put the Blessed Mitther on the same level with Clod"; because they say "indulgence is a permission to commit sin", because the Pope "Es a Fas-Gefender of Capitalism II the one of these things it should be bated, but the fact is that the Inurch does not believe or teach any one of them It follows then t hat the hatred of the matilions is Girected against error and not regainst truth As a matter of Fact, if we Catholics believed all of the untruths and ites which ere said against the Chaurch, we probably would hate the Church thousand times more timan they

Non-Catholics consisteratly misunderstand the Rosary They want no traffic with a mechanical monotonous repetation of prayers. If they believe that that

are wrong in believing that that

Hundreds of attempts have been made in the Catholic press and radio to enlighten prejudiced minds about the Rosary. I doubt whether any such attempt came within ten miles of accomplishing what the National Catholic Hour

accomplished last Sunday evening with the Dominican Father Mc-Larney and the Speech Choir of Rosary College. For sheet pace and fervor it was the most exciting program the Catholic Hour has ever given II speak only of those, not a few, which I have been able to hear). Father Mc-Larney represented the mind and the heart of the man at prayer meditating upon the Mysteries in the life of Jesus and His Mother the Speech Choir represented the tongue of the man at prayer saying the Rosary Both worked to-gether in smooth coordination. like the longue and the heart at prayer during the Rosary I can-not find words to express the thrilling beauty of this perform ance. It was a smooth counterpoint of melodious projer and fervent meditation it was a choric drama that our parish groups might well try to emulate to arouse the devotion of their

community I am sure it converted many non-Catholis to a love of the Rosary because it radiated beauty and beauty is one of the ways to truth Next Sunday evening the same They program will bring the Sprowful diani. Mysteries We urge von to listen in 6 o'clock over WBEN

Question Box Diocesan Recordings

Keeping the record straight — Council, Knights of Columnius has one Father Flanagan of Boys Geelded to become fully antermed Town fame is building youthful souls for God the other Father Flansgan under suspension in his native Irish diorese has allied himself with the Spanish Leftists who would turn men's souls ac ay from God

Two Catholic laymen, both widely known in the circles in which they lived, died last week Both were highly esteemed by a host of friends and acquaintances Dr. George W Growney, a lovable physician of this city, whose work for the Church brought him knighthood in the Order of St Sylvester had achieved much in a full career Walter "Bud" Major. a younger man was taken sudtime he had been a faithful realous worker for his parah church and had gained city-wide friendships May their souls rest in

D-Care When the Knights of Column bus themselves go out to get members for their Order, that is to be expected. When The Westchester Jewish Weekly, a digest of "Concentrated News of Goodwill interest," published in Yon-kers commands membership in editorial the Jewish paper urges all, Catholics and non-Catholics to holp the knights increase their numbers. This sentence from the Jewish publication can well pondered by Catholic laymen 11 is difficult to understand why any Catholic, eligible and able to belong withholds himself from the anlutary benefits, membership

A mal estate agent tried to sell a modern girl a house, recently and received this enlightening re-

"A home? Why do I need a frome? I was born in a hospital, educated in a college, courted in an automobile, and married in a church; I live out of the delicates-Sen and Daper bags: I spend my mornings on the golf course, my afternoons at the bridge table, my evenings at the movies; and when I dit, I am going to be buried at the undertaker's. All I need is a garage."

With dictatorships foremost in current thought, the Catholic Activiles Committee of Rochesstet

on the Catholic stand learn what is behind the present t rend towards totalitarisan states in Europe and elsewhere This group which has developed during the past few years and discussion club increasing im attendance and interest will begin next Wednesday the study by pher Dawson's "Religions and the Modern State" Catholic laymen are realizing the necessity for getting clear in their own minds the Church's position or current events. This is one wany to go shout it a method that appeals to intelligent, interested laymen regardless of their station in life

The situation in this country in regard to persecution of the hurch in Europe can well be seen in a question pro-posed to secular newspaper men an Brook-tyn by Patrick F. Scantan man-aging editor of the Tablet. He

"Why is it when in Spain 12 Bishops were foully murdered, their churches and homes totally destroyed, scarcely a word was said in the press and little or mothing on the radio and yet when the Archbishop of Vienna is assailed, by a meb of hood-lums, the press and readle give widespread publicity, and much exaggeration including Iurid details" Is the life of a German Bishop more valuable than that of a Spanish one, bearings in mind that the former was only slightly injured and the latter was murdered with cruelty

The important thing for Catholics in Rochester to do this week end, is to register—if they have not already done so. It will do no good to get all excited a bout vot-ing for the proposed anxendments to the State Constitution which affect Catholics as citizens if you walk up to the polling place on Election Day and they tell you you have not registered.

Gunner's Mate: "The enemy are as thick as peas what shall

Officer on Deck "Shell them." When love is true and right, all is well with lafe; wixen love is false and wrong, all is wrong Archbishop Kenne

Buffalo. BLACKFRIARS please

Q. Will you explain the doctrine of the necessity of Baptism!

A. The necessity of Baptistra is defined doctrine according to the declaration of the Council of Trent 'If any one say that Baptiem is free that it is not necessary for salvation, let him be anathema' Sess ? Can 9 In is proved from the words of Charist in John 2 5 Matthew 28 19, and Mark 16, 15, demanding spiritual regeneration, or re-birth as a con-

dition of entering heaven The Catholic Church, therefore, realizing that (hrist Our Lord made no exception, insits upon the absolute necess ty of Baptism for adults and children alike, though in urgent cases shen Baptism by water is impossible, a soul can be saved either by the Baptism of desire or by the Baptism

Q.—Is the virgity of the Blessed Virgin a dogma of faith! A -The Virginity of the Blessed irgin was defined by the Lateran Council, which was held in the year 549 under the Pontificate of Pope Martin I.

Catholicism On The Air

Catholic radio programs heard each week in this vicinity are as follows:

SATURDAY - 11:15 A. M. over Station WHAM-Catholic newscast under cruspices of the CATHOLIC COURIER.

SUNDAY - 12:15 P. M. over Station WHAM -Rochester Catholic Hour.

SUNDAY - 6:00 P. M. over Station WBEN -National Catholic Hour. "Sound Portrait of the Rosary" with Father Mic-Larney, the Speech Chair and Choral Society.

MONDAY - 8:00 P. M. over Station WSAY — Father Growney's Novema services from Winchester.