Eucharist Devotion Hope of World Says Pontiff

Catholic Courier

Published at Rochester, N.Y. VOLUME X NUMBER 42 THURSDAY, OCTOBER 20, 1938 ★ Pages 1-10 ★ 5 Cents a Copy—$2.50 a Year

Bishops Spur Youth Movement, Urge United War on Evil Books

WASHINGTON—(NC)—Fresh impetus was given to the Catholic Youth movement in the United States at the Annual General Meeting of the Archbishops and Bishops of the United States, which closed here Friday.

Seventy-six members of the Hierarchy—one Cardinal, nine Archbishops and 66 Bishops—took part in the three-days' deliberations held at the Catholic University of America, here.

(The Most Rev. James E. Kearney, Bishop of Rochester, was among the members of the Hierarchy taking part in the sessions.)

The Bishops took steps to put the campaign against salacious literature on a national scale, recommended the strengthening of diocesan organizations of the Legion of Decency, and considered a wide variety of other topics of common interest.

The American Archbishops and Bishops also took cognizance of the sad plight of their brother Bishops in Austria, authorizing the Administrative Board of the National Catholic Welfare Conference to draft a letter which will express their sympathy for the Austrian Bishops and protest against the treatment being accorded His Eminence Theodore Cardinal Innitzer Archbishop of Vienna.

Encouragement From Vatican

Warm encouragement from His Holiness Pope Pius XI was conveyed to the Archbishops and Bishops as they met here, in the following cablegram from Monsignor Giovanni Montini, Substitute Secretary of State at the Vatican:

"The Holy Father acknowledges with profound pleasure the devoted message of the Cardinal, Archbishops and Bishops of the United States assembled in the annual meeting of the N.C.W.C. and gladly imparts to Your Eminence, and to all participating, as a pledge of divine grace and guidance, his affectionate Apostolic Benediction."

The following members of the Hierarchy were elected to constitute the Administrative Board of the National Catholic Welfare Conference for the coming year:

Archbishops Edward Mooney of Detroit, John Gregory Murray of St. Paul, Joseph F. Rummel of New Orleans, and Samuel A. Stritch of Milwaukee.

Bishops Hugh C. Boyle of Pittsburgh, John A. Duffy of Buffalo, John Mark Gannon of Erie, Francis C. Kelley of Oklahoma City and Tulsa, Edwin V. O'Hara of Great Falls, and John B. Peterson of Manchester.

Arrange for Youth Council

The Bishops' Meeting adopted a resolution discontinuing the Bishops' Committee on Scouting and establishing with the same personnel an Episcopal Committee on Youth.

Working in collaboration with the Administrative Board of the National Catholic Welfare Conference, the Episcopal Committee on Youth is empowered to set up a National Catholic Youth Council with the Director of the N.C.W.C. Catholic Youth Bureau serving as Executive Secretary, and is given authority to seek affiliations in all the dioceses of the country, with the approval of the Ordinary in each See. The program contemplates the cooperation of diocesan directors appointed by the Ordinary in diocese to handle youth matters.

Bishops John F. Noll of Fort Wayne, Edmund F. Gibbons of Albany, Urban J. Vehr of Denver, Francis P. Keough of Providence, and Bernard J. Sheil, auxiliary Bishop of Chicago, were named a committee to study ways and means of extending the campaign against salacious literature on a national scale. This Committee is to proceed under the direction of the N.C.W.C. Administrative Board in working out its policies.

The Committee for Catholic Refugees from Germany of which the Most Rev. Joseph F. Rummel, Archbishop of New Orleans is the chairman, approved the extension of its program to the Austrian refugees.

It was voted by the Bishops to petition the Director of the Census to insert in the schedule for the Census of Population for 1940 one or more questions designed to elicit the church affiliations of persons interviewed by the census-takers.

Catechetical Congresses

With another National Catechetical Congress scheduled to be held in Cincinnati next year, the Bishops discussed plans for the holding of a number of Provincial Catechetical Congresses in the meantime. These regional Congresses, arranged, conducted and supported by the archdioceses and dioceses in an ecclesiastical Province, are expected to emphasize local interest in these inspiring meetings.

In moving to strengthen the diocesan organizations of the Legion of Decency, the Bishops' Meeting continued the Episcopal Committee on Motion Pictures, and recommended the renewal of the Legion of Decency oath on the Sunday within the Octave of December 8, the Feast of the Immaculate Conception.

Around The World

ANOTHER CORRIGAN

St. Columbans, Nebr.—An Irishman, Father James Dermott Corrigan, headed for the Far West en route to the Far East. His destination was the Philippines.

Living up to his name, he went from Ireland to the United States and then to the Philippines. Father Corrigan is a native of County Tyrone.

NUNS SAVE $10,714,000

Prague. — According to the figures given by a writer in the Lidove Listy, Catholic daily here, Sisters, working in hospitals save Czechoslovakia $10,714,000 yearly. This is based on the funds paid by the Ministry of Health to civil nurses in State hospitals.

The story also points out that the Third Reich and other countries in which Nazism or Bolshevism exists, suffered huge financial losses when the Sisters were expelled from the hospitals. The nuns are not only voluntary workers, but their food, clothing and housing is also paid by the Order.

OFF FOR CHINA

St. Bonaventure, N. Y. — Heeding the age-old call of the Church in China, three young Franciscans leave St. Bonaventure to labor in the field afar, despite the ever present dangers of war.

The departing missionaries are the Very Rev. Ralph Reilly, O.F.M., formerly of Ft. Wayne and Pittsburgh, the Rev. Blaise Scannell, O.F.M., formerly of Arlington, Mass., and the Rev. Paul Plummer, O.F.M., formerly of New York.

"MUNIFICENT GESTURE"

Vatican City. — Commenting on the decision of the Italian government to build a church at its own expense in honor of SS. Peter and Paul for the Roman World Exposition in 1942, Osservatore Romano says:

"It is a really worthy grateful and munificent gesture and a magnificent example of city planning, in which the church is accorded not some simple place, but a prominent place, so that the town may give homage to the high meaning of the church and the church may reciprocate honor to the town."

PRIEST INVENTS BADGE

London. — An invention by a Franciscan, Father Anthony, O.M. Cap., will henceforth identify Catholics wearing gas masks. In England's recent crisis, supplies were rushed out just in case of necessity.

Enscribed on the badge is the legend: "In case of injury call a Catholic priest," and one for the clergy says: "Catholic priest."

Several types were put on the market. One, printed on rubber, has an adhesive backing to stick to the gas mask. Others were designed for use as broaches or to be worn as wristlets.

PAPAL DENUNCIATION

Vatican City. — Warning against abuses recently exposed regarding the so-called "Order of St. Mary of Bethlehem" has been issued by Osservatore Romano. The paper said:

"We are authorized to state that the Holy See considers as an abuse the actual use of the name 'Order of St. Mary of Bethlehem' or the conferring of honorary distinctions of knighthood under the title of the said orders."

NOVITIATE BLESSED

Ottawa. — Blessing of the impressive new scholasticate of the White Fathers of Africa by the Most Rev. Guillaume Forbes, Archbishop of Ottawa, is of special significance.

In 1901, the brother of the Bishop founded the first house of the White Fathers in Canada. He had been the first Canadian to join the Order, doing so at the age of 22, in 1886. He was named coadjutor of Uganda in 1913 and worked until forced to retire because of ill health. He died in 1926.

Papal Mission Talk To Be Broadcast To America October 22

NEW YORK.—The National Office of the Society for the Propagation of the Faith has completed arrangements with the National Broadcasting Company for the transmission from Vatican City of the address of His Eminence Pietro Cardinal Fumasoni-Biondi, conveying the message of the Holy Father concerning the observance of Mission Sunday.

The address will be heard over the Red Network of the National Broadcasting Company, Station WEAF, at 1:30 p.m., on Saturday, October 22, and will mark the first occasion of a broadcast by Cardinal Fumasoni-Biondi since his appointment as Cardinal Prefect of Propaganda.

The introduction to His Eminence's address will be made by the Rt. Rev. Msgr. Thomas J. McDonnell, National Director of the Society for the Propagation of the Faith.

Mother, Son Enrolled As Fordham Students

NEW YORK.—Fordham University has a mother and son enrolled as students for the first time in its history. They are Mrs. A. C. Hardart, wife of one of the owners of the "Automat" restaurants, and her son Robert.

Mrs. Hardart is majoring in French in the Graduate School while Robert is a freshman in the School of Arts. Two daughters, Marie Louise 14, and Margot, 13 attend the Ursuline School in New Rochelle, N. Y. Another son, Augustine Jr., 16, attends Notre Dame University.

Diocese Joins With Nation's Catholics To Mark Observance of Mission Sunday

RITE PLANNED IN PRO-CATHEDRAL

To Bring National Mission Director

At Masses and special devotions, Catholics in this diocese and throughout the United States will on Mission Sunday, October 23, honor the work of 260,115 missionary priests, brothers, sisters, catechists and teachers in isolated posts throughout the world.

Special commemorative ceremonies will be enacted here in the Pro Cathedral of the Sacred Heart beginning at 3 P.M. Sunday.

Sermon at 3 P.M.

The Rt. Rev. Msgr. Thomas J. McDonnell of New York City, National Director of the Society for the Propagation of the Faith will come to deliver a sermon on "Why Not Every Catholic a Member of the Society for the Propagation of the Faith." His sermon will begin at 3 o'clock.

The Inter-High Choir under the direction of the Rev. Benedict Ehmann, Professor of Music at St. Bernard's Seminary will sing a Vesper service.

To this special ceremony, the public is cordially invited.

Collections for the Society for the Propagation of the Faith work in the missions of the world will be taken up in all parishes of the diocese.

Carry on Vast Program

These missionaries are heroically pioneering for the faith in the far flung trenches of Christianity. Distance holds no fear for them, neither color nor nationality is any barrier to their ministrations. They dispense material relief in the form of food, shelter and hospitalization as well as spiritual guidance to millions of people. Their orphanages, hospitals, old-aged homes and leper colonies dot the country-side. Through the care of the body, they reach into the soul of man.

Some idea of the vast relief program performed under missionary leadership can be gained from China where Father Jacquinot, a French Jesuit, has succeeded in

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'CHRIST THE KING'

With its announcement that Sunday, October 23, is being observed throughout the United States as "Mission Sunday," the National Office of the Society for the Propagation of the Faith has made available this handsome symbolic picture, directing attention to the work of spreading the Kingdoms of Christ. The observance of Mission Sunday, begun eleven years ago, seeks a concentration of lay interest, under the direction of the clergy and particularly Diocesan Directors of the Propagation of the Faith, in the mission cause.

NATIONAL APPROVAL OF BISHOPS PLAN

Indicates Success For Local Area

Nation-wide as well as diocesan-wide attention and approval have been given Bishop Kearney's proposal that buying be increased where possible to put men back to work. Local favor for a plan to be launched following the Bishop's pastoral letter about November 1 has been gaining since the proposal was announced in the October 6 issue of the CATHOLIC COURIER.

To all Catholic newspapers and magazines throughout the country and in several foreign countries the N. C. W. C. News Service this week sent the story of the Bishop's proposal and quoted Bishop Kearney's outline of how to attain the goal desired.

The proposal as printed in the CATHOLIC COURIER was carried in full in last week's issue of The Monitor, official organ of the Archdiocese of San Francisco.

Diocesan-Wide Approval

Reports from various other communities in this diocese are coming in showing that business and civic leaders have become enthused over such a program for their own localities.

One of the first groups to approve the plan was the Flower City Council of the Order of United Commercial Travellers of America meeting in Rochester. In a letter to the Bishop, John A. Millener, chairman of the legislative committee said that full support of the 1,000 members will be given.

"No one realizes more than the traveling salesman," the letter stated, "that the constant movement of commodities and merchandise has a stimulating effect on purchasing power which should be helpful to business generally."

Employment for idle dollars that idle men may be put to work is being urged by national leaders in the business world.

The idea advanced by the Bishop is taking hold. Great enthusiasm is developing for working it out here following his issuance of the pastoral letter.

Revealing Is Fr. Duffy's Report Showing Year's Progress In Our Catholic Schools

Explains Needed Changes Made To Keep Course of Study 'Alive'

To the Most Reverend Bishop, To the Right Reverend and Reverend Clergy and Religious, and to the Laity of the Diocese of Rochester:

At this time each year it is customary to issue a brief report on the Catholic Schools of the Diocese of Rochester. This report concerns the year ending October 1, 1938. Its purpose is to pay tribute to those who are responsible for the maintenance, continuance and progress of our Catholic schools, and to set forth the aims, policies and achievements of Catholic education in this part of the Lord's vineyard. The fine work accomplished in our schools remains a closed book to many people. This is unfortunate, for if Catholic schools were better known, they would be better appreciated and perhaps better supported.

We of this country have reason to be profoundly grateful to God for the opportunity of Christian schools. For while we receive no special favor from the Government, still we enjoy a good measure of freedom in fulfilling our mission and duty toward the young. The words of our Saviour, "Suffer the little children to come unto Me" take on special significance when we behold the efforts and methods used by unbelievers to keep children and youth from a knowledge of God. It is true that circumstances quite beyond our control make it impossible to give all Catholic boys and girls that kind of education which we desire and which they need, but at least Christian schools are not proscribed. And that is something for which to be thankful.

Since the last annual school report was written a new Shepherd of souls has come to this diocese. All who are connected with the schools of the diocese feel a special interest in the appointment of His Excellency the Most Reverend James Edward Kearney to the See of Rochester. The new Bishop comes with the experience of college professor, of one in charge of a large parish school for a number of years, of the organizer of a parish and of a bishop of a diocese. In his long and varied experience in educational work there is seen a guarantee of sympathetic leadership and direction in the school problems of the diocese. The Most Reverend Bishop is assured of the continual prayers and best wishes of all the pupils and teachers of our schools. We shall all be blessed by his wisdom and counsel, and we pledge him our hearty co-operation and support in all his undertakings.

Word of Tribute

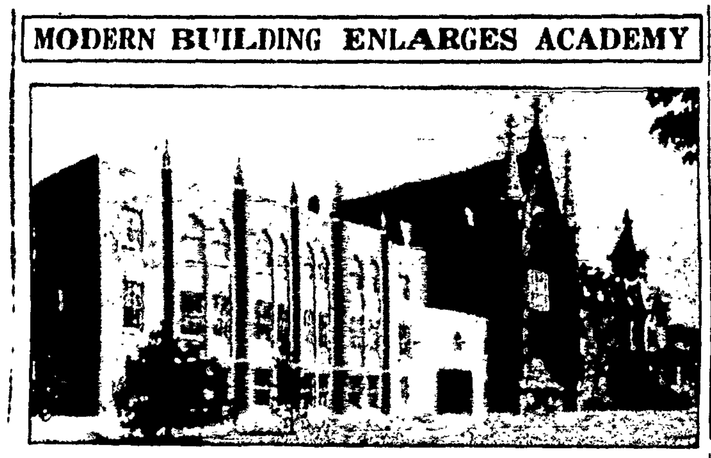
The loyal and devoted service of teachers, priests, religious and laity have merited the continuance of the respect and admiration of every one. Were it not for the self sacrificing devotion to the cause of Christian education of hundreds of religious, Catholic schools could not continue. Religious are not thinking about the maximum salary or about pensions. They are not laboring for any earthly compensation. Yet the value of their service is incalculable. Their religious habit, their consecrated lives, their supernatural motives, and their daily sacrifices present an object lesson of Christian living, of devotion to duty and of self-mastery which the young cannot ignore. The arduous duties of classroom teachers are too little known and appreciated by those not in touch with school life. But let it be said, here and now, that to stand before classes, year after year, during autumn, winter, spring and even summer (religious vacation schools) takes the strength and health, the patience and perseverance of even the strongest. To repeat lessons and lectures until one becomes tired of the sound of his or her own voice, adds a note of monotony to an otherwise engaging vocation. Our Catholic schools continue to function, unheralded and often unnoticed, but they continue at a price not to be measured by dollars and cents. We gratefully acknowledge that supervisors and teachers have conformed closely to the requirements of the syllabus and have uniformly followed to the letter the many regulations coming from the Superintendent's office.

Since the pastor is the head of the parish, he is likewise the administrator of the school. His is the financial responsibility for the operation of the school. In these days of reduced church income the position of the pastor in relation to the school is not an enviable one. The onerous responsibilities tend to make pastors a conservative group; and perhaps it is fortunate, if not providential, that there are a few conservatives left in a world gone "progressive." It may not be unusual, but to us it is gratifying and encouraging to behold in the Reverend Pastors so many staunch supporters of our humble efforts to develop a sane diocesan uniformity amid much local initiative.

Why the Sacrifice?

There is no concealing the fact that the maintenance of religious public schools is a burden on

MODERN BUILDING ENLARGES ACADEMY



Paul W. Davis Photo

In the course of the past school year, the beautiful and up-to-date school building shown above was completed at the Academy of the Sacred Heart, on Prince Street. Expansion of the program carried on by the Religious of the Sacred Heart in charge of the Academy has been made possible by three-story addition, well-equipped for school work.

Parishes Cited For Making Effort To Solve Text Book Problem

both priests and people. But there is no alternative unless the souls of children are placed in spiritual and moral jeopardy. Writing on "Religion in Schools" in the North American Review, April, 1881, Bishop McQuaid said, "Priests and people who fail to live up to their faith because of heavy sacrifices to be made are unworthy of membership in a Church that demands of her disciples heroic sacrifices to preserve the faith." The conditions which demand sacrifice for the maintenance of schools in which religion should be "in very truth the foundation and crown," are more serious today than when Bishop McQuaid spoke in 1881. The condition to which we refer is Naturalism in education. To quote the words of Geoffrey O'Connell on Naturalism in American Education: "According to the naturalistic theory religion in the supernatural sense is no longer an essential part of the curriculum much less the core; natural science is its successor. Education through science is to beget preparations for this life; the after-life will take care of itself if there is one." It is perfectly obvious that a system of education based on such a theory (and it is not overstated) will weaken, if not destroy, the faith of children who possess it. "Hence," says Pope Pius XI, "every form of pedagogic naturalism which in any way excludes or weakens supernatural Christian formation in the teaching of youth, is false. Every method of education founded, wholly or in part, on the denial or forgetfulness of original sin and of grace, and relying on the sole powers of human nature, is unsound." If Catholic schools are to have the active interest and enthusiastic support of the Catholic laity, they must remember that there is a tremendous difference between Christian education and mere "natural" education both in theory and practice. For Christian education is the development of the child "whole and entire, soul united to body in the unity of nature, with all his faculties natural and supernat-

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THOUSANDS PAYING HOMAGE TO "CHRIST THE KING"

At New Orleans Hear Voice of Pope As Papal Envoy, High Church and State Dignitaries Join Faithful In Impressive Rites

NEW ORLEANS—Honoring the same Holy Eucharist they do at home only in a most especial and spectacular manner, throngs of Catholics including members of the Hierarchy, religious orders, and laity assembled here this week for the majestic events of the National Eucharistic Congress.

The entire proceedings presented a demonstration of the unity of faith, or worship, of charity and of discipline, to be found in the Catholic Church.

Across the air waves from the Vatican came the voice of the Supreme Pontiff, Pope Pius XI, on Tuesday, expressing "fear and anxiety" as many men spurn and revile the Gospel and hope for better things for the universal church as daily increase of ardent devotion for the August Sacrament of the Altar is noted everywhere.

Pope Clearly Heard

His voice coming clearly over the radio, the Supreme Pontiff said in part:

"We can scarcely refrain from tears when we behold Eternal Majesty Set Aside, outraged, or with unspeakable wickedness held up as an enemy to reviling execration.

"May We not discern, however, a promise of better things for the Universal Church in the reflowering among you and among all peoples of Eucharistic love and the daily increase of ardent devotion for the August Sacrament."

"For, if the Blessed Sacrament, in the words of Our wise predecessor, is to be thought of as a 'center whereon Christian life in all its amplitude takes its stand,' so that it may be called 'The Soul of the Church,' it must be that wherever it is solemnly adored and received with pious frequency it will heal the ills and infirmities of men and will quicken and strengthen them in Christian virtues."

Catholicity At Peak

The Catholicity of New Orleans reached its peak of more than two centuries since the founding of this historic city, as long planned events came to pass.

In the olden days, the daily sacrifice of the Mass took place in a rude wooden church in New Orleans, while Spanish and later French missionaries officiated in the wilderness for the military expeditions they accompanied and for the Indians in the lower reaches of the Mississippi River.

This week there came for the celebration of Holy Mass and Benediction of the Blessed Sacrament as well as Adoration of the Holy Eucharist a great array of dignitaries of the church, prominent citizens, priests, nuns, Brothers and the Laity from all parts of the United States, of all ages and stations, equally devout in their adoration of the Eucharistic King.

Papal Legate Greeted

Representing the Holy Father as Papal Legate was His Eminence, George Cardinal Mundelein, Archbishop of Chicago, who was accorded a fitting welcome with a liturgical reception at historic St. Louis Cathedral, and a civic reception at which he was greeted by representatives of the civil government, the laity and the clergy of the Archdiocese of New Orleans. More than 20,000 crowded the Municipal Auditorium for the civic reception.

His Eminence was the guest while in the city of the Most Rev. Joseph F. Rummel, Archbishop of New Orleans and patron of the Eucharistic Congress.

Two prelates from the Vatican came to this country to attend Cardinal Mundelein at the Congress. They were Monsignor Alberto Arborio-Mella di Sant' Elia, Maestro di Camera to the Holy Father, and Monsignor Ermano Banazzi, Papal Ceremonialist.

Intermittent showers and the humid heat of more than 80 degrees failed to down the enthusiasm as Cardinal Mundelein was greeted by a Cabinet officer—Postmaster General James A. Farley—representing President Roosevelt, and Governor Richard W. Leche of Louisiana, a non-Catholic.

It was not alone the Catholic people of New Orleans who welcomed to their city their brethren in the Faith from all parts of the United States, but Protestants and Jews gave also a gracious welcome considering themselves as hosts.

Apostolic Delegate Present

Also at the head of the distinguished assemblage of United States Prelates was the Most Rev. Amleto Giovanni Cicognani, Apostolic Delegate to the United States, present to take part in the three-day religious ceremonies and sectional meetings.

Never was the city so decorated as it was for this great homage to the Eucharistic King. Flowers of gold and white bloomed in parks and on neutral grounds, thousands of flowers decked the altar and platform in the City Park Stadium where the Eucharistic Congress was officially opened and officially closed, and where women, men and children gathered at special Masses.

Love and faith were poured into the gold and jewels of the monstrance made especially for the Congress, representing the gift of more than 5,000 women, principally from New Orleans, who had contributed gold, silver and jewelry to the value of $100,000 that this should be the most splendid repository for the Blessed Sacrament possible.

With an unprecedented outpouring for each of the events of the Congress this week, the greatest throng was to assemble today, Thursday, for the spectacular closing procession.

To New Orleans on Monday came

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Congress Speakers Stress Devotion To Holy Eucharist

The salutary influence of devotion to the Most Holy Eucharist in a troubled world was [illegible] in messages to, and by speakers at the National Eucharistic Congress held this week in New Orleans. Excerpts follow:

His Holiness Pope Pius XI said in a radio message from Vatican City:

"Where Christ is, there is Heaven.' It is therefore devoutly to be hoped that the Kingdom of Heaven is being renewed and reinvigorated wherever there is deep devotion to the Holy Eucharist and where it becomes the [illegible] of souls.

"While We exhort you from Our paternal heart to [illegible] towards the Blessed Sacrament, We fervently pray [illegible] strong in their [illegible] who stand forth in [illegible] power, may be also [illegible] ample of Catholic Faith and Christian virtue."

President Roosevelt in a letter to [illegible] Congress said:

"I have said and I repeat [illegible] Eucharistic Congress [illegible] our land today there is [illegible] the spirit of [illegible] there is any [illegible] today — social, political, economic — that would not find solution if [illegible] of the [illegible]

"May your prayers hasten the day when both men and nations will bring their lives into conformity with the teaching of Him, Who is the Way, the Light and the Truth."

His Eminence, Cardinal Mundelein [illegible] at St. Louis Cathedral said:

"A legion of [illegible] will descend [illegible] those not of our faith [illegible] occasion the [illegible] out of His Tabernacle into the street that He might be with us, really and truly. . . . We [illegible] be seen, to discuss economic questions, not to [illegible] but for the [illegible] honor openly to Our Lord in the Blessed Sacrament."

His Excellency, the Most Rev. Amleto Giovanni Cicognani, Apostolic Delegate to the United States [illegible] the prayers and [illegible] of the [illegible] said:

"The Church [illegible] and is grateful for your daily participation in the Holy Sacrifice of the Mass, for your Communions and for your [illegible]. The greatest spiritual force in the world is to be found in [illegible] union with God."

The Most Rev. Edward Mooney, Archbishop of Detroit, in his sermon at the Solemn Pontifical Mass formally opening the Congress, said:

"If the rulers of nations met in Eucharistic Congress, the issues of peace or war would not hang precariously in the balance. . . . Employers and employees who kneel together at the Communion rail will surely feel the inconsistency of their standing apart in their workday lives."

The Most Rev. Archbishop John J. Mitty of San Francisco told the thousands assembled in City Park Stadium, Tuesday night:

"It is either the altar of Christ or the altar of evil. It is either Communion with the life-giving Body of Our Lord or the barbaric engorgement of all human society. It is union and charity in Christ among men of all nations, or it is separation, hatred, war and bloodshed. There is no other choice. The salvation of the world is in the Blessed Sacrament."

The Rev. Dr. Edward Lodge Curran, of Brooklyn, president of the International Catholic Truth Society said:

"There is no room in many inns of the world for Christ our Saviour. We must make the inns of Christian hearts more numerous and more expansive to receive Him. We must place Christ back in the world by increasing the numbers of those who will receive Him and multiplying the number of receptions we ourselves give Him through Holy Communion."

Catholic Printers In London Organize Guild

LONDON. — Catholic [illegible] here who formed a guild have adopted a constitution and have decided to call themselves the Printing and Allied Trades Guild of St. John the [illegible].

At a weekend conference here they issued a statement which says that their bond of union is derived from their brotherhood in the Catholic faith, and that they [illegible] [illegible] expression of their faith."