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PROFESSOR AT OHIO STATE U. Discusses Rides For Parish Pupils

(The Catholic Columbian) COLUMBUS, OHIO—The much discussed question of bus transportation for parochial school students receives an intelligent and fair treatment in an article appearing in the current issue of "The Nation's Schools," a monthly magazine devoted to educational work...

Further significance may be given to the article since its author is here in Columbus, where, some months ago, Monsignor John J. Murphy gave a nationally watched lecture—obtained aid for our parochial schools.

The following paragraphs give the important argument of Professor Chambers' article as published in "The Nation's Schools." "Without presuming to provide any final solution, a few comments on the historic background of the relations between the American public and private schools are in order."

"Generally, those who oppose free public transportation of private school pupils point to the American tradition of the separation of church and state. This separation is never better made absolute. The relation is not one of antagonism, nor yet one of complete neutrality. It is one of mutual courtesy, not entirely unmarked by mutual favor."

"The peculiarly universal recognition of the separation of church and state, which is the basis of the American tradition, is a historical fact, not a political ideal. It is a fact which is based upon the theory that non-profit religious, educational and charitable institutions provide public services which are not to be performed by the government. The separation of church and state is a historical fact, not a political ideal."

"Attendance at approved private schools cannot be forbidden, nor can the maintenance of law-abiding organizations of any kind be prohibited, unless they are adjudged inimical to public order and decency or unless they are convicted of fraudulent practices. All this is merely to show that our society is one in which many governmental units and an immense number of variety of non-governmental organizations play their part side by side. No private organization is temporarily superior to government, and there are spheres of social service which government does not monopolize and others which it does not enter. In those spheres the American policy is to encourage and encourage beneficial private organizations."

Congressmen Seen Giving Red Salute, States Witness

WASHINGTON, (N. C.)—Two United States Congressmen—Representative Jerry J. O'Connell, of Montana, and Representative John T. Bernard, of Minnesota—gave the regular Communist salute when they addressed in Spain a group of Americans fighting with the Spanish Loyalist forces, a witness told the House Special Committee Investigating Un-American Activities, Thursday.

Speaking of his own experience as a soldier with the Spanish Loyalist, Alvin I. Hansen, of Boston, told the Committee that the two Congressmen spoke in connection with a dedication ceremony at a hospital in Benicassim.

"They told us we were fighting for a great cause—democracy to wipe out Fascism," Hansen said. "They gave the regular Communist salute—clenched fist in an upright position. They told us if we wanted anything after we returned to this country to let them know."

'MISSION SUNDAY' Call Sounded by Msgr. McDonnell

NEW YORK, (N. C.)—The Rt. Rev. Msgr. Thomas J. McDonnell, National Director of the Society for the Propagation of the Faith in the United States, announces the call of His Holiness Pius XI for the observance of Mission Sunday, October 22.

"It is in the wish of His Holiness," says Monsignor McDonnell, "that on that date the interest of the entire Christian world be concentrated on this spiritual and material—for the mission of the Society for the Propagation of the Faith, therefore, is using every means possible to bring the observance of Mission Sunday to the attention of every Catholic in the United States."

"The year of Christ on earth reminds us generally towards the mission of Christ. Just as he reiterates the statement in his Return Ecclesiae that 'The Church has no other reason for existence than by evangelizing the Kingdom of Christ throughout the world, to make all men participate in His salutary redemption.'"

NAZIS EFFORTS TO GAG BISHOPS Proves in Vain As Pastoral Is Read

AMSTERDAM, (N. C.)—Subterfuges of all kinds had to be used by the German hierarchy to reach the faithful with their last joint Pastoral.

Copyies of the important document, which was unanimously adopted and signed by all the German Cardinals, Archbishops and Bishops at their July meeting, were sent to virtually all German parishes by special messengers. Two copies were given to each parish, and the pastors were instructed to carry one copy in a separate file.

"This measure proved well justified since the Nazi secret police, having heard the Pastoral was scheduled to be read from all the pulpits, raided a large number of parish houses and confiscated the one copy officially filed. Fortunately, the second copy was still available on Sunday morning, and that in all, but very few, Catholic churches of Germany the text could be read to the congregation."

The principal evidence was the testimony of the unfortunate people who had lived under the Marxist reign of terror in each community. Corroboration of their statements was given by the Rev. Jeanne Baptista Sproll, Bishop of Rotterdam. The prelate refused to leave his diocese unless he to his residence, obliged him to leave his building and enter an automobile which drove him to Freiburg, capital of the neighboring State of Baden. On the Cathedral Square the Bishop was asked to leave the car and was left there, standing in the street.

National Legion of Decency List Vol. III September, 1938 No. 37

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 - Mrs. of Anabel
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 - Phantom Gold
 - Prison Trail
 - Pride of the West
 - Prison Break
 - Professor Dewars

SPAIN Today and Tomorrow



Evidence of Marxist Control Found in All Recaptured Cities

This is the seventh in a series of articles on the situation today, and the prospects, in Spain, by Rev. Dr. Joseph V. Thorning and John V. Hinkel, who have gone to that country to make a first-hand study of the religious, social and economic aspects of the Spanish conflict.

SARAGOSSA, SPAIN—Apologetes in the United States and other countries for the Spanish Loyalist Government still insist that it is a "democratic" one. They maintain that while Communist, anarchist and Marxist groups support this Government they do not dominate it.

Their claims are absurd. The truth of the matter, as established from first-hand evidence by these correspondents, is that the Spanish Government is no more democratic than any other. Soviet Russia, which is notoriously undemocratic, is, furthermore, clearly under the domination of Marxists, both Spanish and foreign.

Abundant proof of the undemocratic nature of the government, and that Marxists control it can be had in any city, town or village captured by Nationalist troops. The writers have visited about 20 communities formerly held by the Marxists in Aragon, Teruel, Castellon and along the Valencia front. They arrived at each place from one hour to a week after the Franco troops moved in. At each they found many indications of the Red "government" which had prevailed there since the start of the civil war.

Some of these children are being held as hostages. Others, it is feared, particularly the thousands in Soviet Russia and Mexico, will be given special training by the Marxists and returned to Spain and to other Spanish-speaking countries years from now as Red agitators.

These correspondents made special efforts to inspect every church in each captured locality. A few churches had been razed for no reason other than show the Marxists' contempt for religion. Most of the others were in an indescribably filthy condition. This was true in particular of those which had been used as troop barracks, ammunition depots, stables and public bath and toilets by the Reds.

The hammer and sickle decorations of most of these churches while the Marxists allogans and blasphemous figures and expressions were painted or chalked on the walls inside and outside. Typical of the apparent fate of all Catholic churches in Red Spain is that of the eight churches in the City of Castellon. The writers observed that three of them had been completely wrecked so that...

HOME OWNERS, ATTENTION! TURN NOW TO PAGE 5 AND SEE THE BEAUTIFUL "DIXON HOUSE" PLANS AND ARCHITECT'S RENDERING — THE SECOND IN A SERIES OF BETTER HOMES PUBLISHED EXCLUSIVELY HERE.

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