MASSES
Summer Schedules

SACRED HEART PRO-CATHEDRAL
Flower City Park. Rt. Rev. Msgr. C. W. Burns. Masses: Sunday, 6, 7, 8, 9, 10 and 11. Holydays, 5:30, 6:30, 7:30, 8:30 and 9:30. First Friday, 6, 7 and 8. Daily, 7 and 8.

BLESSED SACRAMENT
Oxford St. Rev. T. F. Cosmer. Masses: Sunday, 6:45, 7, 8, 9, 10 and 11. Holydays, 6:45, 7, 8, 9, 10. Daily, 6:45, 8.

CORPUS CHRISTI
Main St. East. Rt. Rev. Msgr. W. M. Hart. Masses: Sunday, 6, 7, 8, 9, 10 and 11. Holydays, 6:30, 6:45, 7, 7:45, 8:30 and 9:30. Daily, 6:30, 7 and 8.

OLD ST. MARY'S
South St. Rev. George F. Mattell, S. T. D. Masses: Sunday, 6, 7, 8, 9, 10:15 and 11. Holydays, 6, 7, 8, 9, 12 and 12:30.

HOLY ROSARY
Lexington Ave. Msgr. Charles F. Shea. Masses: Sunday 6, 7, 8, 9, 10 and 11. Holydays 6:30, 6, 7, 8 and 9. Daily, 7, 8:30 and 8.

HOLY REDEEMER
Hudson Ave. Rev. Wm. F. Stauder. Masses: 6, 7, 8:30, 8:30, 9, 10, 11.

ST. MARGARET MARY'S
Rogers Parkway. Rev. C. J. Bruton. Masses: Sunday, 7, 8, 9, 10, 12 a.m. Holydays, 6, 7, 8, 9. Daily, 8.

IMMACULATE CONCEPTION
Plymouth Ave. So. Rt. Rev. Msgr. J. S. Cameron. Masses: Sunday, 7, 8, 9, 10 and 11. Holydays, 5:30, 6:30, 7:30, 8:30 and 9:30. Daily, 7, 7:45.

ST. BONIFACE
Gregory St. Rt. Rev. Msgr. J. F. Buppel. Masses: Sunday, 6, 7:30, 9 and 10:30. Holydays, 5:30, 7, 8:30 and 10. Daily, 7 and 8.

OUR LADY OF PERPETUAL HELP
Joseph Ave. Rev. Frank J. Hasfen. Masses: Sunday, 6:30, 7:30, 8:30, 9:45 and 11. Holydays, 5:30, 6:30, 7:30, 8:30, 9:30.

ST. PATRICK'S
Plymouth Ave. N. Rev. Leo C. Mooney. Masses: Sunday, 6, 7, 8:30, 9:30, 11; (All Low Masses) Daily, 7, 8; Tuesday, St. Anthony Novena, 12:15, 8.

HOLY TRINITY, WEBSTER
Rev. George M. Kalb. Masses: Sunday, 6, 8, 10. Daily, 7:30. Holydays, 5:30, 8.

ST. MARY'S, AUBURN
Rev. Dr. William E. Cowan. Sunday Masses, 6, 7:30, 8:30, 9:30, 10.

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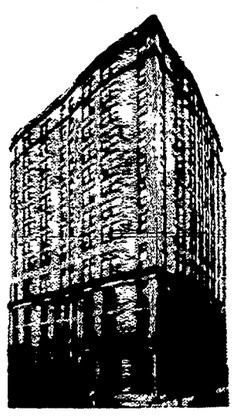
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C. Y. O.
ACTIVITIES

Holy Rosary Routs St. Michael's

Holy Rosary fired a barrage of twelve hits to blast out a 9-5 upset victory over St. Michael's, in the C. Y. O. Senior Softball League games played Sunday. St. Andrews swept to an easy win over Immaculate Conception 9-1, and Frank Cardimone's one hit pitching gave Mt. Carmel a 7-0 decision over St. Boniface.

George Jost's double with the bases loaded for Holy Rosary pushed the winning runs across in the fifth inning of the game with St. Michael's and provided the day's hero act.

St. Andrew's took advantage of the patched lineup of the Immaculate team and took an easy 9 to 1 win. Joe Witzigman allowed the losers but two hits. He and Tarz also hit home runs. Joe Farrell and Nubs Coyne each got two hits.

Frank Cardimone pitched Mt. Carmel to an easy 7-to-0 win over Jimmy Vollmer's St. Boniface club as he allowed one hit in the fifth inning. John Niger, Teddy Pulvino and Sam Purcelli led the hitting for the winners. Scores:

Holy Rosary	1	2	0	0	3	2	1	9	12	1
St. Michael's	1	4	0	0	0	0	0	5	8	2

Teresi and P. Novelli, Schuler and Holderer.

Mt. Carmel	3	0	0	1	2	1	0	7	9	0
St. Boniface	0	0	0	0	0	0	0	0	4	3

Cardimone and Cirrincione; Taylor, Imo and Merkel.

St. Andrew's	3	2	1	3	0	0	0	9	11	1
Immaculate	0	0	0	0	0	1	0	1	2	2

Witzigman and Dwyer, Cherry; Penna, Buckley, Champaigne and Quigley.

Junior Title Won By Corpus Christi

Last Thursday, at the old U. of R. Field, the Corpus Christi aggregation defeated the boys from Holy Rosary by a score of 5 to 2. The game was marked for its brilliant play and exciting moments. Lorenzo, twirling for the winners, was in top form. Catcher for the Corpus Christi ten was Tooley.

Lanza and Paris were batteries for Holy Rosary. Inning score records as follows:

Corpus Christi	..	2	0	1	0	0	0	2	–5
Holy Rosary	..	1	0	0	0	0	0	1	2

And so with the close of the season, Corpus Christi team was crowned champions in the Junior League of the C Y O baseball set-up.

Approximately 675 young men and boys played ball under the C Y O banner this year. This number includes players in the Cadet League composed of grammar school players, the Junior League, made up of boys of high school age in the parishes and the Senior League, in which the older group of boys and men star.

St. Anthony's group won first position in the Cadet League and with last week's play-off Corpus Christi merited the loving cup of victory in the Junior League. Final results in the Senior League should be announced shortly.

Bishop's Sermon

(Continued from Page 7)

irrespective of belief or creed all respected and honored him for the gentleman that he was and for the courage and sincerity of his convictions. His kindly personality recalls the tribute of Moore to his deceased friend:

"As streams that run o'er golden mines
Yet humbly, calmly glide
Nor seem to know the wealth that shines,
Within their gentle tide
So veiled beneath the simplest guise,
Thy radiant genius shone
And that which charmed all other eyes
Seemed worthless in thy own."

The United States can ill afford to lose a leader like Patrick Cardinal Hayes at this crucial period of our history. We feel sure he will not forget us before the Throne of God. He was a great leader, he was a great American and God rest his soul – he was a great priest.

For all of you then, I bid him boodbye in the verses of one of his favorite poets.

"If souls could always dwell above
Thou ne'er hadst left that sphere.
And could we keep the souls we love
Thou ne'er hadst left us here
Though many a gifted mind we meet
Though fairest forms we see,
To live with them is far less sweet
Than to remember thee."

It is a shame for a man to desire honor only because of his noble progenitors, and not to deserve it by his own virtue. St. John Chrysostom

BOY'S TOWN MOVIE SHOWS PRIEST'S WORK
by FATHER FLANAGAN

Twenty-one years ago I had a dream which came true.

At the time, I had been trying to help men who had stumbled thru life, making mistakes, most of them absolute failures. My efforts were of little use to them.

Regardless of how many hours I spent working with them, it seemed that they came back each winter to partake of my hospitality. In the spring, when jobs opened up here, they were off on their quest for whatever it is these lonely, homeless men are forever seeking, never finding. And, after three years, I realized that I was accomplishing no good, no lasting good. I was giving simply a temporary relief.

But there was one thing I did receive from my experience with these men – the knowledge that, almost without exception, they were homeless boys to begin with. They were orphands by death, left homeless when divorce struck a their homes, or, in some cases, dire poverty of parents made it impossible for them to support their offspring. These homeless boys became the tramps and vagabonds who found their way to my door and, in many cases, they turned to a life of crime for their subsistence.

Dreams of Boy's Home

The dream of starting a home for homeless boys came to me one night as I pondered my failure to do anything with the grown men in my shelter. I suddenly knew that I had waited too long; that, if I were to aid these homeless men salvage them from themselves, I must start with the homeless boy from which he grew.

The next day I closed the refuge I had for homeless men. I went to my Bishop and told him of my dream, a small home where I could take care of homeless, helpless boys, try to guide their footsteps in the most formative period of their lives. He tried to dissuade me, told me that I should go into a parish, that people would resent interference with their costly prison system. When I persisted, he gave me his blessing, could give me nothing more.

Helped By Jewish Friend

I went to a friend, a Jewish pawnbroker, who lent me the money with which to equip a rickety old house with mis-matched furniture and beds. Then I went seeking boys to help.

I'm afraid Father Flanagan was a nuisance to the good merchants and professional men of Omaha during those lean years. I begged in the daytime, tried my best to teach and mother the boys at night. Somehow I kept going.

Those years passed so quickly that it seemed I was waking from a sleep when I first bought a farm and started to build Boys Town. Gradually it emerged alongside the Lincoln Highway eleven miles from Omaha.

Is Incorporated Town

To that town, for it is incorporated with its own post office and city government, have come so many of the sorriest boys it has ever been my misfortune to see. Beaten, hopeless, discouraged, contemptuous of society and the law, maybe with criminal records, there still burned a spark of manhood in their little bodies.

I've never turned down a boy who needed my help. I can't take care of all the boys who seek admission, but I do find room for those who have NO friends.

When a boy seeks me of his own volition, I ask him but two questions. "How old are you?" and "What do they call you?" The rest of it is up to me. I'm missing my mission if I pry into the private affairs of boys more hopelessly lost in this world than a stray pup.

Twenty-one years have passed since I talked to my Bishop. Today Boys Town houses 212 youngsters ranging in age from five to eighteen. All of them have steered perilous courses prior to coming to the gate that leads to Boys Town. Once accustomed to the life in the community, they are happy, normal boys again.

Proud of Boys

Like most people, I'm proud, not what I've accomplished, but of what my boys have done. They're the finest group of youngsters in the world.

Of course, I'm never satisfied, which is a failing I share with most of my fellowmen. I'm turning away a thousand boys every year, many of whom need the help they can get from the self-discipline, self-government of Boys Town. My dream today is a city of 500 boys, all of whom will share in the happiness of the city of little men.

Approached By M-G-M

Naturally, when approached early this year on the question of allowing Metro-Goldwyn-Mayer to make a motion picture concerning Boys Town, I was overjoyed. I had some qualms. I'm honest in saying that I wondered what the studio would do to my dream.

John Meehan came to visit me. We talked about my life, about the starting and the growth of the community. Meehan is a writer and shortly after his visit, I received the first version of the story of "Boys Town."

Together with John W. Considine, Jr., who is producing the picture, Norman Taurog, the director and my Bishop, Meehan and I went over the story. Suggestions were discussed. The story was altered, but when we were through, we had the true story of Boys Town.

I was overjoyed, for here was a chance to bring this school to the attention of the entire world. I knew what that would mean to the little boys in that world.

Spencer Tracy As Father Flanagan

There was one thing worrying me. I wondered who would play Father Flanagan on the screen. I feared that anything derogatory to me, but I knew that millions of people would judge the picture by the man. I made no requests, but when informed that Spencer Tracy was to take the part, I realized that prayers are always answered.

I had seen Tracy as Father Tim in "San Francisco" and knew that he had an amazing ability which allowed him to play the part of a priest with a sincerity few other actors possess.

They have made the picture "Boys Town" in the setting that has become so dear to me. I know I asked a lot of question while the picture was under production, but I never thought I would ever answer so many.

Mickey Rooney In Lead Part

My answers to questions asked by Mickey Rooney, who plays one of the most important parts in the picture suffice to show how the world looks at Boys Town. Here are the answers.

Boys Town is non-sectarian. Admission is granted exclusively to homeless, abandoned and neglected boys between twelve and sixteen years of age, although occasionally, in extreme cases, exceptions are made. There is no discrimination as to religion, race or nationality.

Boys Leave Prepared

No boy leaves Boys Town until he has a place to go which is an improvement over his position here. A boy may be adopted by worthy people or go out to a job. Otherwise, he still has his home here.

Since its founding, almost 4 000 boys have left this community. Ninety-five per cent have become normal, responsible young men and citizens of the communities in which they have settled, which is a better average than any high school in America.

I'm proud of my boys. I'm happy that they are the basis of a motion picture which brings the messages of hope and help to little children who have been mistreated since time began. My prayer is that people will profit by the story of Boys Town.

Auburn Squires Elect Officers

AUBURN – At the first Fall business meeting of the Columbian Squires held on Thursday evening at Recreation Hall, the election of officers for the 1938-39 term was held. The offices will be filled by Frederick Hamilton as chief squire; Thomas Clifford, deputy squire; James Beer, notary squire; George Raesler, bursar squire; Anthony Ragusa, marshal squire; Joseph Ragusa, sentry squire; Robert Gill and William Mullally, captains; Francis Coleman and John Poole, auditors.

At the meeting plans for receiving new members into the organization were discussed but final preparations for the investiture will not be made until the next meeting.

Short talks were addressed to the assembly by the Rev. Frederick G. Straub, Pastor, and the Rev. Walter A. Fischer, Prior Father of the Circle.

'Miss Dairylea' Sets World's Record

Claiming a new world endurance record for planes weighing less than 1,000 pounds after being aloft more than 84 hours, Co-pilots Harold Allen and Merrill Phoenix determined to establish a 100-hour mark.

The aviators took off last Friday in a 650 pound, 50 horse-power monoplane christened "Miss Dairylea," for their flight over the New York State Fairgrounds. After riding out blinding rainstorms and downdrafts which on two nights threatened disaster they equalled the existing record of 67 hours and 5 minutes.

A grappling device enables the fliers to pick up cans of gasoline from a speeding automobile for refueling. The record-smashing aviators were generously supplied with Dairylea Milk and chocolate drink during the flight.

Niagara U. Announces Laymen's Retreat

NIAGARA UNIVERSITY, N. Y. –The Niagara Laymen's Retreat League will hold a layman's retreat at Niagara University September 16, 17, 18, it was announced yesterday by the Rev. Thomas A. McFadden, C.M., Ph.D., director of the league.

The retreat, open to all laymen, will be held under the auspices of the Buffalo postal employees who have been very active in promoting layman retreat work in this vicinity. The retreat will conclude the league's activities for the summer months.

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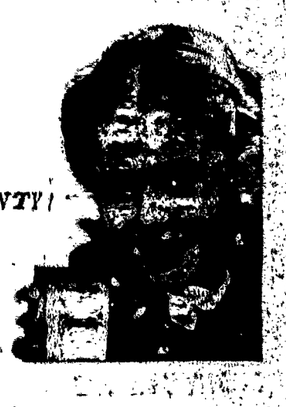
THE PRICE of a movie, a bar of candy would fill these empty hands.
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(Number 4 of a series of articles on Fair Trade Laws)

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BARTL, George S., 451 Child Avenue, husband of Mrs. Rose L. Bartl, died Sept. 3rd. Funeral Sept. 6 at St. Augustine's Church.

BOEHM, George Sr., died Aug. 31. Funeral Sept. 3 at St. Monica's Church.

BEHAN, Ella, died Aug. 26. Funeral Sept. 1 at St. Patrick's Church.

BERRY, Sister Mary Agnes, of the Order of the Sisters of Mercy, died Sept. 2. Funeral Sept. 6 at Sisters of Mercy Mother House and St. John the Evangelist Church.

CLARY, John, Victor, N. Y. Funeral Sept. 5 at St. Patrick's Church.

FEHR, Albert, 20 Woodbine Avenue, aged 79 years, died Aug. 29. Funeral Aug. 31 at St. Michael's Church, Lyons, N. Y.

FITZGERALD, Edward, 54 Hazlett Avenue, Fairport, N. Y., aged 41 years, died Sept. 2. Funeral Sept. 5 at Church of the Assumption.

FITZGERALD, Catherine, 476 Exchange St., wife of James A. Fitzgerald, died Aug. 31. Funeral Sept. 3 at Immaculate Conception Church.

FORMICOLA, Frank, 622 Plymouth Avenue N., husband of Filomenia Formicola, died Sept. 1. Funeral Sept. 6 at St. Anthony of Padua Church.

GLATHER, Mary E. (Mae) Reiss, 635 Beach Avenue, aged 54 years, wife of Charles J. Glather, died Aug. 30. Funeral Sept. 3 at Holy Cross Church.

HAWKEN, Marie L., (nee Fuller) 186 Champlain St., wife of Charles H. Hawken, died Aug. 28. Funeral Aug. 31 at Immaculate Conception Church.

HEBERGER, Jacob A., 174 Remington St., husband of Minnie C. Heberger, died Aug. 29. Funeral Sept. 1 at St. Michael's Church.

Kipp, Esther, aged 94 years, died Aug. 30. Funeral Sept. 2 at St. Bridget's Church.

KLEM, Harry J., Greece, N. Y., husband of Mae Dietz Klem, died Aug. 31. Funeral Sept. 3 at St. Joseph's Church.

KUITEMS, John A., 129 Flower St., husband of Cornelia Kuiten, died Sept. 2. Funeral Sept. 6 at St. Michael's Church.

McCARTHY, Richard L., 197 Magnolia St., died Sept. 1. Funeral Sept. 5 at St. Monica's Church.

McCORMICK, Mathew F., 625 Wellington Avenue, husband of Mary L. McCormick, died Aug. 31. Funeral Sept. 3 at St. Monica's Church.

McHALE, Sgt. Thomas F., 2935 Atlantic Avenue, husband of Julia Weigel McHale, died Sept. 2. Funeral Sept. 6 at Corpus Christi Church.

O'BRIEN, Mary, St. Anne's Home, died Aug. 28. Funeral Sept. 3 at St. Anne's Chapel.

O'RAY, Charles, 92 E. Church St., Fairport, N. Y., husband of Margaret O'Ray, died Sept. 2. Funeral Sept. 5 at Church of the Assumption.

SCALCO, Victor, 177 Armstrong Avenue, son of Eugenio and Rose Scalco died Sept. 2. Funeral Sept. 6 at Mt. Carmel Church.

SCHICKER, Johan K., 73 Rutledge Dr., husband of Ruth E. Bowie Schicker, died Aug. 29. Funeral Sept. 1 at St. Margaret Mary's Church.

SCHLOSSER, Mrs. Catherine, died Sept. 2. Funeral Sept. 6 at St. Andrew's Church.

SCHWEIKERT, Eva M., 896 West Main St., widow of the late Frank Schweikert, died Sept. 2. Funeral Sept. 6 at St. Peter and Paul's Church.

STUPP, Mary A., 196 Alexander St., aged 100 years, died Sept. 3. Funeral Sept. 6 at St. Joseph's Church.

WEGMAN, Catherine Sweitzer, 111 Spring St., aged 89 years, died Sept. 1. Funeral Sept. 3 at St. Boniface Church.

WEISENRIEDER, Elizabeth, 50 Fountain St., aged 74 years, wife of Gustave Weisenrieder, died Sept. 1. Funeral Sept. 3 at St. Boniface Church.

WERDEIN, Johan A., 76 Evergreen St., husband of Bonozza Reidy Werdein, aged 74, died Sept. 1. Funeral Sept. 4 at St. Michael's Church.