WITHOUT ATTENTION IT DIES

BYEN BYEN THURSDAY IN THE YEAR for 4 Year

Control 1988 les tabell

WHEN the Approbation of the MOST REVEREND JAMES EDWARD KEARNEY, D. D. Bishop of Rochester

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Rochntor, N. Y. Jeries Batablahed 1928 Jewinel Established 1889

the MATMORIC COLUMNIA has my mist suchushedle approval A Company of Many Antonia in control and a line program of Catalan within a course discourse. The CATROLIC GOURISE should be found to every discourse the CATROLIC GOURISE should be found to the light to the state of the control of the course JAMES E KHANNEY, Mahom of Rochmier.

MOOD AND HONOR

Of the two leaders of the two great Pascist mations, litler has previously been the idealist Mussolini the realist. litter fram been dreame ing attrange dreams and trying to make mestrice with brutal maintenes but Micigiolini has wanty adapted believed to conditions and temporates as s. Council them in his own country

Me and limiter comingional And it would Indeed The that Hiller's report autastic angle, many Lantagles has round the govern to Municipal and threatens all Italy with

and that I transcy in racialism: Parties the Italian acientlats who last week brought the Italian radalism expressed themalvae intore moderately than the German acientists; perhaps their reasons were less the appin than those of their northintroped perhaps (and indeed probably, for there is burge of represelve taction against Jews and Ethiopians. But Italian racialism is a Method based on are liken, and that Method and that like are basically the saxrie as those of the Nazia thereselves cried on the ally when they heard the name. For except for a

hange of name, the following extract from the Italian state-tent could apply as well to the Naxi notion; that racialism has decirans designed to point out "a physical and above all a payer of pical ideal in to clevate the Italian to an ideal of auperior conscious rich of himself and of greator respon-

It is in vain that the Italian racalists, seeking perhaps The rold expressing exactly what was contained in those scientist propositions lately condemned by the Sacred Confugation of Studies, insist that they do not maintain the superfective of face to race but the difference of race from tion. This is tille talk. For how could the prospect that he In member of the race of a number of strictly equal races, the Italian a "superior consciousness of himself"

The im valor that the religious implications. How can a heory which logically places one taco above another, full brising improvention the philosophical concept of the nature Or how care a doctrine designed to emphisize the himutable differences lickween race and race, and effect a would testation between the supposedly higher and supposedly lower races. Delp but have religious and theological implications? For he who would separate kingdom of man thing from of man by unbridgeable chasms would also provest the coming of the kingdom of Christ; and he who would separate race Iron race by pride and contempt, would have bias citizent hate their neighbors the better to love

Well could the Hody Father have said, on hearing this mine news. It is no longer a question of ideas being inh a prong It is the entire spirit of the doctrine (nationalism) which is contrary to the falth of Christ." Any inclination should mourn to see a nation trying to build its trength and unity upon the hatred of one's neighbors other than on the love of God.

CHRIST IN THE PRISONS

The Catholic World for July has another article by John Monaghan, the convict whose first article "Finding Behind the Bars," created such interest when it ap-

n the list article, Mr. Monaghan told the fascinating of last spiritual conversion while in prison and what to Born and Erained - Catholic, he had become slack rallen alto evil ways, and it was only when he found need in prison for a long term that, thanks to a bit of tholic resulting, he awakened once more to a realization the importance of this Catholic faith: Making from then A determined effort towards personal sanctification, he were backed upon an apostolate among his fellow con-This led after a while to the establishment of a Catholic Adoracion Society and Study Club, which sed a wider interest in the Faith not only among Cathoon sales Non-catholic inmentes

leathis second article. "The Con's Build an Altar," he the little Study-Club Room was turned into a for such the convicts of all faiths contributing of met neary and devotion, have lately provided a beau-

Daile statisment of apostolate cannot be over Initial of the obstacles to be overcome by him that Christian perfection to convicts. For it could give be generalized as "sinners," corpoor unfortunates behird the bars, of the last they are sinters gives them special areas the maission entrusted to the prison nt menural apostolates such as Mr. Monaginterminal apostolate state, as rear, monage state direct are of great Emportance.

On a series among the failty why on a very time we read as the paper for the direct of the series and enversion during state of papers as a course.

On a series and enversion during state of papers as a course.

Thrilled Here

'ALONG THE WAY' By Rev. Daniel A. Lord, SJ.

It was a real thrill to stand in the pulpit and to realize that the Catholic Church was giving a religious conclusion to the high school career of Catholic public high school studnts.

Histor Kearney was back of the whole affair, and celebrated the Pontifical Mass. The sanctuary was filled with the clergy. The Cathedral of Rochester played host to the boys and girls, I gave the sermon, and as I went I remembered gratefully that Hishop Kearney had been busy all this year, largely through his plendid young secretary. Father Casey, proving to the public high school students that his heart and mild extends to them. Bishop Kearmay, by the way, is a bishop who understands young people and who is sincerely loved by them in return.

And it was implifying to realize that mambers of the public school system wate there, many of them non-Catholics, and that though the witole affair was voluntary, 285 out of the total 350 Catholics graduating were present.

The Wrong Bue

This is just one of those incredible things that sometimes happens in life.

lit. Louis is proud of its Mu-nicipal Opera. So proud, in fact, that during the summer it runs pecial busses oven for the inmates of the city's insans asvium. -those, at least, who are still appable of enjoying music and comedy.

One evening a perfectly sans galle unadventurous came out of the opers, saw a bus alanding near the entrance, and courtoous attendants helping a crowd get into it, so along she mayed with the rest. She settled horself down calmly, and the bus

It went in her general direcand then suddenly veered of in a direction that was not here. "I'm sorry," she said to the bus pard, "but this bus is going

wrong. I'd like a transfer, and "That's all right, lady," said the guard, soothingly; "just all down and well take you right

"But," the indy permisted, "I tell your I don't want to go this way. My home is in the opposite

the rose and moved toward the down," said the guard. gonly but firmly pushing her back into a seat. "You'll be home in just a few minutes I kan't worry. Everything is all right" She sat down in a nightmarish date. None of the other travellors paid any attention to her The ear kept going all wrong She made another feeble protest

and was again pushed back into

Carried along by the rest, she An alternant was standing to re-"Oh, she cried as she saw him

He looked up in surprise "Hey." he shouted at the hus "This woman doesn't belong with the rest."

That," also managed to stutter "Is what I've been trying to tell him all the ilme." And she staggered from the bus with the feeling that she had just got loose from some Edgar Allen Pos dream.

Higeking Blockade

There's been a lot of fuss about Blockade," Walter Wanger's new thresome film. Personally, I think should be allowed to stow its own boredom. It's one of those pictures that is of the type listed by a New York critic for public showing on the streets. order to drive people into the theaters."

Of course, it's propaganda for Red Spain, But Walter Wanger propagandizes for other things not much nicer. Some time back released the most tiresome musical of the year, "Vogues," and based it on a young girl's spending shout 5,000 foot of film taking a husband away from his wife. I'm not surprised that the who was so strong for husband thieving should be in favor of the anti-moral Reds of Spain. The Catholic Worker group picketted it in New York. That was noble of the Catholic Work. but I don't think that Blookade" rates that much attention. It's a tiresome, dull piece of propaganda for the communists of Spain. As entertainment it ranks with the obituary notices. And if we stay away ourselves and give it the freeze-out it de-serves, Mr. Wanger will have another dud on his hands. "Vogues" and "Blockade" are two pictures calculated to write the finish of any motion picture producer's en-

And tew will mourn.

Feast Days

Similar, July 24—ST. CHRIS. TIAN, VIRGIN AND MARTYR. MONEY, July 22—ST. JAMES. APOSTRE

Tiesday, July 26-St. Address Wednesday, July 27-ST. PAN-TALFOR, MARTYR. May, July 26 ST. ANNE. ARIUS AND CELSUS, MAR. Timey July 29 ST. MARTHA, er lui se er den

MANUS, BISHOP.

What Is Propaganda? Diocesan Recordings

tion-picture fame has only one "Charite McCarthy". The chief propagandist for the Communist casse in so-called Loyalist Spain a nutting his words into the -mouths of thousands in this court-

Even some of our Catholic laity unwittingly mouth the faire pro-pagunda of the Dyed-in-the-Red sympathicers with the Soviet-con trolled Spanish government.

As Collier's National Excelencdia puts it. The problem of the propagandist is to present a per-MD. group, institution or course of netion in such a way that the desired responses will be forthcoming

The way of the Communist propgandist is not at once distoncornable.

A reviewer of the motion ple-ture "Blockade" stated "As a matter of record France's Insur gents began the actual hostil lites" That is propagancia when there is no explanation given of why Franco's Nationalists began their fighting

The record shows that there were killings by the Communi-lits before the actual hospities There was in election in Spain in which the Communist-And then the bus slopped before the city's insane asylum, and
the guard cheerily called, "All

crack-dates obliged to poll 40 per
cent of the entire vote of ther district or go down in defeat

> Then Calvo Soiele, Monarhist hader and nide to Cit Robles. Catholic leader was murdered in hoold istan

> Writing of the events leading up to the actual surface. H.E. Knoblaugh, veteran newspaper. ered Madrid" in Cuholic newspapers throughout the country assessination of Calvo Setelo to risk executing stonee a coup d

An impossioned plea for rusing the embarge in this country arms for Red Spain was cleverly disguished in the motion par-"Blockade," and that is

"America," Jest reational

weekly review:
For nearly a century, the

agency which, next to the home,

touches the child most closely has

ing the greater part of this time.

it has had under its control by

far the greater number of our

boys and girls llas it given us

upright, law-abiding genera-

constituted authority is at

Something is assuredly lacking in

an educational philosophy which

struction as far as possible of ev

bility for the crime record

must boar much of the responsi-

Today respect for law and

ebb, and we are the most

today . . We urge the de-

crime-breeding environment.

But all will be built in wain, if

we continue to demand that chil-

drem be trained in schools from

Rev. Dr. Gladstone O. Wilson, writing on "Prejudice and Pride" in "Interrucial Review:"

"While racial development is good and desirable, it must not be

forgotten that we are first Am-oricans and then Negroes at

least by right Cooperation there-lore, with our follow-citizens is

essential. Years of inability to enjoy the fulness of citizenship.

tend to make us hesitate with re-

gard to those who merely want

to work for us. The hesitancy is understandable. We are suspi-

clours that we are being misun-

derstood. We are not asking for

philanthropy. We are seeking jus-

tice. Quite true. But there is a diverger for this attitude of mind

to be carefully guarded against.

which religion is excluded."

been the secularized school

criminal people in the

'Onotes' of the Week

Edgar Bergen of radio and mo- propaganda being pushed vigorously by the fled sympathizers

> Friends of a Rochester youth who died with the Loyalist Army in Spain donated \$200 this weeks for a home for Loyalist war or phans as his memorial A simblar movement in Seattle recently was branded by the father of an other youth slain in the same

It was reported in the daily press here that 'he inid dower his life for democracy Thas may have been his belief based upon the false propaganda thas was fed to him

Is it democracy in a country where the government is committed to a Russian made campaign to annihilate religion, destroy freedom of speech and press and enslave the common

Reports the mighout the counshow that the Communistee have worked unceasingly to promote the motion picture Block -If it contained no propaade ganda for their cause, would they be interested "

F G Stowe in the Liverpool Weekly Post," a British secular journal and direct propaganda in the film He wrote. has come to the Lodon Pavilion and I do not think that Walter Wanger has been wise There is in it far too much propaganda. In the fade-out one of the charactors, after a long and somewhat one sided speech on the monstrosities that are happening irr Spain asks. Where is the science of the world."

The Knights of Columbus have the entisfaction that in their protest of a motion-picture containing Communistic ing Communistic propaganda they have brought sufficient pressure to bear in Hollywood to half eduction of two other undestrabir motion pictures The Column and Personal History

The Communists are widely active in their efforts to "sneak over their propaganda This has been reently brought out in Stanlev High a article Communism Presses Its Panta July 9 issue of the Saturday Evening Post Don't say we didn't warn you

We should not confound those

who are 'working with us' with

those who, perhaps, are only

His Excellency, the Most Rev.

Amleto Giovanni Cicognani, Ap-

ostolic Delegate to the United

States in Baccalaurente Sermon

at Notre Dame University, quot-

for the sake of knowledge, to pro-

mote human culture as an end in

itself, is a defective method, be-

cause such an education is want-

ing in its highest element and he-

comes little more than a mero

technical training. Science, from the Latin 'scire,' 'to know,' im-

plies nowledge . . Science and wisdom are not the same thing.

Wisdom is a virtue ... which has for its scope to shed light, and

indeed to direct with divine ra-

Clips

I had one perfectly harrible

moment at the Chelsea Flower

Show this year. The giant rose

reminded my companion of poi-

Someone remarked that for all

its great size the flower had lit-tle scent, and he suddenly said:

"Did you know that Lewisito smells of geraniums? Mustard

gene of musty hay, but Lewisite

gas smells of garlic, and phos

Brigid de Vine in Universe.

ther than human light."

son gas.

is exactly like

"To seek after knowledge, only

ed in "Catholic Action:

'working for us'"

Youth LIBRARY SIGNPOST

Warning

Various ('atholic Youth Organi tend the World Congress of Couth that is to be held in New York between Assenut 18 and 25 The following excerpts from the Reply of Pax Romana (International Catholic Association for Peace state very well the Callio-

"Several members of the Pax Romana received an invitation to second Congress of Youth to be held in New York during the month of September, and this is our attitude. The first Congress was held in Geneva in Beptember 1936, under the auspices of the League of Nations' international Union, when Magr Beson, Bishop of Lausanne, Geneva and Fribourg forbade the Catholic Youth organizations of his diocese to take part in it. We quote the following excerpts from his lit-We are as Gosirous as any-

hady to see true peace restored in the world We have hailed. in the world We have hailed, and still hall with sympathy, all offerts exerted to this end We are not unwilling to believe that organizers of this congress are animated by the est inten-tions and that they expect much from their mittative But the s no question of intentions, it is one of facts But whereas or the one hand we are convinced. That the Geneva Congress like many others of the same kind. will lead to no practical results in favor of the restoration of peace, on the other we are the convinced that the Geneva Congress like many others of the same type, will result in setting up a political and religious ideal ogy, which it is our duty to oppose with the utmost energy Misglyings Maures

Cortain-incidents that occurred the course of this congress rertain lendencies which daily to voal themselves within the move ment of the Youth's World Congreases, have only intensified our misgivings. Pax Romana has in the course of its existence given evidence that it is willing to collamborate with such intern tional organizations as work for a better international under stand among youth From to very foundation it entered into close relations with the great inlernational students organiations, and it has consistently given its support to whateer mon organization was capable of producing tangible results Young people, chiefly students, whatever their opinions always have aspirations and interests in common The leaders of these movements have therefore good reasons for keeping each after informed of their activities and their respective attitudes provided perfect neutrality be observed in religious political and philosophical inheres and provided all meaningless phraseo facile demogogy be carefully hanned

"In this respect we are sorry state with full deliboration Movement of Youth & World Congresses does not inspire confidence first congress degenerated into a meeting that lackled every sminginable problem more than one delegate and young men, at that being content with mimicking the speeches of the diplomais tha. and politicians of their respec-

€0111111109 Marrover the hone yeombed with Marxist elements though it is admitted to he supported either by personal ties who nurse hopes of ising a moderating influence of by men who, either from convicion or snobbery, pander to extremaism. Would Be Minsed

"It is not our intention to exerone pressure on our Federations which have only to follow the directions of the religious author ties but merely to warn them against this movement and its national committees which frequently whilst arrogating to themselves the right to represent the youth of the whole country represent insignificant . ma jorities, including this summer's ongress Parkipation by ('atho lie organizations in this congress he misseed as a piece o properganda in support deciony alien to our (hristian convections, and Im many cases extractive of prace.

"Similar tendencies, though more obvious are pursued in the student world by the Students' World Campaign for Peace, Free dom and Culture paign seems to have taken charge of the propaganda work in favor of the World Youth's Congress in university circles. Organiza-tions of Catholic students, usually very wary with regard to political movements, will refrain from all cooperation with this 'campaign' since, to our way of thinking it is nothing but a 'Popular Front in the student world Pax Ro mana requests its Federations to keep a close watch on the activi ties of this 'campaign', which in certain countries has the pretension to represent all students who are interested in the cause of e and culture. On international grounds we shall vigorous. protest against the tendency certain official institutions to consider the 'campaign' as the

best- qualified mouthpiece of "These remarks equally apply to the Universal Campaign for peace, founded in Soptember, 1936, at the Brussels World Congress, against which His Emi-nence Cardinal Van Roey, Archbishop of Malines, cautioned Catholic organizations. Recent experiences have made the discalty and the true tendencies of the R. U. P. abundantly clear.

Young Catholic intellectuals will

not be deceived by subversive and

Over Own Strength Sursum Corda By REVIAMERS M. GILLIS, C.S.P., Editor, The Catholic World

When I was brand new in the priesthood, inexperienced, unsophisticated and ignorant more temorani t hat I am now ventured to me Ico what was held to be a bruh saggestion to the Holy Name Bockety

It was in Washington, D. C: all the parishes were preparing for a grand public demonstration of faith, I paramade through the streets ending we ath a field Mass It was expected that many thou-sands of men would participate. Just then a dirty theatrical show was announced with suggestive and sensational advertisements in the newspaper s and on the billbourds So where, does this phyte do, juit out from under the ordaining hands of the Bishop and with the olims still wet on his

I had the temmerity to suggest that a committee of the Holy Name Society should swoop down upon the manager of the theater in which the nauseous show was to be given, and I even went so far as to pro-ide the dislogue for the occasion

"Mr So and 80 that fifthy play which you are advertising will not be produced here in Wash-ington.

"Says who"

Society

"Bays we"
"Who are you = " "We are a committee for the Holy Name Horse ty "What in h is the Holy Name

FOR CIVIC TRETTE "We are a body of Catholic men, 25,000 strong in Washington and its exarirons in the neighboring city al Baltimore and Not far away in Philadelphia, we put on a promittion of 100,000 In Newark, New Jersey, 35,000 more. in Boston 45000 in Chicago 100,-000 and imila = numbers all across the continuent have turned out for one of thesese demonstrations. And believes it or not, Mr So and So, there is not an ounce of politics in the entire army of The only pur some we have in mind is to make decent human beings of ourselvers and of others if we can We melleve there is such a thing a civic virtue and

we intend to promote it.

"In the United States we have 5 million members, men young and old, married and single We have at least one member in every family and wee speak for our Camilies as well and for ourselves We represent 10 million persons from Seattle to Key West, from Draluth to New Orleans, That's who we are

"Now as to whomat we intend to do if that may play of yours is produced we will boycott your Chester and every theater in every city where the same show is given And while a more, we will Dorcott every thouse that you ever put on good or hand clean or diray We repeat her So and So. he show does now go on Good E hay

It sounded good to me It still bluff. It was a peroric of our tory it was a wearning a pro-Carnation, a declaration of de-CERCY ET WONT WORK

But I was told, emy but by friereds, that I was soung inexpeneraced ignorant. fancial unpractical I was ev erything that linesid and torpid people can think of when they clon't want to be disturbed or stirred to netion

Of the deterents suggested. I acknowledged the validity of only one it was explass ned to me priwately and to all the clergy in pages of the Amortican Ecclesiontical Review that its was not withen the province of the Holy Name c ivic betterment or to enter the

field of social morality, but that the organization had for its first, last and only purpose the sancti-Lication of the inclavidual soul.

At first I demurred a little, be-

cause I had been taught in my sociology class at the University that society is an organism, and in my theology chass that we are all members one of another and that we have obligations to the souls of other men as well as to our own. Besides, I co-uldn't see the logic of making a parade and a great public dermonstration if our only purpose was to save and sanctify our own little souls. ALL TOGETHER
But on second thought I ad-

mitted that no organization should be expected to go out of its sphere and to emgage works not expressivy designated in its charter But if not the Holy Name Society why not the Knights of Columbus? Why not the CYO, the A OH, why not the men members of the League of the Sacred Heart, why not the Foresters, the Cattrolic Club, the Nowman Clubs the Aluxani Assoiations, the Sodalities, why not ail of them together' Can it be the exclusive purpose of all the societies in the Catholic Church to say their prayers in seclusion and never so much as to lift finger for the purification of sockety at large?

Here again came in the theology I had been taught. Our pro-lessors had insisted that whereas Protestantum was logically, if not actually a sollipsiat religion that is to say a religion in which the man himself alone solus ipse, was correctived about virtue and salvations "e-wery man for himself" the ethos of Catholicism was social "who is weak and I am not weak, who is scandalized and i ago not on fire LEGION THE BEGINNING

However, heing younge I was not listened to I lost the argument I had to wast for almost generation to pass before I anw my idea vindinted. The Legion of Decency was the living embodincent of that idea. What the Lagion of Decency achieved is on theori as a matter of contemporary history They say out success emprised ourselves as well as the rest of the world. But it didn't surprise me

We made a beginning Now that we have demonstrated our strength by cleaning up the movics, how about maradabus, shamess periodical literature?. The Catholic women of South Bend Indiana some months ago lazanched a crusade to clean up the newsstands Track initiative has been followed up by activity in Providence Albany New Or leans Denver Sin Francisco lana Angeles. San Antonio and other cities Let us hope it develops in. to a nation-wide reservement We can clean up the whole country we really mean business The Catholic Church is no picayune institution No ph is too big for her 80. let's go' It would be uncorners how

ever not to recognize the exist ence of a non-l'atholic organization, a Council of Decency in Magazine Literature that has been started in New York City The organization is non seriar including representatives from the Board of Feducation. Kraights of Columbias, State Fed eration of Women's Clubs, Brook lym Holv Name Box sety Catholic Rig Sisters Society for the Sup-pression of Vice and the New York Urban Laguize

We welcome all such cooperation Working together with all forces that favor decency and disregarding the advocates libertinism, who will call us puritans, we mut go ahead and complete the good work that has now begun

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Bables

By Guy E. McVinimy You can raise acrop of babies on almost any lazad

En fact you ned sa little grit and just a little in and And lots of love and laughter to make them grow up strong Yet folks with lots of babies seem

somehow to get along

I don't say they're as useful quite as calves and sigs and such. But they're a mancal crop in themselves and wor th ten times as

don't forget thee babies when you're plannin' for your farm few about you usenderloot won't do a bit of he

And when your beair is growin' gray and years are growin'. Your heart instead of dryin' up

will hold a me zry song: For babies have a way with them of growin' stroweg and tall, d make such dandy leanin' And make such posts when Sife's summer

Professor - These examination will be conducted on the honor system. Please la se seats three aspart and in allermente rows. Did you get lone some on Sun

day and vainly wish for callers? The remedy is simple. Just de-cide not to show or dress. Plainfield (N. I) Courier-News camouflaged promaganda, on

which the General Secretariate will supply follow information Our conception of meace and our work in its lavor will be explained at the next congress of Pax Romana"

(Note: - In con junction with this reply taken from the London Tablet of May list read Stanley High's article in the Jan. 9th issue of the Saturday Evening Post: Communisme Presses Its Pants.

Rev. Benedict Ehrnann.

Five Years Ago -le The

CATHOLIC COURTER

JULY 30, E933 Dissolution of the Third International was called for as the price for Soviet Russia's recognition by the United States, in an address by the Rev. Edraund A Walsh, S J., vice president of Georgetown University at the mid-summer conference of Roch ester Diocesan Coursell, NCCW held at Geneva.

The Most Rev Archbistrop Edward J Hanna of San Prancisco gave the invocation set the ground reaking ceremonies for the huge new San Francisco-Ogland bridge, a report from that city

Funeral services were held in Auburn for Frederick T <) Brien. a young man who died from injuries suffered while playing in a soft-ball game

With attendance at High Mass in St Joseph's Church. members of St. Eustace Auxiliary. Knights of St. John celebrazed the thirty-fifth anniversary of the Auxiliary's founding.

Cathedral Soddists issued the first edition of their own Sodal-ity paper. Miss Marcella Sigler was prefect of the Sodality the staff were Editor, Marie Di Pontio. Adviser the Rev Lawrence Ryan, associate editors. Misses Enza Di Ponzio and Frances Paccons.

Two new food vitamines have been discovered, one in alfalfa and the other in cod liver oil. Furany, they never find any in strawberry shortcake. - Church World.