

The picture has been vigoroualy hit by the Catholic News News York and the Brooklyn Tablet. A strong protest in the State Deputy of the Knights of Columbus, Joseph Lamb of New York has gone to Will H. Hays, president the Motion Pleture Producers and Distributors Associa-Knights of Coumbus leaders in this diocese have reyed the call to blockade "Blockade."

The picture were good entertainment there might be is reason for showing it, but it is not. Its obvious inindors in to glorify the Spanish Reds and to traduce the nime Nationalista: Historically, it is false.

the stand for the perpetration of theis new form of the public of shall we get to the theater managers fail them that those who have supported the Legion of timey do not want "Blockade" and are out to block it.

"I'm collecting paper matchbox **MRETING IT: OUT** covers," she confided. "Another I grave concern to every loyal American citizen today iw to recognize propaganda and to anoraise it. he Institute for Propaganda Analysis has been founded manductarters in New York to show the way. is purpose will be to scrutinize in an objective manner, exencies, techniques and devices utilized in the formatim of public opinion," he Institute will concentrate on counter-acting effects A home seven common propaganda davices: Name Calling"- a device impelling one to form a Liferment without examining the svidence on which it is "Glittering Goneralities"-a device impelling one to ept and approve without an examination of the evidence. rejected; as the cross, the flar, etc., twisted to serve base

almost exclusively after the rough treatment he received in the synagogues HAVE OBLIGATION Norse the less, Mr Cournos is in some degree justified Granted here our fundamental position that we

confersion "proceevinus," and we shall invalidate the absolution if we add "But the fellow on the other side of the box is also a sin-ner and a worse sinner than I. ~ If we did that in confession we should have to confess it as one more sin arid repent it along with the others or all our sins would remain on our soul

We surrender thus far to Mr Cournes and his suggestion that we get together But he makes the mistake of lecturing us about the Nature of Christ. He tells uns what Christ is and what He is not He has in mind, so he says. not Christ the God but Christ the god man. to borrow a term from Dostoevaly There is confusion

GETS IN DEEPER

groundy misrepresented by opporaonts of the Roosevelt Administration that many persons in the citles and on the farms have an altogether wrong conception of it. gress enacted the law, as it did the original AAA measure in sponse to demands of farmers that they be placed on an equality with other industry

The Act of 1938 is constructed the principles that underlie the Soil Conservation and Domestic Allotment Act passed in Feb-ruary, 1938, after the Supreme Court had invalidated the produc tion control features of the AAA. Its primary objective is the conservation and rebuikling of the soil It undertakes to aid farmsers by making grants or

ing out of production land that has been devoted to the growing Workers' of soil-depleting crops, corn, wheat, cotion tobacco and and plant these acres in tier. soil-conserving civits, such as legumes and grasses, and who carry out farming practices that imove and rebuild the soil. Farmers Not Regimented It is not a scarcity program and it does not regiment the farmers. Farmers are not compelled to curtail their acreage nor are they prohibited from marketing all they produce of any crops But if they do keep within certain prescribed acreage allotments, and if they do practice farming methods that will r build the soil, many millions of

tion and experts plus a reasonable carryover azid enough to provide for an avez-normal gran.

ary. If they vote by a two-thirds majority for mar seeting quotas. then farmers who plant in excess of their allotted acreages and market more than their quotas are required to pay a penality on the excess marketed Bu' if they keep within their acreage and quotas they are enclitled to benefit payments Farmers who cooperate with the Geovernment and comply with the provisions of the program get the ben-fits, and those who do not wrill not receive prayments Moreover, cooperators can make loans from the Govern ment on their crosss in greater anaounts than those who do not A Simple Proposition

any ally in time of trouble? Bust Mr Cournos dors appeal to ollo owner moved away or became something better He reminds us that "It makes a pretty stiff rural problem ... and I don't think anyone sees the answer."

the Founder of our Faith infinitely tolorant, and reminds us that "True Christianity might have won the Jews over and there might have been no Jewish problem today " Perhaps But even the Lord Himself didn't have much success with His Own people And Si Paul though he prouchly proclaimed himself "a of the strictrat sect." was compelled to look to the Genttles

ka Valloy. Alaska) (h) Parish Bocial Contres (i) Catholic Theatre Groups () Catholic Press ( woll edited and unfottered)

3. The Liturgy (a) Daily Sacrifice of the Mass Corporate Partic-

ipation (congregational chant, dialogue Mass) (b) Frequent Communion

and Confession (c) Revival of Lay participa-tion in the Divine Office: Vespers and Com-pline in English

(d) Local Liturgical "Congresses" for the promotion of a deeper understanding of the Christian life and worship

benefit payments to those who comply with provisions by tak-Some points of this program

"Testimonial"-opinions of prominent, though perhave prejudiced persons.

profess to be like the rest of men in order to distract allention from their real purpose.

6 "Card Stacking"-in which lies, half-truths, "smoke accens" or "red herrings" are employed to conceal the facts. The Band Wagon"-a device to induce one to follow be crowerd,

A preventative and protective efforts of this kind should ment to Catholics. The Church and society, and much else demr to us are today victims of innumerable and proparandiatac attacks, subtle and clever, and precisely for that reason all the more dangerous.

To Jearn to detect propaganda, especially in its subler toms, and to recognize the intention of those engaged in atmitting Virtually ar obligation of citizonship.

## THE FLAND OF GOD?

Peoples in Europe, at least for the time being, have somein ense about which to be concerned besides wars and the ors which come from the building of mighty armamonts. droming of airplanes overhead and the belligorent attilater news from Europe reports wides pread drouths and

toriterie en Finglis kes

These calemities have come to a wide a rea in which men's seve been much preoccupied with preparations for

Feast Days Frank the state of the suffering that the show involved able disturbances. There is noth-the candot also preventing there? Convert, arguman made. There is an act of the will the show of very in the absence of a just the show of very in the absence of a just the show of very in the absence of a just the show of very in the absence of a just the show of very in the absence of a just the show of very in the absence of a just the show of very in the absence of a just the show of very in the absence of a just the show of very in the show of the

Automatic and ancertain the BISEROF. Baserday, Justy 1-THE VIEL: La Country is and ancertain the Baserday, Justy 1-THE VIEL: La Country were done any new York Country drouth or carthquakes are brown in may mem that a greater Two can live as chemply as one if both are living on this or her provide any mem that a greater to be any Kickerbooker Country and any new biodrame to Country any Kickerbooker

girl in seventh grade and I are running a competition. She's ahead of me. But I don't know anybody that travels more than you do, so if you'd start colect-ing for me, I think I'd beat her all hollow."

But at least a few Catholic leaders like Bishop LoBlond see

the importance of a Catholic ru-

ral population to our entire eiv-

ilization, and they are working

The little youngstor in gram-

mar school caught me in a yield-

hard on that problem.

MY AGE

ing moment.

KLEPTOMANIA, AND AT

a land tenant.

That got me started. Now I have a real vice. In fact, I've docloped into a kleptomaniao. The sight of a paper book of matches akes my fingers fairly itch I snitch thom off diners and the tables of friends. I find myself going around with covers adver-tising night clubs and whiskeys and all sorts of things more incongruous and quite out of the range of my experience (They're given me by other people who've been there-you understood that. of course.)

I even begged a bishop to sign one for the youngster, and that was an important moment in her colloction. And now Tin thinking getting friends to do a little

pilfering for me. Wanna help? It's astonishing, by the way, the variety of things advertised on matchbox covers. Everything from the village undertaker to national products Latest bulletins report my entry

is far ahead of her young rival. What odds are you offering me? 18

### ONE EXCELLENT **XPLANATION**

Most of the males of the spo-cles wonder, I suppose, how women can give the time and un-dergo the apparent torture de-manded of beauty treatments and agonies of getting clothesoutfitted. Writes a college girl:

"If from time to time I yell that I am in love, remember that it is purely a temporary and superfi-cial condition, but absolutely necessary every spring and every fall to force me to go to the trouble of shopping for a few new clothes, and of enduring the tortures of the beauty parlor."

Oh. so that's it.

# Feast Days

Five Years Ago ---In The CATHOLIC COURIER

Andrew's Seminary gradu-St ated 20 young men in St. Pat-rick's Cathedral. Diplomas were presented by the Rt Rev. Msgr. William M Harl, viear capitular. The sormon was delivered by the Rt. Rev. Magr. John P Brophy, pastor of St. Monica's Church.

The Most Rev Erramet M. Waish, Bishop of Charleston, pontificated at a Solemn Month's Mind Mass for the repose of the soul of the late Most Rev John Francis O'Hern, third Bishop of Rochester.

His thirty-fifth anniversary of ordination to the Holy Priesthood was celebrated by the Roy. Leo G. Hofschneider, pastor of St. Mary's Church, Dansville The pastor celebrated a jubilee Mass and talked to his congrogation. Tokens of esteem and gratitude were presented by the parishioners at a gathering in the Church Hall. . . .

His Excellency, Bishop Walsh of Charleston confirmed class of 229 including 39 adults at impressive coremony in St. Patrick's Church, Elmira.

Studiont days of Rene Menard in France were recalled in article by Alexander M. Stewart. Later become a Jesuit Missionary to Indians, Father Menard was the subject of a petition to name the Auburn-Seneca Falls bridge for him. The petition was gaining in favor.

A Family Health Conference instituted by the Rov. Dr. William E. Cowen, for members of the Young Ladies Sodality of St. Mary's Church, Auburn, was brought to a successful conclusion.

With St. Andrew's leans on top and Holy Rosary, a close second. games were played in the Catho-Augustino Team upset Holy Ro-Andrew's outfit was defeating St. Boniface 11 to 10.

In the Parochial Baseball In the Parchial Baseball League, Sacred Heart topped the International division with 1,000 per cent average, St. Stanialaus and Gare Lady of Perpetual Help nines were limed in the American Division as were St. Augustine's and St. Bunkace in the Flattonal Division:

If Christ is the God-man, He is God and Man. We need no Dostoovsky to tell us that it is in the Calechism. But Mr Courness goos further and gets in deeper. He speaks of our Lord as "liberated from Chirstian dogmas. Christian theology, Christ M wo know Him from the four Gospels and the revelations of St. John. uncolored by the interpretations of St. Paul and the Church Fath-

Do I say he "gets in deepr." Revise the phrase and say he is in over his depth. The Christ of the Cospels, and especially of St. John is the "Christ of d That is to say. He is God and Man.

It is a pity that Mr Courness did not remember that he is a novelist and a critic of literature. not a theologian. This habit of the layman's bursting into theol-ogy is pernicious and disastrous. Besides and this is the main

point just now it is a tactical blunder in an article meant to be an eirenicors to hug in theological differences between Christians and Jews

If Mr. Cournes or any other adheront of the Jewish religions wishes our conciliation and cooperation, he would be better advised to take this line : "We Jews -of the more enlightened sortaccept Jesus as man, the greatest and wisest of men. You Christians believe Him to be that and something infinitely more. God and man. But even so, let us stand together against those who

do not respect Jesus as either man or God. Especially on one great truth we can agree: Jeaus would never have counselled intolerance, persecution or race ha-trad." That would be solid ground; on it we will stand wits any man. But lot him not touch us where we are and must be sonsitive-our faith and our conscience

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CHARITY CALLS "Charky calls on us as children of the one universal family whose Father is God, to cherish for one another active brotherly love secand only to the love which we owe to Hima It is not enough, says St. Thomas, that peace and concord reight among the citisens: love silso must prevail."" Pastoral Letter (N.C. W.C., Washington, D. C.I

# MUTUAL FEAR

"Competitive national arma-ments are a cause of war because they give rise to mutual fear and suspicion of attack, as a result of which one state is led to allock what it sees that the longer it waits the leases powerful its arma-monta will be relative to those of its neighbor. A Primer of Prace (N.C.W.C. Winshington, D. C.)

need a special word First con cerning I (a): The School would necessarily be an evening school. It could once or twice a week. It might better be promoted by workers for themselves. Sponsorship by Catholic societies whose member-ship is mainly of business and and professional men would kill it. It would need the leadership of men trained in Catholic social doctrine.

Second, concerning II (1) (d); Where social conscience is strong. communism can gain no groun Where social conscience crumbles and decays, the ground is ripe for Communism, which is essentially materialistic Let certain kinds of current periodicals keep on as they are doing and one acres of which have been robbed whole phase of Communism's their fertility by continual preliminary spade-work will be accomplished without its turning

a finger Third, concerning II (1) (e): Already it is turning out that, people without religion are find-ing a kind of religion in Communism. Unless immediate and fundamental action is taken; our present young generation will be rodiess - ripe prospects for the

Fourth, concerning II (2) (1): Communism has shown the power of the theatre for indoctrination. The Catholic Theatre Conference and the Blackfrint' Guild in this country are showing the poten-tialities of a genuine Catholic

Fifth, concerning II (3): No Catholic social action worthy of the name is possible without a strong sense of the meaning of the Christian social life and its source in the Liturgy. Experimentally, it is being shown that the deepest and most promising forms of Catholic social action are those that are closely linked with an intelligent participation in the Liturgy, in which alone the genuine Christ-life is received and developed, which is the

TOMORROW HOLDS NO DOUBT FOR ME

I've shut the door on yesterday, Its sorrows and mistakes. I've locked within its sloomy Past failures and heartaches.

And now I throw the key away To seek another room. And furnish it with more and

And every springtime bloom. No thought shall enter this abode That has a hint of pain; And neither make nor distrust Shall ever therein reign. I've shut the door on yesterday

And thrown the key away. Tomorrow holds no deaths for me Since I have found today. Author Unknown.

It is a simple proposition The Government wants to conserve the soil for future generations and it is willing to pay its share of the cost to this end A great majority of farmers fa-

vor the program This is shown by the fact that most than 4000 .-000 farmers are conperating They have come to understand that for the first time in history Government is making an monest effort to help the farmers help themselves. It is Eheir program and the farmers themselves through elected community and county committeemen administer They allot the secreage to individual farms and they vote whether they want to have marketing quotas Certainly this is democracy.

names Minister Sees Red Diocesan Recordings

Observation of the week: Rain has mever marred celebration of the annual Field Mass of the Knights of St. John and Ladies' Auxiliary at Holy Sepulchre Cemetory since the memorial service was instituted several years ago

Sad Note. A minister of the Gospel has come out flatfootedly Communism. Condolences for should be sent to the Rev. Arthur

W. Evans, D. D. who in a lecture on "The Heart of Communism" given at the Baptist Temple, as reported in Monday morning's Democrat and Chronicle, deplores any break between Communism and the Christlan Church. He should be condoled with because, if the roport is true, he has either lost all sense of what Christianity stands for or is being deluded by the social aspects of Communism into be-

lieving they can be accepted with-out the atheistic tenets of the same. He should be sent a copy of the Holy Father's encyclical on Atheistic Communism. He should be toki to read Eugene Lyons' "Assignment in Utopia." He should be sent pamphlets of the Insternational Catholic Truth Society and of the Sociality of

Our Lady to set him right on his beliefs. The Rev Mr. Evans believes that "Communism has more of actual Christianity in its essence than the philosophies of Italy and Germany "He should be told that the Rev. Thomas J. Feeney, all meanikind, pre Christian and

Charistian; (2) Comamunism destroys national meorality, (3) Communism, containing within itself, as it does, the very princile of disintegration, would foist upon our courstry a set of faise and revolutionary educational values ("Communism Our Common Enemy," by Thomas J. Fooney, S J. The Queen's Work Press, 3742 West Pirze Boulevard. St Louis, Mo)

Our minister friend says "Commumism does not attempt to camoutlage the old order in new names." What that means is difficult of interpretation However, a report of the Bureau of Mines, U S Department of the Interior. might be interesting to him. In an appraisal of Communism contained in its "Foreign Minerals Quarterly." is stated in a foreword that "now after 20 years of Communism in Russian instead of uniform standard of living among the population, one see a difference in living standards sometimes greater than that to be found in so-called capitalistic states." This was a government agency reporting not an agency that might be blased on religious grounds. It is a sad day wheen from the

latform comes the preachings inspired by a Lenin or a Stalin and not by Christ. It is the and not by Chint. It is the building up for an awrful let down for these who do not weigh both beliefs. Catholic isaity should exert every effort to spread the beliefs of Christ to those being delanded before this false Com-munistic describe spiss into the munistic doctrine gets into the hands of too many in the commumity.

S. J., after an exhaustive study has found that (1) Communism in its atheistic content contradicts the universal experience of

Rev. Benedict E2mmann.

Source of all Catholic Action.

Hightenment.

theatre for inspiration and en-

mystical appeal of Communism.