

VOLUMER I

With the Approbation of the MOST REVEREND JAMES EDWARD KEARNEY, D. D. Bishop of Rochester

MEMBER WATH OLIC PRESS ASSOCIATION OF UNITED STATES MURSCRIBERTON NO.W.C. NEWS SERVICE (WASHINGTON, D.C.) Marisging Editor Managor News Editor NATIONIN' CONTRACTOR

COWARD W. K. LIPPERT. REMEMBER OF THE ROCHESTER CHANSER OF COMMERCE

The transmitter of the state of

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the stand constline in the Postoffer at Rooheslar. New York, as

CATHOLIG COURIER and JOURNAL, Inc. ----- Scone 1136 Rochester, N. Y.

Tournal Established 1889

RISH SCHOOL BUS DECISION

A principation on the receiving and of an amexpected i left money for some little time. His senses reel. It time for Imim to get. back to normal.

That it he way the Court of Appeals decision on the section brane la w hun left us.

We are will "groupy" from the blow delivered so unex-

While our swn. Court of Appeals was voting it unconal joprovide bus transportation for religious public addition an New York State, the Court of Appeals in tate founded on religious tolerance voted 5 to 3 to proich innacionation.

The left teaching califies we leave to the men to the law

ble the numeranistarian mide with which we are concerned. are cillion of this great state on's par with any other in appointing the state to whose children are denied applied by the Governor and upheld by two Supremo with mand the entire Appellate Division of the Su-Court and endorsed by the State Board of Education.

the countries working, however, for what is just and the countries working, however, for what is just and the countries of this state. the countries of this state. the countries on the the means of the the intrice once and for all time, the the move-Blo write authority into the Constitution shorald be sup-

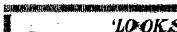
Five cannot believe that all public-spirited citizons are Ming be ill busicors in any children's faces, for expose

NOTHER SUMMER PERIL

Parenti will guard their children from the dangers of any water during the summer, they will see that the youngther do how the print their young souls rid of the moral

The Kalintan of Columbus at their state convention in town hat week, authorized a movament for "decency it to a started. Will the knights wait until the fail r set rolingious when the dangers lurk on porch tables at

Father Common's of Blessod Sacramont Church is no



NUMBER 22 ALONG THE WAY By Rev. Daulei A. Lord, S.J.

O. Henry, quoting the novelist, rank Norris with partial ap-Frank Norris proval once listed the three eities on the courty that are grand backgrounds for stories: New York. San Francisco, New Orleans. O. Herry, being a man of deep human deart, thought this was crazs understatement, as it wity the Texan did not promptly list as ideal brackground for romantic fiction, San Antonio.

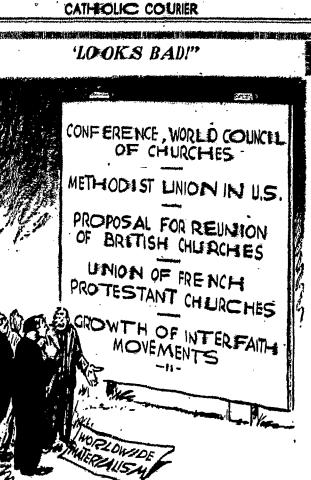
If you over see San Antonio, you'll love it: Old Mexico, frontier days, the spirit of Texas. modern U. S. A. all rolled into one. Grout skysorapers casting their shudows over the Alamo; the latest streamlined motors weisking by a pioneer-be-whis-kared eccentric, straddling a donkey; Maxico rubbing obows with Broadway on any streets-and in some sireets only the fast of Mexico Stself, guitars and bright colorad usaant costumes and all. Within casy motorshot lovely old solutions. Randolph Field calling advonturous youth to the West Point of the Air, and half the U. S. army for so it seems) in training in an all-the-year-round outdoor climate. I remember the bowl from us north-erners when the World War training camps seemed to be con-centrated around fan Antonio. I -don't wonder now that I see how easily a man could fly or march or ride a morse any old time of the year in Ban Antonio.

I had always called it San Antonio. Friends in Fort Worth told ma it was San Antone ... but an AntonionIans hotly denied it. which puts San Antone in the same outcast class with Frisco and St. Louis, Said one youth: "We want all of our good Saint Anthony: it's San Antonio. and we demand all the syllables."

Our Bodality Convention there was sheer delight. Said one of our staff: "Well, there are good looking young people all over the country; but here's one place country: but here's one place where all the young people seem to be mandacisme and beautiful." Son. oame close to being that way . a sort of screat in the Beauty Bet of which "Life" wrote some months ago. And they finished the Convention with a real Mex-ican Flesta-food in the open air und under a bright-starred sky; a WPA orchestra made up of

American-Mexicans in native costumes: Mexican singing and duncing, charming; and a mock builfight that was real fun I signed wistfully as I realized how much of beauty and joy and muaic and laughter and song had come out of the Catholic Maxico which a gang of secundrels and thieves today are trying to throt-

And presiding over this charm ing city, an Archbishop with one of the most Collabiful laughs in the hierarchy, who loves his children with a deep personal, paternal affection; who speaks to them in English, Spanish, or French; and who at present is deep in a most successful program of farms relief for the ontire archidioc-se regardless of religion When I was young, there was popular operatic song called. 'I Met My Love in the Alama, and it went on about the loveli-ness of the Alamo under the ness of the moon. I think many a traveller gladly leaves his heart in the Alamo in a city that is American with a strong Mexican and a lovely Catholic tradition.



Some Call It Coincidence

priost ora tize compus -was once ongaged in work on a mag-azimo devoted to the Blosseck Virsin. To tils desk came one ratorning a lotter postmarked in the South.

"I don't suppose you can Help

me." the lotter read, "but I'vo-just got to tell my troubles to someone. I can't tell my chil-dren because they might think the Blessed Mother has demeried us, after taking care of us these it's been awfully hard; yet she has not only scept us from wrant, the has oven shown her lowe by guiding my two boys inter the Sominary at ---- to sorve hor

Woll, the Seminary is opening in a woold and the boys must have decent clothes, one of them needs now shoces. But townight I'm at the end of my rope It seems as if all may slaving has been wasted gotting them ______this

"My two-weeks pay of \$5000 was due yesterday from the State for my work as a chat warman in the Treasurer's Office they told me the State can't pay won't pay for two wooks man a month maste And here the Seminary opens in a week Well. I first won't let my hoys go back study in rags and with shoos all broken open

"I don't know what I'm geoing do I can't borrow from any of my friends with this de pression and conditions as they are I've prayed and prayed 1 even cried tonight when we were all kneeling saying the llosary to-gether. I couldn't tell my chilDiocesan Recordings

This year's Memoorial Day observance heid greater algaistcance because of the increasing number of memorial services hold by people of all famiths. For the first time in Sacrad Heart Pro-Onthodral, His Excellency, Bishop Kenney presided at rites for those who lost their lives in the service of their country. The Holy Mass, the Blabop's stirring sormon the absoluction coremony the sounding; of taps and the the rational anthem inspressed these present deeply many be-ing moved to tears. There was a Momerial Mass, Sunday at M. Coursel Church selectorist Christ Mt. Carmel Church, colebrated deceased mem bers of Flow-City Post of the Lerion Thore were services of a religious naturo in cemetories, in Synagogues and irs non-Catholic churches WEnle honor was paid

to men who fought in these services constituted the best type of poness offort They brought together these who would pray for peace for those who gave the ir all in the service of this country Emephasis was placed upon the Lorrible was placed upon the Lorribio sacrifices that had to be made not alone by those who gave lives, but by those who lived after in sorrowful remembrance The giving up of pleasurable pursuats to spond a bit of time in remombering the dead shows the hoad reliepion shall has on all people Regardless of the outcome of pessi wars they have not died in van when their memories stir the Living to spir-itual practices in a world where materialism is boring in all

To Be A Catholic

LIBRARY SIGNPOST

THE CHURCH'S BIRTHEDAY It is the privilege of this denartment to feature frorm time to time, unusual forms of Catholic Action. This Pentecost Sunday may not be allowed to pass without regard to what is conhaps one of the most unique forms of Catholic Action in the his-sory of the Church.

Since 1931, Pentecost Sunday has been declared as the Mission Sunday of the Sick. In seven years, this original idea of the Missionary Union of the Clergy in Italy has spread with superhuman energy throughout the world. Its plan is as sinceple as it is potent. It enlists all sick Ohristians to offer up the ir sufforings and sucrifices on Pontefor the Missions.

had

In the first year, the mledges of the sick were sent in an album to the Holy Father. In ex-claimed, visibly touched: Beautiful in its significance co-f love for the Pope and the Missions, and holy in its divine efficacy!" NOTILING SO FRUITFUE

Again this year, all the sick ind infirm, all invalids and convaleso-nts, are called upon to unite in this remarkable occasion. For Pentecost is the birthday of the Church, and timere is nothing after divine grace. which so makes the Church fruitful in her mission of bringbigger · words. ing forth souls to God sas the WHAT IS LIFE! wayor and voluntary sacrimes of the sick.

Try to estimate what a I this will mean. It may be hard, if you have never seen the spiritual energy of a sick person. A riest sees it many timess, and cannot be anything but humble in its press-nce, for the finger some other world or sun by way of a matter that had broken off of God is there. It would seem as if the good Good compensator and. flying off crazily through space had landed on our earth for the drag upon the playsical strength of the sick by imercans-Of course that didn't explain the ing their resources of speiritual origin of life, though Wells seemed to be willing to let his trength. I do not forgeset, of course, that there are thorasands more cateless readers imaging of sick people who do not use that it did Bul going back the their spiritual strength, very likely because they have lost other day, to see just when he had used the idea, I found it was hold of God and have beecome not in his Outline of History. On selfish and bitter But thas does page not cancel out the power of those other thousands who do succept tion of that bible of materialism says "We do not know how with willing hearts their bourden life began upon the earth " Good. suffering for the salice of l'hat's build have gone further and said

MIGHTY POWER But not only do we not know It is this power which is being concentrated on Pentecost Sunwhere life came from, we do not even know what life is." day for blessing upon the Miss-Others have not been so dis-creet They whave tried to define sions In all our present calarms about the apparently ho-peless trend toward war, we may not life ife than you can define God, and let ourselves forget that, ins such St Thomas Aquinas declares that no one can define God. True, St tremendous resurgence of prayer and immolation as mount to the throne of shall Thomas suid vita est in motu, God Lafe from countiess hundredes of strotchers and sick-beds and don't chill he Meant Lif. consists of movement Life makes wheel-chairs this Sunday. there movement Ultimately Life is a power which can break like God. But that gits us in pretty straw the iron might of mirmadeep Lot's come back. Certain scientists. I say have monts and dictatorial wills.

Pass this word on, if your will tried to do what the great phil-osopher and we couldn't do to your sick relatives and friends; tell them that the Holy They have tried to define life Father calls upon them person-And here is where the big words

I mappened to be looking up the origins of the adage about the use of speech to conceal thought. I thought the bon mot had come from Talleyrand. It smacks of the diplomat and the cynic But at a.B. I found it credited to Voltaire. To him and half a dozen others before him. Edward Young the gentle screne author of Night

Alfred Russell Wallace said that the change from mon-life to Thought, no ofnic, no satirist, no displomat, wrote that when men "decline the natural use of language" they "talk only to conceal their mind." Young had died a year before Voltaire fist und the epigram, so it would seem that Voltaire stole

from him rather than he from Voltaire But Oliver Goldsmith had also expressed the idea in almost identical words And rummaging a little fur-ther. I found that the sentiment been attributed to Talleyrand by Harel. So there you are. Everybody said it. However, it doesn't matter Let some high school student pursue the hant back and back, as a little exercise in research. Perhaps he will find that the first to use speech to conceal thought the swrpent when he spoke to poor old Mother Eve. But what I have in mind is to make an amondment to the old adage. It should read: Men use words to conceal thought but the absence of thought The less thought, the more words and the Take, for example, the problem "Life" What is life? Who can mer has a chapter on Life *** But he says enough in his first "Put that guestion to tell us? Perhaps you say everyone knows but nobody can tell somewhere in H. G. Wells that he had borrowed the idea that gist and he responds another'" And again responds has ever found what life entry to this planet, from

a biolo-'Ask me "No one life is. They have not even comme close to it" And there his chapter ends" Unfortunately no, it goess right on for 18 ages, and when you finish it yous know as much about what is life as you know at the begin ning You will instinct woly recall Omar Khayyam

moore Came out by the seame cloor weberin I went"

in an attempt to cut the Gor-dian Knot one scientist has said "Life is that which resists denth." Dodging the question What we ask to know is not what life does but what it is And besi des What is Derasth They don't know that any moore than they know life

So it goes. Words. monteraces paragraphs, chapters books en-cyclopedias Words medded te words. Millions upon mailtions of words More often thars not big words pretentious woreds scienords (Oh, how-sectentiffet) tifio____ but when the rivers ared oceans of words have flowed over you you realize that they are only meant to beast you dow m, not to hold you up or carry you along Words in place of thoughts. Words to correctal the absence of thought.

As for us we know thats much God is life Life comes from God Without God there is no life What life is we shall root kroow until we know God It is worth waiting for. It will be m giorious revelacion One of the profoundest sontances in the Bible is that of St John, This is Herni Life that they may know Thee. (Copyright, 1938, NC WC)

June 2, 1938

Big Words: Little Meaning

Sursum Corda By REV. JAMES M. GILLIS, C.S.P., Editor, The Catholic World he kanew no better mochern defin-

ition the that of better mother in cermi-still me declares it "far from sat-isfactory" Xes, so far from sat-isfactory that it isn't seatisfactory LACK THE DEFINITION

life is imputed to a mere in-crease of complexity of chemical compositions. Words Words Perhans they say something but they expression of the sumine, and if the sumine were true, still the words would be no desinition of

Peter Chalmers Mitchell, M.A., FRES, D.Se., Ll.D., of the Zoological Society of London tenough said? commences the article in the EncyclopedEn Britan-nica: "Life: the popular name for the sectivity peculiar to proto-plasma." Now protoplasma is living substance. So life is the name for the activity peculiar teo what is living What does that get you' Chairmers Mitchell is next quite so polite as Dr. Dwight to Herbert Sponcer He says. Sponcer's formala omits the fundamental consideration that we know life only as a quality of and in associalican with living matter" Which is almost as barnal as to say that life is characteristic of that which lives Words again. C C Furnas Associate Professor of Chernical Engineering at Yale, in a popular volume entit-led The Next Hundred Years: The Thinished Business of Sci-"What is frankly sent- nce

C

I "heard great argument About it and about but ever-

WHAT IS DEATH!

when to walk. In his "Parish Weekly" last week he called This now decourcy crusade has two aspects, one is to

been the sale of the objectionable printed matter and the ther is to promoto desirable reading.

Many de moments come in the summer time as the Idren foll on the porchas between playing or swimming when they mener for a book, or magazine, will parents responsible for them picking up the right or the wrong

There an bond vacation as far as this matter is conmed whether we like it or not.

NO THANKY OUL MR. BROWDER

For unablil erated gall, the prize, this week, goes to Mr. Barl Browley American Communist party leader.

This williaman in New York on Saturday extended "the hand of be otherly co-operation" to Catholics and be-Sigged thousand in this country and in Spain in a now "bor-The in't tack to the up some unsuspecting Catholics. This land only "boung-in"—it is jumping in with both See burt Canolics will not be the little Red Ricking Hoods bo Mr. Browler = Wolf proposal.

No, he is neported as saying, "the Communists are not walk the Communists in Spain." Does he mean the manufishin this country who are sending aid to the munisium Silin whose record of destruction of Cathoments lath-old religious and Catholic Institutions is too thin Callelic minds to be ernsed by the more statement

The property in reavise new to some not of the Catholic the standart to Catholics in America. A standard in February of last year that this same

camouflage made its appearance.

fine Fulcon Sheen at that time warned Catholics From reliable Communist sources he pointed the an allance with the Soviet-controlled Communist a the United States.

in Communists are for the Communists, first, and always was pointed out in this quotation :

tian the Bolalievist -unity of your party like the apple the first and supreme law of Bol-Int. Press Cor. Jan. 22, 1936, Vol. 16, No. 5,

Drewder, in "What is Communism," Page We Communists stand without arry reserva-

MILES. Connectations have changed their tactics but not America, feel as do the Swiss. Catholic Scholar and Social and the Swiss. Catholic Scholar and Social and the Swiss Catholic Scholar and Social Social as the cross figures the other flag, so long shall thre cross of the close of our proceupations and, our

And the second states out how much

SUSPICIONS

When two Italians are married in an Episcopalian church, it looks funny But when one dinds that the wife had been divorced. and the husband was mixed up prohibition alcohol deals and the husband is shot in "a woll it explaine rendervous" why they were not married at a nuntial mass. Just thoughts as I glance irrough the account of a Chicago shooting.

SCRAMBLED LANGUAGE

Again my good friend Father so Butler headmaster of St. Leo Butler George's College, Jamaka, sonds me two delightful and absolutely auth-atic lotters. The first comes from a school boy and rèada

Dear Sir: I have to honour to writing you that I received your letter yesterday asking no 1 left school and why I absence myself same time bodense. I am not feeling well this week. Hoping you I am take excuse for I shall be back school on next week."

Another is from a mother to the headmaster of this all-boy school. "Donket" is an idjortive meaning "Don't care." A little girl arrives with this noto.

"This little girl was going to a school, but them wasn't inming her anything. I hear yours is the best school. Please open your two eyes pon her behase she is donker pickley. Don't spare r but don't nock out her eye." A nun, he goes on, was teach-ing her class and to hold their attention told them a attention told them a story, When she finished she said; "Fil ask you to repeat it tomorrow. You can tell me the story then." A hand short up. Sister, you better let me tell it now, for my head not going to hold it till tomorrow."

Evil casts rio shadow on God, but rather "Where sin abound-ed, there most of all did Love abound." Rev. M. C. D'Aroy, S.

Evil receiles from the spirit's

proving as milt from the hol-Boyle O'Relly

dran the real reason for my crying that tomorrow there wron't be a cent even for food let mion clothes for them to go to the Seminary "Father in sorry to treashle

vois but I hast to tell some one The worry is more than I can stand alone My only hopse is Our Blessod Mather. A short letter that very offer.

noon at two o'clock came to the nriest's dosk from Aritona About a year ago' the better

began, "after my first baby died at birth, my bessband and I swere tord by the doctor that anothe haby would cause my death My husband and I said we thought the doctor was wrong met we agreed to rely on the Blessed rgin We also promised the at if) haby was afely born as would \$25.00 for the edulation of poor boys studying for the prisestlood

The doctor was wrong A healthy seven-pound boy has arrived and | Bave now resumed housework - thanks lo the Blessod Virgin. She certainly takes care of her friends We We onclose a money-order for \$2500 some needy seminarians " Thore were some needs remain? urians right here at Noire Dame but that \$2500 seemed tagged for the strugging mether and her two boys. After securing proper permission the \$25 00 was meanediately sent South. The most her atensely grateful, But surprised? Not very much No skep-tic, she bolieved that the Blessed Virgin teskes care of University of Notre Dame Religious Bulietin

Feast Days

Senday, June 5 - ST. BONI-FACE, BISHOP AND MARTYR. Monday, Jume 6 - ST. NOR-BERT. BISHOP. Tuesday, Jurie 7 - ST. ERT OF NEWMINSTER. - ST. ROBlay, June 8-ST. MEED-ARD, BISHOP. Thunday, June 3-STS. PRI-MUS AND FELICIANUS, MEAR-TYRS GAISET OF SCOTLAND. Saturday, Jame 11-ST. BAH-NABAS, APOSTLE.

It is the triumph of human ling1. Gibbons.

There is no accents in which wandisplays itsielt under such a ariety of formas as conversation. Pinion | III weed grownth fast. - John

Members of the Ecochester Diocesan Council, National Council of Catholic Wamen and other organizations declined an invita-tion last week It came from the sponsors of the appearance of Spamish Loyalists, propagaridists for the Red-controlled governament is Sparsa. It was to reception of all places. In the Red Room at Hotel Seneca Looking all over town the sons of the Sparaish Loyalists could not have secured a of more appropriate color for such a recept ion.

Stepin Fechat, the motion picture star, is going to be sure that his new son is narmed after a Saint Dantcon Walker in the New York I >aily News reports that the colored star has mamed his son Gielsa, Martin the first name being a composite contrac-tion of the three new saints, Giovanni Leomardi. Salvatore of Hortz and Andrew Boboks and the second after Elessed Martin Porres, whose cause for canonination is being adwanced.

A drive against indecember in will most susceed everyone becames conscientions about avoiding indeconcy in all publications, whether the public press or the rungarines found on newsstands The purblishers must e made to free time displeasure of cleanminded folks in the same way that the movie producers were made to feel it.

It is time mow For lavance of diocese to plan atterrdance at one of the two lavmera's retreats to be theld in June and August at St. Bermard's Seminary. Information may be had by writing Walter Simpson, seeretary, 70 Kirkland Road, Rochcotor, N.Y.

Clips

The halls of congress have been air-conditioned at a cost of \$1. 000,000. The old-time hot air was oheaper and Sunnier. - Cliurch World.

The world doesn't mind a boaster to much if he has adcomplished something worth boasting about. Grand Rapids Harald.

ally and especially on this Pen-tecost Sunday to offer them...solves up for the cause of the Missaions

It is unfortunate how few Catholics have a really wrothy Idea of the Church, Either it is something you make the be-st of because you happened to be into it. or it is a seet com meting with other sects. like one mer-chant competing with others or it is an organization which pens to be quite successfuel be-

cause it is so well developed but as for any idea that the Church is an organism which continues the life of Christ throughout history, there is a pitiful Egnorance

tions and even hr fighting Ger-Five minutes' talk on re-ligion many and Italy and now Japan with many Catholics will be f needed in defense of Russia, mough to show this ignoranece l Russiara foreign politics dictates is to be found even in these whose mames are on the ro-i-call its peace program in the United States (NCW) of honor Such people are bluf-Washington D(C) fers if not in intention, at least in effect, they consider them The Church's Province. "The selves good Catholics, and they have a more kindergarton motion State is not concerned with leading what it really means to be a The Chaurch has the care of this Catholic

WHAT IT MEANS

To be a Catholic means to live with the life of Christ. insfused should give its aid, without taking the place of the Church" A ('ode of Social Principles (N C into the soul by Baptism. W C. Washington, D. C.) To be a Catholic means to be one with Christ and in Christ to be one with all Christians. To be a Catholic means two belong to a living Body. HIC c an gaged, according to the laws of organic cell, a Body whose life Christ-Eke, and wehose the necessities of life and also " members are the faithful of the Church.

To be a Catholic means to and hold spiritual goods in highinto direct contact with er estoem than earthly property God through the Sacranzents, and pleasures." Atheistic Comespecially the Eucharist manisma (NCWC, Washington,

.To be a Catholic means to pray and labor, not alone, beat in Christ and His Christians, so that all our prayers and labors save We hear so much these days about the necessity for safe and an infinitely more than per sonal Christian leadership in industry and in labor circles. But some

To be a Catholic means to let this Christ-life in us work itself people seem to forget that agriout in our daily lives by striving culture also needs safe Christian lay leadership. If any foreign "ism" ever envelops this country to romove the obstacles of the natural man in us.

.... This, and much more_ you of ours, which God forbid, it will can be aided to realize, if break forth with the same ve-hemence in the rural areas as in you read Karl Adam's "The Spir-it of Catholicism," or ArchbEshop Goodler's "The Inner Life of the the urban. History confirms this statement." Hurl Catholic Ac-Catholic -truly beautiful and intion. No. II (NC.W.C. Washspiring books for reading appro-prints to the season of Pentoington, D.C.) Race Suicide. "The selfishness cost. (Good ordination wills, too, by the way.) which leads to mee suicide, with

Rev. Benedict Ehmann. or without the pretext of better-

ing the species is in God's sight, 'a detestable thing' It is the crime of individuals for which, In Congress the yes mern get no credit, the no men no eventually, the nation must suf-ter. The harm which it does cantonage. -Auburn Cluzen-Activer-

not be repaired by social service You can hire your house Built. nor offeret by pretonded economic but you'll have to build your own character. -- Mound City Diews or domestic advantage." Pastoral letter CN.C.W.C. Washington, D. Independent.

of thought Herbert Spencer (not indeed a scientist, but official spokesman as it were, of the scientists of the ninetcenth century said that life is "the continuous adjustment of internal relations to external relations." Dr Thomas Dwight a genuine scientist, who liwed in Spincer's day, said

📩 Communism

. . .

matter, though the State can and

Both Rich and Poor, "But the

poor too, in their turn, while en-

charity and justice, in acquiring

hetterizing their condition should

always remain poor in spirit

Christian Fam Leadership.

C

men to eternal happiness

but I

7 of the two-volume edi-

honost But Mr Wells

You can no more define

is in movement,"

TRANSFORMET AND DEPENDENT OF AN AND ADDRESS AND "Quotations" Five Years Communist 'Peace' Program. Ago The Communist Party is for international cooperation and sance ---In The CATHOLIC COUR IER

JUNE L 1988 1883 E

Condolences of Hit Holiness Pope Plus XI on the death of Bishop O'Hern received His Em monce. Cardinal Haves His Ex cellency, Archbishon Hickey and seven other Bishops participated ina pressive final trabute Bishop O'Hern in St Fatrick's Catheciral Mor- than 300 priests and a large outpouring of the laity stiended . .

Generosity of Catholic editors of the country recognized as of great sussistance in build ang up a special library for the institute of Apologetics at the Catholic University of America in Washizagton

Name of Father Rene Menard selected for bridge on start. highway between Auburn and Seneca Historical background of Falls. region citad.

Most Rev Emmett M Walsh Bishop of Charleston S. C. of. donte & Mary's and St Hya-. .

The 1933 Senior Year Book of Namueth Academy was issued under the direction of Marie Isage as editor-in-chief * * *

Mary's Hospital Nurses School propared to gracituate young murses. At services in the I chapeL the Rev Willistm Malboney, C.M. of Niagara University preached the Bacca-Musa Caravan, Order, of the Al-

hambra held a testimorzial dinnor for Police Chief Amdrew J. naugh, an officer of the Caravaza prior to his departure for Europe.

Let a man make a failware, and he is quick to blame someoine else. Let him make a success and no one gets the credit. -New Britain Record.

Hey wood.