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### 'PAROCHOLYMPICS' ENTER FINALS

#### With Four Schools Out In Front

After four days of hard playing and intense rivalry and competition, the finals have been reached in the first annual Parocholympics sponsored by the Social Action Division of the Rochester Catholic Charities.

Outstanding so far in the games which have been held at Genesee Institute and Merrimac Center have been the teams from Blessed Sacrament, Holy Apostles, St. Mary's Boys' School and Holy Cross.

The Volleyball tournament was rife with the ease with which Holy Cross and St. Mary's, the two teams to reach the finals, defeated their opponents. The dodgeball tournament was productive of some clever playing and here again Holy Cross and St. Mary's reached the finals. Competition here, however, was more strenuous and the two teams had to battle all the way. St. George's St. Charles St. Lucy's and St. P. H. furnished most of the hard tests.

In ping pong both the singles and doubles finalists are from the same school: Holy Apostles. In one tough encounter in the singles, St. George's defeated St. P. H. only after a hard match. Blessed Sacrament defeated St. Anthony's in the semi-final close and exciting, the hardest fought being out between Blessed Sacrament and St. Anthony, won by the former 2-0, 2-2.

St. Mary's won the foul shooting championship with a score of 89. Second place went to Holy Apostles with 78 while third and fourth places were very close with St. Lucy's getting 69 and Holy Cross 67. In the basketball tournament, St. George's was the individual champion getting 19 fouls out of 25 attempts.

The finals in volleyball, dodgeball and ping pong singles and doubles will take place in the Columbus Civic Center gymnasium, Saturday, May 6, beginning at 2:30 p. m. The swimming meet will begin at 9:30 and the events will be 25 yards Breast strokes, 25 yards back strokes, 25, 50 and 100 yards four man relay.

### OPENING DAY SET For Catholic Soft Ball League

The Rochester Catholic Soft Ball League will open its regular season Sunday morning, May 15, with all home teams planning opening day ceremonies. The schedule of games will be re-issued in next week's issue of the CATHOLIC COURIER.

At the present time eight teams are entered in the league: St. Andrews, St. Boniface, St. Michael's, Holy Rosary, St. Margaret Mary's, Mt. Carmel, Immaculate Conception, St. Patrick's and possibly St. Salome's. Any other team which may enter the league must get in touch with Father Vogt or John Hubbert before next Tuesday night.

The league this year shapes up as the strongest Sunday morning outfit in the city. Teams are studied with care from the Kodak Night League, Industrial League and other strong hope around the city.

### Requiescant In Pace

MARIA Antonia, died April 22, Funeral April 24 at St. Vincent's Church.	WILLIAM Harry, 679, Havelock St., died April 22, Funeral May 1 at St. Vincent's Church.
CARON Fanny, 63, died April 23, Funeral April 25 at St. Vincent's Church.	ROSE William, 111, Howard St., died April 23, Funeral April 25 at St. Vincent's Church.
CAROL Charles, 18, Avenue 1, died April 23, Funeral April 25 at St. Vincent's Church.	CHARLES Joseph, 22, Winter St., died April 23, Funeral April 25 at St. Vincent's Church.
COOPER Elizabeth, 70, Victoria St., died April 23, Funeral April 25 at St. Vincent's Church.	CECILIA Margaret, 23, Victoria St., died April 23, Funeral April 25 at St. Vincent's Church.
DODD Stephen A., died April 23, Funeral May 2 at Blessed Sacrament Church.	LAW John T., died April 23, Funeral April 25 at St. Vincent's Church.
WILLIAM John, 14, Colin St., died April 23, Funeral April 25 at St. Vincent's Church.	PHILIP John, 14, Colin St., died April 23, Funeral April 25 at St. Vincent's Church.
FRANKIE Mary, 15, Hallow St., died April 23, Funeral May 2 at Blessed Sacrament Church.	LESTER Eugene, 10, Furlong St., died April 23, Funeral May 2 at Blessed Sacrament Church.
WILLIAM Joseph, 10, Randolph St., died April 23, Funeral May 2 at Blessed Sacrament Church.	WILLIAM Joseph, 10, Randolph St., died April 23, Funeral May 2 at Blessed Sacrament Church.
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### The 'Monkey's Fist'

By GEORGE H. HADDOCK

As the stinger carefully descended the ladder to the cabin, Tom quickly looked him over. He saw a lean-faced, clean-shaven man of about thirty, dressed in a dark suit and overcoat. Reassured, Tom smiled and beckoned around. "Where is he?" he asked. "On the bunk," Tom laughed. "Yeah," he said. "There or on that ship disguised as a bucket" sitting on the bunk, the man looked up.

"My name is McDonough," he said, quickly and nervously. "I'm a special agent for the federal government. What do you do for work on this tug?"

Tom nodded. "Tom Tom Powell, chief and only deck hand for Captain Olsen, the owner and skipper."

"I'm sorry I startled you," said McDonough. "But there have been some strange things going on here on the waterfront that I decided I'd better investigate the night on this tug."

Tom smiled. "That's all right," he said. "I want to know. Guess there have been a couple of robberies."

McDonough looked serious. "More than robberies, Tom," he said. "There's a smuggling ring operating down here."

Tom whistled. "Smuggling? You said smuggling?"

McDonough smiled faintly. "Yes, smuggling," he said. "Ship crews being in contempt, and pass on the stuff, what the ship docks to their gang on shore. The shore gang disposes of it, and they split the profits."

"Have you caught any of them yet?" asked Tom.

McDonough shook his head. "No," he answered. "Not yet. We think we know how they do it, but we haven't caught them at it. One day or forty nights, the ship crews lower the stuff over the side of the ship to their confederates, waiting below in small boats, and those men can't be seen under cover of the night or the fog."

"The special agent said 'I've got to get along, Tom,'" he said. "Will you catch them eventually of course, and in the meantime you could keep your eyes open. Maybe you can help us."

Later, his visitor gone, Tom lay in his bunk, listening to the lapping of the quiet water against the hull of the tug "Smuggler's." He said drowsily to himself "Wonder who they could be."

Abruptly he sat upright in his bunk. "Smuggling?" he repeated. "Jack and those men said something about 'it' coming in on some ship or other. What ship was it? Oh, yes, 'The Prince John'."

He had realized the conversation he had overheard. "I can't believe that Jack is a smuggler," he said to himself. "But I'd be willing to bet he's at least that ornery. I'd better have more proof. I guess before I accuse him." He lay down again in his bunk. "I'll keep my eyes open," he muttered. "Maybe I can help."

The next morning, when Tom, told about his visitor, and of his own suspicion, Captain Olsen agreed that Jack is a smuggler. He said to Tom, "I'd be willing to bet the tug went on therefore, but the boy observed everything around the harbor more closely."

Tom was rapidly becoming more expert, and whenever a job was completed, Captain Olsen would leave out of the warehouse, smoking, curling from his battered old pipe, and call good-naturedly "That's the way to do it, sailor. Pretty soon when you cut yourself, you'll bleed salt water."

Tom would laugh and hitch up his trousers like a sailor in a movie, and shout, "Aye, aye, Sir."

### B. T. Flannery Funeral Home

17 PHELPS AVENUE GLENWOOD 4251

### GRAMMAR SCHOOL LOOP FRAYS START TODAY

The Catholic Grammar School soft ball league will open its season today under the direction of the C. O. Priests and managers have been putting the boys through a stiff beating and fielding practice for the past three weeks.

St. Andrew's winners of the trip to Camp Stella Maria for the past two weeks, will face the incoming O.L.P.H. team in defense of their championship. Other teams in both divisions are determined that Father Lammers charges shall not stop the hunting again this year.

One night Tom told Jack his doubts and came on deck. Fog had set down on the harbor like a clammy blanket so thick the boy could barely see the length of the boat. "Guess I'll turn in," he thought, as the mournful note of the harbor foghorn sounded faintly through the dense curtain of mist. "It's too gloomy for anything else."

Suddenly his body tensed. He listened, straining to hear. "There it is again," he whispered to himself. Through the fog came the unmistakable sound of squeaking oars. He stole aft and peered vainly through the drifting fog. Unexpectedly, he saw the shadowy outline of a large rowboat appearing through the gloom. Dropping silently behind the rail of the tug, the boat came toward a narrow space on the dock, just astern of the Gloria II.

To Be Continued Next Week

### MASSES

SACRED HEART PRO-CATHEDRAL  
St. Vincent's Church, 111 Howard St., 7:30 and 8:30, Holydays, 7 and 8, Daily, 7 and 8.

BLESSED SACRAMENT  
Oxford St., Rev. Fr. F. Conner, 7:30 and 8:30, Holydays, 7 and 8, Daily, 7 and 8.

CORPUS CHRISTI  
Main St., Rev. Fr. J. J. J. J., 7:30 and 8:30, Holydays, 7 and 8, Daily, 7 and 8.

OLD ST. MARY'S  
South St., Rev. Fr. J. J. J. J., 7:30 and 8:30, Holydays, 7 and 8, Daily, 7 and 8.

HOLY ROSARY  
Lexington Ave., Rev. Fr. J. J. J. J., 7:30 and 8:30, Holydays, 7 and 8, Daily, 7 and 8.

OUR LADY OF PERPETUAL HELP  
Joseph Ave., Rev. Fr. J. J. J. J., 7:30 and 8:30, Holydays, 7 and 8, Daily, 7 and 8.

### Suppose Nobody Cared?

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RIGHT REV. MGR. JAMES B. O'NEILL, Ph. D., National Secretary  
REV. JOHN Z. CORRIGAN, Assistant Secretary

#### A GREAT OPPORTUNITY

New Converts Are in Danger

Recently the Catholic Bishop of Maroussa in Northern Roumania wrote telling us that a Bishop of the Orthodox Church has moved into his diocese. This means that every Catholic being denied the sacraments of the Catholic Church in the diocese.

Here is the letter of Bishop Ruiu: "In one of the villages of this diocese there are over two hundred and fifty Catholics. All but ten families have new converts. I am writing about the village of Valea-Hotului. A few months ago an Orthodox Bishop moved into the next village. As you know the Orthodox church is the state church. The man has started a regular campaign to take our people away from us. I am at a disadvantage because these people are without a church. Imagine my distress at seeing many of them come from miles away and then not have a room in a small house where Mass is offered."

"These people are new converts. They must be strengthened in their Faith. They need encouragement and assistance. Without a chapel, this is impossible. Now above all times when the enemy is active, they are in danger."

"Please do something for us. Do it as once. This is important. We need a regular campaign to build a large chapel. We already own the land. If anybody comes to the rescue of my poor converts I will dedicate the chapel to your Saint or the Virgin."

Here is a chance for somebody to step in and do a great bit of work. We must not let these new converts be lost to the Church of God. If you can build that chapel do not delay. If you can send us even five dollars, then please do it.

#### OUR LADY'S MONTH

May is dedicated to Our Blessed Mother, Mary belongs to us all. However, we seem to feel an extra claim on her. She was born in the Near East. Our missionaries are working in the Holy Land and in Egypt, where Our Lady lived.

Help our priests to spread devotion to her in the Near East. Fifteen dollars will purchase a statue for a Near East Mission chapel.

#### BIG DAY FOR CHILDREN

During this month and next hundred perhaps thousands of little ones in our mission centers will make their first Holy Communion. They are busy now preparing for the examination by the priest. Help us to make it a big day for these children. Devote a child for us. These dollars will be the care of everything.

#### FOR YOURSELF

Those who are enrolled perpetually share not only during this month but also during the following month. Masses the missionaries offer for our members every year. Help us to enroll perpetually. Do this for yourself.

By offering for Perpetual Membership is twenty dollars.

#### WHEN MAKING A WILL

Do not forget the missionaries when you make your Will. Leave something for God's work. Our priests will never forget you. Put in your Will the name of the Catholic Near East Welfare Association.

#### WATCHING THE STEAMER

The missionary will bring his next steamer will bring a letter for him. When the boat arrives stand then between and there is nothing for him. He counts the days to the next arrival. He needs help for his mission. Ask him to offer Holy Mass for your deceased.

#### EVERYBODY'S WISH

We all hope for the Grace of a happy death. Ask our missionaries to offer Holy Mass that you may die fortified with the last Sacraments.

Send all communications to  
Catholic Near East Welfare Association  
100 Lexington Avenue at 48th Street New York, N. Y.