ENANCE INFRY THURSDAY IN THE YEAR for 49 Years

### Contrer 1938 1010 MARCIURI, 1998 NUMBER 18

With the Approbation of the MOST REVERSING A MERBEDWARD, KEARNEY, D. D. Bistop of Rechestor

THE DESCRIPTION OF LINITED STATES CRINER TO N.C.W.C. NEWS SERVICEI (WASHINGTON, D.C.) at. Managing Editor NONE C KOONE I des contractions and the second seco News Editor

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Boohester, N. Y. Stone 1180

Tournal Established 1880

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# INDECENCY HERE

contindeence is an endless one. In last weit forces led by private and laity of Tentrored by other reputable citizens won in a scent motion pleture and accompany.

the light and with-the light and with-the light and with-the second of a community threatened by

mait week comes the widely denounced The stars how condemned in Class C by the start of New York.

when who played in New York although a straight who is scheduled to play here. The

that and the fact that it is bent every effort is make the box-office feel the displeasure restriction in the presentation here of a play

## ANTS TO KNOW\*

thin's to in a party, after all, only a part of

in the April lane of "The Sign" to the Rev. Theo-Manure, C.P.; elitor, in answering an editorial pro-mathy Father Maginize.

he Sign" editorial," Notes on a Loyalist Party," reproa factimile of an invitation to a party held in Now City for the benefit of the Spanish Lollists (see CATH-CCURIER, March 3, 1938) and pointed out that sponresponsible position with Time Life, Fortune publications.

Dury states in his ronly that he can understand mouras "first reaction to the use of those names," the seven persons referred to are but relatively norial workers on the magazines in question ..

### CATHOLIC COURIER

### 'In Spite of Dungson, Fire and Sword'

#### ALONG THE WAY

Ally .

Powerful

By Rev. Daniel A. Lord, S.J. The morning papers are fuff of flitlor's calm annexation of Auntria Austria has not become a part of Germany; it has become a versonal fief of Hitler as, no fief of the most rigid found disys bolonged to the lord of the Imand. The Austrian house painter mas roturned to paint his swastica (the ancient pagan symbol that is morely the beloved gross gono arasy and shooting off in.all directions) over the once gloricous Austrian Empirez

And as I read, one thing forces itsolf with renewed insistence on my mind; communitam has no better friend and no better propagator than this very Hitler,

mvery time people grow to hate and fear Hitler more, the councomplacency. For, regretiably, the world impression is that inclam for its ugiy counterpart, mailson and communiam stand at the op-posite sides of the battlefield. And hating Hitler is the dvillaged world certainly does, and fortang all that he stands for of nee prefulles and national megakmarala and war-lust gone mad and pariniois in politics and ruthissaness in diplomacy, they run to what they think the opposite camp in shoor fright and a spirie of sail

Proservation. Hitler thinks he is the arch exientry of communism. The simple eruth is that if Sialin had prayed to all his pagan gods to send him and his other form of brutal ty-rancy the best of friends and the strongest of alles, those goels would have sont him Hitler.

Marnings After The parlor car, because it was Bunday morning, was almost ampty. My nearest neighbor was some three sents away. So I um-linubered the moiscless portable and started to bang nway (Cerri one be said to bang on a holselems or is that a contradiction En

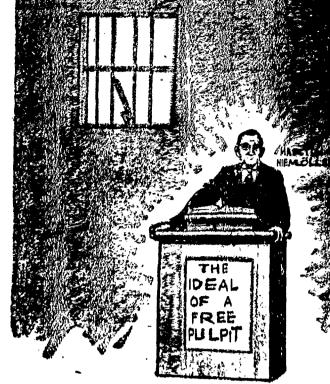
termis?) Presently the portor ap-proached me, practically on tip-toe, and cartainly the soul of po-lifeness. (And of all the polito and courteous race in the world partors are the politest and mossi courteous.)

"Exouse me. sir." he whistered. "but could I move you line that drawing room. That genileman down there in that seat wants to shap, I think, and I've noticed he's been looking back at you shap you ture. when you type." I nodded agreeable enough ara-i

wo wore moved into the driwinsat room. The porter sot up ny table and got me comfortable. Then the prepared to withdraw.

"I'm sorry to have disturbed ou," he said. "But Sunday morrsing they often likes to skep Et off. They're making up for mayber they didn't sleep at all on Satufday night."

And on tiptoe he witharew



-ROMMA-

# and and the second s **Queries and Replies** For Discussion Clubs

the bond of charity!

pagan conception Social justice

especial virulence of present-

Christian notions to their true sig-

hiller ation

Christianity 🕈

CHAPTER V (Thus is the fifth of a series of questions and answers which will appear ins the (AIHOIIC COURIBIC cars week during the Lenters Discussion (ind series for is recommended that the column be clipped and sured for reference)

THE COMMUNIST (MARXIAN) PHILOSOPHY

Q. Why do the social theorists Communism preach atheism? A. The answer is simply that

atholsm is the base and foundation on which their whole social and economic structure rosts. It is a prosupposition which serves as the starting point for this revo-Intionary theorizing (Mara was are atheist before he was a Communist). Communists cling to athe-ism as the cornerstone of their whole system. for without atheism their practical conclusions would lose all necessity and value. Thus, atheism is by no means the conclusion of Communism but its atarting point,

Q. In Communism simply are conomic theory, or a philosophy and a religion?

A. Communism is an athensic roligion seeking expression in the conomic and social order whose logma is dialostical materialism It is a complete system of doctrine and of life which pretends to ac-

# 'LIBRARY SIGNPOST' If you are interested in a book

Corbett

Crusade

which will give you the real atmosphere and "feel" of the origins of mochern industrialism, Cobbett, by G. K Chesterton, is the best

book I know for your purpase The industrial atmosphere is so much an part of us that we may hard to imagine a time find it when \$2 came as a strange and almost outlawthing. It is hard for the average layman of today to gauge what is wrong with industria lism. it is such a huge and sprawling thing that it seems to baille sanaly sia. But if one goes back to the days, when this giant was in its small cradle, it is far easier to find what is wrong with

William Cobbett lived back in those days. He was a resolute and flory man, full of common sense and that window that is rooted in the very bones of an unspolled people He saw and hated this new thing which was lifting its ugly seriekestatks, and laying waste see much of the fair Englaying lish land He burned with anger at the weav in which it was draw ing more and more of England's disposse-ased poor into its grasp, and usizing them as always, poorly housed. poorly fed, and poorly clothed

He is an arresting figure against the amo ke laden sky of industrial England, a survivor of the agrar. ian free rnen who had always been England's brawn and since As you read of his dountless crusade, you can mot help sensing and seeing cleazity with the eyes of vision the weighty dangers in this new monster which he hated so relentonaly

(2. Is not the very idea of com-You can depend on Mr Chestermanism (which Communism ton to find this central pulse in the life of Cobbett In fact, the instates exclusively too the matwo mers had much in common. tertal order to the exclusion of K's Weekly is the kind of 1 the apirituml) an idea wontch origpaper t.Bat Cobbett would edit. inated in the dortrine climt Chrisould he have lived on into these liams are united to one another by days and seen what a monstrous orld trass evolved under industrinium. Chesterton's study of A. When Communists speak of Cobbell goes right to the roots human dignity and human liberty. of the esril, and does so, concretely and ciramatically, by showing what are they doing best uttering Christian ideas and words with wheistic hearts and ligs? Wityou a wrise and zealous man de termined to make his countryness the ('ornmunial's thirst after social justice' Is social justice a men see the ovil before it is too

is a Christian conception which Tribute must be paid to Mr can receive its true most ning only in Christianity Be it moted that Michael Williams who this wok leaves the editorship of the COM-MONWETAL For fourteen years Communism is date to the he has carried on a splendid job. and has succeeded admirably in that it has transferred these ldeas of Christian origin into an atheistic creed which is antagon-istic to Christian beliefs. It is the bringing the Catholic point of view on world affairs before the attentions of the discriminate in-(hristian's task to restore these tellectua as of this country One need not agree with every move that Mr. Williams made to be able to say whole heartedly that his comparison to American Q. How can one account for manunists" bitter antangeomism to Catholic Action has been tremen-dous A.s. a convert it must be A. From the time of the Renaisvery gratifying to him to realize how much a part of Catholic life since instead of striving for a realization of the trut has of the has made himself. We are flowped in the social and economic glad to knear that he will still b. sphere many Christians have been one of the contributing editors of content to restrict their religion the revised magazine

The issue of April 15

### Is the Church 'All Through'?

# SURSUM CORDA

#### WHAT'S RIGHT WITH THE WORLD?

By REV. JAMES M. GILLIS, C.S.P.

Editor, The Catholic World

in the second second

schools closed or supervised most vexatiously, Catholic people insulted, ridiculed, and victimized by unfair discrimination, it is not . a comforting picture.

March 31, 1938

of a long series of threats to the Universal ('hurch. The King of And how Austria It is said to Spain, whose first and proudest title was "His Most Catholic Mabe 90 per cent Catholic, but I should not care to predict that conclusion if heads were actually jesty." abdicated swiftly, pushing his racing car to a ...undred miles counted. They say that 50,000 a an hour to make the border He was lucki-r than Louis XVI, who had only a team of horses and a lumbering chaise Louis didn't make it. The guillotine got him and his lovely Queen Marle Antoinet te. Perhaps Alfonso's escape from the clutches of his enomies was one reason for the savagery they showed in the attack on those who had been his friends His life and reign may or may not have been a credit to the Church, but the Church has suffered be-

cause of her friendship with him The more than fiendish slaughter of monks and huns may perhaps be due partly to the disappointment of those who would have liked to cut the King up into small pieces.

They seem to be closing in on what they call the "poor old Cath-

olic Courch" The incursion of

Hitler into Austria is only the last

Then there is France Intermittently since 1881, she has the flicted major and minor disabiltiles upon Catholies And not with-out results The Church in France is not flourishing. Milis not flourishing. lions of French babis are unbap. tized A relatively small percentage of the adult population make Easter duty, and as for their Mass attendance, it is what we here in the United States would consider shockingly small

I do not forget what I wrote in this space recently about the J O C The spiendor of the rebirth of the Faith in the souls of the young Cutholic Workers is accentuated by the fact that their en vironmo nt is so largely pagan don't blot for Bussia she lan't ours

and hasn't been ours for a thousand years, but what little foot-hold the Roman Catholic Church had under the Czars has been weakened almost to the vanishing point under the Lenins and the Stalins who could give the Conre cards and spades and take every trick from them

Next Germany The victories won with so much intelligence and moral heroism in the time of W. are Bismarck have been lost on the defensive in Hitler's Reich, and what a calamity we have and are allowed to have no centralized organization to fight. As Windhorst fought the Iron Chan-We are very much the under dog, and if we so much 14 make a little yelp of protest, we are clapped into jail on immoral-ity charges or some other equally flimsy pretext Catholic papers suppressed or censored to the annihilation point Catholic youth organizations disbanded Catholic

year have been apostlatized because of the Los Von Rom movement, and there is too much reason to fear that the rate will now be accelerated. Oh, of course, the action against Catholics will be all very "legal." It has been horribly "legal" in Germany. But our brethren in Austria will now suffer like-our brethren in Germany. So what? Is it time to throw op the sponge? Does the Church become despondent? Does the Pope get hysterical? Do we cry There was never a time like this. It is all over. We are undone"? Nonsense. This is the normal condition of the Church militant, We commenced to suffer in Jeru-salem as soon as our Lord was gone From Verusalem the perseution spread to Rome and from Rome to gvery city and town and village on or near the Mediterranean coast and for a hundred two hundred miles in from the coast. Taking example from the Sannedrin in Jerusalem and Nero in Rome, pretty nearly every poitical machine and every ruler has taken a whack at the "poor old Catholic Church" Senates, paritaments, Caesars, kings, emperors, prime-ministers, chancel-"Protectors" (save the mark'), secret societies and what-not have conspired against Christ and against His anointed. But here we are none the less Ecrasons l'infame said Voltaire "Blot it out," But somehow we

S., if any one could get near enough to Adolf Hitler what should he do" Stab him" Certainly not if any one can get the ear of Der Fuchrer, who is now for the moment riding so high he should whisper in his car. "Remember Cuphas Remember Nero and Domitian and Caliguia. Ronember the Hohenstaufens And Napoleon And Bismarck, And a thousand others Lay off that Church She is poison to people you Have you heard the old French saying "Qui mange du pape en meurt"? If you don't know that much French, Adolf that ents the pope, dis But the (hurch doesn't die She

goes on When persecutions are over she shoots up stronger than over. So obser up, you faint, hearted Catholics The Church will be here when littler is as far away as Nero

(Copyright 1938 NCWC)



"Tarty."... He further declares "the main issue in-

the for the spain during the past year." Ta called to a layout in the March 28 issue of "Life." the are again givified, including Communists who another in Spain These Are Some of the Fascist-Who Came Back Alive.". Illustrations are included by out the olivious Intent, of the lay-out that these Thave been fighting against Fasciant and not for a controlled regime in so-called "Loyalist Spain." Dir Loce is looking for something that has been

criticized it is stories and pictures such as this Falsely portray the Lasues in Spain. He should check this two puge glorification of the "Abraham Lincoln the" which is solely aiding the Spanish Reds.

lends of the Alizaham Lincoln Brigade raise money and publicity (126,000 to date), lobby against the Act." mean, that such activity is solely to prothe Soviet cause in Spain and is far from helping true 

### CHRISTIAN SOCIAL ORDER

There can be no latting peace in the social order until stromes of those radical in labor's cause and those for the common good

south this goal in view in the establishment of a ortrance fils been called for Malwaukee on May a similicant that the sessions will open on "May demonstrations of the extremic Radical groups

the camps of both abor and capital will say the call that it cannot be reached, but they are the to do not look to the proper solution.

that the social question is merely in economic one, in point of fart, it is first of all a moral and religious for that reson, its settlement is to be sought to moral law and the prenouncements of religion." Pope Leo XIII point the way and his pro-been siterated by the present Reigning present Pope Plu XI prostilliwauke for the four day session-menters of the American Hierarchy.

the Catholic social movment, in Catho-

A provide and mind to arouse Ameri-distant, within their industries and courses anarity, and for dedicating by Charles to the stabilishment of

a Deser a most hopeful the game only athough the game what has the second see what has the second set of a poly the

That's Rough On Us A young Catholic, who very

much know his religion, stopped off in Salt Lake City to take a look at Mormonism. The guide who showed his party around explained how the Book of Mermora was found by Smith in a New

York State field. (The original of the back, by the way, no longer exists: so we have to take those tablets on the word of Mr. Smith ot al.- Our young friend looking very innocent said: "And this happened in the early

part of the 1800's?' "Correct," said the guide "So the real revelation of Christ

came to the world only abolt 1800 years after Christ?"

"It came," parried the guide. "with the finding of the Book of

"Then." said my friend innocently, "you believe that for 1800 years Christ left the world complotely in error about His leach-

ings?" "I do," replied the guide. "That," said my friend, "Is all I wanted to know." For that matter, that is all anyone needs to know about Mor-

nism Requiem for Spotty

Spotty is dead. The news had come in a letter, and though we in the midst of the Iand Youth Conference. I foll disconsolate. For Spotty was my reception\_committee\_par\_excellence. course, the life long devotioni of Spotty was given to Father Markov. Yet he had the good taste to like me, and when I are rived back from my trips and at Father Markoe"s stonned church, Spotty put on an emilittion of anthusiastic wolcomine that made the world seem a worrdorful place. And now I'll arrive, and though Father Markoe will be his own cheerful, welcoming self. Spotty won't be there to throw his dramatic fits of joy and bark his nappy little head off.

The world was certainly a pleasanter place with Spotly in It. And I thank the good Creator who gave to us humans the de-votion and adoration and itemetrdous loyalty of dogs.



day, April S. ST. RICHARD Monday April 4-ST. ISIDORES, ARCHRISHIOP Tuesday April 4-ST. VIN-CENT PERRER. OF CHICHESTER. Waterstay Arti 6-81 (05)

May, April 1-ST. HEGHE-TON MANDE OF TRUES

11100

count for mone existence and no lure, and presumes to answer all the important questions pertain-ing to life . . .

Q. Is every type of Communism essentially anti-4 heitinta? A. No St Thomas More re

cently canonic d. gave expression certain communistic his famous Butonia Furthermore the various religious Orders and Communities of the Catholic Church are much more communistic than the partisans of any sharo-the-wealth program But whereas religious look upon temporal goods as a means to be use 1 in the work of eternal salvation Communists look upon them 1. their ultimate end bestowing that beststude which Christians seek in heaven It is apparent then that every type of Communism need

necessarily be atheistic and anti-Christian 

On "Religion and Crime," a

Brooklyn Tablet editorial: "Porty-three years of investi gating the lives and backgrounds

of oriminals confirms the Catholic nosition that there is a direct reationship between crimo and lack of religious education, John A Butler, Probation Officer of the Queens County Court, who last week filed his 5,000th probation report, declared in an interview that 'Roligious -ducation is a so-cial necessity.' No nation.' say-Mr. Butler, 'an depend solely on the police system to preserve it a moral fiber' 'The home is losing its integrity in just so far as godlessness has er pt into modern The cause of most of the crime is hally of religious educa-

tion and home discipline." "Discussing the crime problem in relation to modern marriage. Mr. Butler declared that 'Re ion provides an aim in life and aimlésäness is the curse of modern marriages. Without a common without a common under standing, with no concept of life's destiny modern marriages rest on no basis other than filmsy physical or montal attraction e sponently, when the tests of reality are placed upon them these aimless lovers' fall apart. According to Mr. Butler. 'Youth from the dimless home is beyond the control of parents. From such contes the army of morally unfit which frequents dutic halls, pool comis, tavens, where they bolow, shallow type of znale and temple comparison. To socure funds to keep up the pace, they become burglars or bandits. "This view of the relationship

to Sundry worship and to aban-don the temporal ord-r to the nounce laws of its own development, their idea being that it is all right to

be a Christian on the Salphath but one mul be a husiness man on other six days of the week It is no wonder that that Marx revealted against as im anarchie store governed by the 3aw of sinceril 🕶 self-interest, and against tinnity as the religion of this an-archy He was no doube perfectly right in his rejection of capitalism as the knew it (and as wer hnow it loday), but he was terribly wrong In identifying Christianity and capitalism Nothing cars be more contrary to the spirit of Chrishanity than the spirit of capital-Thus to the accusation that Christianity his been track in cap Italistic soutery and forand wanting we can reply with Chesterion that Christanity his not he n

fournel wanting simply mechanic it has not been tried

Quotes' of the Week of godless education to crime has aration the special value of corming from whose reputation for consistency and fairness and whose wide

experience in dealing with crimthority on the causes of crime. Ilis is the voice of experience added to the growing chargor of men of monest throught, clean observation, genuine courage knowl-due in the practical fields education and sociology who are one in the opinion that crime goes hand in hand with education without religion.

"Mr Butlers' expert opinion should impress the general public with the social value of our system of public religiouss cali founded on the sound principals

religion and morality. unfortunate that political blind-ness, short-sighted prejudice and sheer stupidity should still fail to recognize the justice of our claim the encouragement and support of the State in making the contribution of religious education to the permanence, the safety and to security of our social life. It the duty of the State, in its own interest, honesily to face the problem which godless education is creating as a breeder of ctime and to find some reasorrable, fair way in which religion can be re-stored to its rightful place in the mation of youthful character. At the very least the uzajust burdon, of double taxation should be removed from the Catholic taxpayer whose disinterested genernity supports the relignious pubwhool and makes possible the inestimable contributions of roligus education to the future of lociety."

the changes that are planned for the COMMONWEAL.

I offer the following editorial from these March CATHOLIC WORKFIR to give you all some beautiful thoughts on Lent and to reassard some of you on the

of Dorothy Dav THEOUGHTS ON LENT "Lent Es a time of hardship, voluntarily undertaken, in penance sins and the sins of the for our world We repent because we are sorry that God is not sufficiently loved by ourselves and by others We reperat because men do not love entry other; because they do not love Christ in each other We repeat because in injuring each other we have injured Christ We express our repetitence by volunarily undertaking hardship for this coming period of forty days, for the Bove of God and for the good of our souls and bodies We are ship-ping ourselves of superfluities and even of essentials in arder to be ready for combat, for the miritual combat which is

ours and will be ours these revolutionary days "We practice penance in preparation for Holy Week when Christ's suff-fings are commemorated He thirsted on the Cross. Is it not right that we should deny ourselves' He hungered and encarrod , sleeplessness and

fatigue.

tice.

coming Lent.

We will share those sufforings more consciously this Love of Christ "It is impossible to understand Lent without love. Even those with no Taith in the supernatural.

like Eugene Debs, the great S cialist **Ecader**, understood that love which embraced suffering. nourishing to the soul and in his case it was a love for

suffering humanity "'White there is a soul in prison. I am in prison,' he said, and he endured persecution and imprison mont for his cause which he thought would promote social jus-"A wozman will voluntarily un-

dorgo herrdship for her child and with the hardship undertaken there will'I be an increase of love. man will make heroic sacrifice for his write and family, enduring a disciptione which would be impossible for him without lave.

Love sand penance go together and with the one will come an increase in the other.

"Loni there becomes for us a time of joy, since the human heart is made for love and can find no greater 50y.

"As SE\_ Paul says: 'Who then shall separate us from the love of Christ. Shall tribulation? or distress? or famine? or nakedness? or danger? or persecution? or the sword? As it is written: For thy sake we are put to death all the day long\_ We are accounted as

Bomb proof cellars in many nations must indicate a fear that cities will be bombed in war-time by others than General Franco "Detest Communists" as a head-

ing for those opposed to Commun. istic activity and recently run in a secular newspaper should have been Detest Communism It is not the misguided individuals who are completely distillusioned in their cause who should be detest . d, but the doctrines they preach and seek to practice "Love Thy Neighbor" comes after the commandment to love (lod Saying that one group of people detest Saying another is but accentuating class wattare

On the tables of many homes at this time appear 'Hot Cross Buns" Too few realize as point. ed out by Josephine MacDonald in Columbia, that it was three hundred and fifty years ago when England was still a daugh-ter of the Church that the good monks of Saint Alban's Abbey in Herfordshire served the first Hot 'ross Buns. The origin goes back to a Good Friday at the Abbey when Father Rocliffe, in charge, decided in Holy Week of 1560, which was a cold one, that some-thing special should be served. Special spiced buns were baked and in honor of the day, the monk marked them with the Sign of the Cross. The custom has continued until this day. Besides giving nourishment to the body. the buns present to all the sign of eternal salvation and an opportunity for meditation that is

Where such organizations as the American League for Peace and Democracy stand can be gathered from a report of a recent meeting of that body in Ukrainian Hall in Rochester That group went on record for abolition of the existing United States neutrality act and wired demands to Governor Lehman for veto of the McNabo bill providing that any person advocating overthrow of the government by force be barred from public office. Both of these ac tions indicate clearly sympathy

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sheep for the slaughter But in all these things we overcome, because of Him that hath loved us.

For I am sure that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come. mor might, nor height, nor depth. nor any other creature shall be able to separate us from the love of God which is in Christ Jesus our Lord'."

Rev. Benedict Ehmann.

with the Communist cause was but recently that Past Grand Knight James E. Cuff heading a Knights of Columbus committee watching subversive movements showed that the abolition of the neutrality Act is meant solely to provide arms for the Communist forces in Spain Throughout the state this week Knights of Columbus joined with the American Legion in appealing to Governor Lehman to approve the McNaboe bill as a deterrent to placing in public office of civil service posttions those whose avowed pur. pose is to destroy the existing American form of government Disguised as an organization working for Prace and Democracy the group referred to 19 seen working constantly to advance the cause of Communism right here in Rochester.

It must be confusing to followers of Communism to learn that Russia under Stalin has gone Fascist, as told by Eugene Lyons, former United Press man in Moscow, and a reputable reporter, in a talk here Saturday at the City Club. Stalin's followers now find themselves fighting Fascism in Spain, while the thing they so terribly abhor exists at their own

headquarters.

The power of a single unit in a large organization was brought out by Supreme Director Ray T Miller at the Knights of Columbus Communion breakfast, Sun-day Mr Miller told of the turne in France when Briand was considering breaking off relations with the Vatican. The Supreme Knight at that time, the late James Flaherty, in a meeting with Briand expressed the displeasure of the 750.000 Knights in America against such action Briand, Milsaid, acted accordingly and whether they knew it or not members of the Catholic lay organization in America were by their membership performing an important act for Holy Mother

who meet seldom during the year, although faithful to the rules of their society, will gather Sunday for general Communion and a chance to look each other over They are the members of the Rochester Nocturnal Adoration Society, whose record of devotion to the Blessed Sacrament cannot be fully presented for human eyes to see. With little publicity they carry out their program dur ing the darkness of the night and set an example for all Catholic laymen to follow.

Men in one lay organization

the Church.

