Act and the second second February 17, 1938 CATHOLIC COURIER S TRANGE BUT TRU Catholic Facts But Little Known How many times have you read that in your newspapers? Hundreds, I dare say. Diocesan Library CONTRO "Why can't they smell the propaganda there, too? DL X ALL BEINTLARY 17, 1008 "Their common sense must tell them Recordings With the Approbation of the Most Remarked Survey Edward Kearney, D.D. Bishop of Rochester. Signpost (c) 1922, by N.C. W. C. News Service that France can't hit a foundling home with every bomb he drops. Some of them, by the By M. J. MURRAY law of averages must hit a grownup once in a while, even a soldier.' MEMBERICA THOLIC PRESS ASSOCIATION It is possible that the "hundreds" re-Prize query of the week; "Who QUOTE & LINQUOTE 800,000 OF THE WORLD'S BURSONNER TO N.C.C.W. NEWS SERVICE is going to play opposite Bert Lytell in the "First Legion," snowferred to in the picture-caption quoted above Pointer For Readers. "There is 200.000 MERCHANT SAILORS HOWARD W. KLIPPERT. Managing Editor HOWARD W. KLIPPERT. Manager THOWARD CONNOR. News. Editor a kind of superstition about Litwere actually grown-ups or they may have ing here Friday and Saturday" been soldiers who are quite frequently killed in war-time. "Scores of children" covers an eracy; you are told that in one ARE CATHOLICS "He's Got Something There," country ninety per cent of the says The Alacoque News of St. MEMBER OF CITA MBER OF COMMERCE people can read and write; while The Apostleship of the sea which cares for indeterminable number. Margaret Mary's Church, noting EMBOR UP (ULS MOLTA OF VOURSELAUDE) Some state of the second stat their spiritual weifare operates m 280 ports and FATHER ROCKLIFF, FLOATING CHAPLAIN & IN TER NATIONAL ROMOTER Sails 50,000 miles in another minety per cent can-not. Intellectually the figures What mystifies us is that to our knowlthat "Dr. L B. Logan, Methorist In the mame of the HOLY TRINETY minister of Newton, Iowa, proedge prictures and stories of destruction mean little. Reaching is scarcely tested a midwestern execution of wrought by the so-called Loyalist armies inan intellectual activity at all; the a year organizing youth with the idea that society cluding killing of priests and nuns before and since this Spanish civil war started have power to take words off a puge had no right to put the boy to death, because it (society) had is in itself little more than an extra sense. By hearing, for examcontributed to the delinquency of been conspicuous by their absence in our youth through taverns, lurid mag-azines and bad films." ple, what is said reaches the brain through the car; by reading, what is said reaches the brain daily press the opening words of the new constitution of Good reporting should present both sides through the eye. The whole ques-tion is what happens to it when Catholic thought was stimulated of the struggle in Spain and common news sense of trained editors should ferret out among the members of the Holy Name Society who listened to 10 Chestell Br. Slovis 1180 Rochsater, N. Y. it reaches the brain, and literacy statistics cannot test you that. Or Name Society who listened to John J. Graig, successful business-EIRE MISH FREE obvious propaganda. again, we are delighted that so This Municipal Tuberculosis postage stamps issued to commemorate the Sanitariust Memorial STATE) APPEAR in man. Catholic Evidence Guild high a proportion of our fellow worker and highly informed Cath-PIERCES THE FOG countrymen can read and write; olic layman when he addressed them Monday night at Holy Ros-CATHOLIC COURTER has my more enthusias CATHOLIC COURTER has no most enthusiant and a second secon it would be too crutel to sak what It is becoming more and more apparent they can write; but even if you ary Church hall. It was refresh-ing to hear the many Catholic BRAZEN SERPENI that Catholics today are getting away from stop short with the question what Church erected in 1936 in do they read, the answer is not laymen who rose to their feet in the discussion period to ask a sense of greadgingly doing a duty in their matter for great exultation " support of the Catholic Press. They are be-Chicago is F. J Sheed. HOSES LIFTED IN MICH DEDECATED questions, seeking to become betcoming acutely aware of the necessity for a ter informed on problems of the IT HOLDS medium to dispel the fog of misinformation Pointer For Critics. "We Cathday We can recall a few years" 600 MERIONS back when a similar meeting would be held and a man as well informed as Mr Craig would ad and they are getting behind their own press TO THE olic missioners are not interna-DESERT AS A SYMPOL OF tional-meddlers, -- Wesleave poli-OUR CRUCIFIED SAMOUR IS PRESERVED IN THE ANDROSIAN BASILICA AT to-manare its--continuance-in-its fight fortica alone. We are not out to Truth sesternise i Indiana. India has absolutely mothing to fear from HEAR dress the gathering and when H LANCE E. KRARNEY. This is brought out in the Catholic Press MILAN, ITALY. quistions were called for, the Month editorial in Columbia, publication of the supreme order of the Knights of Columus. Far from wishing to denatstience would hang over the meet-Bisher of Rechestor. ing hall like a pall During his remarks Mr Craig expressed the ionalize her sons, we have come to Indianize ourselves. India has AMBASSADOR become our motherland, our home opinion that most of our difficul-The Catholic Press, as of A. D. 1938," s today are caused by our inwhere we mean to live and die. DECENCY AGAIN WINS says the editorial, is a live, vigorous, hardability to take a Catholic view of things Holy Rosary's Holy Name Our sole desire and prayer is to LATE set her free, great, prosperous Constant caution is called formin all hiting arm of Truth. It neither makes nor, and respected among nations. The mon demonstrated by their many sumities at the battle against presentaneeds to make apologies for its existence or collatera L questions that they were det.r. real aim of missions is the conwhom it naturally and rightfully looks for whom it naturally and rightfully looks for incurned the country by the Lorion of dour lob with shamefully limited resources when it naturally and to carry on a tremen-househout the country by the Lorion of dour lob with shamefully limited resources when the country by the Lorion of dour lob with shamefully limited resources when the country by the logic of dour lob with shamefully limited resources when the country by the logic of dour lob with shamefully limited resources when the country by the logic of dour lob with shamefully limited resources mined to get the Catholic view and that through reading of Cathversion of souls, the building up descendant of the Church one a permanent of ROBERZ basis in the Land ushere we work. I assure our Hindan friends, that olir publications and by listening to Catholic radio talks our laity BINGHAM 13TUNDIRY our desires is to see many of is advancing in its grasp of things atholic. them join, our intention never CATHOLIC and been to force our religion on BUSHOP OF

Tenarchly ennounced to the public last. It by suggestive advertisements in the User press, such a public intertainment ounced the clean-minded people and com-tents was mande to the Polle Department the new spects advertising the show. Frompt act ion followed. Chief of Police openhagen dispatched a group of four con-per fuctualing men and women officers, to allow a report on a stage above and motion the presentation at the Embassy The-test. The picture was reported passable, in the size show, billed at The Truth boost Nullars, was declared immoral." entire alare show was banned. Friday.

Advariation ents in the socular paper cancelled by the publishers.

The police are to be congratulated on heir alert attion While the new spapers are he consumed for accepting that type of ivertising for even one issue their willingla communitable

That primoters, of this undesirable type pablic presentation are determined in their

Alertness of the Catholic Press in checking the misinformation about the Pope's taking mides with Japan in the war on China; of the attempt of "Life" to infer that the the New York Times of Decem ber 31st. Holy Eather favors Fascism, and of the lifting of the fog spread by propaganda from Spain is cited to show that Catholics find their own\_press the only source of corgovernments that respect justice and promote the common good She teaches Christians obedience rect and truthful information. They point out that the diocesan weekly is on the job and loyal cooperation to consti when these stories break. tuted authority when it is not ty-

The Columbia sums up with this:

"We aromuch too enthusiastic about the worshippers of Dermocracy would Catholic pross to make any appeal for it. wish her to conderna authoritarsolely on the ground of duty. Catholic ian r-gimes, just as these want papers do need support, just as other papers the Church, realizing that no ab-solutely perfect or immutable poneed support. It is our firm belief that they. are in a position to bid for it on this basis; litical regime exists makes it that they are giving their subscribers, week in and week out, their money's worth in news that can be found nowhere else-in informamunism and despotic Totalitartion that every Catholic needs to have if he ianism, it is because both are opwants to know what is going on in the world nosed to the Divise Order: the condemnation, in fact, is based today, how it will affect his own life and the upon religious, not upon political grounds. This independent policy lives of his children. Give the Catholic to open s our eves



ancestor was consecrated

In addition to nine tenants

The main house is being put in-

By Rev Edgar Schmiedeler, O.S.B. til then both adults and children Director, N.C. Bural Life

The inauguration of a new ven ture on the Montgomery Missions the Diocese of Mobile the pur chase and organization of a vo operative farm to be known as St. Torean'ss Village, was an-nounced recently by the Rev A Terminicilo Director of the Rural Life Bureau of the diocese

Popuration Converts

Father Terminiolio states that,

Writing of present-day cooperative societies in Europe and their benefits to the perisants Helen Irvine states In these and some other less general ways coopera tion equips the pensant to be the rival on equal terms of the cap italist farmer. It goes further when it makes him co-leases of find which is farmed by his so-

paid for the restoration of th

Chapel (Now NON-CATHOLIC) in which

the members.

ciety collectively or divided into small holdings distributed among

service to the

Strange experience for laymen in this section of the country would be to preach from a pulpi in an empty Non-Catholic Church on the truths of the Catholic religion This is being done in the South by Catholic Evid-nie Guildsmen, it was brought out in Mr Craig's address at Holy Rosary partsh

Laymen should live on Tuesday as they do on Sunday was an-other admonition of the Arkansas Guildsman here Monday night He told of the apostolic spirit of Catholic laymon in Oklahoma ('ity who led by Mayor J Frank Martin, now a supreme director in the Knights of Columbus go forth every Sunday to bring truths of Obrist to people as far as 60 miles away These men, he said, begin with Mass in the morning and re turn at night for Benediction and throughout the week their lives are lived accordingly

Congratulations are in order for Court St Ann. Catholic Daugh-ters of America of Hornell on completing their first 25 years of

**Catholic Farm Experiment** 

will be trained in the principles of cooperation and become prepared Bureau for the day when they can take

over the management and govern ment of the little village. houses barns garages, etc. one building will serve as a commun ity house. In this house will be a recreation room clinas office library and a temporary chapel

forts to prime to the public, especially the Young boys and girls, their filmy offerings denced from the statement of the prooter of the banned stage show who was noted as aving he would leave for Albany o wet action.

Although Ene motion picture advertised timied to show after the police censors ad declarge it passable-it is a type of picture that does not appear on rocant lists of the Legion of Decorrey.

Such a pieture should be avoided on enhows moducor to be included with indeart antorhinanout. The picture is sugges-

Protesta agralist the suggestive posters pront of the theater were made today. hese too should have been barmed.

While the Legion of Decency is doing a hereulean job in checking the regular run metion plot mres there are instances such as this which call for local check-up.

It is up to -individuals and organizations be constantly alert and to bring immeinte pressures for ollating from the comnumity any clograding so-called entertainnen t. in the second second

## PRESS BEWILDERMENT

Monsimor Sheen of the Catholic Univerof America a plizzled, and we are too, about the handling of news from Spain in

Aronicle role gnivere section which read: red survivor- is led from apartment house roopinold by Rebel planes from Majorca.

which as the foregoing that -----

The pros acent ware to The second secon more would go to the

## A second publication in a most a second publication in a most a second publication in a second publication a se

IN PARTING

ure will be all yours.

## 'ARM-CHAIR CATHOLICS'

- Spiritual danger lies ahead for Catholics who are complatently allowing the practice of their religion to slip down to the level of routine.

With "Godless Communism" at our very doors, with our children exposed to a flood of vile and indecent literature, with the necessity ever present to seek to bring about maral principales, because it was picked by ... social izzatice, with countless forces working feverising against the Church, the Holy Father's call for Catholic Action must be heeded by all who profess the faith of Christ.

"Arm-chair Catholics" is the term applied to those who hear not the call to battle by the Rev. Joseph A. Tytheridge of New York. In a sermon Sunday in St. Patrick's Cathedral in the metropolis, he said :

"Heaven and its eternal" crown of glory must be won by each and every soul. We won't achieve our eternal goal by sitting in an arm chair and taking no part in the light, even though we never do anything wrong. Those who follow their plous customs to the extent of doing the same thing over and over, until it becomes second nature, lose all sonse of the reality of their aim in life. To follow routine to this point is dangerous. It makes us apathetic and inclined to flee from danger instead of meeting it."

The "arm-chair" can well be placed aside the secular press case in point is the following caption pressing under a photograph in the Sun-ty February 19 issue of the Dernocrat and the following caption offered to learn how to meet imminent dan-gers confronting members of the Catholic gers confronting members of the Catholic Church.

The great obstacle to any purging of during sevent said on the Loyalist reller rolls is that a chiseler's vote counts asmuch as an honest man's. - Spartanburg Herald. · · ]

The law of habit, when enlisted on the antificent Monsignor Sheen the follow- and Jaw or habit, when enlisted on the comments in an interview given by the aid of righteousness, not only strengthens and makes sure our resistance to vice, but in which he declared that "News- facilitates the most arduous performances interesting the most extraordinary of intrace

> Evidently hiding under false colors is the los Angeles thief who took a red wig, four blond wigs, a platinum and brown wig and a brown toupes from a hair store .--Asiville Citizen-Times.

Pole vaulters are asking for landing nets. Success unit how high you can climb; it's how far you can keep from falling .-- Plain-Beld Constier News

Machiavellian opportunism, but of the consciousness of and respect for her Mission." Cardinal Core-jeira, Primat. of Portugal, in his New Year's broadcast to the nation

the Chu

rannical: but she closs not iden

tify herself with any power. The

clearly known that she is not con

corned in clearly political mat-

ters When she condemns Com

to conderna Democracy But

been leased and which whi serve Pointer For Timid Catholics. as a testing ground for futur "So in France, which does not esmembers of the cooperative cape the moral agory of the pres ent day acts of Faith and Love go up to Heaven, such as perhaps families are converts to the faith have not been known since the and have been shar, croppers in Middle Ages. Facing the Prince various parts of the missions of this world, already judged, but whose seduction and strength are after the land has been paid for. still great, Catholics, gethered round their Leaders, have found the farm will be run on a strictly cooperative basis both as regards once more the faryour of the first production and consumption Un centuries Why should not their Faith have the same power of expansion as that of their forefathors' is not a complete antagoniam between the pagan mob and the Christians (still numerous and more ardent than ever) one of the characteristics of our epoch and of our Western world? This above would justify the words of the Holy Father to Cardinal Verdier last year 'At the present moment uso one has the right to live a life of mediocrity." - D'Aragon, in the January Blackfrings, appropos of the resurgence of Catholic vitality in France

Pointer For Parents. "My experionce with college, as student, teacher, and commencement oraor, convinces me that the following persons should not go to col-

'Children whose parents have no other reason for sonding them than that they cars afford to. "Children whose parents have no other reason for sending them than to get them off their hands for four years.

"Childron whose characters are bad and whose parents believe that college will change them for the better. "Children who have had no

other remon for going to college than to avoid work or have a good time for four years.

"Children who have no other reason for going to college than to have a stadium in which to demonstrate their athletic ability. "Children who- have no other reason for going to college than the notion that it will help them achieve social or financial success in later life."--Dr. Robert M Hutchins, President of the Uni-versity of Chicago, in the Satur-day Evening Post, January 22, 1933.

In the column to the right, you will find the two excerpts which we promised just week from Boy Campbell's striking long poem, A Lectonary Speaks, published in Legionary Speaks, published in the London Tabler of January 15, 1938.

by the Staters of Char ling, seven miles south of Green ity of St Margaret a nospital, and ville on the Mobile highway vill serve as a rectory and head The farm consists of 160 acres quarters for the massions of Cent on which the five charter families trai Alabama and St Teresa's of the village live and also an Mission Band additional 340 acres which has

Unique in America The personnel of this uniqu-farm will include an attorney a farm foreman and a community The village has been in-All the members of the pres- nt corporated under the laws of Alabama, and Father Terminiello is serving as its president

say the farm is unique It is that in preserve day America But a similar system was quite common in medie val Europe in deed vestiges of it are still found today

Legionary Speaks

(Excerpts from Roy Campbell's Poem in the London Table))

The Russian was a booby: he of Spain, More highly civilized and deeply same Than most who read the papers in the train. Was first the foreign heresy to hate, On his broad shoulders fell the bloody spate But only proved so many times before, The Man of Peace is terrible in warl He had a private spirit of his own Nor pined for letting other folk alone, But he would fight to keep his home entire Although it was the devil lit the fire: In him you have the adversary, Man, Go Hammer him according to your plan And gold him with a Sickle if you can!

But if the Faith were dead, doubt would explore A hollower existence than before, With no more crumbs to pilter but inslead A notice up to say "The Baker's Dead": For all who by inversion try to live Depend on what the positive can give-And so the parasite who kills his prey Must feed on his own flesh or fade away. When Bolshevism's left upon the hob, With no one else to murder or to rob, Then suicide becomes the only job-Wolves wolfing wolves, bears over-bearing bears. And Socialism slaughtering its heirs Lest that experience should teach these correics Some judiments of life or economics

C (Which any, simple yokel on his own Can settle for himself if left alone).

In all affairs of comfort, food, or pelf, The poor materialist defeats himself: Wherever Bread or Money's the religion The dearth of it extends through all the region: Hyrenas, Blurns, Staviskies, pimps, and sharks, Have made their Father Christmas out of Marx And strikes and famines follow grim and stark, Wittenever his goloshes leave their mark."

Meeta With Success There are a few instances of cooperative enterprise of this kind in France in Hungary and in the Balkans but the experinent has been most extensively tried in Italy where it has met

with consid- rable success A recent issue of The London Time es gives a picture of a co operative or communal type of village possibly akin to the onwhich Father Terminicllo has in and, and which is a survival of medieval England The occasion for the description was the election and swearing in of a jury to regulate argicultural activities for the ensuing year in the Not-tinghamshire village of Laxton

Only Occupation The open-field system of farming survives at Laxton and ag-riculture is the sole occupation of the village. The nomes and farmst-ads are grouped in the village and the arable land is us vided into three large fields which are cultivated in strips.

At one time the manor was divided into four fields, but it was found necessary to allot one of these as grassland and to provide permanent f-neing. It is now the arable land that is worked on the common system One field is left fallow for a year in turn, and the other two are cropped by the villagers in common It is the duty of the jury to peg out the land and allot the strips

to regulate every action which may affect the community. In no other way would it he possible to proceed For instance, straying cattle would damage crops, and so there is an official called the "pinder" who rounds up and places them in the pound near the church The jury will collect a fine for their release

There are grass tracks for the convenience of all in the common fields, and the owners of strips adjoining must not encroach. After harvest, all the commoners have a right to turn their cattle on the stubbles, and the jury decides on what dath this may be done.

Have Common Rights The system could not continue but for the rights of common: inc small farmer with too little land for his cattle has his common grazing rights which enables him

to carry on. Laxton is really a community of small-holders and peasant farm-ers; the largest farms are only 100 acres and more round the 50 line: several are of about 20 acres. Many of the bigger farms have graduated by way of the small holding from woodmen or other estate workers.

Whether the Director of the Mobile Rural Life Bureau will make a second Laxton in Not- watched with keen interest.

tional end-avors and great charitable activities May the next quarter of a century double their success and bring untold blessings upon present members and all the new ones they will secure during the coming years

It could happen in any community in the United States but would there be a layman with the fourletter word for intestinal forti tude to do what Matthew H. Carpenter of Milwaukce did last week? As reported by the Catholic Herald Citizen of Milwau-kee Mr Carpenter at the conclu sion of a speech by John Lang-don-Davis, British author and lecturer before the Milwauke. Ro declared "That speech was pur-propaganda. I demand that the

other side be heard' Thit speech was untrue and unfair" Mr Car penter was applauded. He had unmasked Langdon-Davies prop-ogandist praise for the Red Re-gime in Spain and his attack or the Nationalists, led by General Franco. The British speaker demanded instances of unfairness Mr Carpenter gave them to him in facts and figures. He pointed out that Langdon-Davies had denounced Italian and German in-tervention but had been silent about Soviet Russia's part in the Spanish war Results included a strongly worded letter to International Rotary headquarters sent by a Milwaukecan demanding that the speaker be not allowed to address any other Ro-

tary meetings as his talk is contrary to Rotary ideal of free discussion and free play The moral is that informed laymen are needed in the most unexpected places to defend the Holy Mother Church and all for which

she stands

Calendar

**Of Feasts** 

tinghamshire out of St. Teresa's " Village, near Greenville, Alabama, remains to be seen. Meanwhile his experiment may well be

unday, February 29-ST. EU-CHERIL'S. BISHOP. Monday, February 21-ST. SE-VERIANUS, MARTYR, BISHOP. Tuesday, February 22-ST. PE-TER'S CHAIR AT ANTIOCH. Wednesday, February 25-ST. PETER DAMIAN. Thursday, February 24-ST. MATTHIAS, APOSTLE. Friday, February 25-ST. TAR-ASIUS.