MASSES

BLESSED SACRAMENT
Oxford St. Rev. T. F. Connors. Masses Sunday 6, 7, 8, 9, 10 and 11. Holydays 5:45, 8, 9, 10. Daily 6:45, 8.

CORPUS CHRISTI
Main St. East. Rt. Rev. Msgr. W. M. Hart. Masses Sunday 6, 7, 8, 9, 10 and 11. Holydays 5:30, 6:15, 7, 7:45, 8:30 and 9:30. Daily 6:30, 7 and 8.

OLD ST. MARY'S
South St. Rev. George F. Kettell, S.T.D. Masses Sunday 6, 7, 8, 9, 10 and 11. Holiday 6, 7, 8, 9, 12:15.

HOLY ROSARY
Lexington Ave. Msgr. Charles F. Shay. Masses Sunday 6, 7, 8, 9, 10 and 11. Holydays 5:30, 6, 7, 8 and 9. Daily 7, 7:30, 8.

ST. MARGARET MARY'S
Rogers Parkway. Rev. J. ... Masses Sunday 7, 8, 9, 10, 11 a.m. Holydays 6, 7, 8, 9 ...

IMMACULATE CONCEPTION
Plymouth Ave. S. ... Rev. Msgr. ... Cameron. Masses Sunday 7, 8, 9, 10 and 11. Holydays 5:30, 6:30, 7:30, 8:30 and 9:30. Daily 7, 7:45.

ST. BONIFACE
Gregory St. Rt. Rev. Msgr. J. F. Bopper. Masses Sunday 6, 7:30, 9 and 10:30. Holydays 6:30, 7, 8, 9 and 10. Daily 7 and 8.

SACRED HEART
Flower City Park. Rt. Rev. Msgr. ... V. Burns. Masses Sunday 6, 7, 8, 9, 10 and 11. Holydays 5:30, 6:30, 7:30, 8:30 and 9:30. First Fridays 6, 7 and 8. Daily 7 and 8.

OUR LADY OF PERPETUAL HELP
Jacob Avenue. Rev. F. ... Masses Sunday 6:30, 7:30, 8:30, 9:45, 11 a.m. Holydays 5:30, 6:30, 7:30, 8:30, 9:30.

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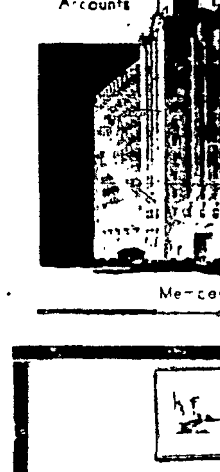

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HOLY CHILDHOOD ASSOCIATION

Rev. Leo C. Mooney, Director
Rev. John S. Randall, Ass't.

How about a story to begin this week? I have a big surprise in store for you but we'll come to that later. It is a story about Jack. His father called him one day and dumped a big fistful of coins into his hands. Jack didn't know what to make of it. He had done nothing to merit such a gift. His Dad gave them to him because Jack had often begged for some money to spend promising that he would use it wisely. So here he was with a big smile on his face as he skipped down the street, his pockets bulging with brown pennies, grey nickels, slim dimes, fat half dollars and fatter dollars.

Jackie was a far different boy when he returned home that night. There was no smile on his lips, his pockets were empty, his head rested on his chest all the way. A pretty sorry boy. Worst of all his father asked him to account for the money he had spent. That was a blow. Finally he 'fessed up. Some he lost, some he spent wastefully, some badly. He greedily ate candy until he had a large size stomach, he had seen two movies, he had broken and paid for two windows. Of course his father scolded him. How much better it would have been, if Jack brought some of that money to school for the Holy Childhood.

Did you ever think how much money you have spent foolishly? When you might have been keeping some little pagan child, you almost threw your pennies away. Didn't you? Let's all resolve, then, that in the future we are going to do more for the missions by denying ourselves now and then the pleasure of candy, ice cream, movies or the like.

My Mistake

The Sixth Grade of Holy Family School, Auburn, reminds me of another "boner" I pulled last week. I credited the Fourth Grade with the adoption of Francis Joseph, a Chinese baby. It should have been the Sixth Grade. I'm very sorry and promise to be more careful after this.

Visitation

This week I succeeded in getting to Holy Ghost, Coldwater, where the children gave me $6.60 for their dues. From there I jumped over to St. John's, Spencerport, and found the children very busy with their mission activities. I had a check from St. Patrick's, Owego, for $10.20 in payment of their dues. That is from 85 kiddies. Fine business. The boys and girls at Holy Trinity, Webster, sent $14.50 in Holy Childhood dues. More power to you.

School Report

Ss. Peter & Paul's heads the list this week. I told you of their Reception at which they brought ... gifts to the Infant Jesus. He ... the result, $25.00, for Chinese babies. And quintuplets, no less. Oh, Oh. That's going to be a job. They are naming these little ones after Fathers Emil Gefell, Robert Fox, Francis Kiechammer, Leo Mooney and Yours Truly.

In second place we find St. Boniface, Rochester. The Sixth Grade desires a Chinese Baby named Mary Theresa. And from the First Grade: Here is Ten dollars for two Negro babies. We want them named George Washington ... and Martha Washington.

From Holy Rosary, Rochester, comes two more adoptions. Here is a check for five dollars to buy a Chinese baby named Joseph. It is the second baby we have ransomed since last September.

Virginia Boswell
Fifth Grade East

The other is to be an Indian baby ... for the former pastor ... A. Emery.

The Eighth Grade of St. Patrick's, Seneca Falls, ... ransoms.

... enclosed ... for two ... babies ... the Eighth ... wishes ... We should ... boy named Bartholomew in honor of our pastor, and the ... Patricia in honor of the Patron of our parish.

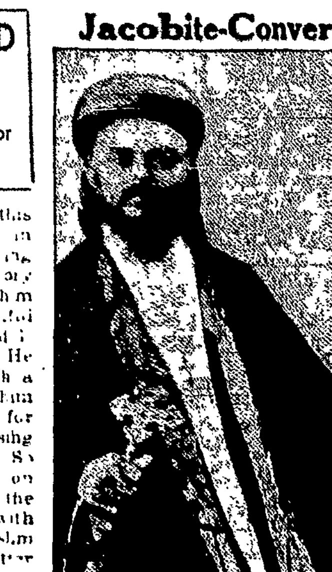
Marion Ashley

STOP LOOK READ

Remember the surprise that I referred to in the beginning of the column. At last I'm prepared to tell you and let you in on some good news. I have a letter from Father Gefell, reporting the activities of the boys and girls in his school since last September. I'll bet no one can guess the amount of the check enclosed. Are you ready? Cause here it is. Four hundred and eighty-eight dollars and twenty-eight cents. Would you like to see that in figures? $488.28. It paid the dues of the children in the Holy Childhood Association for one year and it ransomed seventy-eight children. Don't you believe it? Here are their names. Count them yourself and see if I'm not right. Mary, Joseph, Catherine, Joseph, Michael, Arlene, Jean, Francis Xavier, John Baptist, Anthony, Kateri, Ann Margaret, Francis Xavier, Thomas, Jude, Francis, Charles, Mary Bernice, Mary Adelaide, Charles, Barbara, Mary Beatrice, George, Barbara, Roy Bernard, Robert, Catherine Ann, Catherine Tekakwitha, Barbara Lucy, Louise, Henry, Elizabeth Ann, Theresa, Lawrence, Alphonsus, Amelia, Conrad, Terise, Madeline, ... Ann, Louis Gerald, Mary Catherine, John Gerard, Mary Catherine, Joseph Gerard, Marie, James Joseph, Margaret, Eva, Helen Rose, Virginia, Theresa, Marie, James Edward, Johanna Elizabeth, Joseph, Mary, Anthony, Gertrude, Marie Elizabeth, Anthony, Francis Xavier, Mary, Dorothy, Carlton, Joseph, Virginia Marie, Mary Dolores, Anna Martha, Mary, Charles, Joseph Herbert, Barbara, Bernadette, Jude, Joseph, Charles, John James, James.

Am I right? You just bet we'll take off our hats to the boys and girls of Holy Family. And to the Priests and Sisters, too, for they have persuaded these children to love the missions. They have done a great job and we all congratulate them.

Jacobite-Convert



Mar Joseph Severios, Jacobite Metropolitan of Neranam, the oldest Jacobite See in Malabar, noted scholar and leader, who was recently received into the Catholic Church by Mar Ivanios, Archbishop of Trivandrum, who seven years ago started the Reunion Movement which has caused the conversion of thousands of Jacobite schismatics. (NC-Fides photo.)

Requiescant In Pace

BEHNKE, Mary Gardner, 49 Townsend St., wife of Frank Behnke, died Jan. 10. Funeral at Our Lady of Perpetual Help Church, Jan. 10.

BOLAND, Elizabeth Strieber, aged 53 years, wife of James A. Boland, 45 Austin St., died Jan. 10. Funeral at Holy Apostles Church, Jan. 14.

BOPP, Florian, aged 78, husband of Teresia Engemann Bopp, died Jan. 11. Funeral at Holy Redeemer Church, Jan. 14.

CAREY, John J., K. of C. war secretary, husband of May Finzer Carey, died Jan. 13. Funeral at Corpus Christi Church, Jan. 17.

COLLINS, Catherine Golden, widow of Michael E. Collins, died Jan. 13. Funeral at St. Augustine's Church, Jan. 15.

CRUMBINE, Margaret C., aged 80, widow of William M. Crumrine, died Jan. 9. Funeral at St. Dominic's Church, Shortsville, Jan. 12.

DORFER, Frances Bauman, aged 83, died Jan. 15. Funeral at Blessed Sacrament Church, Jan. 18.

EAGAN, Joseph P., 611 Plymouth Ave. South, died Jan. 11. Funeral at Immaculate Conception Church, Jan. 15.

FISHER, Elizabeth, 204 Brandon Road, died Jan. 9. Funeral at St. Ambrose Church, Jan. 13.

HANLEY, Sister Ellen, of the Religious of the Sacred Heart, died Jan. 14. Funeral at Academy of the Sacred Heart Chapel, Jan. 17.

HELLING, John, 482 Meigs St., husband of Mary Helling, died Jan. 15. Funeral at Blessed Sacrament Church, Jan. 15.

HELMINSKI, Anna, wife of Frank Helminski, died Jan. 10. Funeral at St. Theresa's Church, Jan. 13.

HENCHEN, George W., 64 Warehouse St., husband of Mary Steck Henchen, died Jan. 16. Funeral at St. Patrick's Church, Jan. 19.

KEHOE, George, 377 Hayward Ave., died Jan. 9. Funeral at St. Ambrose Church, Jan. 12.

KELLY, Frank P., aged 57 years, ... died Jan. 14. Funeral at Our Lady of Good Counsel Church, Jan. 17.

McCABE, ...

MAGILL, Benjamin, ... husband of ... died Jan. ... Funeral at ... Church ...

MAJEAU, Sister Marie Laurene, died Jan. 15, at Sisters of St. Joseph Motherhouse, Pittsford. Funeral at Motherhouse Chapel, Jan. 18.

O'CONNOR, Edward, died Jan. 12. Funeral at Church of the Assumption, Fairport, Jan. 15.

O'NEILL, Sarah Drew, widow of John C. O'Neill, of 110 Aberdeen St., died Jan. 11. Funeral at St. Monica's Church, Jan. 14.

PEER, Richard, 69 Marshall, husband of Margaret Sweeney Peer, died Jan. 11. Funeral at St. Mary's Church, Jan. 13.

RAKER, Herman J., world war veteran, died Jan. 13. Funeral at Holy Rosary Church, Jan. 17.

REHAK, Frank, 36 Terrace Park, aged 52, died Jan. 14. Funeral at St. Monica's Church, Jan. 17.

ROESER, John A., 182 Chestnut Hill Drive, husband of Teresa Mandel Roeser, died Jan. 11. Funeral at St. Margaret Mary's, Jan. 15.

RIBSTEIN, Ernest, 506 Remington St., aged 71 years, died Jan. 11. Funeral at Our Lady of Perpetual Help, Jan. 14.

RYAN, John R., 621 South Ave., husband of Anna Ryan, died Jan. 16. Funeral at St. Mary's Church, Jan. 19.

ST. JOHN, William, aged 45 years, 70 Minder St., husband of Irene Lutz St. John, died Jan. 13. Funeral at Sacred Heart Pro-Cathedral, Jan. 17.

SULLIVAN, Mary J., Lima, N. Y., died Jan. 10. Funeral at St. Rose's Church, Jan. 12.

TAYLOR, Rose Mason, 47 Copeland St., died Jan. 9. Funeral at Holy Family Church, Jan. 12.

TURK, Nellie Hauser, 324 North St., died Jan. 9. Funeral at St. Joseph's Church, Jan. 12.

THE SOCIETY FOR PROPAGATION OF THE FAITH

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The REV. JOHN S. RANDALL, Asst. Director

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INTENTION: That the Christians of Abyssinia may be United to Rome.

Tuesday, January 18, marked the opening of the Church Unity Octave which closes on January 25th. The Holy Father generously consented to offer his Mass on the Feast of St. Peter's Chair, thereby beginning this Octave of Prayers. Father Paul, Minister General of the Society of the Atonement, is the originator of this Octave. It has as its purpose the reunion of schismatic Christians with the Holy See. Pope Pius XI calls upon all Catholics to join with him in this campaign of prayer.

Is China Communist?

Our daily papers heralded the news that Red leaders had taken over the control of China. With the tragic fall of Nanking they placed themselves in positions of power. All reports to the contrary, China is not Communistic. The history of the last two years shows that the people have reacted vigorously to every effort to establish it. The Nanking government party has fought against communism ever since 1927. In 1934 General Chang Kai-Shek's campaigns against Red militarists reached their height. The communist armies were routed. They began a retreat 5,000 miles until they arrived at a far northwestern part of the country.

Communism is naturally alien to the plain people of China who by all their instincts and traditions are attached to family loyalty, family heritage, personal property and belief in a spiritual world.

Red leaders are not leaving a stone unturned in their attempts to force Marxism on China. The greatest opponent is the Catholic Church. Where others preach war, she fosters peace, where others incite class hatred she encourages the equality of man, where others disregard God and the supernatural, she seeks to Christianize the native populace. Her missioners, priests and sisters remain at their posts. It remains for those at home to pray God for their safety and to offer whatever financial assistance they can afford.

Study Club

The members of the Inter-Schools Study Club of Rochester have devoted a great deal of time to the Interracial question. Ways and means of offsetting prejudice against the colored race have been discussed. Last week they had as their guest Clarence Ebling, a colored boy enrolled at Aquinas Institute. It was gratifying to hear him say: "There is no greater Faith that has reached the Negro race than Catholicism. The Catholic workers have given their untiring efforts and time, their never-ending patience and unhurried sympathy to the Negroes of the South and also their warm needed advice." He pointed to the "Inferior complex" of the Southern Negro, due to years of extreme suppression and injustice. For this reason the colored people are always doubtful of the sincerity of the advances by the Whites for the betterment of his social economic and educational condition." He asked what we were going to do about the seven million unchurched Negroes in these United States.

It is an immense problem, with its solution lying in Christian principles. Catholics must accept the colored people as Brothers in Christ. He died that they like ourselves might live. Already many of our Catholic Colleges are accepting Negro registrations. The Catholic University in Washington opened its summer school to them last year. A number have matriculated for the regular fall sessions. Other schools are adopting this practice. It remains for every Catholic to properly orientate his Christian ideals that no one is excluded for reasons of color, nationality or creed. We must help all men to reach heaven.

Help Wanted!!

We are privileged to repeat the mission appeal which appeared in the columns of the CATHOLIC COURIER last week. Sister Mary of Charity writes from Havana, Cuba, of the sorrowful plights of the Sisters of the Precious Blood. Creditors threaten to carry away church property because the Sisters haven't the money necessary to meet their indebtedness. Through long and tedious years and at a great personal sacrifice to themselves they have built up their mission station. Reverses find them destitute. Superhuman efforts are liable to go for naught unless someone comes to their rescue. Surely those who have will be glad to share, for a Sister Mary says they come to us "in the name of Jesus!" You may send your donations to the Diocese Office for the Propagation of the Faith in Rochester.

Stamps; Don't Throw Them Away

Cancelled stamps have built missions, supported mission aries and catechists, and supplied medicine, clothing, food and other necessaries of body and souls for thousands of God's poor. All stamps are acceptable as long as they are whole, stamps printed on envelopes are not wanted by collectors.

Save all stamps that come your way and get others to help you, the office force, your friend, the stenographer, the business manager from across the street, the office boy and the janitor who empties the waste baskets.

It is best to tear stamps off envelope, leaving a little margin to protect edges. When you have a pound or more, mail them in a metal-clasp envelope, cardboard box or burlap sack (for large quantities) to the

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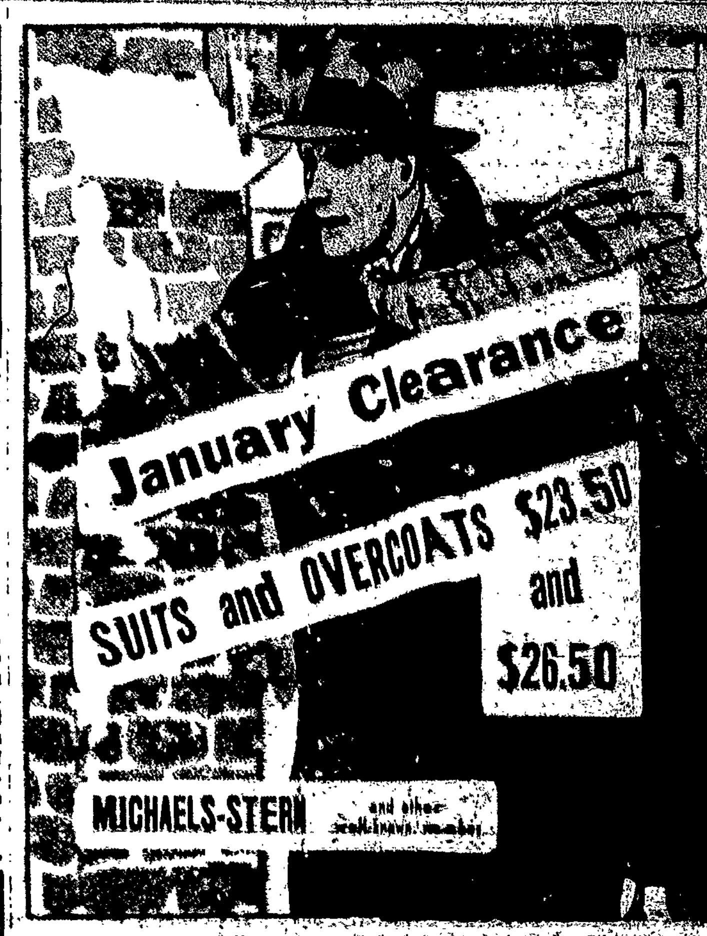

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