Watch the Catholic Courier!

About this time each year plans are made to continue the advance of this newspaper. They are in the making now. Readers are urged to watch the Catholic Courier for an important announcement relating to its future progress.

The Diocesan Newspaper — Serving the Rochester Diocese

Catholic Courier

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Truth In Advertising Too

Readers of the Catholic Courier have learned from experience that they can rely upon the accuracy of the advertising that their interpretation is sincere, honest, the advertisers know that their messages in this medium inspire confidence.

Describes His Escape From Reds

Spanish Canon Posed As Blind Peddler To Outwit Enemies

(By N.C.W.C. NEWS SERVICE)

SALAMANCA—Canon Jose Artero of Madrid now safe in Nationalist Spain, has narrated for the press his experiences which include saving his life in Madrid by posing as a blind fiddler and escaping from Valencia as a stowaway on a French boat.

For three months Canon Artero was hidden in the property room of a theater. The manager of the theater brought him food once a day but he saw no other human during that time. When he perceived were about to snap from his long and solitary confinement he happened to find a violin among the props. It occurred to him that since he knew how to play the violin he might be able to pass himself off as a musical mendicant. His beard had grown considerably and with old clothes and dirty glasses to complete the disguise he ventured forth.

People were very generous and dropped many coins into the umbrella which he carried in lieu of a cane. But one day Canon Artero was "put on the spot" when someone in the crowd asked him to play the "Internationale." Hiding his confusion as best he could he said: "Good! Here we go!" But the strains he produced he says drove his listeners away. That night in his shelter, he listened to the strains of the International over the radio and learned to play it by ear.

One morning Canon Artero says, "I found myself in great danger. A bomb from an airplane fatally wounded two people in my vicinity. Their state was so critical that I forgot my blindness and hurried to them revealing to them that I was a priest. I succeeded in giving them absolution without anyone noticing it in the midst of the general confusion.

In the succeeding months the situation in Madrid became more critical daily and eventually the civil population was ordered to leave the city. Still posing as a blind beggar, Canon Artero succeeded in getting permission from the authorities to look for relatives in Valencia. He journeyed there on a truck with Red militia. At Valencia he says there was utterly no food and anarchy was rampant. In order to attempt an escape he ceased to pose as a blind man and got work as a porter near the docks. One day he went aboard a French ship to carry baggage for the foreigners.

DICTATOR WILL WELCOME BISHOP

Daniel F. Tobin, supreme dictator of the Supreme Council Knights of Columbus, will lead in welcoming the Most Rev. James E. Kearney, new Bishop of Rochester, at the reception and dinner for him at Hotel Seneca January 19.

Joseph Lamb, state deputy, will extend the welcome on behalf of the State Council.

The Rochester Deanery will be represented by Howard M. Woodlin, advocate of Rochester Council.

Cornelius J. Milliken, past district deputy of Elmira Council, will speak for the Elmira Deanery.

Frank J. Leach of the Auburn Council will be toastmaster for the Auburn Deanery. Speakers for the Geneva and Corning Deaneries are yet to be announced.

Judge Frederick L. Max is chairman of the committee for the affair which is sponsored by the Fourth Degree in cooperation with councils of the Knights of Columbus of the Diocese.

Colorado's Catholic Schools Show Gains

(By N.C.W.C. NEWS SERVICE)

DENVER—Enrollment in Catholic educational institutions of Colorado showed an increase of 441 for 1936-1937 and four per cent of the total registration of 14,161 were non-Catholics, that is the Rev. Hubert Newell, Superintendent of Schools in the Diocese of Denver, in his annual report.

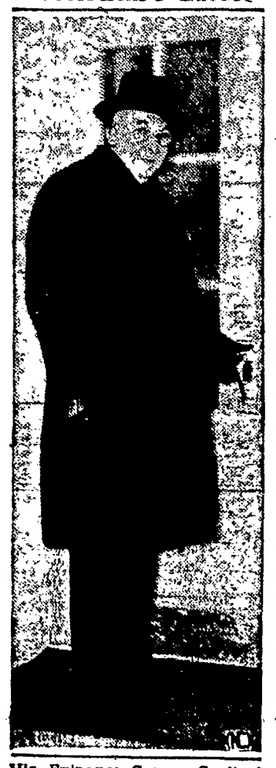
The marked increase in registrations is general throughout the three divisions, resulting from gains of 206 in the elementary schools, 212 in the secondary institutions, and 26 in the colleges.

Junior Patrol Squad Officially Installed

Members of the Junior Patrol Squad of Good Counsel School were officially installed by Special Officer Irish of the Rochester Police Department. Father Meagher, the sisters and pupils of the school who were present congratulated them.

The members are Robert Erbland, captain; James Green, George Texter, Vincent Waltzer and Walter Miller.

President's Guest



His Eminence George Cardinal Mundelein, Archbishop of Chicago, photographed as he was about to enter the White House, January 4, where he was the luncheon guest of President Roosevelt. Both the Cardinal and the President recently issued statements criticizing monopolies. (Harris & Ewing photo.)

Mercy Guild To Celebrate Anniversary

Completion of Ten Years Will Be Marked Jan. 20 —Honor Guests

Mercy Guild of St. Joseph's Parish will celebrate its tenth anniversary on Thursday, January 20, at 12:30 sharp at the Sagamore Hotel. The guest of honor will be Bishop James E. Kearney. Monsignor Hickey, the Rev. Father Eugene Golding, Past President Mrs. Edward J. Lara, founder of the Guild, Mrs. Walter Callahan, Mrs. Walter Scott, Mrs. Frank Clavin, Mrs. John F. Ritz and Mrs. Joseph P. Lara, President, Mrs. Frank Dykes is appointed Mrs. Joseph R. Lara general chairman, and Mrs. Joseph F. Ritz co-chairman, assisted by the following committees:

Decorations: Mrs. E. R. Halpin, prizes, Mrs. Joseph R. Lara and Mrs. [illegible]; entertainment, Mrs. Edward Zerbe; [illegible] Mrs. Richard Clemens; entertainment, Mrs. Carl Otis; gifts and prizes, Mrs. Joseph Swagle and Mrs. Houghton Dickinson; Mrs. Charles Goetz and Mrs. Frank Doyle; reservations, Mrs. Charles Eberhard and Mrs. Joseph R. Lara.

Hostesses: Mrs. Frank Dykes, Mrs. George Conway, Mrs. B. J. Kennedy, Mrs. F. J. Smith, Mrs. Bert Eberhard, Mrs. Thomas McCarthy, Mrs. Grace Bettin, Mrs. Peter Smith, Mrs. Paul Shields, Mrs. Frank Fox, Mrs. Richard Clemens, Mrs. Maurice Murphy, Mrs. Charles St. James, Mrs. Elmer Hohman, Mrs. James Pollock, Mrs. Bernard Gray, Mrs. Leo Schleuter, Mrs. George Wessensel, Mrs. Joseph Oppinger, Mrs. H. E. Kennedy, Mrs. Tracey, Mrs. Charles Baker, Mrs. Thomas MacNamara.

The Guild will hold its annual card party on Tuesday evening, February 8, at the Sagamore Hotel. Mrs. Richard Clemens is the general chairman and Mrs. George Wessensel is the co-chairman.

First Mass Centenary Celebration

Spokane Prepares For Observance of An Historic Event

(By N.C.W.C. NEWS SERVICE)

SPOKANE—The centenary of the celebration of the first Mass in the territory now comprising the State of Washington and the twenty-fifth anniversary of the establishing of this diocese are being observed this year.

In a Pastoral Letter, the Most Rev. Charles D. White, Bishop of Spokane, announced that a day would be set aside for the celebration of Mass at the spot where the first Mass was said on the site of Fort Colville.

"The year 1938 marks an important anniversary in the history of the Church in the Northwest. Nineteen Hundred Thirty-eight is the centennial year of the coming of the first missionary priests to the vast Oregon country.

"One hundred years ago the Holy Sacrifice of the Mass was offered for the first time within the confines of what now constitutes the Diocese of Spokane. That historic spot is the site of old Fort Colville not far from the banks of the Columbia river.

Pioneer Missionaries

"The two pioneer missionary priests who first set foot on this northwest territory and consecrated this region to God by offering the Holy Sacrifice, preaching the Gospel, and administering the Sacraments, were men whose names will ever live in the history of the Church in North America, Father Francis Norbert Blanchet and Father Modeste Demers, the former destined to become the first Archbishop of Oregon City, now the Archdiocese of Portland, and the latter the first Bishop of Vancouver Island, Canada. It is also to be noted that it was the brother of Archbishop Blanchet, the Rev. Augustine Magloire Alexander Blanchet who in 1846 was appointed first Bishop of the first diocese in the present state of Washington, the Diocese of Walla Walla.

"In view of the profound significance of the coming of Fathers Blanchet and Demers to this region a hundred years ago (for it meant the beginning of the Church in the Oregon country and in that part of it in which we live), it is fitting that this centennial year be observed with due solemnity. While honoring those noble mis-

(Continued on Page 3)

Tenets of Liberalism Condemned

Monsignor Sheen Says Catholic Church Rejects Three Principal Ones

(By N.C.W.C. NEWS SERVICE)

NEW YORK—The Catholic Church condemns the three principal tenets of Liberalism, declared the Rt. Rev. Msgr. Fulton J. Sheen in his address over the "Catholic Hour."

The "Catholic Hour" is broadcast over a network of the National Broadcasting Company through Station WEAF, here, and is produced by the National Council of Catholic Men.

Beginning consideration of the three major social remedies for modern ills—Liberalism, Communism, and Christianity, Monsignor Sheen said that for Liberalism "Liberty was not something moral, but rather something physical," meaning that Liberty was "the right to do, to think, or to say whatever one pleases without any regard for society, tradition, objective standards, or authority." "This, as can readily be seen, is not liberty but license," he added.

3 Principal Tenets

Monsignor Sheen stated the three principal tenets in the following terms. "The State must not interfere with business;" "no collective bargaining;" "no interference with the absolute right of property."

Continuing, he cited the encyclicals to show that the Church condemns all three tenets, declaring that "one very important conclusion is to be drawn from the Church's condemnation of Liberalism, namely, we must avoid thinking that a change from the present order necessarily means the destruction of liberty."

"Too often," he said, "the liberty which the modern man seeks to defend is the liberty of Individualism or Liberalism which is wrong. In rejecting Communism too, we must not fall into the error of defending the present order as right in all respects, nor call everyone a Red or a Communist because he is opposed to Liberalism. The Church, which condemns the Communism of today, also condemned the Liberalism of yesterday. Both destroy liberty but in different ways. Liberalism destroyed liberty by insisting the individual from social responsibilities. Communism and Fascism destroy liberty by enslaving the individual to the will of a Dictator.

(Continued on Page 2)

COMBAT GODLESS WITH ROSARIES

(By N.C.W.C. NEWS SERVICE)

SIOUX CITY, IA.—Recourse to the Rosary, as recommended by the Holy Father in His Encyclical to offset the attacks on God and religion made by atheists is urged in a Pastoral Letter issued by the Most Rev. Edmond Heelan, Bishop of Sioux City.

"I would call your attention to the recent Encyclical of our Holy Father on the Rosary, because like all his encyclicals, this one contains material of great spiritual value. The Sovereign Pontiff reminds us that God's enemies are man's enemies, and that the onslaught now being made on God and Christ, His Son, will affect men also, and that when God is taken from man's life there is nothing left but perdition temporal and eternal.

"Would it not be a blessing if the Holy Father's plea for the restoration of the Rosary as a family prayer could be heard by a world carried away by the concupiscence of the flesh and the unbounded lust of greed?

"If we would conquer the enemies of our salvation and bring about a change in the world's attitude toward sacred things, recourse must be had to prayer, and I know of no more efficacious prayer than the Rosary of Christ's dear Mother, especially when it is said as a family prayer. The beginning of the new year is a good time to bring this to the attention of your flock."

STATEMENT BY FATHER COUGHLIN

(By N.C.W.C. NEWS SERVICE)

DETROIT—Following is the text of the statement made by Father Charles E. Coughlin over a nationwide radio network Sunday as a preface to the radio address with which he resumed his broadcasting activities on that day:

"Before resuming my radio broadcasts, I feel that it is my duty to say something to clear up the confusion which has been created in the public mind since my withdrawal from radio broadcasting.

"It was of my own volition that I cancelled my radio broadcasting contracts. In returning to the air I am using the permission given me by Archbishop Mooney in August and never recalled. I understand that I am returning to the air under the same conditions that prevailed when I withdrew.

"I accept wholeheartedly the declaration of the Holy See, made public by the Apostolic Delegate and I repudiate the insinuations carried in the November 29 issue of Social Justice that this declaration does not represent the mind of Pope Pius XI. In accordance with that declaration, I understand that my radio teaching is subject to the supervision of my immediate superior, the Archbishop of Detroit.

"According to the regulations with which the Holy See has from time to time clarified the general provisions of the Canon Law, I understand too, that any questions arising from the exercise of that supervision are to be referred in an orderly way to the Holy See and not to be made the matter of public agitation. In this connection, I deplore the confusing agitation which has been fostered by Social Justice and carried on by some persons identified with Social Justice councils, misled indeed in many instances by inaccurate reports and interpretations appearing in the public press.

"I deeply regret the intemperate language of many of these protests and the unjust accusations made in them against Church authority. I earnestly hope that none of my radio audience will ever find occasion in any of my words or acts to provoke a situation such as the one we are now all happy to consider a closed incident."

Fire In Vatican City

VATICAN CITY—Vatican City firemen were called upon Sunday to extinguish a fire which had started in a railway coach in the Vatican City railway station.

Accuse Russian Bishops Of Terror, Plots, Espionage

(RADIO NEWS SERVICE)

RIGA, LATVIA—Twenty-one Russian Bishops have been denounced as "terrorists and saboteurs" by the Communist Government, according to information received here. While there was no mention of arrests, informed observers here regard it as inconceivable that arrest did not precede publication of the charges against the prelates.

The heads of both branches of the Russian Orthodox church are among those denounced. They are Archbishop Sergei Krutisky, acting Patriarch, and Patriarch Vitaly of the "Living Church." The two factions arose out of the revolution, when the "Living Church" group carried on negotiations with the Bolshevists and won some favor.

The prelates are accused in the organ of the Red army and navy of offenses varying from terrorist plots against Communist leaders to espionage for foreign powers.

One prelate is accused of being a Japanese agent secretly propagating a religious monarchist movement and fomenting a defeatist attitud toward Germany. Another is charged with having organized a "fifth column to bore from within in the event of war. Another is alleged to have organized young women who were assigned to mingle with army officers and get information from them.

Charges are made against the Metropolitan of Gorky, Feofan Tuliakoff, that he formed a "church-Fascist, sabotage-terrorist and espionage" machine working with a similar organization in Moscow and supported by foreign funds.

PLEADS FOR CHINA WAR RELIEF

The Most Rev. Paul Yu-Pin, Vicar Apostolic of Nanking, and the Most Rev. Hugh C. Boyle, Bishop of Pittsburgh, photographed by the candid cameraman, on the occasion of the consecration of the Most Rev. Eugene J. McQuinness, Bishop of Raleigh, at Philadelphia, December 21. Bishop Yu-Pin, who is only 36 years old, flew from China to Rome for an audience with the Holy Father, and is visiting in the United States as part of a world-wide tour in the interests of the new Chinese Catholic War Relief Association. (Acme photo.)

For Justice and Charity Among All

Rochester Will Join Movement, the Rev. John La Farge, S.J., Tells Nazareth College Alumnae

With an organization meeting scheduled here in May, Rochester will join in the movement promoting Inter-Racial Justice and Charity, the Rev. John La Farge, S.J., Associate Editor, America, told members of Nazareth College Alumnae Association at a dinner Jan. 10 at Hotel Sagamore.

Father La Farge, a recognized authority on Inter-Racial work, is editor of Inter-Racial Review and author of "Inter-Racial Justice," now being used as a text book by many study groups interested in this question.

"Securing inter-racial justice for the Negro is one of the most important problems facing the country today and must of necessity be established first in the North, where prejudice is less prevalent," Father La Farge emphasized.

Scoring communism, the speaker stated "the religious nature of the Negro is being exploited by communism, which captures his imagination and instills in him a hatred of Christianity." Father La Farge made a plea for indirect Apostolate in this work by Catholic College young men and women.

Sodality work is closely allied with inter-racial work, he pointed out and the initial meeting is to be held immediately preceding the Western New York Sodality Convention in May. This meeting will be attended by representatives from colleges and universities in the vicinity, including Canisius College, Niagara University and Nazareth College.

During the open forum which followed the address, the Rev. George Weinmann, pastor of St. Francis Xavier Church, told of his work with the Negroes of Rochester and the recent establishment of the Peter Claver Mission on Rome St. which is open to the Negroes of the community, for religious, educational and recreational purposes. A Negro representative also spoke to the group and expressed the gratitude of the colored people for the interest the Catholics of Rochester have taken in offering to them a free meeting place for all denominations.

GENEVA KNIGHTS TO HONOR BISHOP

GENEVA—Members of the Fourth Degree Assembly of the Knights of Columbus held their regular monthly meeting in the Council rooms on Monday evening, Jan. 3, Faithful Navigator John J. O'Malley presiding.

The first meeting since the exemplification of the Fourth Degree here in December, many new members were present.

In the business meeting plans were discussed to attend the Jan. 19th testimonial dinner to be given by the Knights of Columbus of the Rochester Diocese in honor of Bishop Kearney at the Hotel Seneca in Rochester.

A number of Fourth Degree members as well as others in the Geneva Council are planning to attend.

The Fourth Degree will also observe the birth date of George Washington with a dinner-dance at the Geneva Hotel Seneca on the evening of February 22nd. It is to be attended by Fourth Degree members and friends. General Chairman Joseph P. McCafferty is to name his committee later.

At the close of the meeting Rev. Ralph F. Neagle gave an address on Catholic Education.

Feast of Patroness

NEW ORLEANS—The Sunday within the octave of the Feast of Our Lady of Prompt Succor, patroness of Louisiana, which feast is January 15, has been chosen as "Mary's Day" for the Archdiocese of New Orleans by the Most Rev. Joseph F. Rummel. The observance was decided upon at the first annual convention of the New Orleans Diocesan Council of Catholic Women.

C.P.A. Head Protests Magazine Slur On Pope

(By N.C.W.C. NEWS SERVICE)

BALTIMORE—Writing as President of the Catholic Press Association of the United States, Vincent de Paul Fitzpatrick, Managing Editor of The Catholic Review here, has protested to the editor of Life against "the baseless effort" made by that publication "to present Pope Pius XI as a supporter and promoter of Fascism."

Mr. Fitzpatrick also states that the same issue of the publication carried a slur on one of the new members of the Sacred College of Cardinals. He asks why, for the sake of appearing smart, the publication "so styles its stories as to leave unjust insinuations."

Diocesan Examinations

The following examination schedules are announced for the elementary and high schools of the diocese:

ELEMENTARY SCHOOLS

	A. M.	P. M.
Monday, Jan. 17	Christian Doctrine	Drawing
Tuesday, Jan. 18	U.S. History & Civics	General Science
Wednesday, Jan. 19	Geography	
Thursday, Jan. 20	English	Spelling & Sl. Reading
Friday, Jan. 21	Arithmetic	

HIGH SCHOOLS

Friday, January 21 — Civics and Ec. Geography

Chinese Bishop On Ithaca Visit Describes War

Of 120 Churches and Chapels in Nanking, Only One Remains

Cathedral Stands

Declares Communism Will Never Gain Foothold Among Chinese

ITHACA, [illegible] Catholic Bishop of Nanking, China, made a surprise visit to Ithaca today. He flew from Buffalo to Buffalo and then was met by Father [illegible] who chauffeured him to Ithaca.

While in Buffalo Bishop [illegible] was guest of Bishop [illegible] at the Episcopal residence. Bishop [illegible] is in charge of relief and refugees.

Bishop Yu-Pin is the Roman Catholic Bishop of Nanking, with twenty-[illegible] churches and chapels in China. Only one of these, the three-story cathedral, remains standing, he said. The cathedral was used as a refuge for 10,000 Chinese.

(Continued on Page 2)

SAYS WORKERS NEED KNOWLEDGE OF ENCYCLICALS

(By N.C.W.C. NEWS SERVICE)

BROOKLYN—The need of men and women in the labor movement who are capable of understanding and explaining to others the rights and duties of workers as laid down by Popes Leo XIII and Pius XI was emphasized by Commissioner John D. Moore, of the New York State Labor Relations Board, in an address delivered at the Crown Heights School of Catholic Workmen here.

The school, just established, is being attended by 200 men and women, all of them members of labor unions. In his address Commissioner Moore said:

"It is appropriate that the Jesuits, the Society of Jesus, should father this labor school. We must not forget that Jesus, their patron, was a working man. He associated all His life with working men. When He began His public mission in His home city of Nazareth, St. Mark tells us, after He had amazed all by the wisdom of His preaching in the synagogue, they said 'Is not this the carpenter, the son of Mary?' He was a carpenter and He knew from His own experience the problems of the worker. Through all His public life His intimates were other working men, most of them were fishermen. St. Paul, the greatest preacher who ever lived, was a tent maker.

Settling Labor Disputes

"For more than four years I have been settling labor disputes. As I have listened to the gospels, Sunday after Sunday, I have been struck by the way that the Saviour repeatedly described working conditions. His descriptions remain true after all these nineteen hundred years. Take the parable of the laborers in the vineyard. The men waited in the market-place to be hired. Just the way the longshoremen of today shape up on the New York waterfront. Men were hired all during the day from early morning until the eleventh hour, and then beginning from the last even to the first they received every man a penny. Those who worked the longest grumbled at that, but there are unions today that insist on that very rule. If a man works even one hour, he receives a full day's pay. Paying every laborer in the vineyard for a full day was Christ's practical method, showing the necessity for a living wage. Whether a man worked a whole day or an hour did not matter, he had to live for twenty-four hours that day, so they got a day's pay.

"My experience has shown me that one of the most prolific causes of labor discontent comes from incompetent or unjust foremen. In Christ's day the same trouble existed. That is shown by the parable of the unjust steward who was a foreman, who wasted his lord's goods, and then was modern enough to work a kick-back by saying 'Take thy bill and write 50.'

(Continued on Page 2)

Bishop Allows Sermon From Chancery Pulpit

(By N.C.W.C. NEWS SERVICE)

LATROBE, PENN.—The Rev. Joseph [illegible] Latrobe, in a sermon last Sunday, [illegible] the reading of a letter from Bishop [illegible] of Pittsburgh, stating that the [illegible] was not responsible for the sermon. The letter was read from the pulpit of the Chancery Office.

The letter stated that the sermon was not approved by the Bishop and that the Rev. Joseph [illegible] was not authorized to preach it. The letter said that the sermon was read from the pulpit of the Chancery Office because the Rev. Joseph [illegible] was absent.

The letter said that the Rev. Joseph [illegible] had been ordered to Latrobe by the Bishop to preach a sermon in which he was to explain the Bishop's encyclical letter on the Mystical Body of Christ. The letter said that the sermon was read from the pulpit of the Chancery Office because the Rev. Joseph [illegible] was absent.

Dr. Thorning Gives New Facts of Spain

(By N.C.W.C. NEWS SERVICE)

NEW YORK—Replying to critics of his declarations concerning the civil war in Spain, the Rev. Dr. Joseph F. Thorning, of Mount St. Mary's College, Emmitsburg, Md., has written a letter to the New York Times restating the information he received from eye-witnesses during a recent tour of Spain and particularly reasserting that the bulk of the damage done at Guernica had been done by the Reds.

"The delay in my reply to the letter to Mr. George Seldes which appeared in The Times on January 5 was due to a request of the publisher, Mr. Arthur Hays Sulzberger, that I delete some of the evidence which I presented in my speech in Philadelphia," Dr. Thorning wrote.

"It is evident that Mr. George Seldes did not study the wealth of documentation with which I buttressed my contention that the bulk of the damage at Guernica had been done by the Reds. The chief purpose of my survey of conditions in Spain last summer was to discover the truth about Guernica and after taking the testimony of hundreds of survivors myself and weighing the reports issued by both sides I came to the conclusion that the wholesale and deliberate bombardment of the holy city of the Basques was an irrelevant fabrication of the Madrid version of the so-called 'massacre' of Badajos.

"The truth is the opposite of what Mr. George Seldes alleges and he is unable to produce any eye-witness accounts because the correspondents [illegible] least eight and [illegible] Guernica at the time [illegible] dent their [illegible] through a number [illegible] hardships [illegible] including some of Guernica's [illegible] innocent [illegible] children were [illegible] I know the [illegible] very unreliable [illegible] Seldes refers to [illegible] his not quite [illegible] Times correspondent [illegible] the Tarrasa [illegible] the testimony of the press correspondents who made a tour of Guernica in order to obtain the authentic [illegible] conflicting dispatches [illegible] vestigations were inserted in a short New York Times [illegible]

(NO ARTICLE WALLS BY REVISED [illegible])

"Mr. George Seldes [illegible] favor of [illegible] that the [illegible] guilty [illegible] official [illegible] Franco [illegible] made a [illegible] report.

"In a [illegible] Salamanca [illegible] the New York [illegible] Times [illegible] Mr. Seldes [illegible] said that they [illegible] terminal [illegible]