

The FASHION

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AMSTERDAM—One of the features of the Catholic celebration of the Feast of St. Olav this year was the performance of a play on the Martyr-Saint.

The play was written by a convert, Lars Ekstrand. It was performed in many places as a spectacle of national interest.



DORCHESTER & ROSE
General Merchandise
160 N. MAIN ST., ELMIRA

Christmas cheer 1937

Kodak Photo
Lester Coal Building
Building Materials
Hardware Store

Riggs & Jensen
Opticians and Jewelers
Electrical and Household Appliances

GENEVA, N.Y.

Jefferson
Palace
Theaters

AUBURN

1937 1937

Fairfax Bros. Co.

GENEVA

Everything in
WALLPAPER and PAINTS

1937

JEFFERSON
AND
PALACE
THEATERS

AUBURN

1937 1937

J. C. Penney Co.

Air Conditioned
For Your Shopping

Comfort

ITHACA

1937

Young Irish Missioner
Dies of Yellow Fever

DUBLIN—Solemn Requiem Mass

celebrated for the late Rev.

John O'Dwyer, in the Parish

Church of St. John the Baptist

in Dublin, Ireland, on Dec.

1934, and sailed for the Professor

of Joe in Nigeria, where he labored

until at the early age of 27 he died

of yellow fever.

Father O'Dwyer had attended

his young fellow-missionary,

Father Marren, who was the first

to contract the fever, and nursed

him throughout his illness till his

death, when he made his coffin dug

up and carried out the last

ceremonies.

It is a great honor, a great glory

to serve God and to despise all

things for Him.

Red Spain's Christmas A Gloomy Day

Ban Observatory of "Day of Kings"—Churches Damaged, Empty

With affairs in Spain still occupying much of the world's attention, this brief description of Christmas 1938 as Mr. Knoblauch, an American journalist, saw it is of peculiar interest. Simply setting down what he saw at Christmastime, and making no effort to dramatize the horrors of the scene, he gives a grim, pitiful picture of how man changes a gay and happy season.

By H. E. KNOBLAUCH

Christmas 1938 was a different kind of Christmas from that the residents of the territory now designated as Red Spain had ever known.

Blighted by the death of more than a half million—there was no accurate data available—but this figure was at that time believed conservative—since no bloody struggle had begun—the previous July, there was little heart for merriment in the war-weary land.

The "Day of Kings" was celebrated the day was not ushered in in traditional fashion with the Missal Gallo-Mass of the Rooster, which is what the Spaniards call their Midnight Mass.

Churches Are Empty

The Churches and Cathedrals which each Christmas Eve had sent brilliant gleams through their stained glass windows to welcome worshippers of Madrid, Valencia and Barcelona and a thousand towns and hamlets, had been filled on the occasion had overflowed on the side-walks, now stood dark and silent against the moonlit sky.

The majority of them had disappeared and the streets were desolate and dreary which were the heritage of centuries, the ruined buildings stood like giant blackened skeletons. In those few which had not fallen prey to the march of the incendiary and had been converted into barracks the shores of sleeping millions replaced the organa Gloria in Excelsis Deo.

Christmas Day's customary feast was a sad affair last year in Madrid it was rice and lentils again for the five hundred time but those fortunate ones along the coast east who had friends among the militia's proving money commanding the sum enough to afford the princely price of what foodstuffs there were in open market fared better.

Day of Kings' Banquet

January 6, traditional Day of Kings as aside for the distribution of presents, was not called by that name this year. The anarchists protested against observance of the tradition in its entirety on all but one day selected for the outstanding record was given during the past six days to the masses with every good will.

Loyalists' composer seeking in this way to educate extreme youth to the revolution's victory composed mass and hymn which was printed in small books and distributed among the war orphans by the Ministry of Propaganda.

American in Valencia had a good Christmas dinner thanks to Colonel Fugue of the American Embassy, who somehow found a turkey and imported the trimmings for his annual joint birth-day-Christmas dinner, and the Americans of the Telephone Company had a sumptuous spread on New Year's day for all of us.

Adoptions

SS Peter and Paul's Orphanage

first place with ten rooms

The Eighth Grade, two twin Indian babies, Charlene and Mary Josephine, the Seventh and Eighth grades, twin African babies Ruth and Marcelle, and a Chinese girl named Marie, the Seventh Grade Chinese boy, Patricio, the Sixth Grade another Chinese boy from the Third and Fourth grades in Iloilo, Gia, Mexico, the Second and Third grade Chinese boy and the First grade Chinese boy.

HONOLULU Unusual in many respects is the Hawaii School of Religion here in which the Rev. Hubert Wintingen, S.S.C., is a leader in Evidences of Christianity.

The school's Board of Trustees

and faculty and contributors include both Catholic and Protestant members.

It is affiliated with the University of Hawaii, courses successfully pursued carrying university credit, but the financial support of the school is independent of the university.

Judge Antonio Perry and the Very Rev. Bruno Boni, S.S.C., Provincial of his Order in the Hawaiian Islands, are Catholic members of the Board of Trustees on the faculty are the Rev. J. Leslie Dunnigan, Associate Pastor of Central Union Church, the Rev. Msgr. C. Mark, Pastor of the Keauhouamoku Church of Christ, and two lay lecturers, Father Wintingen, who replaces the Rev. George Powers, M.M., who has left the territory, is Assistant Pastor of St. Patrick's Church here and spiritual adviser for the local chapter of the Newman Club.

Holy Rosary High School and St. Mary's College, both of whom need for the week.

The Seventh and Sixth Grades, West, of Holy Rosary adopted two Indian boys

from them for their former pastor.

Most Rev. W. Alford A. Foley, Bishop of Syracuse, N.Y.,

recently ordained in June

the Rev. Msgr. James T. Murphy, Kant, the Fourth Grade wants a Chinese girl Agnes Mary, the Third Grade remembers

Bishop Foley of Syracuse by name

their Chinese boy, John

and the Second Grade, also

orphanage, the Rev. Msgr. Robert De

Forge, Marcelline, Kant, the Fourth

Grade another Chinese boy from

the Third and Fourth grades in

Iloilo, Gia, Mexico, the Second

and Third grade Chinese boy

Elizabeth Miller.

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