Comme 11 2 10112

TO SERVICE SALEMAN STATES

AMORO PIRANGEANOS

The Car was all all and

So have some far from A SECTION OF PART PROPERTY.

The best are too

The distributions and of the Church's belief that we listen at the control of the Church's belief that we listen at the palcies instruments institutions. Because it is a Voice speaking from the public of the same time.

The depths of the ages.

The destruments in the depths of the ages.

The destruments of the world, its close hourly contact the same time.

The new gradue with world affairs.

many established policies science civilization.

Because it is the oraly authorita

con pally entailed drastic Itual Voice in the world today.

the trace and been the control of th

the Scandinavian countries had become mon-

Finere was a new intellectual atmosphere. More freedom of streeth. The Church had follered education. His growth of universi-les, athlest for literary and scientific resparsh. False leaders grose. Men with small visices and a little odercation. But convincing traters. They passed out their blurbs, sophisms, even as traters of today.

heresies appeared. There was a rebirth of pagan philosophy.

urmaniem began to apread.

Thus a hurs combination of causes was appearable for the revolution. Not one man of one idea, thus, now needs. Drastic charages in basic institutions. Unrest, sgita-tion Fostered by a changing atmosphere. The old was discarded tow quickly. The new not allowed to grow normally.

A new social political, economic order not equipped for it. Leather was a maste incident. He would

cobably never have been heard of if the me was not ripe for a volcanic upheaval.

A HAMD FACT

Corry to once referred to a sertain fact as Laters are many "hard" facts.

Parties pills they are ealled.
To once can deny them. They are too loose. Like a fractured arm in a cast.

Once such hard fact is this: Post 2000 years the world has listened to

operation of the downfall of the Catholic The Jaws said their were going to destroy

Place Moreans seriously and serively set of the wrack her.

Chie serry heretical sects tried to deal her a deach below from writhin.

In the Dark Ayes, horder of barbarians in the Land Ayes, horder of barbarians in the Mohammadama related the

sword against her.

In the sixteenth mentury the world was supremed of her doom. Protestantiess was to

he secreteer.

As the slow of the recent Greet War.

The special was seen solemnly secured that
the Church was drawing her last breath.

The day we still hear the prophecy that
the Chauren is about to slip quietly into her

The lesson of 2000 year's experience is a than fact. A bitter pill to many mot of he beside Church today stands calm

The envoys of thirty nations gather in handle. The Voice of her ruler is heard over the

The world's troubles and unrest do not pure here the later untertainty in a siele

Bleen is old and wise and calm . She has which sed leings and countries come and go.

within the Church there aren't two nuntion of the other of thin the dred chenominations maintained in the name
of seed conden through one Charist for the sole purpose of teaching
of seed conden through one Charistianity of radically opposite prinelse
There is one united Church.

It is a dynamic religious society.

It is a dynamic religious society. ammin in her life-time.

Presepective members cannot chose her for compressioned take. For social, political, economic policy. She doesn't want such

Bhe dernands much. She calls for many hard morifices. And still she lives, and grows, and re-

today that can speak with the voice of wistoday that can speak with the voice of wisthouseand years old. A philosopher who
thouseand years old. A philosopher who
there is no philosopher who
there is no philosopher who is not the property of the years old.
The philosopher who is not the years old. A philosopher who
there is no philosopher who is not the years old maina winited

The "hard" fact dermands—even if one is

Because It is the Voice of culture, art. Because it is the orily authoritative spir-

Civil war has broken out in the medical profession and, it properly conducted by those 430 rebels who were recently sufficiently courageous to attack the do-nothing grow In the Amoriation under the leadersale of Dr. Flahbein, much good will result.

We are not convinced that socialized medidays he romedy that society awaits but it that his profession auffers so such Exom a lack of leadership as rices the inedical Lat us nope that the 450 "rebel" doctors will carry the battle into the camp of the Association in an effective yet thoroughly ethical manner. The Echo, Buffalo.

Bearers of to good manners. When the see you stanting a foolish venture, or makes your rule by talling you it as a see Sea.—Boston Okobe

The state of the s

Library Signpost

BEADERS' CHRUSTAN

There are some people to whom a good book is far more wekeme at Christmas than a smokinginchet or a vanity-case. No elli is book: no gift demands so much discrimination. Here is at list to help the harassed shopper. like a notions counter, it bonats of no particular order.

DAMIEN THE LEPER. By John Farrows. The latest, and pri-haps best, "Ife" of the study leve of God who found Molo-kai a hell-hole and made it human through the divine...

WRITTEN IN HEAVEN. By Frances Parkinson Regres. A Washington lady finds in St. Thereas of Listen a mondel of many mecanary feminime vir-

SORROW BUILT A BRIDGE By Katherine Burton. How the fa-Motio Rose Nawtherno smade a bridge of her sorrows too bring solace to the victimas of incur-able cancer: a precious book. AS THE MORNING RIBERG. By Marie van Broningen. A dir. matic portrait of Rhizabeth Seton in the days of her youth. ARIA OVER GLANGOVET. By

Meward Rich. The war mit of aument kindness and divine faith elevates the hard Ezves of workmen in this movel of the Claugery shipyards.

EARLOWTH, By Leadile Exercis.

Some of the characters of
White Hawtbornet responses in
this remantic novel of Tudor
days in England.

Alignical Drunk. By Highand Fonton. The story of a city
editor, dislimatened by the flood
of modern remaileralisms, and
remarks the lives of missiper
modern remaileralisms, and
remarks of an American where dranes of an American where in medice, tenderness and fruits with power and bequity.
THE DIARY OF A COUNTRY PRIMER BETMANS. Mature persons of intelfacence, principles, will appreciate this professidly moving novel of a French parish priest whose Christ-like simplicity and intuition make him skin to Frince Mülshkin in Dostoovaky's A great Cathrolic grown

NOTHING IS SAFE. By E. M. Delatera. A polyment novel of the damage done to the children OF THE PROUD. By Francia Machine. The exister carries still further the exister carries still further the exister begun with such promise in "Stand and Give Challenge."

THE PARADOXES OF MR The short stories of Mr. Chesterton are always a safe best for the experienced reader. these are his last collection.

EIGHT DECADES. By Agnes. - Repplier. In the eighth decade of her life America's veteran upon a rich and varied exeperiure, the best of all her esmenys. AWEGUARDING VEN TAL HEALTH. By imphact Mc-Carthy. Sano and wise counsel on conduct and habits for a healthy mental-moral life. THE SIEGE OF ALCAZAR BY

Cheffrey Mannell-Boss. This second of Toldey defense of Tolde's Alcazar by the Spanish cadots against fearful odds is worthy of its subject.

8PANISH REHEARBAL By Armeld Lemm. The account of a tour through war-torn Spain with some partinent thoughts on the tangled web of events there,

expressed with Lunn's characteristic sharpness and direct-INTERRACIAL JUSTICE. John Laffare. A strong and persuasive plea for the rezzoval of the un-Christian disabilities which keep the Negro an out-

THE TENTH MAN. By Edward F. Murphy. The same themse of the "bar snister" is here exerted out dramatically in novel form. IRISTIAN SOCIAL RECON-STRUCTION. By Virgh Macket. A small book with a wealth of thought which serious students

social problems will find invaluable. THE CRISIS OF CIVILIZATION. By Hilaire Bolloc, Another syst erver follows the course of Caristian history un to the present crisis, and draws some sons from the past for the

Present.
THE LITURGY OF THE CHURCH. By Virgil Michel. A simple and appealing explana-tion of just what the liturary is in dectrine and ritual—not an optional meansh but the God-given way of supernatural life. THE TEAR OF OUR LORD. By Emiliana Lochr. A book to help you follow the mind of the Church in the changing exples of the Church year as she pro-sents the mysteries of Christ.

THE THIRD REICH. By Hearl Lichtenberger. An authorita-tive book on Hitler's Germany, written with detachment and

deep insight.
THE CATHOLIC DIGEST. For 15, you can give this gift of twelve installments which will remind your friend, each mounth. your thoughtfulness. This is rapidly becoming the most non ular Catholic magazine of the

Other good magazines for gifts are: (Weekly) America and The

TRANGE BUT TRU Catholic Facts But Little Known

(of 1932, by N C.W C. News Service By M. J. MURRAY -



Cooperation, Communism Opposed

To countered the welcase philosophy of crass individualism championed by the Laissos faire tabrillate of the 18th and 19th conturies - doct in that tended to reduce ann to simple component of an atomized society a handful of impoverished men devised the modern system of co operation predicated on self help

By stressing resultual essistance as against the regged individualism of their day, the hard-bitten Rochdale we caver wirtus livro-cstablished in practice the Christian principle of Soliciarism, so com-pletely shouttered by the social and economic pradosophy of the 18th century.

And despite The tremendous odds these co-operators faced in an ago of economic liberalism, cooperators faced in an age of ecocomic liberalisms. co operation thrived and has withstood the mold test of practice and time

The success of co-operation in Europe, where it his functioned En many countries is unques-tioned. Fortunestely, it is possible to claim co-operation has also succeeded an the Western Flemisphere. There, to quote an example, co-operation is so firmly entrenched in No see Scotise that it is attracting works -wide attention.

Referring to best one phase of the situation in this Canadian province, Most Flev. Aloysus J. Muench, Bishop of Fargo, N. D., told the recent National Catholic Rural Life Conference meeting at Richmond, Va. Chat "social jus-tice will not remain a mebulous. intengible thing if co-operatives are established, as they were in Nova Scotia, under the auspices of St. Francis Xavier University. . . The co-operative seems to be the best form of organization thus Far devised to protect the rights of the agriculturiest and to afford taim opportuenities for material de-

The Federal Council Bulletin' Corgan of the Fockeral Council of the Churches of Christ in America), for November, concurs treartily with Bashop Amench's appraisal of the Flow Scotis experimoni. Ninets one Ministers and laymen from the United States and Canada participated in a conference tour of Nova Scotia and Cape Broton Islands test summer, and were deeply impressed by what They caw. saw" reports J. Elenry Competter. saw, reports I Tamy Carpenier.
author of these statements, the
rice drab knowes of these poor
people which had become new
with carpets and other materials
severed by the women. Ye saw
Shifter teaching them, Priests
and Ministers leading them, as
they went on with their various study olumns and co-perative reniques. We Bearied that be-cause of the co-perative move-ment adured filmen, Communication and been absent assalirely desplaced

Probably the manost algorificant Commensural; (monthly) The thing shout the mason significant Commensural; (monthly) The thing shout the measurement, comment Mr. Carpenter Mr. that it is control in realigin mand the call procure any of these books (or real) are not through are of the harder. The program to the subscriptions. Order of the harder. The program to the subscriptions. Order of the harder. The program to the subscriptions. Order of the harder of the meant streamed so the subscriptions. Order of the harder of the meant streamed so the subscriptions. Order of the harder of the meant streamed so the subscriptions. Order of the harder of the meant streamed so the subscriptions. Order of the meant streamed so the subscriptions.

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Thus co-operation on a solidartheir part have not overlooked the value of the co-operative and claim to have fitted it into their general program. Communism has made one fundamental alteration, however: It overemphasizes the reaction to individualism. and hence has little regard for the fundamental principle of self help and mutual help. Under the guise of establishing a co-opera-tive society, Russia transformed the nation into a colleclivized state. in which all save a nandful of officials are mere cip-

And now Red Mexico, emulating the example of its big brether, has announced with a fan-fare of publicity that henceforth coby the Foreign Information Bureau of the National Revolutionary Party), for October 29th, saserts that the agrarian problem of the Yaqui region has been finally solved, with the Communist Government's decision to invoke a law enacted in 1917, whereby all large estates are liable to partition and distribution among the country's peon population. The vast private farms" have not contributed to the nation's welfare maintains The News Let-ter, and hence they are to be broken up.

However, the land te not to be distributed to the pensants as abareholdings, but will be divided number of families permitted to work the land will-be determined

SO SAID GOD 2,800 years ago

through the mouth of His prop-

hat Malachias Did God keep His word? Was the prosphecy ful-filled? "Yes," states the Cathon-

lie "through the Holy Sacrifice of the Mass, and through that

Let us go back to the Last Surp-

per 19000 years ago. Effers Jewes Christ took bread and wine, and

blessing them, said to His dis-ciples: This is My Body which

is given for your this is: My Blood of the new testament, which shall be shed for many unto the remission of size; do this in commern-

feredflimed to the formal Father at the Clean Chilation co the New Law, and He sommand-

of that this secrition of Elis which was completed on the Crose the following day, he re-marked by His Church until the end of

Today in every correct of the

n of Me." He thereby of-

clean oblation."

planned fornext year

amady been set up by the State, to provide credit facilities for the commerciaty framers. Government officials decide what crops are to he raised and the banks super-vise the marketing of all crops.

A portion of the net profits year must be used to purchase shares of bank stock, and then ordered to the farmers receive their sance of the exemings of the land. These communal farm so-cieties, the Tews Letter blandly are ""tantamount to operata ves," and in the Yaqui gion 13 peasant communities are to be immediately benefited."

by the State. Credit banks have

That this governmentally operated "co-operative," if such it may be called, violates the true spainit of co-operation goes without say-

likewise the co-operative manual safeguard its autonomy if it hopes to end sare. This fundamental quisite is achieved in Nova Scotia and timewhere in our country and Europe but in Mexico they attempt to supply the necessary spiration from the top, while it should be germerated as it was in interested co-operators. With the Covernment dictating the every action of the co-op-

erative. It can scarcely be expected the mass of the Mexican people her ded into the correl of compulsory co-operation, will do more than submit passively to a skustion beyond their control
And with the sustaining spirit of co-operation bost the su co-operation is completely secri-

manner of the Sacrifice of the Cross. Thus he fulfilled the prophety of Malachias; and thus wiso is given to the faithful, in High

Commencion, the body and blesod of Christ Himself, Who said 1500

yearn -mgo: Except you eat of the femals of the Son of Man mand

life in Front."
. The Makes is the parfect act- of

worships and petition, because

through the impatrumentally of the

Catholic pricest, offers up Himeelf, the infinite Victim, to the infinite

No was mider then that Catholics throng to their churches to es-

other Carrie! No wonder they have have ellerard up for the deand, the drains. The suffering the carry with cause.

It's the Mains that material.

It's the Mains that material.

traiters more to Catholic theses anythings size this side of Records Catholic Differentiate Society of

nk hals blood you shall not have

Catholic Evidence

The Mass Was Forefold 2300 Years Ago

"From the rising of the sum globe "From the rising of the sum

even to the going down. My Name even to the going down" there is

is great among the Genetiles, and sacrifice and sector obtain of-

in every place there is sacrifice, fered in the name of God-Tho

and there is coved to NET Name a re-mactiment in an unbloady

Diocesan Recordings

They could never be picked as All-American," those who follow the red flag of Communism.

Indications point to targe num burs turning out tongelit he the address on "The Red Peril and the Way Out," to be delivered by Dr. George Hermann Derry, director of the social education department, Supreme Order of the Enights of Columbus to Columbus Civic Centre. The knights mean business in this educational warfare on subversive forces, Directing the arrangements for the meeting aponsored by Rochester Council is Bishep Kearney who through his knowledge of "Red" activities in New York is deeply concerned with baitling the Communistic activities in our diocese

There are those who say that the Communists and those sym-pathising with their program are a minor factor in this area. The quiet but consistent efforts of a armail group can produce untold barm when the majority are walketic. Last week at the Bourman Theater a metion picture on Rassia was shown The picture treef was but a travelogue but outside the theater were the ever present distributors of Communstic literature. Last week also there came here without much fanfare, although those in charge tried to make a fuss about it, a motion picture "The Heart of Spain." This picture, according to the Knights of Columbus News Service, is but another propagands film for the so-called Loyelist government in Spain. The film was shown at Edgerton

The need for Vigilance Committees in each laymen's organization of the diocese is apparent. When activities designed to propagandize the Communist should be counter action. Para-philets and literature giving the Catholic viewpoint should be disbetudirt aroused to the insidious workings of a movement that seeks to undermine the Catholic Church and the American nation. Those not of our faith who realize the messace threatening our American imstitutions will join in the battle.

Holy Name men are called upon-by their national magazins. The Holy Name Journal, to "erert their power and influence to have indecent and degrading publicastands of their communities."
This would be a positive work of Catholic Action," an editorial in the Journal states A growing movement is underway to bring about a new Legion of Decency pressure on the purveyors of evil hooks, magazines and pamphlets All laymen and laywomen who are concerned with the growing boy and growing girl will jump into the fight to eliminate suggestiveness, innuendo, and plain picture pages

Pats on the back received here in The CATHOLIC COURTER of icisms. One of the most encour aging commendatory letters re-

spontaneously from the people if of the CATHOLIC COURIER on it is to achieve lasting success; its splendid installed. vemir. It was a truly creditable publication and reflected the earnest efforts and conscientious isbor of its builders.

The CATHOLIC COURIER marches on even better than beform. Keep it up!"
The letter was signed by Wilhrd A Marakle, assistant com-missioner of the Department of Labor, an experienced newspaper mean and first to edit the Catholic Journal, forerunner of the Courier. He knows the problems. His good wishes are therefore most welcomely received.

A bit of idea that corner from Loridon. A priest conducting a Christmas fair at St. Ives, Cornwall has one of the booths emp-ty. Tacked on it is a notice asking purchasers to leave some of their goods at the empty booth for the banefit of the poor at

Elow many think of it? When a successful event is completed or a victory won now many think to thank God for the success? Fresh from their football victory over Southern California, the Notre Dame students and alumni wexit to the college church where they knelt in thanksgiving before Blessed Szcrament. Notre Dame's way," says the Bel-timore Catholic Review.

Calendar Of Feasts

Shunday, December 12, - ST. VALERY, ABSOT. Monday, December 12. LUCY, VIRGEN, MARTER. Tuesday, December 14.-CASIUS, ANCHIDAMOP. MECSMEN. Marie T. Thursday, December EURECHUS, BISHOP. FYMET D 17. - ST. Saturday. Decem GATTAN, BREEFOR.

We hower among his fellows wines Soon leates that envy is the Arthur Barry O'Nell, CSC.