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St. Peter Receives the Keys of the Kingdom of Heaven

May, 1938

18. Sunday, 3. Sunday after Easter. S.R. 5.01 S.S. 6.54
G. I am the Good Shepherd. John 10.

- 1. Philip and James, Ap. Athaph. Amator. Jeremias.
- 2. Athanasius. Zoe. Exuperius. Antoninus. Felix.
- 3. Finding of the Cross. Alexander. Eventius. Theodulus.
- 4. Joseph, Patron of the Church. Monica. Florian.
- 5. Pius V. Angelus. Eulogius. Maximus. Sacerdos.
- 6. John Before the Latin Gate. Benedicta. Eadbert.
- 7. Stanislaus. B. and M. Quadratus. Benedict II. Arnold.

19. Sunday, 4. Sunday after Easter. S.R. 4.52 S.S. 7.01
G. I am the Good Shepherd. John 10.

- 8. Apparition of St. Michael. Wiro. Acathius. Denis.
- 9. Gregory Nazianzen. Beatus. Gerontius. Hermas.
- 10. Antoninus. Gordian. Alphius. Epimachus. Job.
- 11. Florentius. Fabius. Sisinius. Anthimus. Maximus.
- 12. Nereus. Achilleus. Pancratius. Dominic. Modaldus.
- 13. Robert. Ballarminus. John the Silent. Servas. Lucius.
- 14. Boniface. Peter Alois Chanel. Pontius. Justina.

20. Sunday, 4. Sunday after Easter. S.R. 4.45 S.S. 7.00
G. Christ is the Father. John 16.

- 15. John Baptist de la Salle. Cassius. Dymna.
- 16. Ubaldu. Brendan. John Nepomucene. Audas.
- 17. Pascal. Restituta. Basilla. Bruno. Adrio. Victor.
- 18. Venantius. Felix. Thecusa. Claudia. Eric. Theodotus.
- 19. Celestine V. Pudentiana. Ivo. Dunstan. Cyriaca.
- 20. Bernardine of Siena. Aquila. Baudelius. Plautilla.
- 21. Hospitius. Antiochus. Polius. Donatus. Valens.

21. Sunday, 3. Sunday after Easter. S.R. 4.39 S.S. 7.14
G. Ask in My Name. John 16.

- 22. Rita. Julia. Castus. Emil. Faustinus. Atho.
- 23. John Baptist de Rossi. Desiderius. Euphebius.
- 24. Mary. Help of Christians. Afra. Susanna.
- 25. Gregory VII. Urban. Aldhelm. Valentio.
- 26. Ascension of Christ. Philip Neri. Paulinus. Zachary.
- 27. Bede. Ranulph. Eutropius. Julius. John. Restituta.
- 28. Augustine. Helladius. Senator. Lucian. Emil.

22. Sunday, 4. Sunday after Easter. S.R. 4.35 S.S. 7.20
G. When the Paraclete Shall Come. John 15.

- 29. Mary Magdalen de Pazzis. Maximinus. Theodosia.
- 30. Felix. Ferdinand. Emmelia. Anasthasius. Gabrinus.
- 31. Angela. Petronilla. Crescentian. Hermias. Paschasius.

so-called Child Labor Amendment. Church, Stanley, following remodeling, marked its 61st anniversary

February, 1937—With members of the Rochester Nocturnal Adoration Society as a nucleus plans for formation of a society to make daily visits to the Blessed Sacrament were proposed by James E. Cuff at the annual meeting of the Nocturnal group in Columbus Civic Center.

February, 1937—Catholics in the United States have the duty of informing themselves on the history of the Church in America and of the part its members have played in development of this country, declared Martin T. Purtell before members of St. Patrick's Holy Name Society of Elmira.

February, 1937—It is the conviction of all thinking men who have contributed to the welfare of society that he who undermines religion brings ruin upon society at large, and is an enemy of his country," was the message brought by the Rev. Bartholomew L. Quirk, pastor of St. Patrick's Church, Seneca Falls, to the Seneca Falls Knights of Columbus engaged in the campaign against Communism, Irreligion and Family Destroyers.

February, 1937—Unique in the annals of Auburn was the presentation of "The Cradle Song" by two of Auburn's best drama guilds, the Lyceum Players of St. Mary's parish and the Little Theater Players, a civic organization.

February, 1937—Monsignor Sheen in his series of articles blasted once and for all the ever-present myth that the Church is fighting Communism because it favors Fascism and opposes the Communist offer to buy out the United Fruit against Fascism calling on Communists to unmask and explain their real objectives.

February, 1937—St. Theresa's

February, 1937—Spain is making a desperate effort to throw off the strangle hold of Communism, Luis Bermijillo, Spanish Nationalist war veteran and graduate student at Cornell University, told an audience of men and women in Columbus Civic Centre at a mass meeting sponsored by Rochester Council, Knights of Columbus, as part of its campaign against Communism. On the same program the Rev. Donald M. Cleary, Catholic Chaplain at Cornell, stated the Catholic Church's position on war.

February, 1937—Attorney Cornelius O'Dea, executive chairman of Elmira Catholic Charities, was named chairman of the eighth annual Elmira Community Chest Campaign.

February, 1937—An account of their meeting with missionaries from home in the Far East was sent by the Rev. Leo C. Mootney, diocesan director, Society for the Propagation of the Faith, and the Rev. John M. Duffy, diocesan superintendent of schools from the S.S. Tatsuta Maru. Father Mootney in an article written for the CATHOLIC COURIER told of "the sub-zero cold of the Korean wilderness, the heat and mystery of teeming Shanghai and the beauty and serenity of Manila and the Eucharistic Congress," experienced up to this point in their world tour.

February, 1937—Communism was labeled a destroyer by the Rev. Michael B. Groden, pastor of St. Vincent's Church opening the Corning Knights of Columbus Crusade.

February, 1937—For the first time in penal history it was stated at Elmira Reformatory funeral services were held for one of the inmates in the Catholic Chapel at which the population of the institution was per-

Memories of Drapers' Missionary Society

Boniface, the Great Missionary

From and large portions of the world. St. Patrick was the first to bring the Christian faith to the British Isles. St. Columba, the Apostle of the North, brought the Christian religion to the Scottish islands. St. Boniface, the Great Missionary, brought the Christian faith to the Germanic lands. He was a man of great courage and faith, who lived with his own people and died for their souls. He was the first to bring the Christian faith to the Germanic lands. He was a man of great courage and faith, who lived with his own people and died for their souls.



Events

(Continued from page 11)

January, 1937—Claims made by the Secretary of the Federation of Churches of Rochester and Monroe County in a plea to aid Spanish Democracy (Communism) in a radio broadcast by the CATHOLIC COURIER. Four false statements were made in detail.

January, 1937—With 15,000 school children, the annual Catholic Crusade was launched. A letter from the Archbishop of New York City, stressing the importance of the campaign, was read at the opening.

January, 1937—On a nationwide basis, the Most Rev. Archbishop of New York, Cardinal Spellman, urged the youth of the United States to join the United States Youth League.

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