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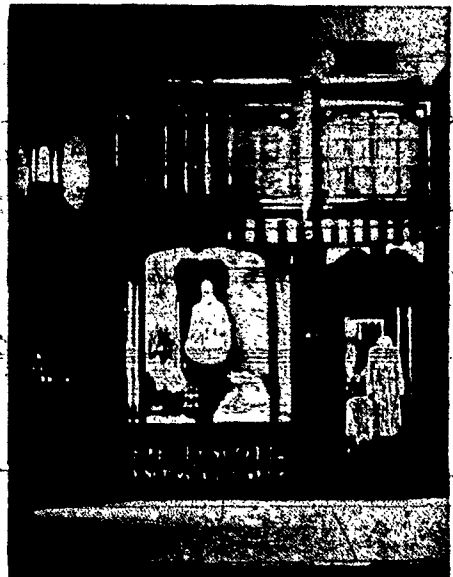
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Mary and Joseph Take Little Jesus to the Temple

## February, 1938

- 1. T. Ignatius, M. Bridget, Veridiana, Ephraim, Sigbert.
- 2. W. Candlemas, Cantidus, Flosculus, Fortunatus, Cornelius.
- 3. T. Blase, Celerinus, Ansgar, Felix, Hippolytus.
- 4. F. Andrew Corsini, Gilbert, Aventinus, Eutyechius.
- 5. S. Agatha, 26 Japanese Martyrs, Avitus, Albinus.

6. Sunday, 5. Sunday after Epiphany. SR 7.05 SS 5.24  
G. Cockle among the Wheat. *Math. 13.*

- 6. S. Titus, Dorothy, Amandus, Theophilus, Silvanus.
- 7. M. Romuald, Moses, Juliana, Richard, Theodore.
- 8. T. John of Matha, Emil, Coimba, Dionysius, Denis.
- 9. W. Cyril of Alexandria, Apollonia, Ansbertus, Sabinus.
- 10. T. Scholastica, Sylvanus, William, Austreberta, Soter.
- 11. F. Apparition B. V. M. at Lourdes, Jonas, Desiderius.
- 12. S. Seven Servites, Eulalia, Modestus, Antony.

7. Sunday, Septuagesima Sunday. SR 6.57 SS 5.32  
G. The Laborers in the Vineyard. *Math. 20.*

- 13. S. Maura, Fusca, Lucinius, Benignus, Gregory II.
- 14. M. Valentine, Felicula, Moses, Bassus, Auxentius.
- 15. T. Faustigus, Jovita, Georgia, Agape, Decorosus.
- 16. W. Onesimus, Elias, Samuel, Juliana, Jeremias, Lanko.
- 17. T. Fintin, Silvinus, Secundian, Alexius, Falconerius.
- 18. F. Simeon, Claudius, Helladius, Flavian, Silvina.
- 19. S. Gabinus, Mansuetus, Barbatus, Conrad, Auxibius.

8. Sunday, Sexagesima Sunday. SR 6.48 SS 5.40  
G. A Sower Went out to Sow. *Luke 8.*

- 20. S. Eleutherius, Mildred, Adeline, Eucherius, Sadoth.
- 21. M. Severian, Verulus, Paterius, Maximian, Felix.
- 22. T. Peter's Chair at Antioch, Papias, Abilius, Aristion.
- 23. W. Peter, Damian, Milburga, Sirenius, Romanus, Izzarus.
- 24. T. Matthias, Ap. Ethelbert, Primitiva, Sergius, Flavian.
- 25. F. Tharasius, Claudian, Herena, Victor, Serapion.
- 26. S. Margaret of Cortona, Faustian, Nestor, Porphyry.

9. Sunday, Quinquagesima Sunday. SR 6.38 SS 5.48  
G. Jesus Cures a Blind Man. *Luke 18.*

- 27. S. Gabriel of the Sorrowful Mother, Leander, Bessa.
- 28. M. Theophilus, Justus, Roman, Cajus, Abundius, Rufinus.

☞ denote day of abstinence. The time of rising and setting of the Sun is given for Sundays only. For the other days it may be easily found.

ary FAC'S degree at the 24th Convocation held in Irvine Hall, University of Pennsylvania.

November 1936—An uptrend in school registration was noted by the Rev. John M. Duffy, M.A., diocesan superintendent of Catholic Schools in his annual report. Total of pupils enrolled in Catholic high and elementary schools of the diocese was reported as 27,576.

November 1936—Because the City Board of Education decided that the Kelly-McCreery bus bill did not apply to city schools, children of Rochester's parochial school were granted the privilege of using the busses only for trips to and from the Rochester Dental Dispensary. The board made the concession because it regarded "the transportation of the children to the Dental Dispensary as a health measure rather than an educational service to the schools."

November 1936—Strains of a pipe organ were heard for the first time in St. Charles Church, Elmira Heights, 32 years after the church was built, at the dedication of a new Kohl organ which replaced an old reed type organ. The Rt. Rev. Msgr. John J. Lee, V.F., blessed the organ and Philip F. Kreckel of Rochester played it for the first time.

November 1936—A group of Nazareth College students formed a unit of the Catholic Workers here.

November 1936—The Rev. Francis J. Lane, Catholic chaplain at Elmira Reformatory, was named to the executive committee of the newly formed Association of Catholic Prison Chaplains which organization was announced at the first Institute for Prison Chaplains sponsored by the Catholic University of America School for Social Work held in Washington.

November 1936—Appointments of the Rev. Edward M. Scheid as pas-

tor of St. Mary's Church, Dansville, and of the Rev. Herbert Sturmer, as pastor of St. Januarius Church, Naples, and the mission in Atlanta were announced at the Chancery.

November 1936—Claim that the Catholic Church is allied with the Fascist forces in the Spanish revolt was branded as false by the Rev. William F. Bergan, Chancellor of the Diocese in an address before the sixth annual convention of the Rochester Diocesan Council, National Council of Catholic Women.

November 1936—Problems of the adolescent boy and the necessity for a complete program and trained leadership were discussed at a special course in Boy Work held at Columbus Civic Centre. Sponsoring the course was Rochester Council, Knights of Columbus, Cyril A. Costello, M.M., of the K. of C. Boy Life Bureau conducted the sessions.

November 1936—Members of the Knights of Columbus were called upon to meet the rising challenge of Communism by ready and accurate knowledge of Catholic principles by three speakers at a meeting in Columbus Civic Centre. The three speakers were Louis A. Langie, principal speaker, the Rev. Charles J. Bruton, pastor of St. Margaret Mary's Church and Monroe County Legion Chaplain, and William A. Wells of Toronto, supreme agent of the K. of C.

November 1936—Industry and capital as well as men should be drafted by the United States in case of another war was the opinion expressed by the Rev. Dr. Frederick J. Zwierlein of St. Bernard's Seminary in a symposium on "My Stand on War," before the Rochester City Club at Hotel Seneca.

November 1936—A demand by the Rochester Branch of the Catholic Central Verein of America that delinquent school cases be removed

Patrons of the Month:  
St. Anthony and St. Barbara

Intention of Prayers:  
Mission Houses

### St. Blase, the Great Healer

whose feast is celebrated on the day after Candlemas, was bishop of Sebaste in Asia Minor. Having cured a boy who had swallowed a fishbone that lodged in his throat, and after many other miracles, St. Blase was often invoked in throat troubles and other ailments. He became very popular with pious Christians in the Middle Ages, and the Church introduced a special ceremony, the Blessing of St. Blase, given every year on his feast. The priest holds two candles, blessed on Candlemas Day, crosswise and pronounces these words: "Through the intercession of St. Blase, bishop and martyr, may God free you from throat trouble and every other ailment." This blessing is one of the many sacramentals, or "little sacraments," which the Church has established for the benefit of her children and which should be eagerly sought by all in childlike confidence.



from City Court, Criminal Branch won wide support throughout the city. The resolution adopted by the Central Verein was sent to all City Court Judges and Superintendent of Schools James M. Spinning.

November 1936—Some people are inclined to believe that the Catholic Church is likely to meet the economic demands of the masses today more adequately than the Protestant churches because of the reception being accorded the papal encyclicals on labor. It was declared by the Rev. Justin Wroe Nixon from the pulpit of the Brick Presbyterian Church.

November 1936—Rochester Diocesan Council, National Council of Catholic Women in its sixth annual convention, maintained its definite stand against proposed legislation to legalize the dissemination of birth control information; urged support of religious education schools, asked all Catholic women to buy goods bearing the Consumers Protective Label and called for support of the Catholic Press in general and the Catholic Courier in particular.

November 1936—Joseph P. MacSweeney, re-elected chairman of the Rochester committee, Tuberculosis Public Health Association, was presented a traveling bag in appreciation of his 25 years service in the health movement.

December 1936—Cooperation between capital and labor along definitely Christian lines can alone save our industrial life from chaos, warned the Most Rev. Archbishop Edward Mooney in summing up the two day Catholic Conference on Industrial Problems here, of which the Archbishop was host. Noted priest economists including the Rt. Rev. Msgr. John A. Ryan, director of the Social Action Department, National Catholic Welfare Conference, his assistant, the Rev. Raymond A. McGowan, Continued on page 10