



The Holy Ghost Coming Down upon the Apostles

### June, 1941

- 21. Sunday, Pentecost. G. The Paraclete Will Tread Upon John 14. S.R. 436 S.S. 720
- 1. Pentecost. Juvenius, Firmus, Caprasius, Secundus. 2. Marcellinus, Eusebius, Eugent, Velius, Blandina. 3. Olive, Paula, Clothilde, Claudius, Laurentinus. 4. W. Ember Day, Francis Caccariolo, Optatus, Clatus. 5. T. Boniface, Valeria, Julian, Dorotheus, Marcia. 6. F. Ember Day, Norbert, Claude, Amatus, Artemius. 7. S. Ember Day, Robert, Wallabonus, Jeremiah.
- 22. Sunday, 2. Sunday after Pentecost. G. The Great Supper, Luke 22. S.R. 437 S.S. 725
- 8. S. Trinity Sunday, Medard, Cildard, Clodolph. 9. M. Primus, Felician, Columba, Pelagia, Richard. 10. T. Margare, Marinus, Asterius, Crispinus, Restitutus. 11. W. Barnabas, Ap. Amabilia, Felix, Fortunatus, Parisius. 12. T. John Facundus, Cyrinus, Nabor, Nazarius. 13. F. Antony of Padua, Felicia, Aquilina, Peregrinus. 14. S. Basil, Digna, Elicus, Aetherius, Rufinus, Valerius.
- 23. Sunday, 3. Sunday after Pentecost. G. The Great Supper, Luke 22. S.R. 438 S.S. 730
- 9. S. Corpus Christi, Vitus, Modestus, Lybis, Abraham. 10. M. Benno, Lutgard, Francis, Regis, Juhita. 11. T. Adolph, Rainer, Manuel, Avirus, Himerius, Ismael. 12. W. Ephrem, Marcellian, Marina, Paula, Calogerus. 13. F. Ger vase and Protase, Bruno, Juliana, Grudentius. 14. S. Sacred Heart of Jesus, Sylvester, Norbert, Paul. 15. S. Aloysius, Leutfrid, Terence, Alban, Martinus.
- 24. Sunday, 4. Sunday after Pentecost. G. The Lost Sheep, Luke 15. S.R. 439 S.S. 735
- 16. S. John Fisher, Paulinus, Consortius, Flavius, Clemens. 17. M. Agrippina, Andry, Zenas, Felix, Etheltrude. 18. T. John the Baptist, Faustus, Theodolph, Aglibert. 19. W. William, Adalbert, Febronia, Antodus, Prosper. 20. F. John and Paul, M.M. Pelagius, Anthelmus, David. 21. S. Landislaus, Sampson, Zolus, Anecht, Crescents. 22. S. Ireneus, Marcella, Leo II, Plutarch, Benignus.
- 25. Sunday, 5. Sunday after Pentecost. G. The Mirac. Draught of Fishes, Luke 5. S.R. 440 S.S. 740
- 17. S. Peter and Paul, Peter, Paul. 18. S. Peter and Paul, Peter, Paul. 19. S. Peter and Paul, Peter, Paul. 20. S. Peter and Paul, Peter, Paul. 21. S. Peter and Paul, Peter, Paul. 22. S. Peter and Paul, Peter, Paul. 23. S. Peter and Paul, Peter, Paul. 24. S. Peter and Paul, Peter, Paul. 25. S. Peter and Paul, Peter, Paul. 26. S. Peter and Paul, Peter, Paul. 27. S. Peter and Paul, Peter, Paul. 28. S. Peter and Paul, Peter, Paul. 29. S. Peter and Paul, Peter, Paul. 30. S. Peter and Paul, Peter, Paul. 31. S. Peter and Paul, Peter, Paul.

Intention of the Month: St. Peter and Paul

Intention of the Week: Missionary Friends

#### HOLIDAY HOURS

It is a holy hour When hound souls unite To form an living tower Of strength against sin's might

It is a holy hour When youthful hearts enwine In love sweet like a flower Abloom before God's shrine

It is a holy hour When life's deep mystery Reveals its magic power To kindle ecstasy

It is a holy hour When warring sinners weep And grope a gentle glower Of mercy, life and deep

It is a holy hour When passion's fervor beats Before the spirit tower And calibrates peace rests

It is a holy hour When hearts that pine for rest As one tongue a tower And in a living edifice meet

It is a holy hour When the heart's desire is met And the soul's desire is met

It is a holy hour When the heart's desire is met And the soul's desire is met

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Intention of the Month: St. James the Greater and Philip

Intention of the Week: St. Luke



Mary Going across the Hills of Judea

MAGNIFICAT (Feast of the Visitation July 2)

Over the hill Maria Mary went In quiet exultation, A priestess bearing the sacrament In loving veneration. The flowers abloom in the morning dew The palm she took the lily and the yew To see the babe and the thrushes too, All offered their affection.

Rivers and brooklets seemed to know The hidden water and life they gave They saw in her eyes the gently glow Though plain her garb and lowly, Roses bloomed on her virgin love, Lilies blossomed beneath her pace, Angels granted the mother to grow As Mary passed, fast of slowly.

Mary's teaching Elizabeth's door, Two waters of election, Hoop rings, bracelets, rings to prove, In womanly gifts, The gift of the Holy Spirit, Met in their Mother's deep anxiety, A child's need may carry The light of the Spirit.

Two waters of election, Hoop rings, bracelets, rings to prove, In womanly gifts, The gift of the Holy Spirit, Met in their Mother's deep anxiety, A child's need may carry The light of the Spirit.

### July, 1941

- 1. T. Most Precious Blood, Theobald, Aaron, Gallus. 2. W. Visitation B.V.M. Quo, Urban, Justus, Vitalis. 3. T. Anatholus, Heliodorus, Hyacinth, Mark, Mucian. 4. F. Uldaric, Bertha, Luanin, Flavian, Innocent. 5. S. Antony, B. Cyrilla, Zoe, Agathe, Domitius.
- 27. Sunday, 5. Sunday after Pentecost. G. True Justice, Matt. 5. S.R. 436 S.S. 740
- 6. S. Thomas More, Isais, Pr. Coar, Dominica, Lucy. 7. M. Cyril and Method, Willibald, Benedict XI, Papius. 8. T. Elizabeth of Portugal, Aquila, Priscilla, Kilian. 9. W. Veronica, 205 Jap. Martyrs, Martyrs of Cordoba. 10. T. Seven Brothers, M.M. Amelia, Silvan, Buanor, Daniel. 11. F. Pius I, Sigisbert, Abundus, Cindrus, Sabinius. 12. S. John Gualbert, Marcellus, Epiphanius, Hieronymus.
- 28. Sunday, 6. Sunday after Pentecost. G. The Multiplication of Loaves, Mark 8. S.R. 437 S.S. 745
- 13. S. Anacleus, Joel, Ebdra, Eugene, Merina, Silas. 14. M. Bonaventure, Cyrus, Optatus, Januarius, Felix. 15. T. Henry, Zosima, Bonos, Catulinn, Swithin. 16. W. Mary of Mount Carmel, Rainelda, Faustina. 17. T. Alexus, Thonecta, Genesora, Marcella, Hyacinth. 18. F. Camillus de Lellis, Arnold, Prudent, Bruno. 19. S. Vincent de Paul, Maximo, Arsenius, Aurca, Elias.
- 29. Sunday, 7. Sunday after Pentecost. G. Beasts of False Prophecy, Matt. 23. S.R. 440 S.S. 750
- 20. S. Jerome Emiliani, Margart, Joseph Justus, Severus. 21. M. Praxedes, Daniel, Julia, Arbogastus, Claudius. 22. T. Mary Magdalen, Theophil, Cyril, Menelaus, Plator. 23. W. Apollinaris, Redempta, Eugene, Burtiga, Liborius. 24. T. Christina, Francis Solanus, Necta, Aquilina. 25. F. James, Ap. Christophle, Cucuphas, Valentinus. 26. S. Anna, Praxtus, Ovinus, Pastor, Samson, Valens.
- 30. Sunday, 8. Sunday after Pentecost. G. The Unjust Steward, Luke 16. S.R. 440 S.S. 755
- 27. S. Pantalon, Anthony, Hilosa, Hermolaus, Julia. 28. W. Victor, Nazarius, Innocent, Celsus, Sampson. 29. T. Martha, Beatrice, Lucilla, Callistus, Faustinus. 30. W. Abdon, Semnen, Donatius, Julitta, Maxima, Ulexus. 31. T. Ignatius of Loyola, Democritus, Calimerus.

the blacksmith's family is the earliest known complete white family of the Genesee Country. The house built by the English was on the lowland near the lake and on the west side of the Oswego River. A sand bar in the river forms a small tongue of land. The tip of this tongue points upstream and between this tongue and the main land was a small strip of water enclosed by land on all but the upstream end. This strip of water formed a quiet canoe harbor and was much used in the early days of the fort. In fact the site of the Old Fort is on the west side of the river in Oswego. The fort was of sturdy stone construction, but a hill close by enabled enemies to place their guns higher than the fort and shoot down into it, and thus render its defense useless. This is what happened to the fort years later when it was besieged by the Marquis de Montcalm to whom the English surrendered the fort on August 11, 1756. This brilliant French general, Montcalm, is the same one who was killed when the English general, Wolfe, took Quebec in 1759. (See Francis Parkman's Montcalm and Wolfe).

J FENIMORE COOPER'S HOUSE

When the writer went to Oswego to visit the site of this English fort of 1727, his attention was called to a house on a hill a few rods

### Lake Ontario

(Continued from Page 25)

Smith was the first white man to include all three falls in the Rochester series in one description which has been published.

Effort to counteract the pre-eminence of the French in the Lake Ontario region was made in 1721 by William Burnet, Governor of the English Province of New York who wrote to the Lords of Trade in London on "16 October 1721": "I have employed the five hundred pounds granted this year chiefly in encouraging a settlement on Tirondequoit Creek whither they are gone now ten persons."

rock of Brighton and of some of his associates.

POWERFUL ENEMIES WOOD INDIVIS

The Iroquois, being a small people who were constantly sought by two powerful enemies, had to try to walk a diplomatic tight rope and lean both ways all the time. For this reason, not only were the waters of the south shore frequented by the French, but the waters of the north shore were frequented by the Iroquois. The Iroquois, being a small people who were constantly sought by two powerful enemies, had to try to walk a diplomatic tight rope and lean both ways all the time. For this reason, not only were the waters of the south shore frequented by the French, but the waters of the north shore were frequented by the Iroquois.

Within the limits of the writer's knowledge this was the first complete white family to live in the Genesee Country. Since first seems to be comparative in this region, we might say that this Smith family was sixty years "more first" than those families which usually are claimed to be first.

Lawrence Clawson, an English agent, reported that a French Smith was about to arrive at Irondequoit in 1720. See Dossy Index, Irondequoit "a Smith at We surmise that this might be the Smith. If so, his term of residence was at least three years. Without doubt "Messer Smith" and his associates preferred French cooking and so his wife Madam Forgeron (Smith) would be the first white woman to conduct a boarding house in the Genesee Country. We do not know his real name. Smiths fit the repair of hatchets, guns and other hardware which had been brought in by the white traders were in great demand by the Senecas.

Fifty years earlier in 1673, Father Julien Garrier, resident pastor at Tonawanda, requested smiths for the Senecas in a letter which he wrote to Governor Frontenac. The writer has at hand a black smith's small chisel which he picked up in the same neighborhood in 1673. Some white children came earlier than the Smiths. The young son of Cadillac in 1702 and young Philippe Thomas Jousset in 1706 came into contact with the Seneca country at those earlier dates; but

### AN EARLY APPRAISER

The younger Schuyler was the commander of this trading post and several young men of prominent Dutch families in New York and Albany whom Burnet wished to appoint for political reasons, were sent to found the post. Circumstances may have been unfavorable to continuing the post but had these young men had the advantage of the diplomatic address with Indians such as their great forefathers had, this post would have lasted more than one year.

One of the log cabins in Ellison Park on Irondequoit Creek, just north of the corner of Bloom Road and Landing Road, was dedicated as a memorial to this trading post through the public spirited efforts of Mr. A. Emerson Bab-

COOPER'S HOUSE

THE FIRST WHITE FAMILY

March 16, 1726, LAWRENCE CLAWSON, a young French Canadian, was the first white man to be found in the Genesee Country among the Senecas.

should send a representative to west of the fort site. The house had been the residence of J. Fenimore Cooper, author of Leather Stocking tales, who, when he was an military duty as a junior American officer of this fort-outpost one hundred and twenty five years ago, a sesquicentennial (150) of his birth is to be celebrated in Cooperstown, N. Y. in August 29, 30, and 31 during the meetings of the N. Y. State Historical Association.

In addition to his fort on the west side of the Oswego River, there was built on the east side another fort. The fort on the west side of the river was called Fort Pepperell and the one on the east side was called Fort Ontario.

YOUNG ENGLISH OFFICER

In 1756 there was a young English officer named Bradstreet connected with operations at Oswego. He was an able soldier and later rose to the rank of Colonel. Dr. S. W. Bradstreet of East Aurora, Rochester, and his brother, Mr. Grover C. Bradstreet of the Lehigh Trust Co., Rochester, are his descendant relatives.

By 1728 there was a very strong French fort at Niagara, and one hundred twenty five miles to the eastward on the same South Shore of Lake Ontario was the English fort at Oswego. Irondequoit Bay was the principal canoe harbor of the dominant Senecas, a half way station about midway between these two opposing forts. Thus the Seneca Indians became a buffer state between the French

(CONTINUED ON PAGE 28)