Carnoir Commi

nera september 20, 1937 - No. 36 Menaphper of the Diocess of Rockster
With the Approbation of the
Mask Revroad Arabbahop Edward Mostey.
Toursh Bishop of Rochestor

AND THE PROPERTY OF THE PROPER

Company of the compan

at to the CATHOLIC COURIER

HOVED MOONEY

MARY'S PRAYER

proma smothus sidabant hom ant be Relationics today is the frequent recita-Maint of the Rosary.

ve M. a sarman delivered several weeks ago. M. of the pastors in this Diocese referred S. he Rosery as the layman's breviary. the god speed his propels the delity racing

the decice and superior to the Most Holy

a most appropriate lines to acquire a habit which is bound to exercise a benign the Catholic family sathaged at the Oresicia. alf evening and said the Rosary sloud:

Why can't we have a revival of that fine ness world compression to the Rosary is not a pender prove the rule ous prayer. It is Mary's prayer-steeped

Head the Rosary more than ever. To reserve of the loftlest careors to which woman can temper different minutes a day for its recitation appres. ness prive to be one of the frost decisive. As the girls of this generation take their than the lives.

Line date for a firm resolve to recite it of age.

arul souls make their way into an etern-

and the unique place in the hearts of

the Peach 18 quite obvious: The cuite Power is the saint of our times. If he had lived she would now be in her sixtythat year Born on January 2, 1878, St. ants and Jews, the National Committee for Religion and Welfare Recovery has set aside 30 LEG; at the age of twenty-four teats.
After reading the lives of some saints who carried the gospel to strange lands, such red intold hardships, performed deeds process and environs bravery day in and mis and finally sealed their lives with Aleccrown of martyrdom, the average Cathe old it success to view us or har prospects Corsensissancing with Little Plower' is

is of a Carmelite convent makes a careful aludy of the he Little Plower' is a truck by the implicity of her ways. She traveled try is deserving of support on the part of the fainthood not by giant strides, our Catholic people.

On the three groups sponsoring this could be supported by the sponsoring this

id artitle that excellent biography, expresses amazament be known throughout the

the opening and opening my control of the first of the control of

"BUT THEY GAN'T VOTE

There has been much ado within the past Yew days regarding the appointments of court aides to Justice Hugo L. Black.

Some sections of the secular press have utilized their front pages to point out the fact that the messenger and secretary of the alleged life member of the Ku Klux Klan are both Catholics.

They even go so far as to stress the fact that the messenger is a Negro.

To the uninitiated, that may seem to be entirely inconsistent with Klan principles. It must be made clear, however, that Mr. Justice Black does not appoint his messenger. He is assigned to the justice's office by the Supreme Court staff. As a matter of fact, every Supreme Court justice has a colored

Nor is the secretary a new appointee. She served in Mr. Justice Black's office when he was senator from Alabama

But those facts are all beside the main Mr. Justice Black may have a dozen Negro Catholic messengers and a hundred Catholic secretaries. What difference would It make?

When a vote is taken on an issue involving the sacred right of religious liberty as guaranteed by our Constitution, neither Mr. Justice Black's secretary nor his messenger can cast a ballot.

That duty is reserved exclusively for Mr. Justice Black.

With that thought in mind, we maintain that the religious status of Mr. Justice Black's sides cannot belance or soften the blow delivered to tolerance in this country by his reputed affiliation with the Ku Klux Klan.

MARRIAGE PREFERRED "

waan't very many months ago that national surveys showed that girls preferred their business careers to marriage. Therefore it follows as a pleasant sur-

prise to discover that in a recent survey of twenty-two cities, three out of four girls voted for matriage in preference to a busi-HOSE CATGOR.

All of which proves we hope, that the younger generation is rapidly getting back to normalcy after the emotional fluctuations caused by the depression.

After all, marriage and subsequent motherhood is the natural state for the vast majority of our girls. It is only fair to state the find again to make the state who have the state who have the state who have the state of the sta eatly prefer business careers to marriage and others who by force of economic circumstances are compelled to remain in the business world comprise the exceptions which

When the girls of today talk of careers. In the traditions of canturies quiet, aimple they shouldn's lose sight of the fact that this the business world but rather one:

The making of resolutions is renerally have been confounding those gloomy fore-tree for New Years. As far as the resters who prophesized dire things for the

These girls have taken the jump from the the the at make for selvation, the Rosary ballroom to the nursery in stride. In the prove to be the lifeline upon which forefront are our Catholic girls, grounded in the faith through intensive training in elementary school high-school and college.

They form an all important part of our Catholic laity. Probably their success in the marital become

LOYALTY SUNDAY

Comprising some 400 Catholics, Protest-Saturday and Sunday as Loyalty Days.

The movement is designed to stimulate attendance at houses of worship.

In elaborating on this function, the committee explains that it has "united for the purpose of meeting the present-day sweep of secularism, materialism and racial and religious prejudice by bringing the minds and hearts of men back to the consciousness of the fatherhood of God, the brotherhood of man, the sanctions of religion, loyalty to and the did them support of our religious institutions and the loss at her life was spent behind worship of God in church and synagogue."

Surely that is a laudable purpose. Any move that will serve to check the surge of Atheism and materialism sweeping the coun-

nortal with God's grace can well, movement, the Catholic Church probably will feel the least effect. The explanation is Mon-Catholic, Frances Parkinson simple, inasmuch as the Catholic Church despite a considerable leakage has the most consistent Sunday to Sunday Church attend-

Unless our brethren outside the church succeed in galvanizing their "Loyalty Day churchgoers into regular attendants, this observance may prove to be nothing more than a hypodermic. The effects will wear off as soon as the enthusiasm dies down.

We as Catholics know that there never

should be a vacation from church. We don't close the doors of our churches for the summer, but believe that we have a treasure—
which those sutside the fold do not possess mer, but believe that Sunday church attend-

the Hely Sacrifice of the Matt. With the second for our own church-Bunds throughout the year second of Towally Spinus?

L1brary Signpost

Louis Pasteur once spoke about faith in words that have become a household saying: "I have the faith of a simple Braton peasant; and I know that the more I learn about science, the more my faith will become like that of a Breton pessant woman. Your true scientist is your true of Cod. "To the keenest frumen minds" seeking the unknown, commented the Weshington Fost three years ago, "skepticism is

seldom more than a pausing place." Unfortunately, thousands would-be scientists in our col-re "labs" make skepticism their resting-place; their minds are not keen and healthy enough to shake off this addingscent disease:

Three years sgo. Marconi ad-

dressed the International Cen-gress of Electro-Radio Blology at Venice in words that paid tribute to faith. In the audience were eight Nobel Frize-winners, including Dr. Arthur H. Compton, moted Chicago physicist. "The mystery of life," said Signor Marcont, "is the most persistent greatest ever placed helers the thought of man ... The inability of science to solve it is absoite. This would be traly fright-ing were it not for faith." The best ecientists know that their science testifies to fearul horisons of dayknoss beyond th borders. It's like looking out to see with a field-glass and renliz-ing that there are tremondous reaches of water peyand its focus Some people, of obviously less intelligence than the great acientists, are hopeful that if you give science enough time it will dis-cover all mysteries. They are like children who think their father can do anything: when they grow up, they find out differently. The true eclentist has grown up and knows what his science cannot

A commentator in the Liferary

Digest wrote, at the time of this

gress where Marconi spoke it the outer edge of knowledge toe fourth wit faith. . . If then lives in an exploding universe, as a noted Catholic scientist holds, who fald the fue? If the globe mair calls home shall soon bewho shall say that it will not fire again? Flowers spring arrow on wilsand and a show? ilfs comes to the volcanic lake suddenly sprung from the deep." I like that phrase. "At the outer sign of knowledge science leans on faith" it carries with it the a light. Faith in like, a comf moder emirzab arts de spiese liscover in my walks along familiar roads, at night along unknown roads he becomes my guide. Now, if I'm going to be sturbid and insist that I can find my own way, thank you, the odds will be so badly against me that I will lose myself and run up against all kinds of shage and dangers. This is just what people who refuse to have faith in They take the matter in their own hands-some because they won't believe in God, which is like a blind person refusing to credit the existence of light; ou ers, because they are out of touch with God, and when they find thamselves lost in the outer darkness in dowth in the family, per-**መ#/~**ወም መወጣያው ከውል እንም የመጽች become blitter and say durd

St. Paul says, "God line called us out of darkness into the light." Our primary purpose on this earth is to live a life beyond the borders of what the telescope show us—the life of the spirit. If our life were restricted to that only which the lenses of science can show us we would certainly he "bounded in a nutshell" but must count ourselves "kings of infinite space," for such is God's manifest will toward us The light of our seeing in this other and far vaster world of mystery is faith.

Seas said: "I am the Beht of the world: he that felloweth Me walketh not in darkness, but shall have the light of life. Clohic. S: 12.)

Jesus, then, is a Visitant from this vast other-world of mystery. to which the scientists bear witnears. "All things were made by Him"; He is "the Word of God." He spoke as One who knows. He was like a towering mountain whose peaks show the sun to the dwelfers in the dark valley. His words, and the words of that Church which He founded to sound His voice until time is no more, form our book of supernutural knowledge- our book of science about the world of mystery

And with this knowledge, we have become children of God's family. For in Jesus, the light was life; and we who are enlight-ened by Him are also enlivened by Him. We have been made, by adoption, what He is by pature, sons of God.

So it is that we not only know about this other world, through Jesus Christ, but we also live in it, through Him. By the grace of our Baptism and Christian prolession. He is become our Way. our Truth, and our Life. In the unity of this faith, Pas-teur and the Bretsin persons are

If you care to follow up these thoughts, you may find Father M. J. D'Aroy's "The Nature of Be-itef" a nelpful and stimulating book. It is in the Catholic Eyi-

colored and decorated with gious pictures and hymns. RNOWN WORLD-WIDE AS SAINT SOPHIA'S

CHAPEL FANS

TRANGE BUT

Catholic Facts But Little Known

6e) 1952, by N.C. W. C. Hews Service

By M. J. MURRAY

By special fermission of

GEORGE VI

THE LITTLE SISTERS

OF THE POOR

from a Bayswater Goden CALL REGULARLY AT BUCKINGHAM PALACE

FOR FOOD LEFT OVER FROM THE ROYAL TABLE

The austom was .

mangurated by George V

In This CHURCHAE ATHENS

is contained what is traditionally believed to be THE STONE ON WHICH OUR LORD

PERFORMED THE MIRACLE OF TURNING WATER INTO WINE AT CANA. IT was brought

years ago and the sisters are the only ones so privileged.

THE FAMOUS CATHEDRAL (MOW A MOSQUE) AT SAINT OF THIS NAME BUT TO " THE THE DIVINE WISDOM THE TRANSLATION OF THIS DEDICATION HOR THE TITLE COMMONLY MIED.

Catholic Lay Editor Questions

The oursent campaign advocating sex instruction in the public schools is not only devoid of any intention of improving the morality of youth but is a "scheme" which is "plainly and clearly a deliberate aftempt to substitute a pagan philosophy pagan prac-tices for Christian decontes pagan so-called 'ethics' for a post-tive Christian morality what Simoi Managing Editor of The Exten-sion Magazine, Chicago, will say in an article entitled. A Frunk cussion of Sex Education," in the October issue of that publica-

> More Harm Imminent Mr. Baldus will describe the prosent "sex education" campaign in Chicago and other places and tion" ...in .. third . and _fourth .. woor high school. If such a campaign is successful, he will say, "more harm than good will be done!

"If parents and all intelligent men and wromen generally," the article will assert, "would only give this subject a little serious thought and some reflection they would be able to see for them-selves that more is involved in this 'sex education program than appears on the surface To t I say Stop! Look! Listen!

Will Increase Sex Crimes After citing some of the com-plexities involved in the method and approach of such instruction Baldus will go on Since sex crimes which seem cago but throughout the United

States-rape, indeversions, degen-eracy, etc. have given the impetus to the present movement for sex education, and since it is believed and held by some that the giving of sex education will the number of sex crimes and restrain those cursed with abnormal or criminal sex tendencies, I wish to go on record as saying that I do not believe that any such result will be accomplished. Just the reverse! Teachers in the

schools, in every grade, can tell you of the 'problem child' with which they have to deal. These problem children are the future morons. If there are any morons among the boys and girls in the public schools stementary or high, they will remain morons in spite of any 'sex instruction' that might be given them. Not a single moron will be improved by the lectures that he will hear.

"On the contrary, sex talk the plainer the better will be must to his ears. He will gloat on what has been told him. Sex will become the leading topic of conversation for him: he will think about it in his waking hours and dream about it at night. It will impletely dominate his mind and his body, too, for The appelies grows by what it feeds upon."Not only will sex instruction

not change any of the evil ten-dencies of a moron; it will increase his frenzy: I believe the contemplated course of sex education will be the means of greatly multiplying the number of ons. More harm will be done than good accomplished.

"Remember, they are morons not normal, their moral natures are stunted; their mentalities are warped Let us do. itse them from further consideration here the average run of normal adofeet will the imparting of sex in-

Struction produce on these Besuit Will Be Futite

The Question Box

Q. How may one keep informed regarding acceptable books, mov-A. One obvious way is to be an interested and habitual reader of the Catholic press. Your diocesan newspaper. the CATHOLIC COURIER, carries lists of moving pictures which are not disapproved. Reviews of current worth while books appear in nearly all Catholic magazines This service is rendered for the purpose of informing Calualies shout these things so that they may be guided in their reading and amuse-Our Catholic Evidence

Library is at your service. A quarterly survey of new books is published by The Cardinal's Litresture Committee, 23 E. 51st New York city, and a White List of ourrant plays in New York oily is provided by The Catholic The-ater Movement, 460 Madison Ave. New York, N. Y

Q. Is it right to pray to the Poor Souls in Purgutory to obtain graces and favors for us? A Certainly It is the common opinion of Catholic theologians that the souls in Purgatory pray for the living. They know in general how much we need Divine help and there is no reason why our special petitions should not be made known to them by Atmighty God

Q. How long has the Catholic Church been placing holy water at the church door? A This is a very ancient custom-in-the Church dating back probably to the second century. Q. Can employers or working-

men escape from the obligations of social justice? A. By no means. "Besides commutative justice, there is also social instice with its own set obligations, from which neither employers ner workingmen can escape.

WHAT WE WANT. 'Such production and such a distribution of income and balancing of prices as will give everybody steady work and a good living; labor un-ions and employers organizations working to get this full produc-tion and full distribution: farmers doing likewise; the professions also; government helping; done peacefully and by a steady and speedy growth." New Guilds (N. C. W. C., Washington, D. C.)

The 'Sex Education' Campaign school students Now without knowing fust what will be taught them, does anyone really believe that the free and frank discussion of sex matters before groups of adolescent hore and girls (whether they already know something about it or little or nothing will not have the effect of setting citing their perhaps as yet dor-mant sex natures, of stimulating their slumbering passions, or tempting them to experiments. tion, to satisfy their curiosity by finding out things for themselves." Does anyone really believe that these boys and girls with whost, their feachers mast likely

will discuss sex matters intimately, and all that sex connotes. will not continue the discussion among themselves afterwards. how adult men and women wino have had any experience in life and who themselves must have gone through the throes of adolescense can so doceive thern-

"From whatever standpoint we consider this matter of giving sex instruction to the boys and girls in the public high schools the reault will be Futility. Failure and

"If the sex education advocates were only honest, and would tell truthfully what is in their minds, it might be possible to approach this subject from a different direction Bluntly put—the two growing evils that the sex instruction to be given to high school students is calculated to cure or curb, are venergal diseases and pregnancies In other words Prophylaxis'

"If these two things venereal diseases and pregnancies can be prevented among students, then the sex educationalists would be content. They will have accomplished their purpose. The im-provement of morals per se is not included in their philosophy Secular Character Is Weakness

The inflerent weakness of the 'sex education' proposal is that the public "hool is essentially secular, thrat is to say, worldly or unspiritual, not actuated by religious motives, nor controlled by religious principles. It must con-fine itself to temporalities, the things that are eternal are strictly taboo. It may concern itself with the body, or the mind, but not with the soul. God cannot be considered: Christ must not be taught.

"That is the meaning of the word secular. The teaching of a positive Christian morality is for bidden. Sins cannot be discussed as such, and yet most of the sex irregularities, by whatever name they may be called, are first of all-size. To speak of sex crimes instead of sex sins is beating the wrong tomtom. Comparatively few are guilty of sex crimen; many more are guilty of sex size. Therefore, since there can be no candor with regard to the true nature and character of sex sins, it is impossible to be candid with regard to the sex subject."

Diocesan Recordings

combining ciambalics and politics politics and indigestion , football and heart strain leaves and backbreak from cleaning them . . bowling and splits . study clubs and routine work of organizations.

Enjection of the study club into the fall program of Catholic larty at first annousneement strikes all of us as something we would rather not do than go to a football game. Like eating olives, however we find that we like a bit of this study club stuff and we tell those in charge: "You got something there"

A study club to the unitiated is as much misunderstood as to an American at his first cricket

The study club bowever. marches on gathering more and more interested and inquiring Catholic lay persons in the pa-

Comes news this prest that Knighte of Columbia of New York State will concentrate on "The Life of Jesus" leaders call on those in a community where the Confraternity Christian Doctrine exists to DEFECTORES IN THE CONTRACTOR program In this diocese the topic for the Confraternity will be announced shortly The topic chosen by the Knights was studied last year by our Confraternity Knights in Rochester diocese will stand by for the new topic to be taken up here

In Rochester Council the. Catholic Activity program, somewhat different than a study disb but working olt effectively, a ready to be announced. At Coun cif meetings, the Reshester Knights will discuss the Holy, Father's Encyclical on Atheistic Communism sopiled to present conditions. In special sessions conditions. In special sessions Histoire Belloc's The Crisis of Civilization" will be the topic Encouraged by last year's special seasions, the Knights book for-ward to an interesting, lively series of meetings Informed laymon are being produced by then act were west accided to the come in handy when we get in social gatherings of mixed com-

What some movie littles make us think about "You Gan t lieve Everything" the Gospel saving that you cannot serve two mas-Devil a Living, if he weren't we would all be sant's First Lady the Blessed Virgin Murv Souls at Sea, the millions throughout the world to be brought to the port of Faith One Mile from Heaven." and how many more it really is. "History is Made at Night by bers of the Nocturnal Adoration "Mind Your Busin that is all. Early to Bed advice for grown-ups as well as the children. Angel's Holiday when we stray from the path that is narrow. The Man Who Could Work Miracles," and there was only One such on earth

Football teaches obedience At least our boys had an impressive demonstration tast Salurday when Coach Sullivan at, Aquin told his misyers they could not stay in the game unless they were their helmets. One didn't and was benched. Kids on the sidelines could not get the incident from their minds.

Autos killed many and overhead bridges were erected at railroad crossings. Overhead passes on streets for children will perhaps come if the autouggernaut continues to wipe out school children

Suggesting that a Catholic paper hold back from exposing Communistic or Klanistic activities a like telling it to put the "quietus" on the devil, himself and "all his works and pomps."

To the Bethlehem, Pa. Knights of Columbus, our thanks for hospitality extended to a visiting and unknown member of the Order. is refreshing to stop in a strange city, to meet Catholic gentlemen who can instantly dis-cuss matters of mutual interest and to feel the satisfaction that comes from a universal church membership that, presents the same thought wherever a Catho-

Whatever you want to be, keep before you, as you kept the model of your copybook in childhood, the image of the beautiful, completely attained Ideal - Kätherine Conway.

Calendar Of Feasts

CALENDAR OF FEASTS Sunday, October 1.-51. GER-ARD, ABBOT. Monday, October 4 - ST. FRANCIS OF ASSISE Tuesday, October L.ST. PLA-CED, Martyr., Wednesday, October 6.-ST. BRUNO.
Thursday,
MEARK, POPE. Friday, October 8.—ST. BRID-GET OF SWEDEN.

Saturday, October S. - ST. DIONYSIUS, AND HIS COM-PANION MARTYRS.