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this week

SPECIALIZE ON BATTERIES

Conveniently located at 160 South Union Street, corner of Pearl, Loveny & Heckman specialize in battery and ignition work. It is an Exide service station. And when it is understood that the shop is just one block from Monroe Avenue in South Union Street, its convenience for customers is appreciated.

On duty from 8:00 in the morning until 5:30 in the evening, the service wagon is prompt in answering calls. The battery service is immediate and complete. A telephone call to Stone 3966 obtains this service as well as ignition work on all makes and makes needed, on generators and starters.

Distributor for Exide batteries, Loveny & Heckman recommend the reserve capacity of these batteries. They know that wise motorists appreciate the safety and care-free driving that come from dependable batteries.

Sure quick starts, bright lights, steady horns, and a clear windshield in bad weather are enjoyed by auto owners who have Exide batteries. Also the heater radio, extra lights and similar accessories all require plenty of reliable current for real motoring enjoyment.

Likewise Loveny & Heckman are a service station for Fairbanks-Morse magnetos and ignition.

FUR DRESSING BY EXPERTS

When a fur manufacturing concern stays with a concern for years, and that concern is one which specializes in dressing furs and manufacturing coats, it is a sign that the concern gives lasting satisfaction in quality and style. Rochester Fur Dressing Co., 290 Broad Street, has been established 20 years and some of its customers have been with the firm from the beginning.

Selecting the best skins that the market affords, dressing and processing them, followed by careful sizing and grading the materials for fur coats and other finished products are shown from the beginning.

This the customers obtain finished garments made by those who not only dressed and dyed the pelts, but with the affectionate care of those who take pride in their work.

When the concern turns out a coat they know there is not one second grade or inferior skin in the garment. This holds good for the muffs, throws, scarfs and other objects manufactured.

In charge of O. E. Etter and C. Elmer Reed the company has the advantage of the long experience and expert training of these gentlemen. They not only are expert fur men, but they are masters of style and fitting. Appointments for fitting are made at the convenience of the customers.

Out of the high rent district the Rochester Fur Dressing Company aims to give extra value to the woman who budgets her money carefully and to those desiring the very finest grades. Although the busy season in fur manufacturing is beginning it is possible to obtain a dyed coney scarf for $75.00, and the prices go up to the finest furs at $795.

Customers find plenty of room for parking at 290 Broad Street and they may get information by calling Main 5117.

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CATHOLIC YOUTH OF ITHACA BANDED IN NEW SOCIETY

By Genevieve G. Driscoll

ITHACA—Sponsored by the Church of the Immaculate Conception and affiliated organizations, a new society for young parishioners of high school age both girls and boys was launched at an organization meeting in Parish Hall Wednesday evening, September 15.

This new society, to be known as the Aquinas Guild, is being formed in keeping with a nation-wide movement for organization of Catholic youth. The guild will undertake a social, recreational, educational and religious program.

In announcing the organization meeting from the pulpit the Rev. Dr. William Byrne, pastor, revealed that invitations had been sent to more than two hundred boys and girls of the parish and urged that any others of high school age, who did not receive invitations, attend the initial meeting.

Co-sponsors of the Guild are the Ithaca council, Knights of Columbus, Court Santa Maria, Catholic Daughters of America, the Immaculate Conception P. T. A. and the Ithaca chapter, National Council of Catholic Women.

Preliminary organization plans were drawn up by an executive council composed of representatives of these various groups. Father Byrne served as chairman of the council, George Bennett, vice-chairman, and Rev. Gerald Kelly advisor.

Other members of the council are Fred Wilcox, Miss Mary Cudahy, Mrs. S. M. Woodside, Miss Clara-marie Sullivan, Harold Loveless, Mrs. Alfred B. Crowley, Mrs. John Furey and Mrs. H. C. Urbans.

Bp. Foery To Open Rebuilt St. Bridget's

(Continued from Page 9)

the Reverend Fathers Thomas O'Flaherty, Moore, Peter Barker, F. McKeon, William F. Payne, Nicholas Byrne, James F. O'Hare, James O'Conner, Thomas A. Henrick, who later became Bishop of the Philippine Islands, D. W. Kavanaugh and John J. Brennan.

The present pastor, Father Brennan attended St. Andrew's and St. Bernard's Seminaries and was ordained in St. Patrick's Cathedral June 9, 1928 by Bishop Murray of Portland, Maine.

For nine years Father Brennan served as assistant to Bishop Foery at Our Lady of Mt. Carmel Church.

On June 16, 1932 the late Bishop O'Hern appointed him pastor of Mt. Carmel Church where he worked until June 28 of this year when he came to the pastorate of St. Bridget's Church.

During its long history St. Bridget's has sent many boys from its old Dublin District into the priesthood. Numbered among the alumni of St. Bridget's are the following priests: The Most Reverend Walter A. Foery, the Right Reverend Monsignor William M. Hart, the Reverends Philip Golding, Eugene Golding, Paul Gaffney, Louis F. Edelman, John A. Conway, Joseph Easer, Andrew Disset, John Malamphy, Frank Moffat and George McCall.

8,000 Watch Msgr. Hart Bless Graves

(Continued from Page 9)

cese the Rt. Rev. Msgr. James J. Hartley, P.A., and the Rt. Rev. Msgr. J. Francis Coggin of St. Bernard's Seminary, the Rt. Rev. Msgr. Charles F. Shay, administrator of Holy Rosary Church and the Rt. Rev. Msgr. Joseph S. Cameron, pastor of Immaculate Conception Church.

Traffic in Lake Avenue was directed by a detail of policemen in charge of Inspector James Collins and Captain Charles Roth.

Converted 5,000

The Rev. Swaminader Gnana Prakasar, O. M. I., of Jaffna, Ceylon, former Hindu and a Protestant before his conversion to Catholicism, who has converted 5,000 Hindus. He is an authority on the history of India and the Tamil language.

Back Talk

(Continued from Page 9)

convention in taking a stand on the Spanish question.

What makes this vote so impressive is the fact that it is the only one of the ten resolutions which the Guild members repudiated in the recent referendum. Such questions as Guild affiliation with the C.I.O., support of President Roosevelt's Supreme Court plan and extension of the WPA were tacked up by the referendum.

Repudiation of the Spanish resolution will prove a bitter pill for Raymond and his boys to swallow. Before the referendum, Brown and his supporters made a special effort to get the members to sustain every action of the convention. That they should single out the Spanish question as the only one to be reversed means just one thing: Mr. Brown can't inflict his personal convictions on the Guild body as a whole.

It's a credit to the good judgment of the news writers of the country that they have enough independence of thought to refute the action of hoop-jumping delegates. I hope that the vote will satisfy those fanatics who rose up after the guild convention and branded every member of the organization as an out-and-out Communist, because a few delegates went astray on the Spanish question.

Our young ladies of today are on the mental upgrade. There's no doubt about it.

Take the Atlantic City beauty pageant held this month. Why, the girl chosen as Miss America fled into hiding after her selection and another wouldn't take part in the contest at all, because of the various photographic poses she would have been forced to strike in the interest of "art."

At last the girls are seeing the light. They refuse to let a group of professional exploiters use them for their unsavory purposes.

And why not?

It's not alone sound business judgment but, more important, sound moral sense.

Beauty contests always have been and always will be legalized rackets. They are operated entirely for the promoter's benefit and for nobody else. The girls are mere pawns on a chessboard of chance.

The history of beauty contests is a history of ruined lives, broken hearts and frustrated ambitions. Those entering have everything to lose and nothing to gain.

But editorial pleading won't stop them. Only the girls themselves can call a halt.

We hope that the action of these two young ladies at Atlantic City is the beginning of the end of this cancerous racket.

FINAL RITES HELD FOR RAYMOND NIER FATHER OF 2 NUNS

Funeral services for Raymond C. Nier, retired city fireman, father of two sisters of St. Joseph and a brother of another Sister of that order were held Saturday from 474 Lyell Ave., with solemn High Mass of requiem in Holy Rosary Church.

Mr. Nier died September 14 after an illness of six months.

The funeral Mass was celebrated by the Rev. George V. Predmore, of Spencerport, a nephew of Mr. Nier's, assisted by the Rev. Victor McFadden of Peterboro, Ontario, deacon, and the Rev. John B. Crowley, Auburn, subdeacon.

In the sanctuary were the Rt. Rev. Msgr. Charles F. Shay, the Rev. Joseph McDonnell, the Rev. John Wheaton, the Rev. Michael J. Krieg of Brockport, the Rev. William McFadden of Geneva, the Rev. Edward K. Ball, principal of DeSales High School, Geneva, the Rev. William Naughton, the Rev. Cornelius Sitke, the Rev. Robert J. Henry, the Rev. John Muckle, the Rev. Francis Hoefen, the Rev. Francis Luddy, the Rev. Philip Golding, the Rev. Frank W. Mason, the Rev. Hubert Bisky, the Rev. William O'Brien, and the Rev. Michael Tydings.

Bearers were Joseph Culligan, Walter Adams, Stephen O'Brien, Michael Deacy and William Burns.

Paul V. Predmore directed the choir at the Mass.

Interment was in Holy Sepulchre Cemetery, where final blessing was pronounced by the Rt. Rev. Msgr. William M. Hart, assisted by Father Predmore, Father Crowley, the Rev. Francis B. Burns, Father O'Brien and Father Wheaton.

Mr. Nier was the father of George J. Nier, president of the Rochester Bar Association and former commissioner of public safety. Besides this son he is survived by his widow, Mrs. Catherine A. Nier; two other sons, Edward F. of Rochester and Raymond L. Nier of Tucson, Ariz.; four daughters, Sister M. Georgetta and Sister M. Raymonda of the Sisters of St. Joseph; Mrs. Clarence G. Heminger and Mrs. John T. Nestnagle, all of Rochester; three sisters, Sister M. Euphrasia of the Sisters of St. Joseph; Mrs. William F. Predmore, Spencerport, and Mrs. William E. Clarke, Los Angeles.

St. Theresa's Church To Mark Anniversary

(Continued from Page 9)

There are now four Sisters teaching in the school.

Active Lay Societies

Parish life has been developed by the several active lay societies. These include a newly organized Mothers' Club which is a promising addition to the parish, the Ladies of the Holy Rosary, the Sacred Heart Society, the Third Order of St. Francis, Young Ladies Circle, the Young Men's Club, the Young Ladies Society and Children of Mary Society.

At the banquet to be held on the evening of the celebration, Polish folk dances will be featured.

Father Justin, the provincial of the Franciscan Fathers in charge of St. Theresa's Church, is noted for his Sunday Rosary Hour, a spiritual broadcast originating at WBEN in Buffalo and carried by stations in Chicago, Detroit, Scranton, Hazelton and to be carried by five stations in New England when the broadcasts begin in October. The broadcasts are exclusively in the Polish language and continue to April. Father Justin has carried on this work for the past seven years.

K. of C. Singers Plan Hallowe'en Festivity

President James Martin of Rochester Knights of Columbus Choral Society announces that a Hallowe'en party is being planned by the Society for Saturday, October 30. The singers are also planning a bowling party.

A large increase in membership is anticipated as the Society begins its fall activities.

✠ Requiescant In Pace ✠

BECKER, Charles, aged 74 years, 305 Bernard St., husband of Anastasia Baumgartner Becker, died September 19. Funeral at Holy Redeemer Church, September 23.

BRYANT, Martha M., 917 Main St. East, died September 18. Funeral at Corpus Christi Church, September 21.

BURNS, Thomas, aged 72 years, died September 16. Funeral at St. Patrick's Church, Macedon, September 18.

CIPURA, Catherine, aged 18 years, 1074 Maple St., died September 18. Funeral at Holy Family Church, September 22.

FAVATA, Carmela, 192 Roland St., died September 16. Funeral at Our Lady of Sorrows Church, September 18.

FAZIO, Santo, 615 Djy St., husband of Anna Di Napoli Fazio, died September 18. Funeral at St. Philip Neri's Church, September 21.

FITZGERALD, Margaret, 530 State St., died September 15. Funeral at SS. Peter and Paul's Church, September 17.

FOX, Sister M. St. George, died September 19 at St. Joseph's Hospital, Elmira. Funeral at Sisters of St. Joseph Motherhouse, September 22.

FRANK, Mary Keller, 304 Clinton Ave. North, aged 80 years, widow of Joseph Frank, died September 18. Funeral at St. Michael's Church, September 18.

GELDREICH, Fred, died September 18 at Buffalo. Funeral at Holy Family Church, September 18.

GROZEWSKA, Josephine, 48 St. Stanislaus St., died September 15. Funeral at St. Stanislaus Church, September 18.

HARRIGAN, Edward G., West Rush, husband of Irene Kennelly Harrigan, died September 13. Funeral at St. Joseph's Church, Rush, September 16.

HINKLEY, George, 30 years of age, died September 18. Funeral at Mother of Sorrows Church, September 20.

MOLLOY, Hermann, died September 18. Funeral at Corpus Christi Church, September 20.

KARNDOWSKI, Stella M., Ontario, aged 70 years, wife of Bernard Karndowski, died September 18. Funeral at Holy Trinity Church, Webster, September 18.

KEMPF, Elizabeth Horan, 106 Columbia Ave., died September 14. Funeral at Immaculate Conception Church, September 20.

LA PLANTE, Frank T., 184 Clye Terrace, husband of Lucille V. La Plante, died September 16. Funeral at Holy Rosary Church, September 19.

McCABE, Daniel, 1168 University Ave., husband of Margaret McCabe, died September 17. Funeral at Corpus Christi Church, September 20.

McCLEARY, George F., 121 Winthrop Road, husband of Helen McCleary, died September 16. Funeral at St. Thomas Aquinas Church, September 20.

McKENNEY, Maude Wahl, wife of Jack McKenney of Normandie Apartments, died September 14. Funeral at St. Michael's Church, September 17.

MAGNI, Mary Rose, 18, aged 20 years, widow of Charles Magni, died September 19. Funeral at St. Michael's Church, September 21.

MANTRONARDO, Philip, aged 27 years, 86 Rutland St., died September 14. Funeral at Our Lady of Perpetual Help Church, September 16.

MERKLING, Henry, 18 Chamberlain St., died September 14. Funeral at Immaculate Conception Church, September 17.

MICHELS, Joseph, Funeral was held September 17. Funeral at St. Mary's Church, Geneva, September 20.

MILLER, [illegible] P., died September 19 at St. Ann's Home. The deceased. Funeral at St. Anne Church, September 22.

[illegible], died September 18. Funeral at Holy Rosary Church, September 18.

PANCERA, Theresa, wife of Leonard Pancera, 704 Broad St., died September 18. Funeral at St. Anthony's Church, September 21.

RYAN, Jessie, died September 13. Funeral at St. Peter and Paul's Church, September 15.

SEYMOUR, [illegible], died September 16. Funeral at St. Joseph's Church, Avon, September 18.

[illegible], died September 17. Funeral at Holy Family Church, September 18.

THOMAS, [illegible], wife of James A. Thomas, died September 16. Funeral at Our Lady of Lourdes Church, September 18.

[illegible], died September 17. Funeral at St. Joseph's Church, September 20.

[illegible], wife of the Rev. John J. [illegible], died September 18. Funeral at Immaculate Conception Church, Hornell, September 21.

[illegible], husband of Mary [illegible], died September 17. Funeral at Our Lady of Lourdes Church, September 20.

[illegible], husband of Catherine A. Nier, died September 14. Funeral at Holy Rosary Church, September 18.

[illegible], died September 18. Funeral at St. Peter and Paul's Church, September 20.

[illegible], died September 18. Funeral at Holy Family Church, September 20.

[illegible], died September 18. Funeral at St. Joseph's Church, Avon, September 20.

[illegible], died September 18. Funeral at Holy Rosary Church, September 18.

[illegible], husband of Margaret [illegible], died September 18. Funeral at Corpus Christi Church, September 20.

[illegible], wife of Jack McKenzie of Normandie Apartments, died September 14. Funeral at St. Michael's Church, September 17.

[illegible], aged 20 years, widow of Charles Magni, died September 19. Funeral at St. Michael's Church, September 21.

MANTRONARDO, Philip, aged 27 years, 86 Rutland St., died September 14. Funeral at Our Lady of Perpetual Help Church, September 16.

Blessing of the Graves Sermon

Here is the complete text of the sermon delivered by the Rt. Rev. Msgr. William M. Hart, Administrator of the Diocese at the Blessing of the Graves at Holy Sepulcher Cemetery Sunday:

Lord, hear my prayer. To Thee must all flesh come." Ps. 64.

These words of Psalm 64 are used at the Introit of the funeral Mass, and they express the faith that prompts the Church to pray for the dead.

Body and soul, man came from God, body and soul, man must return to God. In life man freely directs his twofold nature to God's service, in death, soul and body are delivered up to God, separated from each other.

Look For Resurrection

But the soul in this separated state is not in its natural condition. It could not be happy after death away from the body, save through the special intervention of God. Nor can the eternal purpose of the Almighty in making man of body and spirit be carried out if death be permitted to break that union permanently.

Therefore, nature rejoices in the fulfilment of an intense longing in the message of Divine revelation that the body shall rise again. The soul looks forward to the day of the general resurrection, when the body restored to its normal state shall once more be ready to receive it, to be revivified by it, to make with it the complete composite being, man.

Then shall the body share with the soul the joys of heaven, then shall human flesh have part with the angels above in the happiness of God's abiding presence, then shall the corporeal elements have a place of honor with the spiritual elements of man in the abode of glory.

Respect For Body

As a work of God, as something destined by God to a holy purpose, as something that shall after the resurrection, endure forever, the body of man is entitled to reverence and respect. Therefore, does Holy Mother Church anoint with holy oil and with Holy Chrism the body of the child She baptizes, therefore, does the Bishop anoint the forehead with Holy Chrism in Confirmation, therefore, does the priest anoint the body in all its senses in Extreme Unction with the oil of the sick.

Dedicated to God's service, consecrated as a Temple of the Holy Ghost, set apart among the material things of God's creation, the body of man calls for the respectful and considerate esteem of all.

Honored in Death

Even when death comes to deprive the body of its life-giving soul, the Church maintains her attitude of reverence and respect for it. While the funeral Mass is offered up for the soul of the deceased, the body is present in a place of honor before the altar. Surrounded by six lighted candles, blessed with solemn prayer and ceremony, sprinkled with holy water and incensed unto an odor of sweetness, it receives the last loving attention of the Church as it begins its final journey to God's acre.

Even as it is lowered into the grave, the Church through her priest gives voice to a solemn chant of joy; not a dirge that would indicate sorrow such as is proper to those who have no hope, but a paean of triumph. The stately and sonorous verses of the Canticle of Zachary of old, the Benedictus, are chosen as a proper expression for a solemn moment of the great good wrought in man for his body and for his soul by the saving powers of Our Redeemer: Jesus Christ. "Blessed be the Lord God of Israel because He hath visited and wrought the salvation of His people."

In Christ's Words

The Antiphon that precedes and follows the Benedictus enlarges on the effect of this redemption, giving the words spoken by Christ to Martha at the tomb of Lazarus: "I am the resurrection and the life: he that believeth in me, even though he be dead, shall live, and every one that liveth and believeth in me, shall not die for ever."

Reverence for bodies that shall go into dust, but that shall also rise again in glory, prompts the Church to establish and conduct cemeteries. She consecrates the resting place of her dear departed ones, even as she consecrates her churches: they are holy places, set aside for a holy use, the custody of the bodies of men against the day of the general resurrection. She surrounds them with every safeguard, calls on her children to visit them with all the respect due to holy places.

Today, we repeat the blessing of the Church over this place of rest; today we renew our prayers for all buried here, today we honor and respect those who have gone on before us with the sign of faith and sleep the sleep of peace. May they rest in peace. Amen.

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