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DAY DIVISION—Daily 10:00 a. m. to 8 p. m.—EVENING DIVISION

Set Program For Evidence Guild Meet

Several Hundred Delegates Expected at Buffalo Convention

BUFFALO, N. Y. Several hundred delegates are expected to attend the sixth annual meeting of the National Catholic Evidence Guild, to be held here September 25 and 26.

Arrangements for the sessions are being completed here and include addresses by prominent members of the Catholic Evidence Guild in the United States.

The first session will be held on Saturday morning, September 25, under the chairmanship of George Henahan, President of the Conference.

George P. Smith, President of the Buffalo Guild, will give an address of welcome after which there will be reports by the Secretary and Treasurer.

An address will then be given by John E. McLaughlin, of the New York Catholic Evidence Guild on "Approach to the Atheistic Mind." Francis S. Engel, of the Buffalo Guild, will be the discussion leader.

Karl Rogers Labeled

In the afternoon, Justin McLaughlin, Past President of the Conference, will be chairman. The address will be given by Karl Rogers, of the Catholic Information Society of Northampton, on "Approach to the Non-Catholic Theistic Mind." Daniel R. Foley, of the Buffalo Guild, will be the discussion leader.

A sightseeing trip and dinner will conclude the day's program. The following morning, Sunday, Mass will be celebrated at St. Joseph's Cathedral by the Most Rev. John A. Duffy, Bishop of Buffalo.

Bishop Duffy will also give the principal address at the subsequent Communion Breakfast.

The morning session will be under the chairmanship of James Hayes, of New York, Past President of the Conference. The address will be given by the Rev. Francis P. LeBlond, of the National Council of Catholic Men, on "What is a Catholic Attitude?" The discussion will be led by Edward J. Higgins, Executive Secretary of the National Council of Catholic Men.

The afternoon session will be featured by a forum under the chairmanship of M. J. McLaughlin, of Buffalo, on "The Catholic Action and the Street Corner," by Miss Mary O'Flaherty, of the National Council of Catholic Women, and the Washington Guild "Catholic Action and the Written Word," by the Rev. Eugene A. Loftus, of Buffalo.

After the forum there will be reports of committees and the election of officers.

Later in the afternoon, a Solemn Benediction will be given in the Cathedral by the Rev. John J. Russell, Moderator of the Buffalo Evidence Guild.

That evening a "pitch" of street meeting will be conducted in Roosevelt Plaza by guidesmen from several cities.

Bishop Gannon Takes 7 Seminarians To Holy Land

ROME The Most Rev. John Mark Gannon, Bishop of Erie and Auxiliary of the Holy See, has just returned from a pilgrimage to the Holy Land.

He left for the Eternal City this month for a unusual and interesting journey.

Bishop Gannon has organized in a pilgrimage party seven young men of the Diocese of Erie who are students at the priesthood here in Rome. This group he will lead on a journey through Greece, Egypt and the Holy Land, departing in September and returning in October. They will visit shrines of religion and culture as they go.

For Lourdes

This beautiful monstrance was offered to Our Lady of Lourdes Shrine, France, by the Rev. James R. Cox and the members of the Pittsburgh Pilgrimage. It was made with jewels given through the Father Cox radio sermons. It is a 24-karat gold monstrance, inset with 74 diamonds and one emerald.

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Text of Spanish Pastoral

Here is the third and concluding installment of the complete and official text of the Joint Pastoral Letter issued by the Spanish Hierarchy on the Spanish War.

In this installment the Bishops repeat the Nationalist Movement and its characteristics, reply to some of the objections raised against the Church in Spain and draw a final conclusion. The text follows:

(7) The Nationalist Movement: Its Characteristics

Let us now give a sketch of the character of the movement called "Nationalist." We believe this description to be a fair one.

First as to its spirit. Because the Spanish Nation was disassociated, in its vast majority, from the attitude of a state which was not able to represent its deepest needs and emotions, the movement was based as a hope in the entire nation.

In the regions not yet liberated, the nation is only waiting to break through the Communist and anarchist forces which hold it down.

It is also national by reason of its object, inasmuch as it aims at saving and supporting for the future the essentials of an organized people in a state which may be able worthily to continue their history.

We express a reality and a general strong desire on the part of the Spanish citizens, we do not repeat, but we repeat because the movement has strengthened the patriotic sense against the exotic nature of the forces which are against it. Fatherland implies the blood of thousands of Spaniards who have given it to the cry of "Long live Spain! Long live Christ the King!"

The movement has concentrated round the names and historical essence of Spain, with aversion for the foreign elements who occasioned our ruin.

And as love of country, when supernaturalized through the love of Jesus Christ, our God and Lord, touches the summits of Christian charity, we have witnessed an outburst of true charity which has found its highest expression in the blood of thousands of Spaniards who have given it to the cry of "Long live Spain! Long live Christ the King!"

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SYRIAN ARCHBISHOP VISITS U. S.



The Most Rev. Cyril George Dallal, Archbishop of Mosul, Iraq, head of the Catholic Church in Syria who is visiting in the United States to take a census of all Syrian Catholics here. He is photographed in the chapel at Loyola Hall, Fordham University, September 7. (World photo.)

nothing Christian about them, has chosen servitude.

This is not the dilemma which has been put before the Church in our country, but rather this: "The Church, in danger of perishing totally at the hands of Communism, has had to choose between the regions where it holds sway, itself protected by a power which until now has guaranteed the fundamental principles of all States without any consideration of its political tendency."

As regards the future, we cannot forecast what will happen at the end of the struggle. Nevertheless, we affirm that the war has not been undertaken in order to build up an autocratic State over a humiliated nation, but simply that the national spirit should arise with the strength and life of the Christian liberty of older times.

We trust in the prudence of the men of government, that they will not accept foreign models for the structure of the future of the Spanish State but that they will consider the requirements of the national life from within, and the course marked by great centuries.

Every well-ordered society is based on deep principles and if these are not understood and respected, foreign secretions, which might do violence to the national spirit, are stronger than programs, and a wise leader will not impose a program which may do violence to the inner resources of the nation.

We would be the first to regret that the irresponsible autonomy of the Nationalist Movement should be replaced by a more terrible one of dictatorship which will not be an improvement on the present situation. We nourish the legitimate hope that it will not be an improvement on the present situation.

While the Army's "Crimes" The leaders of the Nationalist Movement are charged with crimes similar to those committed by those of the People's Front. The White Army, we read in an accredited foreign "humanitarian" review, "has taken unjustifiable measures against which we must protest... the collection of information we possess shows that the white terror reigns in Nationalist Spain with all the horrors that normally afflict a pitiless enemy. Rejecting in the name of justice and of Christian charity every excess which may have been committed by error or by subordinates, and which foreign reports have methodically enlarged, we say that the judgment that we correct does not accord with the truth and we affirm that there is no doubt as to the justice of our position."

When is a Joke Not a Joke?

Teacher—"Tommy, why do you spell bank with such a large B?"

Tommy—"Cause pa said a bank had to have a large capital."

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