Disappointment, aliment, or even weather, depresses us and our look INVITE PRELATES or type of depression handers others.

CATHOLIC WILLS SOLVE MISSION PROBLEMS

The instinct is strong to keep what you have. Yet when death summons we must go to the grave, "clutching in our dead iands only that which we have given away "If you feel you annot share your earthly possession now with God, perhaps you will be mindful of Him and His missions when drawing up your last will You can be sure that what you ignve to carry on Mission but whit ment a blessing on your soul, and cause your name to be held in benediction long after your death Think then of our mission when making or changing your last will kindly use this formula: "I bequeath to the Society for the Propagation of the Faith, 50 Chestnut Street, Rochester, N. Y., the sum of

SOCIETY FOR THE PROPAGATION OF THE

REV. LEO C. MOONEY Diocesan Director COLUMBLE BUILDING

inquiries cheerfully answered by

30 Chestnut Street Stone 1492

OF WORLD TO 1938 EUCHARISTIC MEET

great importance in connection with and the Most Rev Thomas Heylen, the Permanent Committee of Interfor patience and for peace. And conduct
national Eucharistic Congresses the Catholic people followed as our 14 The five years which preceded
have separately sent letters of inwitation to the Prelates of the of national concord in a time of

The five years which preceded
the Wer: Catholic Church in all parts of the world to attend the Congress

This is the first official step taken Congress, as the pilgrimages to at advantage, and because our mistend it will be organized separately in every land by the diocesan authorities.

The success of the series of the series of the state with the practices of the state, with the practices of the stat

The invitations, written in Latin. dent prelatures and abbeys.

The Redemptorist Fathers (Con gregation of the Most Holy Releemed; are in charge of St eph's Church Rochester

SACRED REART

Piymouth Ave to Rt Rev Magr J 8 Campron Masses Bunday 7, 8 9, 19 and 31. Holydays, 5 20, 6 38 7 30 8 50 and 9 186. Daily 7, 7, 46 Wain St Fast III Lev Magr W Hart Masses ides 6 7 8 9 and 11 Hotytaye 5 80 6 1 1 7 Gregory St. Rt Rev Msgr Boppel Masses Bunday, 8, and 10:50 Hotydays, 6 80, and 10. Daily 7 and 8

OLD ST MARY'S Masses Sunday 4 7 4 6 Holiday 6 7 4 9 12 18 HOLY BOALRY 9 10 and 11 Helidays, \$ 20,1 5 aml 2 lane

BI MARGERET SARIH

Prower City Park. Rt. Rev Mart. V. Burna. Masses. Sunday. 6, 7 9, 10 and 11. Holydays. 5 20, 6 730 8 18 and 9 136. 7 Press Priday I and 5 Chaily, 7 and 8 Catholic Near East Welfare Association His Eminence Patrick Cardinal Hayes, President

Very Rev. Megr. James B. O'Reslly, Ph.D., National Secretary Ray, John J. Corrigan, Assistant Socretary.

Our Lady's Birthday

Next Wednesday, September 8th, will be the Feast of the Nativity of Our Blessed Mother. Next Wednesday will be her birthday. Our Lady was born in the Near East, so it is easy to see why we make special mention of her Feast. Fifteen Dollars will purchase a large Statue of Our Lady for a Near East Chapel. Make this your birthday gift to her.

CHAPEL CENTER OF

CATHOLIC LIFE When offering The very center of Catholic life in offering for his work. He is grateful, any district is the Church. Without for you have made his task a little a Church or Chapel little progress camer. You also have the benefit of can be made. The people must know that Mass will be celebrated at defi-nite times and that they can receive the Sacraments at stated bours given by else the faithful become careless and in time ignorant of the truths of religion.

our beautiful and comfortable are nothing compared to those at home. For the missionary they are other Catholics are without this great. Sacrament is not reserved and services with the Our Lord on the Altar are care of one child. impossible. In many sections Mass is celebrated in open spaces and then only when the weather permits.

The missionary in these parts has of the Catholics, and he must work for conversions. His Catholics are few in number, and poverty is the few in number, and poverty is the How can he make peoples when he has not even a Chapel? Before the War many of ported by Governments, and coneabently they have large and beautiful buildings. We have practically

nothing. It seems a shame that such conditions exist, but they do. Yet a Chanel can be built for as little as Five Hundred Dollars. Just think of the results of a chapel. Mass can be of-fered every day, the Blessed Sacrament can be reserved. The people can enter the Chapel all day for private devotions. Sermons can be preached, special functions can be carried out. In a word, the spiritual life is quickened, for the Eucharistic King dwells among Ris people who are separated from the they can attend Catholic services. Somebody reading these notes can afford to build a mission chapel. Why wait any longer? Every day Every day counts, for every day men and women die Your gift would draw men and women to Christ and help prepare them for death. Five Hundred Dollars spent in building a Chapel will have results that will count for all eternity.

FREE PAMPHLET

Many have found our pamphlet on Gregorian Masses interesting and in-Gregorian Masses interesting and instructive. You, too, can have a copy if you write for it. This pamphlet explains the old custom of offering for the living and the deceased. A mass every day for thirty days for one who is deceased. The pamphlet at the Vatican for the deceased members.

YOUR MASS OFFERINGS When you send a missionary an offering for a Mass, he uses your

CATHOLIC SCHOOLS Are you sending your children to Catholio School" It is certainly important to give every child i Cathoric education. In our mission centers, this is not possible it costs We sometimes take for granted so much to run a tihool. The costs

Will you help the missionary to means that only a few can enter the room. It means that the Blesses Sacramert is not reserved and that Sacramert is not reserved and that Sacramert is not reserved and that

OUR WORK

The Catholic Near East Welfare Association is a missionary society He must take care The work entrusted to us by the

of the Near East. He must give these TEACHERS IN TRAINING Catholics the opportunity of living There is a mission school in the any impression on the Separated Holy Land on the Mount of Olives. when he has not even a This School is run by the Benedic tine Sisters who are training their Orthodox Churches were sup-led by Governments and con-ladies will later be missionaries

> We need books for these future teachers. The Mother Superior rote to us and said that Three Dollars would purchase a Set of Books. Will you send us Three Dollars?

ALTARS IN

MISSION CHAPELS A sift of an Alter is always a great event in the mission lands. It practically remakes a chapel and changes everything. Many of our mission chapels in the Near East using boards and boxes covered with

You can donate an Altar for Fifty Dollars Help the missionary to make the offering of the Holy Sacrifice more attractive to his people and

NO SPECIAL LETTERS As you read these notes, do you think you would care to be a member? All we ever ask is One Dollar cial letters or appeals.

FOR ALL MEMBERS The missionaries offer Fifteen

Send all communications to

Catholic Near East Welfare Association

480 Lexington Avenue at 46th Street New York, N. Y.

Text of Spanish Pastoral Letter

(Continued from Page 1) the system of harmony long since we thank for their protection those BUDAPEST. (NC) An event of established with the civil power, who have been able to preserve us reat importance in connection with "Etiam dyachils" to vokation we from the stanty who wished to ruin

> deep social and political commotion. Pardon "Our Persecutors"

the sit. And on the intileficide we substituted part of its social life.

or of the one of the one and of white is the religious.

These are the fact that the state of the one and the state of the other party the words of the The Spanish people who in their them with the doctrine of St. MATHIS, Louisa Haside, agod

OUR LADY OF PERPETUAL BRUP His love

: Inseph Avenus, Rev. Frank J. Hoefen ; Masses Sunday 6 30 1 30 5 30 6 46 11 9 m Hultus 1 30 6 10 and the order of divine Providence without its having been possible that war though it is one of the many and grave occasions surtherto to find a substitute for it that war though it is one of the most terrible ecourges of mankind, yet sometimes is the horoic and only remedy for replacing things on the center of the pivot of justices and bringing them back to the Asturias where anarchy ruled during of Parks.

Power Surrendered

At in. same time the authorities, with regard to the third condition with regard to the the condition which the Angolic Doctor removed the convertion of many and grave occasions surtion which the Angolic Doctor removed the convertion with the Angolic Doctor removed the convertion of practical men concerning the distribution of practical probability of suress, we leave it quale Palumbo, died August 20, on the judgment and history, his Funcial at St. Partick's Calibedral and bringing them back to the Asturias where anarchy ruled during the proposed of Parks.

PARUMBO, Marin Antonia, again to the proposed to the convertion of probability of suress, we leave it quale Palumbo, died August 20, on the judgment and history, his funcial at St.

PARUMBO, Marin Antonia, again to the proposed to the convertion of probability of suress, we leave it quale Palumbo, died August 20, on the judgment and history his funcial at St.

PARUMBO, Marin Antonia, again to the convertion with the Angolic Church, August 20, on which the Angolic Church, August 20

provoked it, and we do not think it its functions

Chief Victim of Fury This is the position of the Span-

the days of trial were of a political or social char-dicted nearly at a fixed period acter its repercussions in the fre-

less than the mental decadence of tion

the national movement. Others incriminate us for rathness in exposing to the contingen-

erty for the exercise of our min- of resistance From it take rise all the

Catholic — Courier

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the preparations for the Thirty always answered with the example is, and although we are ready to fourth. International Eucharistic of loyal submission in all that we collaborate as bishops and as Span-Congress, to be held here May 25- could, with grave rea oned and lards, with those who are making 28, 1938, took place a few days ago. apostolic protest when we were efforts to restore in Spain a regime Both His Eminence Cardinal Se- obliged to use it with the sincere of peace and justice redi. Prince Primate of Hungary schortation that we have repeat. No political power will ever be and the Most Rev Thomas Heylen, edity made to our Calhone people able to say that we have departed; Bishop of Namur and President of for landui submission, for prayer, for one moment from this line of

powers or institutions -even though

We aftern, their of all that this war has been occasioned by the When the war broke out, we la. rashpess, the mistakes, perhaps the by the Head of the Hungarian mented more than anyone the pain, malice and the cowardice of those hunch and by the Permanent ful fact because it is always a, who could have avoided it by government. Church and by the remanent til fact because it is aways and the nation with justice Committee of Eucharistic Con-most grave exit which often enougherming the nation with justice gresses to insure the success of the is not compensated by problematic. Disregarding causes of minor

taised to heaven that it might cease roughly twisting the path of our And in these mornents we repeat history in a sense completely opThe Rev. Dr. Maurica S. Sheahy. August 23 Purerni ut. St. August 25. Hierard August 25. Hierard Church August 25.

Hierard Church August 25. Hierard Church August 25.

Hierard Church August 25.

Hierard Church August 25. Patriarchs, 210 Archbishops, 852 the words of Pius XI spoken when posed to the nature and require.

Bishops, 263 Apostolic Vicars 104 the mutual suspicion of the great ments of the nature and require.

Apostolic Preferts and 39 indepension powers was on the verge of bring. che mutual suspicion of the great a venue of the national spirit, and powers was on the verge of bring- especially opposed to the religious ling was over fluroper. We implore sense prevening in the country peace we bless peace, and we pray for place." God is witness to the larist laws which developed its efforts that we have made in order spirit, were a violent and constitution. To our desires for peace we join abolished and the Church perso will speak on "More Church perso", will speak on "More Church perso". to lessen the ravages that always ous attack against the national con-

> Apostles "God is my witness how greater part kept alive the Faith Thomas concerning the right to de- 58 years, 1074 Joseph Ave., wife of long after you all in the bowels of their forefathers received with fonsive resistance by force, and let Philip Mathin, died August 22. Fuof Jesus Christ"
>
> of Jesus Christ"
>
> Nar Only Remedy
>
> But pence is the tranquility of of through injustious laws. But the in the very moment the conflict. MiCALIZIO, Francesco, 44 Fifth der divine national social and individual which ensures to everyone introduced into the national soul, the common good religion, justice August 23. Funeral at Our Lady his place and gives him what is due ulong with the injury an element, and prace was gravely compro- of Sorrows Church, August 26. to him putting the glory of God of repudiation and of protest mised, and that the entirety of the MORTIER, Desire, husband of above all duties and making the against a social gower which had social authorities, and of prudent Mrs. Desire, husband of brotherly service of all derive from failed in the most common good religion, justice, and of prudent Mrs. Desire, husband of above all derive from failed in the most common good religion, justice, and of prudent Mrs. Desire, husband of above all derive from failed in the most common good religion, justice, and of prudent Mrs. Desire, husband of above all derive from failed in the most common good religion, justice and the failed in the most common good religion, justice and settlement of the Morties August 23. Funeral at 81. Patriol's Church,

· Power Surrendered Mingdom of Pesce

Therefore the Church even while sho is the daught r of the Prince of Peaks, his blessed the emblems of Peaks, his blessed the emblems of war has founded the military Orders and has organized the Crustopers and has organized to the fact of the foreign review applies to the fact of the foreign review applies to the fact of the foreign review applies to the fact of the foreign r

assessary to windscate her from Our point of rigime of flome, haviors of the Reds. We read "It. WASHINGTON When the first the charge of beligerency with cratic liberty we made in it hough remains true that if France had uses on of the seventy-little Conwhich the Spanish Church has been achitrary actions on the part of the industrial of the decimal of the seventy-little Conwhich the Spanish Church has been achitrary actions on the part of the industrial of the seventy-little Conwhich the Spanish Church has been achitrary actions on the part of the industrial of the seventy-little Conwhich the Spanish Church has been achitrary actions on the part of the industrial of the seventy-little Conwhich ensored in foreign newspapers. authority of the State and through sands of clergy who have been murgethe House of Representatives had to in true that thousands of her Governmental connivance which dered would have been spared and not noted upon the Whieler-Johnsons obsying the promptings of overrode the propies will forming Bould have continued to do God's in Bill to fegulitic interfills romtheir conscience and of their a political machine in conflict with work for souls patriotism and under their own fetche majority of the nation. We cannot set

nations life. But whoever accuses the Right had 118 fewer deputies the fact that in the scrupulously present than the Popular Front be ause the fact that in the scrupulously present than the Popular Front be ause the fact that in the scrupulously present than the Popular Front be ause the fact that in the scrupulously present than the Popular Front be ause the fact that in the scrupulously present than the Popular Front be ause the fact that in the scrupulously present than the Popular Front be ause the fact that in the scrupulously present them. Mary T. Norton of New Jersey, cause it is a documentary proved that group for Saturday marging, lution which was being made ready in the hope of securing passage of lution which was being made ready in the hope of securing passage of and which would have broken out. This plan failed, however, when the failings the reality.

Chief Victim of Fury

sh Episcopate of the Spanish disrupted by the relaxation of so dered, along with that of those ment in respect to the present call ties and our economy bled to known as members of the Right. ar She was vexed and perse excess and the rhythm of work with the Sovietization of industries. The Wheeler-Johnson Bill was alled before it broke out she has aftered without aim, and the and the introduction of Commun One of five similar measures conbeen the chief victim of the fury strength of the organs of social decision of the litigant parties, and ferme massersome referred and it was during last January that a Interstate Commerce. And if 'oday collectiv ly, we for through intellectual fescination and decharing the revolution." mulate our verdict on this most material bribery and preparing the complex question, the war in Spain, people's spirit for the breaking out. Let it is first because even if the war of a Revolution which build be preligious order have been so grave distely after the triumph of the "numus naults to Spanish subjects with child ighor would have to be and because it appeared so clear Proples Front the Russian Komin to the religious and social order put so labeled before they could enter from its beginnings that one of tern resolved to detree the Spanish the very sistence of the common the channels of interstate com-

the Spanish Archbishops whom he Meanwhile from Madrid to the qualifies as men stricken in years most distant villages the revoluwho owe all that they are now to tionary militiamen learned the mil the monarchical regime and who itary instructions and they were have dragged along the other Bosh armed plentifully to the point that ops for reasons of discipline and when the war broke out they were obedience in a sense favorable to able to rely upon 150,000 shork

troops and 100 000 reserve A Slide to Anarchy It may appear to you Venerahi cies of an absorbing and tyrannical Brothers, inappropriate in an Episregime, the spiritual order of the copal document to enumerate there Church whose liberty we are obliged facts. We have preferred them to liam Richard Arnold, U. S. A. a to defend.

the reasons of political law which priest of the Diorese of Fort. No: above all we claim this libe could fustify a national movement Wayne, has been named by Presi-

liberties that we vindicate for the foundation and on the summit of He will be the first Catholic chap-Church and therefore we have not the social structure, without autied ourselves to anybody-persons thority which nothing can replace Chaplain Arnold was born at in its functions of creator of order Wooster, O June 10, 1881. He atand maintainer of civil rights with lended St. Joseph's College at Colmaterial strength at the service of legeville. Ind. and St. the Godless and of men without Seminary Rochester, N Y He was conscience driven by powerful ordained to the priesthood on June agents of international type, Spain 8 1908 and was appointed a chaphad perforce to slide towards the lain in the army on May 7, 1913 anarchy which is the contrary of with the rank of first lieutenant. common weal and of justice and social order

gions of Spain where the Revolutin charge of Franciscan Fathers tion has followed its initial trend Minor Conventuals.

Spiritual Problems



head of the Department of Re-ligion at the Catholic University of America, and president of the Pastern Association of College Immaculate Deans and Advisers of Men, who dept. will begin a series of four radio

rotherts service of all derive from failed in the most comental justice such who makes up the people in 27. Funcia at \$1. Path is love that owing to God and to the their natural organization and in Macellon, August 30.

And such is the human condition conscience of the citizen their better elements, recognized PECORAMA, Bosar the public danger.

n as neither wish d for this war nor the hidden fow rs which controlled public peace would not have been, altered In spite of the misbe-haviors of the Reds." We read, "It.

sponsibility revolted in arms in or this occurred in the last parity.

This occurred in the last parity.

This occurred in the last parity.

Spon and situation in the moment of religion and Christian justice 1936 when with more than bare for ages formed the million votes majority over the Last The truth is just the contrary or bor. Mrs. Mary T. Norton of Now

of one of the linguage precise, one terms many terms and the was during last January that a supersume committee the has not ceased to work with other powerful people. Russia, was leading properlies told the world by measure on which the Committee her prayers with her exhortstions, combining with the Communists of wireless. We must say things as concentrated its attention, and with her influence, in order to less. Spain by means of the theatre and they are, and the truth is none which it reported to The Tipper and the demands and to cut short the chema through the introduction. its damages and to cut short the cinema through the introduc other than that the military have. Souls an attacking the sylls of days of trial

tion of exotic ways and customs e-blen a march on us to avoid our dild labor "from two sides."

The Whorless I through intellectual foreignation and The Issue of Communism

directly at the abolition of the transfuncy amounts of money of the Spanish Bishops, could not remain silent without abandoning the interests of our Lord Jesus Christ and without incurring the terrible appellation of "Canes Multiwith which the Prophe blames those who being obliged morally to speak keep silence in face of injustice

(Charges in Magazine

We spanish Episcopate, with respect to the Spanish Church that is of the Spanish Episcopate, with respect to the struggle, has been for thousely interpreted abroad Awell-known politician in a foreign Catholic magazine imputes it to little of the political and military amounts of money transmited to the transment of the Spanish delegation of the Spanish Church that is of the Spanish Church that is of the Spanish Episcopate, with respect to the struggle, has been for the cannot be transmented in the commentation of the Spanish Church that is of the Prophe Spanish Church that is of the Prophe Spanish Church that is of the Prophe Spanish Church that is of the Spanis umphed, or to attempt a titanic of during his show fort of resistance, in order to es-cape from the terrible enemy and

> tional characteristics (To Be Continued)

St. Bernard's Grad

WASHINGTON Chaplain Wil dent Roosevelt to be Chief of Chap. Without God, Who must be in the lains of the United States Army

orial order

St Thereas's Church, Rothester.

To this end have come those re- and St Hyarinth's in Auburn are

BISHUP, Joseph, 1612 North St., St., wife of Sophle Paruta, died husband of Kunegunda Bishup, died August 27. Funeral at St. Jass-August 24. Funeral at St. Stants-phat's Church, August 30.

IRETER, Lone, 466 Bernard St. CALKINS, Elinter J., aged 42 died August 29. Funeral at St. Jo-cars, died August 29. Funeral at repiits Cauroly Sept. 2. Holy Family Church September 1 DADY, Thomas F., 556 Plymouth 74 years, 46 Gold St., died August Ave. South, died August 27. Fun-27 Funeral at St. Anne's Church, eral at St. Monica's Thurch August 30 DE NERO, Louise 1239 Lyell died August 24 Funeral at St. Lu-Ave wife of Louis De Nero died cy's Church August 25. August 28 Funeral at Our Lady of STHWAN, Harbara, Rever, age letory Church, August 31 FITZHERALD, Patrick 3. died Jesoph F, Schwan, sted August & August 20 Functed or in Represel of Functed at Holy Redeemer Chipres

h Piffard, N Y. August 28. August 28. Chirch Pittard, is 1. August 20.

HGLAHAN, Charles Henry, 55.

Pardee St. huaband of Lillian Kirchgesmer Holahan, died Aug.

Bit Michaels Church. August 23.

Ferpotual Help Church, August 27.

Ferpotual Help Church, August 27.

KEABLE, Theodore, died Aug.

11 HEABLE, Theodore, died Aug.

12 Funcal at Church of No. ust 25 Funeral at Church of Na-WALLER, Charles, Greece, N. Y.,
REAUS, Benjamin, agod 77
MEAUS, Benjamin, agod 77
Meaust 22, Funeral at Mother
Funeral at Holy Family Church.
ZEGEWITZ, Frederick Et., huse

LOWERY, Charles A., 80 Atkins, 28. son St died August 29. Fungral at Immaculate Concoption Church,

LYNCH, Patrick J. Jr. addresses on the national "Cath- Henrivity humband of they friries Lynch, died August 24 Funeral at (Harris & Ewing photo). 1. McCinn, died August 33. August ord at Cornus Ch fatt Church Aug-

PECORARA, floraria, 101 Rans

the public danger. Ber St. wife of Vincenta People With regard to the third condi- ara, dild August 33. Funcial at St.

KILLED IN HOUSE AS SESSION ENDS

morce in goods produced by child We cannot subscribe to this as labor The Schate had passed the

Russia Enters Pleture part it had not been hindered by House leaders interposed objection of the civic military movement the bill might postpone angular extermination of the clergy was or most already agreed upon for Eat-

sidered by the Samule Committee or

i fold provisions were' that goods It remain therefore, estab. produced manufactured of ficted nearly at a fixed period

On February 27 1926, and immein whole or in part by child labor the channels of interstate comthe beligsrent parties was aiming Revolution and financed it with exdirectly at the abolition of the transformant amounts of money

of the transformant parties was aiming Revolution and financed it with exdirectly at the abolition of the transformant amounts of money

of the transformant parties was aiming Revolution and financed it with exdirectly at the abolition of the transformant amounts of money

of the transformant parties are also beligiously that the majority and the transformant parties are also beligiously that the majority and the transformant parties are also beligiously that the majority and the transformant parties are also beligiously that the majority and the transformant parties are also beligiously that the majority are also believed to the transformation of the transformation and the majority are also beligiously that the majority are also believed to th

tuously interpreted abroad. A tion of the political and military ready prepared and decreed, as has which has been part of his act for well-known politician in a foreign personages destined to play an imCatholic magazine imputes it to live portent role in the counter Revolu
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Manag Henry Biagini and his orchestra

will be at the park through Labor 'o save the fundamental principles, I'my The St Ange Trio, aerialista of her social life and of her na will perform each afternoon and evening and will give two exhibitions on Labor Day

Heads Chaplains Follow the Crowds to

Rochester's Largest

SELF-SERVE Super Market Open Evenings Till ? 634 South Avenue Near St. Bontface Church

4 Requiescant In Pace 4

RICE, Catherine Hapenny, aged

RUNGA Mary, 58 Waverly Place er years, 1334 Clifford Ave, wife of

WALLER, Charles, Greece, N. Y. died August 22. Funeral at Mother ZEGEWITZ, Frederick E. hus

of the Discou

CLASSIFIED

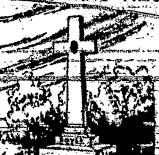
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PERPETUATING PRECIOUS MEMORIES



opportunity to give lasting expression to undering devotien.

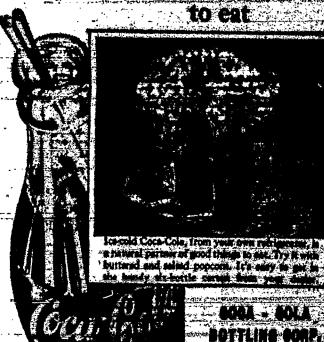
Trauf that a tre Man new - memorials built of the guaranteed starts. Watterly and warm tured granice and marshs to

DELIVERY NOW PROM PINISHED MONIL MENTS AND MARKEN IN OUR STUDIO

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Solh Year North corner at Stewart Str.





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for everybody

when you plan ahead and "get set" NOW on your schedule for using our fine bowling facilities. Bookings for the Fall and Winter Seasons are in 2 order.

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Columbus Civic Centre

50 Chestnut St.