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Bishop of Rochester.

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I am writing to you for the CATHOLIC COURIER because I am a Catholic and I am interested in the Catholic Church. I am writing to you because I am a Catholic and I am interested in the Catholic Church. I am writing to you because I am a Catholic and I am interested in the Catholic Church.

EDWARD MOONEY, Bishop of Rochester

CATHOLIC WORKER AND SPAIN

If you read the Rev. Dr. Edward Mooney's criticism of the Catholic Worker stand for the "neutrality of passive resistance" on the Spanish question in last week's issue, you should be in a position to give careful attention to Father Edmund's answer on this page.

Father Edmund is a strong admirer of the Catholic Worker group. He says that "no lambasting of them by Catholic journalists will ever avail to turn me against them." We are not—nor have we ever been—in that "lambasting" class. The reason is obvious. We are convinced that there is much good in the Catholic Worker movement and there is no use burying that good under a blanket of denunciation.

Father Edmund says that as a result of a recent study of the Spanish situation, the Catholic Worker's position is "neutrality of passive resistance." He says that the Catholic Worker's position is "neutrality of passive resistance."

In other words, Father Edmund is now convinced that the Catholic Worker's stand, advocated so strongly at the Rochester convention of the Catholic Press Association, was wrong.

That editorial contains one significant statement which, in our opinion, shatters any neutrality argument which the Catholic Worker can put forward. It reads as follows: "Today in Spain there is no other hope for the recovery of justice and peace than the triumph of the Rightist (Franco) movement."

How in the world can the Catholic Worker maintain the justice and righteousness of a neutrality stand in the face of that statement? To support that conclusion, the Spanish hierarchy carefully traces the background of the war, the actual outbreak, and the fear of a fall by the Catholic Church in Spain, and then, and only then, says nothing of the Catholic Worker's position.

We urge not only members of the Catholic Worker group but every Catholic to read every word of that pastoral. Certainly the Spanish hierarchy deserves a hearing in the face of the utter misrepresentations foisted upon us by the secular press and other propaganda "cloaking" themselves under the false front of "friends of Spanish Democracy."

Father Edmund hopes that the Spanish pastoral will lead the Catholic Worker to modify its position on the Spanish question. So do we in the interests of a united Catholic front in America on this important issue.

SCHOOLS AND THE LAY

The message directed to the laity of the Diocese by the Rev. John M. Duffy, Diocesan School Superintendent, is timely and important.

As Father Duffy points out, the driving power behind Catholic education is two-fold. First, there is that "great society of men and women who have consecrated their lives to God in the religious life." Second, there is that "great society of men and women who have consecrated their lives to God in the religious life."

Secondly, they will learn, as will all who would be fair, that the sources of information about the Catholic faith are its adherents and its Catholic press.

The Constitution guarantees freedom of speech, but doesn't guarantee that the speaker will be worth hearing.—Ohio State

the school itself but rather our children who are sent there.

But what of those who have no children attending our parochial schools? Their support is not only necessary but vital. In many cases they are far better equipped financially than the parents of our school children to contribute to the educational costs of these youngsters.

The support of the parish school is a problem which every pastor faces day in and day out. He cannot shoulder that burden alone. He needs the generous assistance of a devoted laity.

Certainly the dollars which you contribute to the school collection are not squandered. Statistics prove that our Catholic schools make one dollar do the work of four public school dollars.

Never has the need of a strong Catholic education for our children been more imperative than at the present time.

Our schools stand out as a mighty bulwark against the tidal wave of materialism which threatens to engulf the younger generation of the day.

By the grace of God and the sacrifices of our parents, pastors and teachers of years back many of us acquired a primary education grounded in the solid teachings of Catholicism.

Isn't it only fair that we provide the means to pass on this precious heritage to our children?

ANSWERING BIRTH CONTROL

Headway purported to have been made by advocates of birth control will be effectively checked if a movement launched here over a year ago by the Rochester Branch, National Catholic Women's Union is given sufficient encouragement and support and is duplicated widely.

This movement is labeled the Maternity Guild and success of the Catholic women in Rochester carrying on the work was hailed with effusive praise when a report was made at the national organization's convention held recently in Hartford.

Without the publicity stunts and ballyhoo that characterize the "apostasy" of Mrs. Sanger, the Maternity Guild here has quietly but effectively sought to answer the birth controllers' argument of economic necessity.

The Maternity Guild movement is spreading slowly but solidly. Its founder, the Rev. Joseph J. Shaggett, C.S.S.R., of Lima, Ohio, has repeatedly pointed out that the Guild's aim is supernatural, that it prevents sin through artificial birth control, that it emphasizes the grandeur of the idea of Christian marriage and the dignity and glory of parenthood.

The plan is practical and sensible. At no time does it advocate violation of the moral law.

Marriage, the birth controllers to the contrary, is still a Sacrament. Its success depends upon those in Holy wedlock adhering to the principles as laid down by Christ when He instituted the Sacrament. To assure the continuance of ideal Christian marriage, the Maternity Guilds have been founded, are being promoted and will be successful if given the cooperation and encouragement such a movement deserves.

A TARDY RETRACTION

Writers outside the Church who err in writing of things Catholic take the time it took to build Rome to see the errors of their way.

Fair-minded, though they may be, the present day writers will pop into print misstatements about the Church, and it takes time to set the record straight.

The case of writers on the Spanish situation is one in point. It is only after months of constant presentation of facts by the Catholic press that commentators and correspondents are beginning to see the light.

A specific case is that of Jim Marshall, Far East correspondent of Collier's magazine. One year ago in that magazine, Mr. Marshall under the heading "Freedom's Sting" included some harsh statements about the Catholic Church in the Philippines. He was immediately called to task by Jesuit Fathers. The Catholic press of the country served by the National Catholic Welfare Conference News Service carried the answers to his misstatements.

Now a year later following Mr. Marshall's arrival in Manila, the Jesuit Fathers have met with him, have carried on a friendly conversational controversy in which His Excellency, the Most Rev. Michael O'Doherty, Archbishop of Manila, took no inconspicuous part and Mr. Marshall has written a letter of apology.

In his letter Mr. Marshall expressed appreciation of the kindly spirit with which he was treated and sorrow for any pain he might have caused. He said "I seem, for once, to have been a careless reporter to some extent."

That is what many of those writing for the secular magazines seem to be, careless reporters. Without malice and without the true facts they glibly write of the Catholic Church and her position, later to learn that their faces are red when they discover the true state.

Eventually they will learn, as will all who would be fair, that the sources of information about the Catholic faith are its adherents and its Catholic press.

The minute a veteran pedestrian gets behind a wheel of an auto he sheds respect for the hoodlums just as a wage earner loses sympathy with his old man when he turns capitalist.—Baltimore "Catholic"

The Constitution guarantees freedom of speech, but doesn't guarantee that the speaker will be worth hearing.—Ohio State

The Right People

By VINCENT FITZPATRICK

(Continued from last week)

There are some Catholics who think the "right people" are to be found in educational institutions. They are snobs, such people and they do not know how little they know. For them the best argument, perhaps, is the argument of the hour. Instead of the higher argument of the spiritual life and atmosphere of our Catholic educational institutions. If they want us to be decidedly utilitarian in their education we can be that and show again how little they know.

A few weeks ago I edited the commencement stories of many Catholic educational institutions in the Archdiocese of Baltimore. The Archdiocese of Baltimore is simply a cross-section of the Catholic Church in this country. I was impressed in my editing of the stories by the large number of non-Catholics in our Catholic schools and colleges. In the graduating class of one of our Catholic high schools for girls there were 100 non-Catholics. Now, why did the parents of these girls send their daughters to a Catholic high school when they could have had them educated free in public schools? Why did they have to do that? The answer is simple. They could have obtained these books for nothing if they had sent their daughters to the public schools.

Many Non-Catholics. There are many in every part of the United States who will tell you of the large number of non-Catholics who ask to have their children enrolled in parochial schools.

Only two hours ago, before I returned to my office to write this article, a Protestant friend told me that one of his friends, a member of a family that has been in the United States for many generations, had just sent his daughter to a Catholic school.

Bishop Toolen of Mobile has told me how many non-Catholics have sought admission for their children to Catholic schools in his diocese. And yet, such is the folly of some Catholics in the Diocese of Mobile that Bishop Toolen had to announce recently that severe restrictions would be placed on the admission of non-Catholic children to Catholic schools in his diocese who fail to send their children to Catholic schools.

In the same diocese, non-Catholic parents seeking admission for their children to Catholic schools are being refused admission for the simple reason that they are not Catholics.

New Catholic Graduates. I do not know how many non-Catholic graduates of Catholic schools there are in the United States. I know that in the Catholic Church and in our other Catholic colleges and high schools throughout the country, but I do know the number is great.

Many of these non-Catholic graduates of Catholic schools are sending their children to Catholic educational institutions. Even in the United States, many non-Catholic parents are sending their children to Catholic schools. I am sure you are accomplishing with it. I am sure you are accomplishing with it. I am sure you are accomplishing with it.

I know a little about official and diplomatic life in Washington. I know that non-Catholic members of presidential cabinets in the past have sent their children to Catholic educational institutions in our Capital city. I know that non-Catholic members of the House of Representatives have sent their children to Catholic educational institutions. Even in the United States, many non-Catholic parents are sending their children to Catholic schools.

Now a year later following Mr. Marshall's arrival in Manila, the Jesuit Fathers have met with him, have carried on a friendly conversational controversy in which His Excellency, the Most Rev. Michael O'Doherty, Archbishop of Manila, took no inconspicuous part and Mr. Marshall has written a letter of apology.

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STRANGE BUT TRUE

Catholic Facts But Little Known

By M. J. MURRAY

A Bomb-proof Church! This new CATHOLIC CHURCH at Morfona, a suburb of Manchester (England) has been BUILT TO WITHSTAND AIR-RAIDS AND IS BELIEVED TO BE BOMB-PROOF. THE BUILDING IS OF STEEL ENCASED IN CONCRETE.

THE MOTHER OF BLESSED DENNIS SEBAGGAWA ONE OF THE LIGANDIA (AFRICA) MARTYRS WHO WERE MARTYRED IN 1902, WAS BORN ON HER SON'S BIRTHDAY (The Feast of the Blessed Martyrs of Uganda) this year. Father Ruff, who was carrying out investigations into the lives of the Martyrs, found her living as a peasant in her native village and she accepted his offer of instruction in the Catholic faith.

THIRTY SEVEN FRENCH BOYS RECENTLY "SAVED" THEIR WAY FROM PARIS TO THE HOLY LAND AND BACK BY READING IN THE "CATHOLIC COURIER" AND "THE TONGUE OF ST. JOHN NEPOMUCENE" who was martyred at Prague in the 17th century for refusing to give up what was told him in Confession. "WAS INCORRUPT WHEN HIS TOMB WAS OPENED MORE THAN 300 YEARS LATER!"

HEAVEN AND HELL IN EVERY ONION! The ancient Egyptians are said to have regarded this humble vegetable as a symbol of the Universe. Three spheres of Heaven, Earth, and Hell, the further one ate the heavier, the one got to Hell.

The Library Signpost

REPLY TO DOCTOR CURRAN

Dear Father Curran: You will agree that there are many "manias" in our Father's house. Even here on this side of the Atlantic, we have seen the "manias" of the "Catholic Worker" group and only God knows how good you are accomplishing with it. I am sure you are accomplishing with it. I am sure you are accomplishing with it.

Some months ago, I wrote a letter to you in which I expressed my disagreement with your "Catholic Worker" group. I am sure you are accomplishing with it. I am sure you are accomplishing with it. I am sure you are accomplishing with it.

Now the Catholic Worker group does not consider itself infallible. It does not set itself up as a mouthpiece of Catholic opinion. I know from experience that they are drastically on the watch against the temptation of egotism. I'll grant you there is something about them which irritates people who do not try hard to understand them. But it is not an air of know-it-all.

For any thing, you lack a sense of humor. But you lack a sense of humor. But you lack a sense of humor. But you lack a sense of humor.

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Social Action "Quotes"

GET THE FACTS: "Our current discussions are filled with slum clearance plans, rehabilitation, sanitary or safety precautions, resettlement plans and a host of others. We may or may not approve the terms of the legislation, we may doubt the wisdom of its adoption at a given time, we may question our ability to finance it. But many times we make our decision for or against without even knowing the facts. Many times our fear of too much government regulation, put us against a project before we ever have the facts or the arguments. What Laws Must We Have? (N.C.W.C., Washington, D.C.)

GREED VS. PEACE: "If the desire for worldly possessions were kept within bounds and the place of honor in our affections given to the things of the spirit, which we cannot help irritating conventional Christians. It is here, I think, that we may discover the powerful appeal which the Catholic Worker has for thousands of young people throughout the country. Whether I have met them here in Rochester, or in Chicago, or in New York, I have had to admire the consistency of their type, intelligent, forthright, earnest, and zealous for better-than-average living of Christian principles. They are the best young Catholics I have ever met. Their devotion to the Catholic Worker cause is to me a mark of its genuineness and providential character. The best way to study the spirit and technique of the Catholic Worker is to visit them and live among them. I have done so some.

TO SECURE LIVING WAGES: "The resources, inventions and ability are here. We are not trying to use them right. But labor can't demand an employer's ruin to get fair wages. Employers' associations and labor unions with the help of government should get together to work the company, or an industry and the

country out of the hole. Perhaps a business or industry is mismanaged. Or there is a cultural industry and its prices are too low. Perhaps there is a balance between industries. Employers, labor and government should do what they can. If they fail in a particular business close up or say the workers a living wage some other way." New Guilds. (N.C.W.C., Washington, D.C.)

PLAYING THE GAME: "With their practical sense and their love of fairness, the American people understand that our national life cannot develop normally without adequate protection for the rights of all and faithful performance of duty by every citizen." A Civic Mosaic. (N.C.W.C., Washington, D.C.)

FOLLOW-UP WORK: "Commands given a child should be followed up; that is, parents should let it be known firmly and pleasantly that they unfailingly expect obedience. Catholic discipline will be speedily understood." Some Guiding Thoughts for Parents. (N.C.W.C., Washington, D.C.)

WHAT IS A STUDY CLUB? "The study club is not a group to listen to lectures. It is for informal discussion. It is small—ten or twelve to twenty or so—as to permit general discussion. There is a discussion leader. Suggestions for Study Clubs. (N.C.W.C., Washington, D.C.)

Diocesan Recordings

The Far East is not so far when people you know are ducking bombs. Nor is it so far when airplanes with bombs can now travel too many miles.

Time marches back. Born in the Cathedral parish, baptized in the Cathedral, confirmed and ordained there, the Rt. Rev. Magr. George V. Butts, August 1901, spent eleven years of his Holy Priesthood in the Cathedral now becomes pastor of the Pro-Cathedral, Sacred Heart Church, in this diocese.

Picketing that wins approval. In Chicago there were forty men fearless of criticism of friends who dared to patrol the sidewalk in front of the Hambr three-story West Madison Street. They were members of the Holy Name Society of St. Mary's parish. They were protesting the showing of a class C suggestive motion picture "Ecstasy." In action but a few minutes and came the "gendarmes" to investigate. Mean while the Rt. Rev. Magr. F. A. Purcell, pastor of St. Mary's, conferred with the manager who quickly agreed not to show the offensive picture and obtained substitute features. The picket line broke having won a victory and established a procedure for Catholic laymen everywhere to follow in similar cases.

How many of us know the name of the priest who organized the "Catholic Worker" in the early days of its existence? The name of the priest who organized the "Catholic Worker" in the early days of its existence? The name of the priest who organized the "Catholic Worker" in the early days of its existence?

Located in the center of the diocese, Camp Stella Marie provided for a reunion of over 1,000 diocesan at the annual social Wednesday of last week. Priests from various sectors of the diocese who had been counsellors at the camp parts of the boys at the camp this year and of boys who have grown too old for camp and friends of the camp Catholic and non-Catholic, met with the common purpose of keeping the camp going strong. The camp social was a great success.

We met friends there also, parents of boys at the camp, whom we haven't seen in years. St. Bonaventure College is as sure as Catholic laymen of the future who will be trained to carry on Catholic evidence work over the radio. It is an important fact that the college conducted by the Franciscan Friars is making in establishing courses for radio script writing and announcing. In the Knights of Columbus, the college conducted by the Franciscan Friars is making in establishing courses for radio script writing and announcing. In the Knights of Columbus, the college conducted by the Franciscan Friars is making in establishing courses for radio script writing and announcing.

Impetus given the Ancient Order of Hibernians in the state as the result of the state convention held in Rochester last week should result in progress for the local divisions and the Ladies Auxiliary. With firm Irish Catholic faith as the basis of their order, the Hibernians will go on to new goals in support and defense of that faith. In resolutions the state body deplored religious persecution in Germany, Mexico and other countries and condemned the treatment of Catholic minorities in Ireland. It is traditional with the Hibernians to be ever ready to protect the priests.

Cardinal O'Donnell has read of the Order that it is "a living organization with vital aim."

Catholics in action get results. Members of the Catholic Radical Alliance in Pittsburgh staged a counter-demonstration to a "peace rally" held there by the American League Against War and Fascism. Copies of the "Catholic Worker" and leaflets were distributed, and a banner was displayed expressing opposition to "War, Fascism and Communism" to emphasize that the league avoids Communism with condemning the other two. The meeting's sponsors were indignant but no disorder resulted. Argument and discussion was good-natured and many present promised to attend future meetings of the Catholic Radical Alliance.

Calendar of Feasts

Sunday, September 5—ST. LAURENCE JUSTINIAN.
Monday, September 6—ST. ELUTHERIUS.
Tuesday, September 7—ST. CLOUD.
Wednesday, September 8—THE NATIVITY OF THE BLESSED VIRGIN.
Thursday, September 9—ST. GABRIEL BISHOP.
Friday, September 10—ST. NICHOLAS OF TOLENTINO.
Saturday, September 11—ST. PAFENUTUS BISHOP.

Sunday, September 12—ST. LAURENCE JUSTINIAN.
Monday, September 13—ST. ELUTHERIUS.
Tuesday, September 14—ST. CLOUD.
Wednesday, September 15—THE NATIVITY OF THE BLESSED VIRGIN.
Thursday, September 16—ST. GABRIEL BISHOP.
Friday, September 17—ST. NICHOLAS OF TOLENTINO.
Saturday, September 18—ST. PAFENUTUS BISHOP.

Sunday, September 19—ST. LAURENCE JUSTINIAN.
Monday, September 20—ST. ELUTHERIUS.
Tuesday, September 21—ST. CLOUD.
Wednesday, September 22—THE NATIVITY OF THE BLESSED VIRGIN.
Thursday, September 23—ST. GABRIEL BISHOP.
Friday, September 24—ST. NICHOLAS OF TOLENTINO.
Saturday, September 25—ST. PAFENUTUS BISHOP.

Sunday, September 26—ST. LAURENCE JUSTINIAN.
Monday, September 27—ST. ELUTHERIUS.
Tuesday, September 28—ST. CLOUD.
Wednesday, September 29—THE NATIVITY OF THE BLESSED VIRGIN.
Thursday, September 30—ST. GABRIEL BISHOP.
Friday, September 1—ST. NICHOLAS OF TOLENTINO.
Saturday, September 2—ST. PAFENUTUS BISHOP.

Sunday, September 3—ST. LAURENCE JUSTINIAN.
Monday, September 4—ST. ELUTHERIUS.
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