CATHOLIC COURIER STRANGE BUT TRU Catholic Facts But Little Known SPANISH PASTORAL The hierarchy of war-torn Spain gives a clear and concise picture of the prejude to the revolt in a pasteral fust insued to the Connic Case KUOUST 19 JUST NO, 83 Bishops of the world. Explaining the motive behind the armed

Merringsher of the Discass of Rochester With the Approbation of the state of Revirend Archbishep Edward Marney, Manute States of Reviewing

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THE REPORT OF THE ASSOCIATION

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the necessarily beaute more at they offend for taskes of their table patrons. The stage, in your-attracts only a few. Education, the nices requisite weapon of some

Monatenor Fullon Silien printed out and is always beotree of the silien divorted from its true sponsor-who are interested in the stars must argumer stans to received, the sus-Theatree inited in one solid front speet a moral betterment in our protheatre.

WELFARE OF DEAF

printed.

Added to the thirty million members of

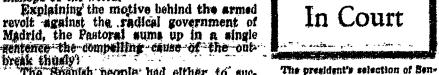
litraries, not too public. The work of the Society in New York

can well be emulated in each community.

the seizure of two tons of obsome material.

THE FLOOD OF ONCENITY-

serve bigh-commandation.



The Spanish people had either to sucator Hugo Black of Alabama to fill the vacance on the United States Supremie Court has stirred up another liberal-conservative cumb to Communism or free themselves from its destruction by means of arms. Cartainly any student of world history will concede that the cause, as stated by the hierarchy, fully-justified the armed protest tempest

The senator ranks with the se-lect few who have championed the president's policies down the line to and including the Supreme Court issue. He is an out and out interstation and the sec-authors of Mag ways and hour bill now pending in Cangress. Sinater Mack's advocacy of a So hour wash out him in the rare. against the radical forces holding the gov-ernment in Spain. If historians find justi-fication in the revelt of the American colmiss sgainst England on the basis of unjust

taxation, then how much more justified is a revolt against a movement almed at the so hour week put him in the rare-tied atmosphere of extreme liber-silism and his support of the anti-iynching legislation at, the presdestruction of religion and the God-given rights, with which every human being is Some of the figures brought out in the ant session of Congress caused his fellow southern Democrate to astoral are frightening. For instance it

Arch systerows. What hind of a Supreme Court lists \$0,000 churches destroyed, 40 to \$0 percent of the clergy martyred and 800,000 Justice, will he make?

That is a terrible price to pay for the fundamental rights of religious freedom but is being paid in Zpain today. The facts and figures brought out by this Fastoral should convince areas the Catholis whose dynamich regime constitutes a menace from every incesting that the present It is a foregone conclusion that he will join the consistently lib-eral blos comprising Justices Brandeis, Stone and Cardozo. The Rishins and these thras coupled with support from Chief of using Highos and Justice Roberts re-suited in the ratification of the Wagner Act and other pieces of liberal legislation at the last eesevery possible angle. A study of the pastoral should lead the reader to the conclusion of the Hierarchy that "there is no other hope for the rocov-art of lucies and paste than the triumph, of the Righting movement."

With Senator Black on the balics it is reasonable to assume wench it is responsible to assume that what has been a consistent liearal minority will become a winstant liberal majority. Only three-Justices Sutherland, But-ler, the willy Catholic on the bench and Mosteynalds can be classed as consistent divisoriestime. s consistent conservatives.

Commendable was the widespread con-cern felt over the destruction of property and loss of life in New York City Last week when a tenament beyer collapsed in the

as consistent conservatives. The swing in the courts bal-ance chould certainly appears the demands of those advocating an enlarged panal. The NEW YORK TIMES con-order that Essister Miack has re-veried "a fine social consolous-more insent on the will to right the senditions of the paor and sp-pland." But, that paper points all, the senator has web aften if ever, displayed that toleration and understanding of the senae of such a disaster attampts are made to pre-Tent a repetition of the tragedy. Finite and feed, neveral, in New York. Our which is intertaining description of character and possible loss of souls is being that the only a few but their efforts flounderstanding of the elaims of these in appointion to bin ideals which have always been consid-ered essential judicial attributes." Torrants of pornor raphic pamphlets have been flooding New York City. The New York Society for the Suppression of Vice is Released of the political shackon the lob and has dammed the flood waters without it for an and the arrest and antaneing of a maxim that sity following les which bind a senator, the new velop that amphiist telerance at

In this man's plant authorities found sev-As Catholics we must be vitally eral plates of obscens illustrations, and onconcerned with the personnel and activities of the Supreme Court. the prove, type and plates for printing a por-tion-of-s-book-which-was better left unto is true that our religious free-dom is guaranteed in the Consti-tutions - Bits of Rights it is equally true that the Supreme As the heavy downpours of rain reached Court is out tole appeal against any possible danger of violation of that guarantee. We join with the rest of the nainto this section so do the floods of obscene literature. Unclean, and suggestive printed matter is on nowsstands, in stores and in

tion in the hope that the new fluprome Court justice will prove worthy of the high position to which he has been called. His aclong on the beach in future years will either confirm or destroy that hope.



In re-reading a Frees Bulletin of the Central Burgau of the Central Verein (Vol. VII No. 41), the writer found some periment data which threw light on the crisis in Spain. These facts are taken from the, at that time, well-supported Spanish paper El Debate, pub-

A tail bully lifes its head and

lies. Then words were within by the post, APT, and referred to the LONDON MONUMENT.

(1446) had been CALLEED BY THE PAPIETS"

Which for a couple of contunes bore a bying inscription to the effect that the GREAT ARE OF LANDON

that article, written many years ago, statos the efficiency of their

3 Facta Stand Out

credit upon the Church

good reason to be proud.

which

"The workingmen say that there no difference between both socicliss, that they themsolves are atholics; as were tires faiters, and that they want to have noth ing to do with socialism and the radical element. The Society however, is affiliated with the Central Labor Union of Madrid, which not ong ago held a meeting at which only socialists were present who loudly applauded this Union and even 'the social revolution.

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By M. J. MURRAY

Chert

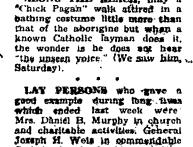
ENGLAND

The Question Box press is something of which out brothren of the faith in that coun try have good reason to be proved

It is proper that strong political unions should interest them. selves in the government of the nation and that they should bleft worthy representatives to defend the interests of the Ratherland and of the agricultural districts But this is not the case with the labor unions with branches in many cities, which are sometimes established by men of unsound principles and derive their imporàtion from centers such as the Central Labor Union of Madrid. and from the radical element at Asturias and Bilbao

Concern For Workers

"This is evidently a wrong a dangerous confusion of good and harmful intentions, of Christian and of Socialist principles. "It is necessary therefore says El Debaté, to look carefully into the object of the unions and to held fast to the following statutes of the Valladoid Federation of Seattle "First Persons who have ment bership in socialist, communist and revolutionary societies cannot received into the Catholic Farmer's Union. "Secondly, The Union, with reto decide by its own action every-thing that belongs to agricultural and to social questions and dis-agreements, appointing such committees as may be meessary to sionary regulate wages, improvement of working conditions and the amount of rent to be paid for land Farm Laborers Group Thirdly, Farm Imborers, like all other citizens, ought to form strong political associations, independent of the Dnion, for the proper government of their disyou can to the Rev. E. J. McCar thy. Convento De Malate 1016 M triots and 'in order to scoureworthy representatives to defend H del Pilar Malate Manuha P I the interests of agricultural work OFS In fact, all through Spain, for many years back, Catholic groups. acting under the leadership of bishops and clergy, were engaged in promoting the welfare of the workers and the peasants. But the impediments obstructing their ef-forts were formidable They were not marsly of a political and econ-omic nature at that. After the advent of Liberalism in Spain in the 19th century false ideas were disseminated among the people, on the one hand by Liberals, cooperating with the Grand Orient of France, and on the other by socialists and anar-chists. While revolutions and civil the faith." wars helped to impoverish the na-



Diocesan

Recordings

ALONG THE BEACH, may a

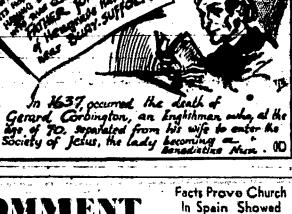
August 19, 1937

Joseph H. Weis in commendable Catholic lay leadership and Fire Captain Thomas Quinlan in per-sonal devotion to his Church. CELEBRATING THE PONTI- FICAL MASS opening the 55th supreme convention of the Knights of Columbus at San An-jutor Bishop of Corpus Christi a member of Bejar Caravan, Order of the Alhambra (First member of Hierarchy to join the order)

"NO MAN. CAN HOPE to have shrines erected in the hearts as well as the trails and roadways of distant generations," said the Most Rev James E. Kearney, then Bishop of Sait Lake City speak-ing of Father Pierre De Smet as a monument to the great missionary, was unveiled in Lester Park, Ogden. Utah, "unless fits own heart is an allar on which dailys saorifices of fervent devotion and magnanimous self-denial are of fered to the only true object of human worship, God, and human love, his neighbor " The monu-ment was created jointly by the Knights of Columbus of Utan and the Utah Pionser Trails and Landmarks Association.

. . . **IDEAS FOR ACTIVITIES** of IDEAN FOIS AUTIVETES of ity organisations are provided in reports of K of C councils throughout the sametry presented in the August Columbia. 1. In Philadelphia, the K of C Chap-ter sponsored an outing for more than 3,000 children of the various Catholis homes . . . In Florida ane essay contest epen to students in high school classes of the Catho lic Parochial Schools or acad-emies in Florida and to Catholio atudants of ather kligh, School in atudants of ather kligh, School in the state ware hold by the Flar-ida state council . . . In Brook-lyn, Our Lady of Lorenta (Lounch has launched a program to scource funds for exection of a bronza funds for erection of a bronze memorial table at Flord Bennett Airport, for aviators who died while operating from that field. Tablet will attract publics atten-

thousand of their desire for return of their priests which resulted in reopening of the Church of the Immeculate Conception At Alientown, Pa. K of C conducted a well organized social for graduates of Catholic high schools . In Se attle Wash, at state meeting 'noknights presented an episcopal ring to the Most Rev (lerald Shaughnessy, S.M., S.T.D., Bishop . The New Hampshire State Council inaugurated its first laymens retreat Asseins's College Midd Middletown N Y knights donated a sum of \$1.000 for a memorial window depicting the Sacrament of Holy Orders in St Joseph's Church In New Rochelle N Y, the Assembly voted a resolution to arovide a Challce with names of deceased members inscribed to be presented to a church or mis-COMES A CALL from the St. Columban Fathers in Manila for Catholic pamphlets periodicals books to be used among the 11.-500 students in the Students Cath olic Action and 20,000 more in secular colleges and universities, Send all Catholic printed matter



In 1570, a Portuguese ship Cerrying 40 Jesuit MissionaRies to Brazil fell in with A vessel manual entirely by Calumists. In the fight that followed every one of the 40 jesuit Fathers had his throat cut.

In France the lady bird. is called "THE GOICE GOOS BEAST." in Spain and Ireland. GOD'S COW? Sn the Acdmont resure it is trown, as "ST ARCHARLIS LITTLE CHICKEN" and in Britigal as ST ANTHONYS LITTLE ENT

IT IS CONSIDERED A MARDINGER

IN ALL CATHOLIC COUNTRIES

LITTLE PYS"

scheater must join the ranks. We tevening on Gatholic Theatre Culif. Luce much to hope for ?

THE KNIGHT IDEAL

Anat, know and request Joseph H. TO BE LEASE . WAR A DIVISION

The second secon

a one of the few Rochester members of corder to receive the fifth or Noble de-

The success in the business world parasthe Catholic laity

conder-Weitz was proud of .. just one make seponsed during There in earth. To evaluate the area for in his life is well high im-re measure practical accomplian-the duise scheme of things nate nuclear philic appearance at the set St. form Memorial Mass. at Holy. her Concern on June 20 In a final Wenig Geperter comrades in Enights

surface: Money that a man pro-PRE-WORLDENEWS

Antorichus en 150 fiderte fiche statistician voning consent voning

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the Apostleship of Prayer to whom the Holy Father has assigned. The welfare of the deal," as their August intention, should be all other. Catholics not sotively engaged in this prayer apostolate.

Catholic deaf-mutes are apt to be over-looked by well meaning but hurrying fellow-Catholics. The affliction suffered by the deaf has not the appeal of that of the blind. It is not as noticeable. We the double handleap places the destimutes in a position, spiritually speaking that is worse than that of the blind.

"Hearing, not sight, according to the philosopher Aristotic, is pre-eminently the organ or avenue of instruction, and faith, as the Apostles tells us, comes of hearing.

The Church over first in the field of charities, came to the forefront years ago seeking to free this portion of the human family from shackles which bound it. Back in the middle of the eighteenth century there arose the Abbe Charles Michel de L'Epee, who saddened at the plight of the deaf, thought out a system of signs and invented the manual lithet. now quite aniversally used.

Down through the years there have been those deeply interested in this specific task of alding such afflicted people in strengthening their faith.

Here in the Rochester diocese the Redemptorist Fathers have quietly but effecticely carried on the work antil now the Catholic dear-mutes have their own chapel in St. Joseph's School Hall.

Maybe we all cannot find the opportunity nor have not material resources to aid in this work. We can all join with the Apostleship of Prayer and breathe a prayer each day this month and every month for "The welfare of the deaf."

As Others View It

USING OUR LIBRARIES In a certain sense a public library is a

public university. Those who are unable to complete their education in a formal school have every opportunity of doing so through dicious use of their neighboring Lbrary. Reading courses in certain subjects are recommanded by librarians who have received a special training to fit themselves for this work. Thuid souls, afraid to bother others with their problems, should set their fears at rest. The courteous helpfulness of all Ibramana to those aseking light and infor-micromise rule to which we have found no secondag-Catholic Chronicle.

Social Action Quotes

CONTROLLING THE COOPS. "Genuins cooperative - principles demand democratic control. They initial or expectatic control. They spall compound of the use of property, something which it glid from time immemorial, but tin from time immemorial, but han net been doing under modern large-sgale capitalism." -Consum-érs Coeperatives (N. C. W. C. Washington, D. C.)

These are. MATIONNITY GUILDS. "The Guild makes it possible to proville prober care on the basis of dues paid by the members. Cath-olic Maternity Guilds may be started in any parish or by any group of Catholic tay men or wo the permission of the Guild serves both rural and city areas. It may be organized in a parish or local community and can offer hospital-ization or home care " Youth Londership and Catholie Action (N.C.W.C., Washington, D. C.)

OHUROH HELPS STATE The Church defends and aids the State by furthering the aim of public prosperity. She does this by inculcating in everyone the practice of virtue, respect for inw, and obedience to legitimate authority. She does it also by in-culcating in those exercising secular authority. justice, and mod-eration in the exercise of their powers, while at the same time recommending to citizens cooper-stion for the public good." Con-forences on Cathelio Action (N. C. W. C. Washington, D. C.)

SO THEY PAY TARIFFS "For various reasons, due to soil and climate, the food supplies of the nations are unevenly distributed. Some have a superabundance; some have less than is necessary for subsistence." A Catholic Primof World Pesos, IN.C.W.C., Washington, D. C.)

HELPING HIM TO HAPPI-NDS: "Wen before achool age the child can have some realiza-tics of the fact that it is proper for him to obey, not merely to avoid the undesantness of pun-terment but because displaying ishment but because disobedience is wrong, because it is a violation of God's law and therefore offen-sive to Him. If in this way ideas and standards of gight conduct are gradually integrated into the child's personality in his earlier years, they will eventually operate without entershit guidance or suthority. Parents of CNC.W.C. Washington, D. O.I.

"If the one from whom you pur-chase, something makes a mistake It was also asserted that "In its issue (of 'El Debatei) for Febru-, nry 14, 1920, there is an 3- count of and charges too little or fives ray too much change, are you obliged the afforta made le rhlighten. Catholie workfingmen on the danto tell him about it?

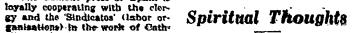
A. Of course Otherwise you are kneping something that begerous tendency of certain labor unions. Three important facts stand out in this article, published iongs to another. The obligation is the same as if you found the amount of money involved in the mistake and knew who the owner at least seventeen years ago was. The fact that the seller in-

advertently "gave" you the dif-ference between what you should have paid and what you did pay That even many years before the European war the evil forces are now so terribly offidoes not change the case, since he cient, were plotting the work of did not do so intentionally. social destruction. 2 The Church was vitally in

As a point of information, I Q. terested in this state of affairs would be pleased to know why do Bishops wear a ring? and attempted to direct Catho workingmen along practical lines. A. The ring is given a Bishop at his consecration as a mark of 3. The fact that these efforts of Church were rendered ineffidignity and also as a seal and token of fidelity to the Church cient by the forces of destruction only shows that the latter were which is the spouse of God. more viciously active, which is al-ways the case, and threas modis-

Q. Is failter before the recention of Holy Communion a very However we think it well to old custom?

Tertullian, a learned writer quote at least part of the original Press Bulletin, since it seems to forecast some of the dreadful of the second century speaks of (hristians practising this fast out events now marking the revolu of honor and respect to Jasua Christ, whom they were going to tionary movement in Spain: Press Efficient "The Catholic press of Spain is receive.



lic social reform. In fact, the efficiency of their press is some man of one's age and country, but to be a lover of etermal things, a dweller with what is true and holy of which our brothren of the faith in that, country have all time and place.-Bishop J. "El Debate,' of Madrid, regu-L. Snalding.

larly chronicles advances in social

activity under the heading 'Del Campo Social' (From the Bocial Idealists have always been considered queer and eccentric dreamers. Jasus Christ was an idealist and His dream captivated Field). In its issue for February 14, 1920, there is an account of the offorts made to enlighten Catho-lic workingmen on the dangerous and regenerated humanity.-Paulist Fathers

> You cannot chase a dollar and an ideal at the same time .-- O'-

Ito workingmen on the dangerous tendencies of certain labor unions. "At Valladolid, for instance, there are two unions: a Catholic Farmer's Union and a Working-men's Society. The former is es-tablianted slong the lines of the (Catholic) Foderation of Vallado-lid. The Werkingman's Boolsty. mere solitical them and is to say Malley. Most of us mourn the fact that

we have never realized or solual-ized our ideals. Whose fault is it? lid. The Workingman's Sociaty, more political than social, is snate up of men, who belong to the Cathelic Farmer's Union, and who allege that they want to protect themselves against bureaucracy and a corrupt city administration, to Settle the justion of rents, which has Substitute the southing and to settle the justion of rents, which The very moment wherein we en-vision a new ideal, in that very moment God grants the soul powor to actualize it. - Paulist Fath-

Nothing in this mortal life is ideal. Perfection is something to has been working bardship on both the farmer and his bired aim at, but one must not be dis-heartened if one fails to attain it. -Rev. M. Scott, S.J.

Marka San Angelanda

tion, the existing political parties increased the confused state of the national mind. Nor should those, sitting in judgment on the Church and cler-gy in Spain, overlook the evil heritage royal absolution had bequenthed the Spanish people. No

can there be reasonable doubt that the Komintern took advantage of existing conditions to proote the red revolution in Spain. The adoption of this policy agrees with the tactics inaugurat-ed by Lenin, and which have

proved successful not alone in un-fortunate Spain. To disregard considerations such as these is to cyurtook the power of evil which Divine Providence permits to tri-umanh for a time at least C V umph, for a time at least. C. V. Service.

It's being done Some columns ago we mentioned the suggestion of the Rev Maximus Poppy O F. M. secretary of the Third Or-der of St. Francis that bequests made to Catholic papers was a matter too long overlooked The Denver Catholic Register reports that it has received its first bequest. Commenting on the need of self-sustaining Catholic papers, the Register states: "When one considers both the type of news and the matter of its presentetion in the average secular paper. one must admit that Catholic lit. erature is almost an absolute necessity if our people are to keep

A Dictionary Of Catholic Thought

When we are young we are slavishty employed in procuring gomathing whereby we may live comfortably when we grow old, and when we are old we perceive it is too late to live as we pro-

A man that turns to God in his old age is like a child that eats ach and generously offers its mother the stone .-- O'Malley.

Showing up at picnics and even kissing the babies are all right but a greater responsibility reste upon the Catholic seeking public office.

posed .-- Alexander Pope

