

JOHN M. WALSH



their making.

also in Heaven."

before my in this See. Of no one with deeper signifleance than of a new dishes is to vot said that in enters into the labors of others. or bad good. How striking is this admonition in the Archbishop Cicognant and his two atrong Latin phrase: "We point lucarn tenebras nec chaplains went to the purple and canesons theorem non direct mailing bonum and decorated throne on the gos

ults achieved are the fruit of united effort in which spiscopal initiative or direction, priest-ly scal and energy, the devotion of consecrated womanhood and generous lay cooperation, all had their "If the story is most often summed up in terms of "If the story is most often summed up in terms of episcopal administration, surely this is without pre-judice to the high merit of the many who wrought devotedly for God and souls, and lived and died in relative obscurity; it is only because the Bishops are, by their very office, the leaders in the work, and their warman are maturally and an charace heading in by their very office, the leaders in the work, and their names are naturally set as chapter headings in the require of contant achievement. Four Richard Propared Way I shelt not altempt to retell svin in outline the Mary you know se well. The record heads herolo fames. Jogues, Menand Allouse and Marquette are leated among the sainted sons of Ignatius who dur-ing the celonis! period brought the name of Christ-th these woodlands and related the cross on the shores of these woodlands and related the cross on the shores The castonial period, brought the name of Christ-by these inlands and raised the cross on the shores of these inland.seed. The vorwalls and farsighted Pere Richard stands out among the Sulpician Fathers who cared for the infant church during the early years of the repub-lic. To him, more than to any other one man, is due the oredit of preparing the way for the line of five devoted Bishops who have ruled this discess since 1833 while in the insamiume a score of archiepisco-pal and episcopal seas grow up and flourished within the vorifices of the jurisdiction entrusted to the first Bishop who had his cathedral in Detroit. The spirits of the dead then are with the hearts of the living foldy as we rejelve that the Mother Church of Michigan and the Northwest is ranked among the Metropolitan Sass of our country, and take the pleake which her historio. beckground and prenomenal growin so fully justify.

FAREWELL_GIVEN

The LEO HOUSE

Transfering Karden Av

The Harved at Picks The Harved at Picks It is notsworthy that the words of the rite of con-secration are trenchantly strong in impressing upon the Hishop. that he must have pride-to which su-thosily so insines a man and in warning him, too, power which is placed in his hands would make him pull down whare God lacks to him to build up. Conversely, he is to low fumility, and to cul-tivate that realmens to learn even from the least of this brathers, which is one of humility's finist and mat valuable gifts. It is clear that the Church expects a Bishop to by strong a man who will stand by the truth without strong a man who will stand by the truth without allowing himself to be swerved either by fear or by flattery. Not lass clear is it, that she would not have her which is black or bisck white, that good is bad or bad good. How striking is this admonition in the transmission were thus engaged or bad good. How striking is this admonition in the transmission were thus engaged to be modely who the the strong to be and that white is black or bisck white, that good is bad that white is black or bisck white, that good is bad that white is black or bisck white, that good is bad that white is black or bisck white, that spece is bar the strong were the the privation is the admonition in the the truth were the bar of the word to be a substant deal the truth white is black or bisck white, that good is bad Thus through the mystery of death in man and The grant side of the myssery of deals in mist and the grant of marries in the in Peters fold the Church of Delroit gees on and your lives and mins, my dear pilasis and people, are bound together in the bonds of an ordered service of Christ in His Church. Those Whe Have Gene Before In entering upon this new and sacred relation-ship. I cannot be unminified of those who have gone before ms in this face. Of no as with deance the

BY ARCHBISHOP

As a atraage who comes to work among you, I know but little of the planting into whose fullings I enter today; but in the splanting into whose fullings I enter today; but in the splanting into whose fullings I with its seminaties and other institutions of ad-waned study, with its homes of charity and houses of prayer, with its well-equipped perishes, and echosis, "sne who wins" why read something of the vision and the test and the sacrifice that went into their making. malum." the

The concern of a Bishop is with all his flock Prayer for Becoption and the poor.

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that takes nothing into t compare dearance. Montal Suite we according to Pashion his the gains, at these

the docile and the forward. But surely it is not ils golden clouk, then walked to without significance that in the examination to the altar Archbishop Cicognan which he is subjected before his consecration, out stood up Architshop Mooney kneit alde of an inquiry as to the goundness of his faith, and removed his mitre as Monage the uprignuises of his motives, the only question that is put too him is this: "Will you be kind and com-passionate to the poor, the stranger and the needy" Surely, too, his answer "I will" indicates where with due regard to justice and equity his sympathies emile to the pulpt draped by two is lik a matice and food the sympathies walked to the pulpt draped by two sole of the stranger and the needy "

The regard to justice and equity his sympathies called to the pulpt, draped by two eik American flags, and from the pulpt, then, are the outstanding characteristics which, in the mind of the Church, will determine pathet, in the mind of the Church, will determine the quality of a Bishop's leadership, as they will con-stitute the guage of his fidelity and the measure of cerued three things: This success in consecrating authority to service. And if, almost in bewilderment, he asks where the it to find the strength to work out in human mean.

And it, summer in bewinderment, he asks where he scoir; is to find the strength to work out in human weak-less this more than human ideal, the Church point Detruit; In singular to the prayer and says over him at his consecration: "Be Thou, O Lord, his authority; be Thou his power; be Thou his strength." Tourned more pointently iten ever hefore by the solden croifer from the hands

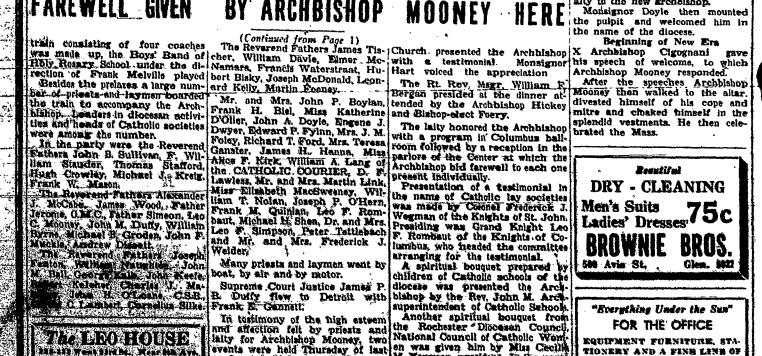
consecration: "Be Thou, O Lord, his authority; be ey Metropolitan of the archdiocese. Thou his power; be Thou his strength." Touched more poignantly than ever before by what all of this implies. I beg of you, my brethren, T beg of you urgesily and fescingiy that you pray for me, that, as God shall be my authority in ruling this diocese, eo, too, may He be my strength. I esk of you, and particularly of you the priests and peo-ple of this Archdiocese, often to repeat for me and for yourselves the prayer which will be said in the Mazz today: "Grant us, O Lord, to be constant in our service for the accomplishment of Thy Holy Will, that, in our day, those, who giver Thise faithfully may increase in number and advance in wittes." This flooded the church. Monsig-sums up the whole work we have to do, and may nor Doyle came forward and kiszed

sums up the whole work we have to do, and may nor Doyle came forward and kissed

MOONEY

God help us and bless us in doing it together. the archepiscopal ring on the hand

HERE Signifying his allegiance and loy-alty to the new archbishop. Monsignor Doyle then mounted the pulpit and welcomed him in



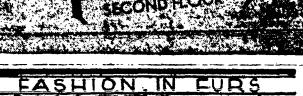
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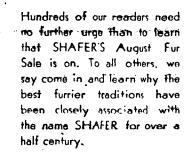
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