Commi

BE OF CHARRIES OF CONSERCE

Competition Name City

MAC JANKUOT MINSON SERVICE THE Stone Tibl Rochester, N. Journal Established 1989

THE THE CATHOLIC COURSES

THE STARE OF 1727

Listen to this sample of "the wisdom of the ages"; it takes piace before Am has a filter into mother converted three men into monkeys.

Refore they insisted on opening that has the transfer to box, they were cuming, cruel, and murderous bests, now look at them friendly playful and simple ages. Aren't those three patter neighbors result those three patter neighbors result. that hundreds of our Catholic

he sent be a Catholis school because the answers he has the experience c

Table 11 at the search of Edge read this stuff; and millions note of Rev. B Calkedly school for their We are not condemning Mr. Gray's use that would like of his magination; but we do protest against his presching. We honestly think Mr. Gray would seriously defend the philosophy he had a far seriously defend the philosophy he had a seriously defend the had a seriously defend the philosophy he had a seriously defend the had a seriously defend the had a seriously defend the had a

Spiles of the other bigh achools in the college for women, and aritual.

As Others View II

send upon our people too strongly

PARENTS: OBLIGATION

SUBSECTION OF THE PROPERTY OF Les county

Consideration

Considera

tre city. Gasoline soaked houses were set

affame by hand grenades.

Eyawitnesses of the destruction of Guernice have declared that the damage could not have been caused by bombs from "Fascist alculation." None of Franco's planes were in the vicinity of Guernica the day it was destroyed. And even if they had been within range, flying conditions that day were such that the planes could not have flown. General Franco is not responsible for the structly attributed to him. The guilt of Guernica is on the conscionce of the Communists. Hut the Modrid-Valencia government ap-

preclate the value of atrocity propaganda. The press of the world picked up their framed report on Guernica, accepting it as. true without waiting for an investigation. The truth about Guernica is now known. But evidently the members of the North American Convoltice to Aid Spanish Democracy have not yet heard it. We do not acliese men of formal falschood in their advertisement. Apparently they believed everything they read in the papers. But we lived their attention to facts that contrailet their atrocity charge against General France. A retraction of the calumny of Justuica is called for .-

NO LAUGHING MATTER

Comments on comic strip philosophy might at first appear absurd. It looks rather ridiculous to solemnly pass judgment on the nice of a comic artist's puppors.

But it is a fact that most comic strips have ceased to be comic, and a few of the artists have assumed that ability to draw is convenient to a license to teach. They do not seek to entertain their readers, but try to edify them. They no longer are content

Harold Gray, of "Little Orphan Annie" this respect. Sometimes his stuff is simply continental, a literaticky now and then, but officerwise quite harmless. But recently in From grammar schools, coasor of the wisdom of the ages, Mr. Gray schools from colleges, they come has gone way out of bounds. He presches the attraction of effecting dangerous doctrine.

Hon Years?

Mer and besided more of our Next day Amile and Daddy Warbucks talk over the situation. Annie: "I tell yuh any which school before September blird who can turn men into monkeys is the miost dangerous man on earth." But Daddy the gould meen in typy comes back with this defenses "Yes Annie."

The inclined to agree with you to a certain extent but Ant is dangerous only to those the control of the Cathelia young ment or woman .- hos just he knows all the answers he

that non-Catholic colleges, has the experience of the ages he knows that brains beat force if the brains are good that brains we must such parents we feel mough. Am's brains are plenty good.

The County of the the man grown ma foo. Unconsciously they also be considered as a fact; the absence of the second of the modern over Am's integrinary wis-It desuit for at the soul done of the wise forgetting that it continued a function in about the wise filets all we know, ignoring the implication that parents of the wise that there is no soul.

RARENTS OBLIGATION

The District Attorney of Allegheny The District Attorney of Allegheny the parents of the Sunday New York County recordly issued a warning to commercial circulating libraries that they must be a special Democracy sponsors discontinue furnishing offensive books to inhors or face prosecution. Complaint had been made to him by the parents of a young control with their right to girl that a book she "rented" from a neighbour we do collect to the borhood store was filthy and degrading.

This is a condition that is only too complaint had been made to him by the parents of a young to the borhood store was filthy and degrading.

This is a condition that is only too complaint but of propagands as more but it suggests that some direct action

This is a condition that is only too comparents bit of proparatide as mon, but it suggests that some direct action
to press

on the part of parents, fathers especially, is

too env of Duernica has what is called for. Those "libraries" are
by Escist mair usually run in connection with drug stores
there is and unarmed, and similar business establishments; the
proprietors solicit and negd-the trade of the
consen and spildren were decent people of the community where they
are located; yet they dare to offer the chilare located; yet they dare to offer the chil-ties gooders such atrocities by dron of that community foul reading matter. They would soon be brought to their senses if the lathers exercised the obligation they have of protecting the virtue of their chilhave of protecting the virtue of their chil-Thatles and Rumans burgh Catholic .

DEPOPULATION Your children's children will live in a United States having 50 million fewer people naing than are here today and, on visiting the many British laies, they will find only 15 million instead of today's 45 million people. That, that say experts is what the present wide-spread practice of birth tonirol will have accompanish lished by the and of the century. It is depopulation countries where it is practiced. contraction it is paying the way for deserted villages, abandoned schools, empty homes, idle factor points. Jories and a shrinking constrainty power. But the time are beginning to cause slarm. The inocast blight will lead to more disastrous consequence. Milwaukes Herald-Clusen

Library Signpost

RANDOM NOTES

Bon Quisete. Believe it at not, after the Reds had burned what they could of Guerrica before anaedoning it; they countries the city and tried to explain the absence of hell before any tried to explain the absence of shell-stars and shell-holes by say-ing that the recall black platter-ent to fill them all in before the reporters and photographers ax-rived. That's bad enough, but to top it off the discrett New York Times salemnly seperts the idiotic ito, Just think it over twhich is more than the journalists soom to be doing!). A whole town miss you, ruined (supposedly) by invadors' shells and then patched up quickly to fool the Journalists? Was any montion made of the byldenres of fresh plaster which ought to have been covious ell tree the blace. The Reds must be getting a real bully laugh out of scoting what gulls we Americaers are. Michael Williams has all are. Michael Williams ins county written four letters of protest to the journalists of America about their reporting of the Sparelah Wor. It begins to look as if he is like Don Quixote ulting ogninst the windralls.

Evolution. Those who accept the dreasy doctrine of Karl Marz cannot Togically believe in revo-lution. To Marx history has been only an ovolution, like Topsy, it "just growed" and nobody could do the turn and the Part to the first train was turning back," a reversal, the cole of the tide Rev olution rannot be evolution, except by a wild confusion of terms. In practice, the Marxim Communists are inconsistent with their theory. They propagate and foster revo-tition, and yet believe that the course of events goes on blindly and relentlessly according to the laws of economic necessity. They believe that we are propose of deating, and rot they try to take the strings into their own hands. But why try to climbe history, is me court go unkthing upont its.

possible only to him wito believes in the real nature of man. Once you held that man is composed of body and coul, and that the soul is superior to the body, then you hold that man is a free agent wite to make, and to immake what his has made. The coal is not subfeet to time. It can result time with its oternal vigor. To a Christian, the soul is the maker of history. That is subvine is your unity country belloved in revclution. He holds that if man has taken n wrong turning it is not want in his power to team mek mud go stroight and that fundamentally, is what true revolution

It reems in this third decade of the twenticin contury as if the great faster of the featury will be England Recognition to see Agra-Rev. Benedict Ehmann.

The Catholic Evidence Library Recommends

A SHORTER HISTORY OF ENGLAND. By lillatre Belloc. In one comprehensive book with cal of Belloc you have the entire. of Roman Britain down to the end of the World War. You may never have the need or the desire to though to do so would give you a liberal education. But there will frequently be times when you will like to be informed quickly on separate events of periods of that history, and then this book will

solve your problem.
It is remarkable how Mr. Bellice has not sacrificed clarity for brevity. For instance, he uses only a page and a half to tell about the Black Dunts, and yet succeeds in conveying the full effect of doom which that Trightful lague brought into Europe. All through the book, you have the feeling of a vigorous mind so cated subject that it knows what to select and to reject in order to give a clear and animated perapostive of it.

THE SECRET OF ST. MAR-GARET MARY. By Honri Gheon. Not as detailed or as penetrating some of the other Secreta-of the Saints books by this same su-then this little book (which cars be read in a half hour) has the morit of conveying a sense of the living reality of this beloved herand of the Shored Heart. To most propin she is a name all but obscured in the splendor of the great devotion which she was God's lightlyment in appreading. This book makes you feel the humail energy and pathos of her soul in its obedience to the Lord's command. ...

Spiritual Thoughts The immeriality of thought in

a half-proof of the soul's immortality.-O'Malloy. rally.—O'Malloy.

If we subject averything to reason-our religion will have nothing
mysterious or supernatural; if we
violate, the principles of reason,
our religion will be abourd and
ridiculous—Pascai.

If resson do not rule, man will be the slave of his posty rather than its muster, Martin, It Sout,

Lack or little decises west or account of Christ, Who dwell in us, and watches our life; fold the real decises as easy on account of his great power—Passet.

STRANGE BUT TRUE



What's Right With World

A Scientist's Act of Faith

By Rev. J. M. Gillis, C.S.P. epoch of ten centuries before

Christ Time marches on Science

istes, opinions come and ac. her

etims and lesser intellectual revo-

lutions pass into history, but the truth proclaimed by the medieval

theologian, by the great thinker

man civilization into a new chan-

the Jewish people that truth re-

and to comment upon other senterrees in that brief popular

ticks by Milikan antitled "I Be-

liere in God." But even had I the approx. I should not use it. For.

umn is no place for theology. For

Idea of God, the Nature of God,

the Attributes of God. To follow

him along that line would take a comple of thousand words or more, and it would be too theolo-

So just remember this one fact.

be very nearly if not quite the

most illustrious physicist in the

world, makes open profession of his faith in God When some bla-tant atheist on the street corner.

or some soft-spoken atheist from

name of Science that there is no

God, ask him "What about Milli-kan," And if he dares to say that Millikan is an exception, tell him

that Millikan's views on the sub-

ject are shared by the most illus-

trious and the best of the lead-

ers of modern science. You will

(Copyright, 1937, N.C.W.C.)

A Dictionary Of

Catholic Thought

(Corriplied by The Rev. Walter F. Liesch)

with perfect submission, and in the end it shall carry you.

Thomas a Kempis.

Carry the cross patiently and

The Cross is our standard. It

stands ever on our alters laden with the Sacred Body of our God.

Look then upon your crucifix and learn what it teaches. Is it thirst

for wealth, or fame or fortune! for wealth, or lame or fortune;

No. Suffering, self-denial, mortification are the only thoughts it
inspires. "Take up thy cross and
follow Me," are the words of our

Crucified King.—Cardinal O'Con-

Try to take the days one by one

as they come to you. The hard things of yesterday are past, and you are not asked to bear what

tomorrow may have in store; so that the cross is really light when

you take it bit by bit Rev. William Doyle, S.J.

Blessed are the holy nails of the

be strictly within the truth.

gical.

and by the ancient king of

I have not space to rehearse

Dr. Robert A. Millikan, winner the Nobel Prize, discovered of the electron, has recently popular-God. He had previously made the ert of faith, but it was ordinarily hidden away in some heavy scientific volume, where the gen-eral, public would hardly find it Now he has written it in a popuiar periodical Clie Commentator for Junes, where all may see it. and in such simple language that anybody can understand it. He not only says he believes in

God: he expresses the opinion that "every one who sellects at all believes in one way or another Becoming even more specific, to tell the truth, it would lead me says that to him it is "un- into theology and this little colthinkable that a real atheist should exist at all." Further yet, he admits that it pains him as it nained Lord Kel-

"to hear crudely atheistic views expressed by men who have nover known the deeper side of existence." And finally, he confesses that

my morality, any sense of duty, any basis for altruistic conduct, If there be no God. But someone may ask. What is remearkable about such state-monts? Isn't that what Catholics have always said? Didn't King David say 3.000 years ago, only the fool hath said in his heart, there is no God?

Well, what is remarkable is this, that in an age when there are many "fools" (in David's sonse), when many whipper-snappors in science still seem to think that a scientist cannot believe in God, a man like Millikan comes out and says what the orthodox

liave been saying always.
Of course there has been a large percentage of scientists even since Darwin who have believed just as Millikan does, and have publicly professed their believed Millikan quotes the greatest of them. Lerd Kelvin and before he made the fatest of sublicly professed their belief. finishes he quotes the latest of them. Einstein. But somehow the atheistic ignoramuses seem never to hear of the well-considered theological convictions of the real loaders of science. To hear the ooksuite dogmatists of atheiam, you would imagine that Science destroys faith. The fact is of course that Science builds up new reasons for faith, or if not exactnew reasons, new expressions

the old reasons. For example: Elinstein quoted by Millikan says, "It is enough for my to contemplate the mystery of conscious life perpetualing itself, through all eternity, to reflect up-on the marvelous structure of the Universe, which we can dimly percolve, and to try humbly to comprehend even an infinitesimal part of the intelligence manifest-

of in Nature."

The words are those of a modern, but any scholar can detect under the modern phraseology ideas known and expressed by St. Thomas Aquinas in the Middle and the modern phraseology ideas known and expressed by St. cross, which so wounded His feet that He cannot walk away from you and ma....Adstin O'Malley. Ages and by St. Paul in spostolic limes and by David in the remote

Evidence

' kef's Go 'Marcy' Killing.

How about all those poor incurables, who do nothing but suffer and cost a tidy gung for their upkeep? Let's get out our chioroform and lethal gas and put some of them "mercifully," away. Hero's a case in Washington, D

C. A lady permanently injured when a school girl, lying on her back for the past 50 years oos. Forry Bishop of Syracuse, who tively incurable. But hold off that with the able amociation of the Rev. Gerald C. Lambert has made chloroform! Let's scan the record. Fifty years ago this helpless girl had time to think and plan and pray and so founded tire Christ Child Society, which from her bed she has directed ever since. There are branches today in 31 had "mercifully" gassed her, what about those thousands of needy and handicapped children whom her society has cared for yearly? Let's let this incurable live on. for surely hers is an exceptional

Well, here's another one not nearly so dramatic-quite commonplace, in fact. In a home for incurables hadies flat on his back unable to move aught but his head. So he was heen for ten years So he may be for 40 years more. But hold off that poison just a minute. I have intimate knowledge of this case. Let me tell vou.

Jimmy smiles when you visit him and my, how he enjoys nonsense. He's loath to talk about his illness, but should you gain his confidence he would tell you how gladly he accepts the cramps in his immovable legs when he looks at other immovable legs ever there on a cricifix on the wall-how readily he accepts the tortures of a fly walking down his face, when he thinks of blooddrops trickling down the face of the Redeemer. Who also was powerless to move His hands.

Jimmy is an outstanding exem-plifier of the Catholic teaching of the scceptance of the suffering which God permits of the offer ing up of our own agonies with

christ's agonies in reparation for our sins and those of all men. No. I'll not mercy' kill Jimmy. His example and his prayers mean too much to me. No. I'll not take from any man the right to live and fulfill his destiny as God has planned it. I'll not take from the world one who suffers for the world. And desides, "mer-cy" killing is out-and-out killing —murder! You can't get around it. It's there in the Bible—your Bible and my Bible—in God's own words. Look it up—fixedus 23:7—The innocent and the just person thou shalt not put to death."
Plain enough, isn't it?

(Catholic Information Society: Narberth, Pa.),

Deed done is well begun,-Dante.

The greatest of all crosses is self.—If we die in part every day we shall have but little to do on the last.—These little daily deaths will destroy the power of the fi-

Diocesan Recordings

If the same energy now being expended in idle speculation as to who the next Bishop of Rochester will be is given in support of the Bishop he will have little to worry bout co-operation.

Laymen who can possibly do so ill take advantage of the first of two Laymen's Retreats opening Friday evening of this week in St. Bernard's Seminary. Man who find it impossible to attend this retreat should plan now to "take the second retrest scheduled for August 27 to August 30. In this "topsy-turvey" world there is no better experience to regain equilibrium, spiritually, mentally and physically than a laymen's retreat. Thoroughly detached from the progress of sit-down wikes, the nicome-tax problems, over-border sputterings in war-threat-ened Europe and the latest misinformation from the Spanish war, to say nothing of the growing glare of red activities our Catho lic laymen, wise enough to make a retreat, have three days of introspection fitting them to meet problems of the day with sanity when they come off retreat. Rehabilitated spiritually, with a
clear conscience and a realization
of having done the greater thingsin life, these men come forth well
fortified to meet the tests arising daily for the practical Catholic

Il was Archbishep Mosnoy's organizations of the diocess for he first time to give the organination a specific assignment. With a definite goal our organizations have made great strides during the few shorr years of Apphilahop Meoney's reign. An increase in numbers has resulted, but that to not the significant part by the oreganization's progress it is that Catholic laymen and laywomen are working out assigned tasks in ca-operation with the Hierarchy, which in years to come will mild up a record for Catholic activity, impetus for which was given by Archbishop Mooney as head of this diocese.

When the twelve-story building at Chestnut and Lawn streets was having a difficult time some years basing a difficult time some years back fulfilling the purpose for which it was built the problem was presented of getting a manicapable of managing the Columbus Civic-Cantre. The opinion of as prominent hotel man was meded is not a coanger but a maridian. Shout that three the diocass stock over control of the complicated management of the mamnoth building and its introcate facilities. Today in the building from the basement to the most, every bit of available space is being used for community battarment, physical development of youth, Christian education, and Catholic lay activity. The "mais now the Most Rev. Walter A. the Columbus Civic Centre the only institution of its kind in the

Any practices in which the faithful departed are remembered ere commandable. On spect Sunday, June 13, the Fourth Degree Knights of Columbus will assist at Mass in Our Lady of Lourdes Church at 11 o'clock to pray for their departed members. The Enights of St. John and Ladies Addillary will go to Holy Sepulchre Cemetery on Sunday. June 20 for a Memorial Field Mass in honor of their dead. These services need not alone be confined to the organizations. Others who are not members have among the tist of those who have died many friends. They, too, should attend and offer their prayers for all the faithful departed.

A column of timely comment in the Southwest Courier, diocesan newspaper of Oklahoma City and Tulsa carried the following paragraph in its current issue:

"Last week Time , called me 'venerable'." It may have been that Time wanted to be complimentary—perhaps even respectful - though 'tis little time wastes on compliments and not many times does Time stop to forge its irony into a coronet. Time only meant to say, that I was getting to look a bit ancient; and perhaps. Time meant to imply that times have changed so much ha this generation that the old have no longer any message. worth the attention of the young. Time would be right had it said that the old have no message the young want to hear, Anyhow I am ,now 'venerable' --- and satisfied because quite convinced that the last upward steps of time, if not always the most peaceful, are yet in truth the most hopeful." The column is not signed, but those who heard the Most Rev. Francis I. Kelley talk at the Catholic Press Convention will recognize nize in the above paragraph the same capability of engineerion demonstrated by the Okiahoms

sharpshooter along the way. Even Redemption was not enough: God and man must be identified in every phase of human life, so that man could never say, "God was never this; this crees I bear slone."-John Ays-

City Bishop here. Time marches on, but it should not pick on a

The mystery of the cross is the watery of parfection.—Archibishop Keanb.