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SUN. TUES. "ON THE AVENUE"

SUN. TUES. "RAINBOW ON THE RIVER"

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DAY DESPERADO

**OPALACE**

One Week Starting FRIDAY, APRIL 2nd

**CAROLE LOMBARD**

**FRED MacMURRAY**

in "Swing High, Swing Low"

**CENTURY**

NOW PLAYING - Until Wednesday

**"HER HUSBAND LIES"**

AKIM TAMIROFF

**"WHEN LOVE IS YOUNG"**

KENT TAYLOR

**REGENT**

**"PRISONER OF 4HARK ISLAND"**

**"SHOW THEM NO MERCY"**

**CAPITOL**

**"ONE IN A MILLION"**

**How Many One Dollar Bills?**

More than one-half of the paper money in circulation in the United States is in one dollar bills. Perhaps that is why they do not last as long as larger bills. Their life is about nine months.

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**Hold Good Friday Rites At Cornell**

**First Catholic Services on Campus Draw 1100 Persons**

By Genevieve G. Driscoll

ITHACA For the first time in the history of Cornell University, Roman Catholic services were held in Sage Chapel on the campus this morning. The service on Good Friday.

Sermons of the Seven Last Words were preached by Rev. Louis M. Carey, Catholic chaplain, prayers, lamentations and meditations were conducted by Rev. Theodore Winterroth and Rev. Emmett Dugherly. The capella choir was under the direction of George King Ferracoli.

It was estimated that fourteen hundred persons visited the chapel during the course of the three hours.

From 12:30 to 1:00 p. m. the Cornell University radio station transmitted the service direct from the chapel.

**K. of C. To Entertain Ladies at Supper Fete**

A supper party for members of the Greater Council Knights of Columbus and their wives and sweethearts will be held Saturday evening April 10 in Columbus Civic Centre beginning at 9 o'clock.

Lecturer Joseph P. O'Brien and Chairman of the House Committee Jerry Mahon are directing arrangements.

Music and entertainment will be featured.

Assisting chairmen are Arthur P. Farron, George L. McKay, Charles G. Mahon, Theodore H. Harada, John Boganski, Walter Nater and James Marcell.

The fear of God sets us free from the fear of His enemies St. Ambrose

**Weekly Movie Guide**

- CAPITOL**
- One in a Million. A-1
- The Great O'Malley. A-1
- CENTURY**
- Her Husband Lies. A-1
- When Love Is Young. A-1
- LITTLE**
- When You're in Love. A-2
- LEWIS ROXHESTER
- Maxim. A-2
- PALACE**
- Swing High, Swing Low. A-2
- The Man Who Found Himself. A-1
- REGENT**
- Walkie Wedding. A-1
- TEMPLE**
- The Prisoner of Shark Island. A-1
- Show 'Em No Mercy. A-2
- RIVIERA AND LIBERTY**
- We're on the Jury. A-1
- Bull Dog Drummond Escapes. A-2
- On the Avenue. A-1**
- Man of the People. A-1
- Once a Doctor. A-1
- Let's Make a Million. A-1
- LIBERTY AND STATE**
- Beloved Enemy. A-1
- Of to the Races. A-1
- Rainbow on the River. A-1
- Canille. A-2
- Man of Affairs. A-1**
- CAMEO**
- Charge of the Light Brigade. A-1
- Make Way for a Lady. A-1
- Wanted—Jane Turner. A-1
- Trapped. A-1
- Loyds of London. A-2
- Hideaway Girl. B
- Winterset. A-2
- LAKE**
- Garden of Allah. A-2
- Woman Who Sinned. A-2
- Sinners Take All. A-2
- Rio Grande Ranger. A-1
- Come and Get It. A-2
- Our Relations. A-2
- Night Waitress. A-2
- GRAND**
- Love Letters of a Star. B
- Ranger Courage. A-1
- The Gay Desperado. A-1
- Winterset. A-2
- Holstered. A-1
- Mumy's Boys. A-1

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**Msgr. Sheen Answers Communism Claims**

NEW YORK—The letter of a man who accuses the Rt. Rev. Msgr. Fulton J. Sheen, of the Catholic University of America, of "a grave misrepresentation of facts" in his series, "Communism Answers the Questions of a Communist," and cites the "World Almanac" as his authority is printed in the current issue of The Catholic News of this city, together with Monsignor Sheen's reply disproving the accusations.

The objector, M. Divornitski of this city, who says he "feels it my duty to try to enlighten you about certain facts, which I believe can be more readily accepted by a greater number of intelligent than the distortions given out by you," directs Monsignor Sheen's attention to the "World Almanac" for 1937, which describes Chapter X of the 1936 Soviet Constitution as a Bill of Rights, and says "Citizens are guaranteed the right to work, the right to rest, the right to material security in all age and in the event of illness, in old age, the right to education, the right to practice any religion or none, the right of freedom of speech, press and assembly; the right to inviolability of person, home, personal property and correspondence under the process of law."

Monsignor Sheen, in answering Mr. Divornitski's letter, notes that the latter challenges two of his statements, namely, that "Communism does not give the right to practice religion and propagandize it," and secondly that "Communism does not grant freedom of speech."

"Ordinarily," Monsignor Sheen adds, "I would answer such a letter by a brief reference to the Soviet Constitution, but since you challenge both the honesty of The Catholic News and my own willingness to consider objections, I beg to reply at length."

Second-Hand Source

"You refute my statements by a quotation from the World Almanac," Monsignor Sheen says to Mr. Divornitski.

"May I remind you that the discussion is not what the World Almanac says about Communism, but rather whether Communism grants in practice the above-mentioned rights. Furthermore, the World Almanac is a second-hand source, and a second-hand source is often as unreliable as a second-hand automobile. The sources I mentioned in my article were all Communist and you refute them by an appeal to an almanac."

"But now to get down to each of the two points in question," Monsignor Sheen continues. "(A) I said in my article and I repeat, that Communism does not grant the right to practice religion and propagandize it. To disprove this you quote the World Almanac, and then add triumphantly 'Without the slightest doubt, this claim is completely refuted by the text of Article 124 of the new Soviet Constitution and adds:

Excludes Religious Propaganda

"Notice that Article 124 excludes religious propaganda, which is precisely the point I made in my article. As a matter of fact, the new Constitution instead of giving an increase of religious liberty, rather diminishes it. Article 4 of the 1925 Constitution (amended in 1929) granted 'confessional liberty,' whereas the new Constitution replaces 'confessional liberty' by 'worship.'

"And why? Because 'confessional liberty' means the right to propagandize by 'worship' does not. In religious Article 124 recognizes 'freedom of worship,' but denies the right to propagandize religion by circulating newspapers, by religious schools or by religious broadcasts, but it does not permit the right to propagandize religion against religion. Nor does the new Constitution abrogate the law which forbids the teaching of religion to young people under 18 in groups exceeding three in number."

"In brief, my dear friend, I appeal not to the World Almanac, but to a Communist leader who has not yet been executed. I refer to Yaroslavsky, who in 1928 published in Miscellaneous World, entitled 'Stalin's Constitution and the Problem of Religion' (OGIZ and GAIZ State Anti-Religious Publishing Co.) in which we read: 'The Constitution grants us the right of anti-religious propaganda, and we will use it in order to strike a more formidable blow at religion.' Now I contend that there can be real freedom of religion only when a government allows propaganda for religion, but never propaganda against it."

"You are guaranteed the right in America to drive an automobile, but suppose the Government used its army, its secret service, its press, its radio and its education to propagandize against the car, and to urge that you join the Government's 'Society of Militant Anti-Automobile Drivers'—would you call that freedom? Well, neither do I call it religious freedom when Communists use its power, its press and its 'Society of Militant Atheists' to propagandize against religion."

"I know the Constitution says it grants these rights. But so do 'gold brick' salesmen say that their bricks are gold. The question is not what they say they do, but what they do."

Defends Only Socialist System

Turning then to the second topic, "Does Communism Grant the Right of Freedom of Speech or Press?" Monsignor Sheen points out that "Article 125 explicitly states that 'freedom of speech and the press' are granted to strengthen the Socialist system," saying that "this means Communism takes

rooms or libraries of Russia 100 copies of the Atlantic Monthly of December, 1936, and I will pay for the 100 copies.

"Circularize in the reading rooms or libraries of Russia 100 copies of Harper's for February, 1937, and I will pay for the 100 copies."

"Get any press in Russia to run off the codex of Lenin's will which refers to Stalin.

"These conditions are easy to fulfill if Communism believes in freedom of speech or freedom of the press. Of the three conditions, any I be helpful and suggest that you choose one of the first two for a death penalty awaits anyone in Russia who circulates the codex of Lenin's will. But if you cannot do these things, then ponder the why."

away with the right hand what it gives with the left for it is a denial of freedom of the press to use it to defend only the 'Socialist system,' which is the Communist Party.

"Freedom of speech and press can exist only where the press, the radio, the streets and papers are available not only to one party, but to all. But Article 125 states that printing presses, supplies of paper, public buildings, the streets, means of communication and other material requisite for the exercise of these rights belong to the Communist Party. Suppose the Republican Party got into power and permitted the press and the radio and the presses of the country to function only to strengthen the Republican system?" Would you call that Freedom?"

"Freedom of the press and speech exists," Monsignor Sheen adds, "only in those countries where the legal minds of the country so interpret the words. But if you will consult an official interpretation of Article 125 by Judge Krylenko, you will discover that the method of dictatorship remains the same, based on the innumerable oppression of adversaries and on terror, and in perfect agreement with the streets, means of communication and other material requisite for the exercise of these rights belong to the Communist Party. Suppose the Republican Party got into power and permitted the press and the radio and the presses of the country to function only to strengthen the Republican system?" Would you call that Freedom?"

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**TYPEWRITERS**

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