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o (complete participal)

State K. C. Meeting at

Money Mary Olibert and Clifford of Modney intestalined with solos with to James Lynch at the plano.

The dimier was followed by a susmess meeting at which plans were made for a Communion Break-nate on Ensier Hunday morning following the 7:30 o'clock Mosa Miss Grace Grimes was named to hateman.

hairman Miss Anna Mossy was in charge

Honor Departed K. of C. Convey Annual mentarial convey lost in honor of accessed members of Geneva Council, Knights of Columbus was held in the hone. Sunday, March 14.

Immediate families of the departed members wars present for the service.

knights.
Anthony Annony rendered a vioila selection and Ollford Moopey
was heard in a solo. Was heard in a solo.

Endogles of the departed brothers were given as follows: Francis Deatty by Carrollton Roberts.

Jenity by Carrollton Roberts.

John Henle by H. B. Honnessey:
John Henle by H. B. Honnessey:
and John H. Altebar by John J.
Lee. Council officiery conducted the closing exercises. Father McPadden
gave the closing prayer.

Geneva Under the direction of the Ray. Edward K. Bell, principal, Senton Class of De Sales High School is rehearsing Big Henried Herbert, by Sophie Kerr and Anna Steams Alchardson for the class an-must nice.

Steam Richardson for the class annual play.

Following try-outs, John McCafferty and Margaret Burke were awarded leading roles. Supporting them will be Robert Taney, Bornard Hart, Mary Satuff and James Kellehet. In the cast are Elleen Cock. Cook, William Cosgrove, Virginia Higgins, William Rogan, Jane Higgins, Frank Mahoney and Mary Skinner.

LAUNCH REVIEW
Vinh, Tonking—A new Catholic fortnightly review has been founded in the Vicariate Apostolic of Vinh. of which the Foreign Missian Saciety of Paris is incharge. It is untitled Dueng-Ngay (The Straight, Way).



Encyclical On Germany

The Holy Pather, therefore, does not wish to exclude the hope small though it may be that the eiters getting the numberless merits of the Church and closing the eyes to numerous and more grevous increasing which are found among these hestile of the Church and the State in Germany.

"But it, through no fault of Ours, peace is not to be obscured by the human, at times all to, then the Church of God will defend its rights too human, mission which at certain three grows and the Church of the

State Deputy Walsh II of Gereges Shrington Control of the State of the

sistence by the Church," observes that human short of that hour is the object of Our uncousing prayers."
comings, which unfortunately are found also among
members of the Church, are not to be exagginated ediction.

there is to be indeed the principle: 'Right is that the inhuman. 'With paternal emetion, We feel and suffer promission and work of the Catholic Church, which is distinct, and the Saviour, is one for all people and there is a question of the final and highest emed, of for all nation, and under whose roof, as an arched for all nation, and under whose roof, as an arched for all nation, and under whose roof, as an arched for all nation, and under whose roof, as an arched for all nation, and under whose roof, as an arched for all nation, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof, as an arched for all nations, and under whose roof as an arched for all nations, and under whose roof as an arched for all nations, and under whose roof as an arched for all nations, and under whose roof as an arched for all nations, and therefore the only way for all nations are all properties. The point has now been reached where is a question of the final and bighter end of the foundation of the final and bighter end of the country and the roof and th

Miss Anna Mossy was in charge missions and purposes which have been assigned by Finally the Pope addresses his affectionate applications. It is a specific to individuals and to peal to young people to the clergy diogram and white the first training first training the first training training the first training training the first training tra

Encyclical On Communism

the service,

Frogram included rausic by the Council choir; prayor by the chaplain, the Ray William H. McPadden, and fall odd, of the departed continued to aprend it from one end of the world to true goods Christian charity. I the other."

To the errors of Communism the Pontiff opposes above all, which should indust the interpretation of the commission of the commis

of the human person.
RESPECT FOR PERSONAL RIGHTS RESPECT FOR PERSONAL RIGHTS

Destined by God for a supernatural end of eternal happiness, man should find in domestic and civil society, both ordained by God, due respect for his personal rights and help to facilitate the attainment of his sublime destiny

On the basis of those principles the Church recognizes and defends the Hierarchy and legitimate nuthority of society, which can and should use its influence even in the field of social economics.

Proposing apportune social norms, it (society)

which the activity of individuals or groups may tend to the detriment of the common good.

"This doctrine is equally removed from all extremes of error and all exaggerations of parties or systems which atem from error. It maintains the constant equilibrium of truth and justice, which it viadicates in theory and promotes and applies in practice, bringing into harmony the rights and suitles of all parties.

"Thus authority is reconciled with the liberty and

well-ordered love of man for himself, his family and his country, his fore of other families and other people, founded on the love of God, Father of all their first principle and last end.

"The Church does not separate the proper regard for temperal welfare from solicitude for the electral lift she substrainates the former to the latter—according to the words of her Divine Founder Seek yelfirst the Kingdom of God and His justice, and all these things shall be added unite you—she is nevertheless so far from being unconcerned with human affairs and so far from hindering civil progress and material alterneous them in the most sensible and efficacions manner."

TASK OF CATHOLIC ACTION

In the front line of this battle against Communion, says the Holy Father, should stand the priests, whose duty it is to show the way to all others by whose duty it is to show the way to all others by whore and example. Catholic Action also should distinguish likelf particularly in this field, aided by those other religious groups which the Holy Father has himself called auxiliary organizations.

Nor does the Pontiff forget other organizations which should be inspired by principles of a sound. The planned social order. After a special appeal to childles, workers and non-workers, to put aside their vain trilling differences and unite in this great struggle the Holy Father plear with all those who GUIDING PRINCIPLES

manner.

GUIDING PRINCIPLES

Thus, even in the field of social economics and although the Church has never proposed a definite technical system since this is not her field, she never theless has clearly outlined the guiding pelacifies which, while susceptible to varied concrete application, according to diversified exonditions of these has clearly outlined as and way of securing many progress for society.

The Church has always acted in conformity with this dectrine, in apite of the greatest of difficulties and anduring, bitter persecution in her defense of the unit.

After the point the field Falter proposes remedies to be applied against very paws modern alls, remedies which he entomics by inviting of his children.

There are the many who fairly more than its manner. There are too many who shally more than its manner than they may abandon the slippery path which they may essential abligation of the resistant field.

There are too many who fairly more than its manner than they may abandon the slippery path which they may are carried as a frightly the more assential abligation of the resistant field.

There are too many who fairly more than its manner than they may abandon the slippery path which the internal gloss the inner allocates of any abandon. For there is no other Name who have a fairly the more assential and particinated to the fairly more than its magnetic fairly should be a frightly into conformity with the nucreas gloss the inner allocates of any assential to the same as still less at bringing into conformity with the nucreas gloss the inner allocates of any assential to the same assential and appears and appears and appears and any appears an

to commiserate and help those who suffer, justice above all which should induce employers and the wealthy to recognize the instancable right of the To the errors of Communican the Pontiff opposes the dectrines of the Catholic Church which, acknowledging its God as a Creator, Judge and Loving workingman to a salary sufficient for himself and father, proclaims the equality and brotherhood of man and defends the liberty of man and the rights dignity as a man and child of God Di TIES INFOSED BY JUSTICE

influence even in the field of social economics.

Proposing opporture social norms, it (society) in and fuller study of the doctrine of the Church.

should be a directive and coordinating force and which alone in the Name of Jesus Christ, can point even use legal means of constraint and repression out the path to true civil progress. out the path to true civil progress.

Action must be joined to study if the Communist

dignity of the individual and with that of the State; the human personality of the subject with the divide delegation of the superior; and in this way a balance is struck between the due dependence and well-ordered love of man for himself, his family and other transfer, his love of other families and other transfer.

TASK OF CATHOLIC ACTION
In the front line of this battle against Commu

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