

Urges Observance Of Good Friday

(Continued from Page 1) historic day in ancient times when His blood was shed for the world He loved.

duties for prayer and observance of ceremonies in connection with this occasion.

I urge all Texans to lend their whole-hearted moral support to the observance of this day through meditation and prayer, in holy remembrance of the crucifixion of our Lord, Jesus Christ, and to reflect upon the greatest message of love mortals have ever heard—'For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.'

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Fr. M'Gowan Tells Labor To Organize

Way To Social Justice He Declares In Conference Talk

FRESNO—The Most Rev. John J. Cantwell, Archbishop of Los Angeles; the Most Rev. Robert J. Armstrong, Bishop of Sacramento, and the Most Rev. Charles F. Eudy, newly-installed Bishop of San Diego, took part in the regional meeting of the Catholic Conference on Industrial Problems just held here, as the guests of the Most Rev. Philip G. Scher, Bishop of Monterey-Fresno and sponsor of the meeting.

The session was hailed as an impressive success. Persons attended from every See in California and from 37 different towns. The dinner session, which closed the meeting, was attended by about 60 priests, public officials, representatives of various social agencies, civic bodies and religious organizations, representatives of Fresno State College, members of the Ministerial Union, prominent Rabbis, and persons representative of many professions and businesses.

Bishop Scher spoke of the cooperative spirit shown on all sides in Fresno by Catholics, Protestants, Jews and others of no religion all seemingly united in the thought to consider problems facing the country today.

Rural Life Problems Archbishop Cantwell, addressing the dinner meeting, emphasized the large part agricultural interests play in the life of the San Joaquin Valley. He said "the root of the city is in the country" and "if the root is diseased ill fares the tree."

The Rev. R. A. McGowan, Assistant Director of the Department of Social Action, National Catholic Welfare Conference, said the way to combat the growth of Communism is to bring about a proper distribution of income and the practice of social justice.

"To obtain social justice," Father McGowan added, "the common sense method is to determine to do so, and to organize employers' associations and labor unions and farm cooperatives, and set out with governmental help to distribute the income deliberately to the end that purchasing power will be widespread and employment steady.

This means immediately: 1. Have extraordinary growth in the labor movement and in farm cooperatives. 2. A change in the power of the Federal and State governments so that they can do their part; and then reform the judiciary and the legal system so that they will not stand in the way. 3. A revolution of American morals away from greed and individual isolation towards justice and brotherhood."

Dr. James L. Hagerty of San Francisco, member of the faculty of St. Mary's College, said a broad social readjustment can be based only upon the family as a unit rather than upon the individual.

Eighty-Six Year Old Dean and Cardinal Named By Leo XIII Head Sacred College

Two Cardinals Created by Pope Pius XI During 1936 Survey Shows

VATICAN CITY—(AP)—A Cardinal created by Pope Leo XIII eighty-six years ago still heads the Order of Cardinal Priests in the Sacred College, according to the Annuario Pontificio, 1937, issued this week.

He is His Eminence Leo Cardinal de Serebrensky, who will be 74 in June. He became a Cardinal two months before his thirty-eighth birthday.

Heading the Order of Cardinal Bishops is eighty-six-year-old Genaro Cardinal Granata Pignatelli di Belmonte, the oldest living Cardinal. Next in age are three born in 1859—Cardinals O'Connell, Bertram and Bonifratelli.

The beginning of 1937 found four vacancies in the Sacred College as compared with two at the beginning of 1936. Four members died during the year—Cardinals Sincero, Lepicier, Sinet and Maurin—and there were two elevations to the Cardinalate: Their Eminences Giovanni Cardinal Mercati and Eugene Cardinal Tisserant.

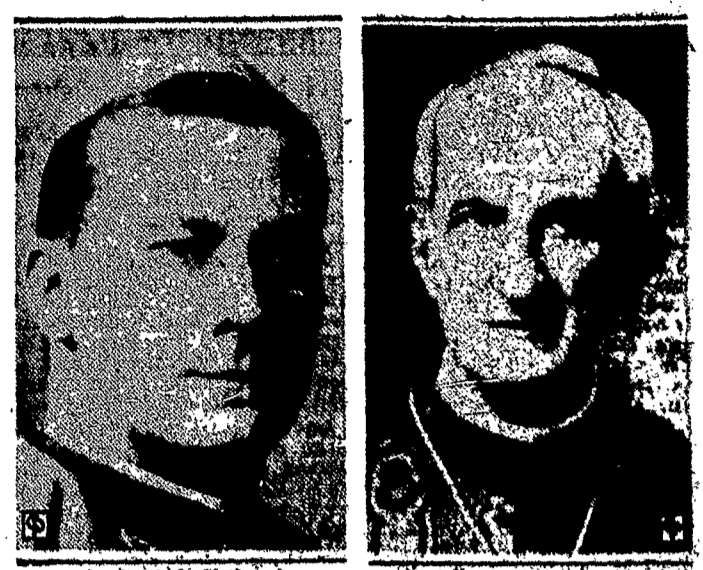
During the Pontificate of His Holiness Pope Pius XI, 64 Cardinals have died. Three of the present members of the Sacred College were created by Pope Pius X, ten by Pope Benedict XV and 52 by the reigning Pontiff.

Deaths in Ranks During the year seven Archbishops, nine Titular Archbishops, 22 Bishops and 22 Titular Bishops died. There were three deaths among the American Episcopacy: Bishop John J. McCort of Albion, Bishop William Turner of Buffalo and the Most Rev. James Anthony Walsh, Titular Bishop of Siena and Superior General of the Maryknoll missionaries.

Two colorful figures were removed by death from the list of Cardinals: Archbishop Pascual Diaz, Primate of Mexico and Archbishop Francisco Orozco y Jimenez of Guadalajara. Bishop Michael Gallagher of Detroit died in January, this year.

The two most important changes that occurred in Catholic Hierarchy last year, as shown in the Annuario Pontificio were the creation of the Archdiocese of Moncton, Canada, and the elevation of the Diocese of Los Angeles to the rank of a metropolitan See.

Likewise, the only two Dioceses created in 1936 were in North America: Nelson, Canada, and San Diego, Calif.



Cardinal de Serebrensky



Cardinal Pignatelli di Belmonte



Cardinal Tisserant



Cardinal Mercati

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Pope Issues Encyclical On Communism Program

(Continued from Page 1) form of matter evolving in the same way. By the law of inexorable necessities and through perpetual conflict of forces, matter moves toward the final synthesis of classless society.

"In such a doctrine, as is evident, there is no room for the idea of God; there is no difference between matter and spirit, between soul and body; there is neither the survival of the soul after death nor any hope of a future life.

"Thus, man's liberty is destroyed. Every right of the human person is denied. Man becomes, as it were, a mere cog in the collectivist machinery which alone has unlimited control over the lives of men. All hierarchy of authority is nullified.

Family Profaned "The dignity of the indissolubility of marriage is set aside. The family is profaned. The woman is torn from her home and from the care of her children. Religion is dubbed the opiate of a people assailed with any weapon at hand. The very idea of God is rejected and condemned.

"Communism therefore is a system full of errors and sophism. It is in opposition to both reason and divine revelation. "It is subversive to the social order because it means the destruction of its foundations; because it ignores the true origin and purpose of the state; and because it denies the right, dignity and liberty of human personality."

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