MILWAUKEE More than 1.000 national director of the Sodality of persons filled the Marquette Unicolour Lady, both of whom spoke on versity High School auditorium to "Education and the Press."

The state of the last session of the inftiat Catholic Press Educational the apostolate of the press, brought Congress. Sessions were held Fri- out the necessity of Catholic writ-day. Saturday and Sunday with ers being well grounded in religion

vere the Rev. Raphael C. McCar- receive it. thy, S.L. president of Marquette

The Conditional Gift

No better financial "risk" exists in the U.S.A. than the Catholic Church. For those who want safety and a fair interest, the Condi-tional Gift Plan for the So-elety for the Propagation of the Faith commends itself as a wise and charitable investment. This

ed Live per cent, annually dur-At death the principal is devoted to the greatest ainsis task facing the Church—the conversion of the twelve hundred million pagans who do no know the true God

glan gives the donor from three

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SOCIETY FOR THE PROPAGATION OF THE FAITH

inquiries cheerfully answered by REV. LEO C. MOONEY Diocesan Director COLUMBUS BUILDING 58 Chestnut Street Stene 1492

delegates from all sections of the and philosophy and talked on the Speaking at the final meeting who are indifferent or unwilling to

Father McCarthy warned young and the Rev. Daniel A. Lord, S.J., Catholic writers against exaggeraeditor of The Queen's Work and thon, saying that "exaggeration in defense of the truth is almost as vicious as exaggeration in defense of falsehood

Father Lord presented what he termed a writer's "examination of conscience," in which he spoke on questions a young editor should ask himself before aditing his pub-

The final day was opened with conferences on technical publishing problems for members of the faculty of journalism. The congress High Mass was celebrated of Soviet Russia." by A. B. Libeby the Rev. William P O'Connor, rov (International Catholic Truth professor of philosophy at St.

Francis Seminary Em hasizing the need for socialmindedness among Catholic historical writers, Dr Ross J S. Hoffman, professor of history at New York University, discussed Firenal Responsibility Catholic Journalist."

Editor Again Heads

teen J. McCarthy, of Canan daigus, son of Fire Chief John W McCarthy of Corning has been re-elected president of the Chamber of Commerce at Canandaigus. It is his third term in the office.

The former Corningite is publisher of "The Consandatgus Messinger" a daily publication He was fermerly associate editor of

National authorities are writing the Communism articles in each lasue of the CATHOLIC COUR-

Catholic Vear East Welfare Association

His Eminense Patrick Cardinal Hayes, President Very Rev. Hegr. Jemes B. O'Reilly, Ph.D., National Socretary Rev. John J. Cerrigan, Assistant Secretary.

Our Lady of Perpetual Help

The ploture of Our Lady of Perpetual Help is in great demand in the Near East. A large one, suitable for a Chapel or school can be purchased in the Near East for Five dollars.

THINKING ALOUD

It is doubtful if the average Cathotrouble or bother to do everything offering a blass every day for thirty pusible for him. There are times days for one who is deceased when her limited resources prevent her from doing as much as side would like to do This is not her

Our Blessed Lord established His Church to lead man to God, to teach men the way to Eterna! Life and to dispense to men the Divine Gifts that He entrusted to her. If we look around us especially in the large celliers, we see parishes everywhere Affeched to each parish are priests who are willing to make any sacriace for their people. It makes no arise extend God's Kingdom en difference whether a man is rich or earth. They will never forget you. poor he is entitled to the services the most norrible disease, the priest would not heritate to come to your home to administer the Secrements That he might be in danger him?"

That he might die as a result of his vilit would dever keep him from dolig his duty. The Church obliges him to go into a blazing building. and almost certain death, when he knows that one of his people who

needs him is in danger of death.

In return for all this what service e render the Church? It is true that our Catholic people are very generous, that they love the Church and that they support her. It is very rare that anybody is asked to do anything very great. It is the constant and regular support of the Church that keeps our parishes going that keeps our schools open. It chapel seldom that this work is a hard-

ship on anybody.

In the matter of the missions Catholics are not as generous as they ought to be. We know that there are some who are very generous, but we also know that there is a large group that never contribute to the mission-ary activity of the Church, if we were only alive to the possibilities of extending the Church, the great possibility of making converts, we would be willing to do more even to make a secrifice. Priests and bishops are giving up everything and sac-rificing all that men hold dear in order to bring souls to the Church of God. The average Catholic is asked to give what he can conveniently give to support these priests and bishops in their mission-

ary efforts.

During this Season of Lent it might be well for us to ask ourselves what return we are making for all the return we are making for all the that each reader have a Mass of re-Church does for us. If we have been paration offered during Lent. Ask Church, now is a good time to make chirch, now is a good that is make up our minds to do our share. The poor working mad with his family who can give only a penny but who gives it is doing his duty. Those who are so poor that they cannot give. but wish to give, are pleasing in the sight of God. If we would do our or the missions the results would

be astounding. SPIRITUAL BENEFITS The missionaries offer fifteen thousand Masses every year for our write to you every month. Once a members, the living and the decreased. A Special Mass is offered then only to ask for a renewal of every morning at the Vatican for membership.

The dues are one dollar a year.

GREGORIAN MASSES We will mail you a copy of our leafet on Gregorian Masser if you appreciates all that the Church leastet on Gregorian Masser if you is for him. She is at his service write for it. There is no charge. The at all times. She never considers it, leaflet explains the old custom of

> FOR EMERGENCIES it is "stringless" We will use it for emergencies Send us one dollar

YOUR WILL When making your Will remember God's Church. All you have comes from God Put to your Will the name of the Cathelic Near East Welfare Association and help the mission-

OUR ASSOCIATION The Catholic Near East Welfare seociation is a missionary Society founded by Pope Pius XI Our worl is to give aid and support to the missions in the Near East. Our work is to help bring back to God's Church, the Separated peoples of the

STATUE OF ST. JOSEPH March is dedicated to St. Joseph. You could give a large statue of St. Jussel to a mission chanel for fif-

A CHAPEL Five hundred dollars will build a mission chapel in the Near Ract. The donor can select the name of the Such a gift would be a splendid family memorial.

A CHALICE Some of our new missions need Chalices. A plain but serviceshis one can be surchased in the Near East for ten dellars.

CHAPEL FURNISHINGS Some chapels recently built need to be furnished. Every chapel should A Chalice

A Set of Altar Linens
Ciborium A Missal
A Cructix and Candlesticks You can give all these tr a mission chapel for \$102. It would be a very useful and permanent gift.

MASS OF REPARATION Some weeks ago we recommended the missionary to effer a Mass in satisfaction for all your past ains.

YOUR DECEASED As moster approaches think of your deceased parents and relatives. There was a time when they were with you at Enter. The lest way of remembering flows is to have a Mass offered for the regions of their souls.

there was a hook that told work and adore."
derful things about God. Michael Abba Mic MEMBERSHIP IS EASY Why not enroll as a member in this Association? Do not be afraid

Send all communications to

Catholic Near East Welfare Association 400 Laxington Asiando at 4th Street

Trailer Churches To Travel Thru Diocese of Seattle

SEATTLE, WASH. - Following out a suggestion of the Most Rev. Gerald Shaughnessy. S.M., Bishop of Seattle, the Catholic Truth Society this spring will sponsor the dio-cese's first "Trailer Mission"

for rural communities. Bishon Shaughnessy proposed that automobile "trailer church-es" travel through the country. to provide places of worship in rural communities and cannot afford churches.

Pamphlet Survey

Compiled by Eugene P. Willging. Librarian St. Thomas College, Scranton, Pa.

Here is a list of pamphlets on Society, 407 Bergen St., Brooklyn). Brief, vivid survey of Russian conditions under Communism. "What Catholicity and Commun-

ism have in Cummon by D. A. Lord (Queen's Work, 3742 W. Pine Blvd. St Louis, Mo.! Detailed comparison of similarities and conand American "Communism Youth." by H. S. McDevitt (Amer-

ican Press, 461 Eighth Ave., New Canandaigus Chamber York City). Factual study of American conditions. Contents. Communists perverting Communism in

"A Cure for Communism." by R A. McGowan (National Catholio Welfare Conference, 1312 Mass. Ave., NW., Washington) Cure lies in the creation of a new social order. "Catechism of Communism for

Catholic High School Students, "by a Passionist Father. (Paulist Press. Nature of Communism and of the Why Catholics Condemn Comnunism." by Pope Pius XI (National Catholic Welfare Confar-Excerpts from papal docu-

The Taction of Communism," by F J Sheen (Paulist Press). Catechism of the Communistic program from their official publications. and then slowly ing every second "Communism in the U.S. A." by Joseph Thorning American Press). The Analyzes Communist membership, time.

undamental principles.

archy and Communism," by G. Dier (Paulist Press) Spanish his-

(N.C.W.S. FEATURES)

brings Catholic news of import- His hand was fumbling. ance from wherever it breaks.

were lying under a palm tree

the visit of the Three Wise Kings who were seeking the Christ Child: how they found Him in the stable of Bethlehom,

offered Him their gifts and knelt down and adored Him.

When Michael grew up he decid-

his country till he was 23. Then

he met a Catholic priest who

took him to Rame and told him

a great deal about the Catholic

say, "Yes." His mother said: "Michael, don't

and mather together. | would too."

time traveling from place to place. He hunted and hunted and hunted

Futher the Pope. Father Jacobis you now in my heat.

he stayed with the monks of

The Coming Of The MONSTEI

A Story Of The Masterful Monk

THE STORY SQ: FAR:

In Paris, in January, 1919, a

French polity is greeted by an Verdun. A Haven-haired school Verdun. A fixen-naired schoolgirl, with curiously deep blue
over, regards them for a moment
and passes by in England, on
an April morning, 1984, guests
arrive fee Lady Vray's announcement of his daughter Vorma's ongagement to Hurland Carville. Verna anneunces to Mar-land her refusal to go through with the engagement, due to his flagrantly indecent book. In Hollywood Verna and her girl triend Terry Harcourt visit the film studios. Verma and Terry now live together in a flat in London. With her friend Terry returning to England she meets Captain Louis Vivien, of the Entelligence Service, who recognizes her as the flaxen-haired school-girl who Paris comer to his convensation the embittered pollu. Father Anselm Thornton, the Mas-terful Monk, visita Verna to speads to her of Captain Vivien, who has asked her to marry him. Verna has decided to become Catholic, although her father who is wealthy, has Enreatened to disinherit her. Plotters in Moseaw receive a report from England. They refer to an inchdont of a few years before, when Father Thornton, bound to a tree in north Russia, was left to die, catane. Roslavi receives a comemission to go to England to deal with the Masterful Monk. Captal Vivien shadews Regiavi upon

Father Thornton of the danger, The monk calculated swiftly. The revolver, by its outline, was six-chambered. Discovery at close quarters meant certain death. He could not remain cramped up for long without some sound betraying him in the stillness; and he doubted whether he was invisible. He knew his own strength. It

ble aerival in England and warns

was the revolver ... Aiready Ros-lavl understood that he was somewhere in the shelter of the hedge. The levelled muzzle was searchchism of the Communistic program ing every yard of it. further on. portrayed largely through extracts and then slowly nearer, approach-

The monk landed on him just in Analyzes Communist memoersnip.

They fell together heavity on the granization and technique. Arrivad, with a builtet whistling upproach to the stars. The impact and emplosion left them dazed; but Huntisgton, Ind.) Catholicism vs. only for a moment. The month cell the muzzle being tugged from the other had the They fell together heavily on the "Communism," by L. Watt (In- his grip; for the other had the ternational Catholic Truth Society). but the let go and secured his

undamental principles. wrist twisting the arm down un-"Spain in Arms" by E. L. Cur. til the savage animal beneath him ran (International Catholic Truth was anarling with pain. Without Society) Study of the current reknee on to the wrist, unlocked the Spain's Struggle Against An. fingers, removed the revolver, and flung it into the darkness over the have a revolver. hedge Then he stood up, and contory and politics, especially since templated that thwarted, mad-

Roslavi did so, very slowly
The mank heard the hise of his The N.CW.C. Cable service breath, and mutterings in Russian. "Leave that knife!"

- A Hedal Store

Catholic priest.

Abba Michael.

The hand continued to move.

"You--" The monk caught a glint in the dark, as the other came at him plac, with one man on his with his hand upraised. He marked If he is not charged, he is free the black slits gleaming for his And he will not rest, until he the black sits greaming for and you."

life, and then struck with his full | You."

The monk stopped. He said length and strength . . . The knife decidedly: came down on his shoulder, piercing the cloth of his cost, The clink of it on the road and a dull "It is only brute force and the thud came simustaneously.

He gave himself time to recover his breath; then picked up the knife, looked at it, walked to the bank, stuck it in the earth, and drove it in with his heel out of He came back and stooped over you the prostrate figure, lying there

ith face upturned. "Padre, that was very good." The monk started at the voice,

"Did you happen to see

ropped?"
On the monk, and then on Cap"He has not fallen on his head tain Vivien who seemed to pussle The head seemed all right. Give us a hand. Louise.

Between them they lifted Rosavi and carried him to the side, helped him to sit up, but struck laying him against the bank. They savagely at the flask in Captain searched his person, but found no Vivien's hand—a wild animal at urther weapons. nonk asked.

"I have him covered—from over fumble instinctively.
there ... After the cottage, it becomes exciting So I run"

Soon. His hand even began fumble instinctively.
The monk informed him: You saw--all this," omes exciting. So I run."

Captain Vivien showed a smallpattern revolver, and slipped it back into his overcost backet

applogetically: "I cannot fire because you are somewhere in the dark. However, it is perhaps better—like this."
"Louis, you're a brick. I'm sor-I've given you all this bother

Captain Vivien studied the still figure between them, and then bent over. When he rose again Rosinvi was handouffed. He saked the monk "You think he will be conscious?

800n?' "Any time."
Then you may go to Hendring-

Padre." "What'll you do! Take him back London

Why not? He is handouffed. I of the coat with one hand and pointed to his head, indicating that

"Naturally. It is attempted murall the rest of it?"

"And I'll have to appear- and

The Brown King Michael and some other boys lasked Abba Michael to go with! Not long after that Abba Mihim. And Abba Michael went. | chael became a priest. He wanted He was very much surprised at to do much for God. He wanted

the wanderful things he saw. He to do much for his poor country. met Our Holy Father the Pope. He said: "I am going to teach Our Holy Father was very kind to may people the truth. Then they him.

"Why do you call him the Holy But in Father Michael's coun-

Father?" said Abba Michael to the try there lived a had king. He was something like Herod. Catholic priest. something like Rerod.

"Because." said the priest, "our Father Michael opened a school.

Holy Father is the Head of the He taught many boys and men Church through the whole work how to become Cathelies. Even Christ our Redeemer told Saint some of the monks of that place Peter to take His place on earth came. They not only became Cathe and be the Head of Flis Church on olics but they become primate too.

His father said: "Michael don't ter there has always been a Holy But the bad king was angry and you want to learn to work as I Father to take Christ's place on soon he put the Catholics in prisearth."

on. He was meaner to Father Mi"How do you know that?" said chael than to the other Catholics. But Father Michael only said to "Because our Lord said to Saint himself: "The Brown King sufyou want to study and become a Peter. Thou ari Peter and upon the fered mare than the others, I am the rock I will build my Church. glad to be like him."

Once the bad king had Father She was sure that Michael would Peter means 'rock.'

Once the bad king had I ay. "Yes."

Once the bad king had I ay. "Yes." say. "Yea."

But Michael looked first at his father and then at his mother. At last he said: "May I choose as I I am with you all days. Saint Pelesse?"

"Yea, my son," said his father would take Saint Peter's nince who not find one little mark of the big long treather and the said: "May I choose as I I am with you all days. Saint Pelesse?"

"Yea, my son," said his father would take Saint Peter's nince who not find one little mark of the big long treather the said: "When the bad men had stopped the could not stay on carring for beating Father Michael, they could take Saint Pelesse."

would take Saint Peter's place, whips on his body. One day the bad soldiers were Michael. "I want to find God as The Catholic priest took Abba taking Father Michael slong the the Brown King did. He was wise, showed him many wonderful tired and bungry. He had great holy and so I want to lead a life of prayer. Let me study first. Then when I am nineteen. I shall become a monk."

The Catholic priest took Abba taking Father Michael slong the road. Father Michael was very tired and bungry. He had great chains factened to his hands and feet.

At last Abba Michael said: "If I At last the guards stopped to could only find God Himself, I rest. Father Michael lay down under a tree."

And this is just what he did.

The people in that country were "I can show you where He is." not Catholics. But they knew some truths about God

The people in that country were "I can show you where He is." Suddenly he saw a hright light near him. The light grew. But it truths about God Michael stayed with the monks catholic Church.

"Do you see that little red light light he saw Three Kings. One bad learned all that they could burning?" he said softly.

"Yes." said Abba Michael was fair, very fair. And offer was michael now But he was not hap.

"That little red light is like the was the Brown King. They came

by He said to himself: "I am like Star that pointed out the cave to hearer to him. Father Mirchael the Brown King. I want to knew the Wise Kings. For behind that could see the light things like more about God. I want to find little Golden Door on the Altar is crowns around their heads.

Him."

The Brown King said: "We have Somebody told Michael that the stable of Bethlehem. Kneel come to take you to the Child and here was a book that told work and adore." there was a hook that told wone and adors."

derful things about God. Michael Abba Michael wanted to be a The bad soldiers saw Father Minade up his mind to find it. He Catholic. Father Jacobis taught chael try to gut up his sems. One time traveling from place to place. At last Abba Michael was bap-looked at Father Michael in swlooked at Pather Michael in sur-

He hunted and husted and hunted. He crossed the deserts. He The very next morning he went climbed the mountains. He said to Mass. He went up to the siture himself: "The Brown King had to railing to receive his First Holy Communion."

The Brown King had to Communion. At last he met a Catholic priest. When he went back to his place. His name was Father Jacobis. He he said to God:

(The Bod) (Madal Sheries, published by the was a priest of the Mission. This "I am even happier than the priest was going to the great city Brown King. He held you in his of Rome. In Rome lives our Holy arms, that is true. But I, I have stares and classical." ENGWIC PRATURES

Francis

The monk began walking about France, and Belglum,

"It would be sending him to hall "It would be sending him to hell Paris Study Group is affiliated At least couldn't one appeal to with the major Catholic works in

law which appeal to him."
"He's got a soul somewhere." It bears the approval of Cardinal Bandrillart of Paris, Arcabishop "He has also got a devil." There was a further interval of ndecision. Then: "One can't appeal to a handcuffed man. Would you take those off, if I asked

Captain Vivien shrugged The Church of God asks

watched him.

"The Church of God asks it land will be the first part of call."

Very well."

He knelt down and unlocked the the students will proceed to Paris. slowly dawned on him in what capacity the latter was there, for he exhibited no gratitude when they rether weapons.

"You were on that train?" the saway. The mank was subjected to onk asked.

"Indeed, yes."

"Indeed, yes."

"The flack was closed and put saway. The mank was subjected to vile imprecations in Russian. The man was himself again amazingly

> "You'll find nothing there." The man glered, impotently. "How much English do you un derstand? I want to talk to you."
> Roslavi muttered in Russian Captain Vivien interposed:
> "You can talk English, Rosisvi.

Come on. The sound of his own name startled him, An alerthees ap-What are we going to do? I'm peared. His durning began to as upposed to be on the way to sert itself, though too obviously. He assumed incomprehension, surlily shaking his head, and then proceeded to stand on his test

They let him. He was warily waiting for a chance, for anything that his wita could turn to use. He began brushing at his clothes. The monk said slowly and distinctly; "Roslavi, that's twice Are you

sm."
The monk did not move.
"There is no need for you now, after brushing process, and then continued. His self-possession was remarkable, considering what the question must have conveyed. He took off his overcost, and "Indeed, yes."

By yourself?"

To the Windern Police-station ing so he looked about. He let go

The monk appeared to be think be had no hat. Captain Vivian went to pick up an object lying in followed. They falled to see his in-tention: and for once Captain

might have broken his skull, bad he stooped lower. As it was, it caught his temple at an angle.
"You devi!" came in rage from

the monk.
(To be continued)

Paris Summer Trip Announced By Study Group

Paris Study Group, under the di rection of Miss Erin Samson of MoLean, Virginia, announces a special summer trip to England;

Miss Alice Corcorain of Nazaneth College faculty is the Rochester representative for the Group.
Organized nine years ago, the colleges throughout the United States and with the Sorbonne and Catholic University in Paris...

Curley of Bultimore. Archbishe Mooney of Rochester, and Ris Swint of Wheeling.

This year in honor of the Paris Exposition. Miss Samson has exganized a summer Group to said June 19 on the He de France. England will be the first northefail

The monk started at the voice.

And looked up. Another figure

He knelt down and unlooked the the students will proceed to Farm.

Here for six weeks they will be the guests of selected. French the bagan examining the uncontrol of the back slits of his scious man, lifting the head and eyes open. He looked vaguely scious man, lifting the head and eyes open. He looked vaguely shout. Remembrance was returnable wallid like about. Remembrance was returnable wallid like about. Remembrance was return-people. Courses are offered at the ing. The black slits fustened first Sorbonne for those who would he college credits.



the VIIVER cars make or break your party! And DODKNOE

always MARE

the party ROVERACES



How to Make Money? HEN select this question, a success. ful Kantas business man rentiad?

"My answer is so simple that so one he lieves it. I don't make money. Money makes treef. I have always simply made it a rule to spend ninety cents out of every

dollar I received." Save 10% of your earnings at the Monroe County Savings Bask. Then your money will make more money for you, too, thanks to regular semi-annual dividenda.





More and More are making the parish study club their hobby.

ATTHER DIES SECURE EMPLOYMENT...







COMPETENT MEN WHO ARE EASILY REACHED BY TELEPHONE ARE THE EMPLOYMENT MANAGERS FIRST CHOICE WHEN OPENINGS HUST BE FILLED QUICKLY -- THAT IS ANOTHER REASON, AMONG MANY WHY THE INSTALLATION OF A TELEPHONE IN THE HOME IS AN GENUINE ECONOMY



POCHESTER ELEPHONE OR LISTEN TO DOWN MELODY LAND EVERY SUIDAY APTRIAGES