

Fr. Mooney Writes From Far East

Continued from Page 11... The Catholic University is expected to form a strong bulwark against revolutionary and Communist tendencies and principles...

Communism Answers Communist: Msgr. Sheen Spurns Reds' 'United Front'; Asks An Unmasking

(In a recent issue of the Daily Worker, Communist newspaper eight questions were asked of Monsignor Sheen, internationally-known orator and writer. In reply, Monsignor Sheen answers each question with facts taken from Communist sources. This, the fifth article of a series of six comprising his reply, calls upon Communists to abandon their managuerism and to come out in the open and assert Communism as it is.)

By Msgr. Fulton J. Sheen, Ph.D., S.T.D., I.L.D. Not only does Communism attempt to disguise its real purpose by partial slogans, but it even warns those who do join in the United Front that they dare not use Communism to attain their ends.

And that is another reason why Americans must decline the invitation to join the United Front. Let us have any illustration concerning the real character of Communism, it might be well to recall the words of Dimitroff: "Whoever attempts to damage the iron union of our Party by any sort of factionalism, will soon learn to his cost, what Bolshevik discipline, as taught to us by Lenin and Stalin, really means."

Let this be warning to those isolated elements in individual parties, who hope to exploit the difficulties of their parties, the bitterness of defeat, or the blow of a furious enemy, to carry out their factional plans or to pursue clique interests. The Party must be above everything.

A Vicious Policy Guard the Bolsheviks only of your party like the apple of your eye—that is the first and supreme duty of the Bolsheviks. (The Worker, Corr. Jan. 22, 1935 Vol. 10, No. 6, p. 137.)

This means in plain simple language that the workers, the unemployed, the victims of social injustice who join the Communist Party, must eventually find themselves under Communist dictatorship. A policy of that kind is just as vicious as offering gifts to a person in order to effect the ruin of that person.

Dictatorship Their Aim Bill more important is the fact that Communists admit among themselves that the purpose of the United Front is not the preservation of democracy nor religion nor the rights of the workers, but only the establishment of Communist dictatorship. "The final aim of the United Front is the building of the Communist or Collectivist Society." (The Communist, April 1936, p. 365.)

Now is that fair? Communism asks Americans to join the United Front to "preserve democratic rights," and then when we do join, it violates Bolshevik discipline" nor does it preserve anything but a "Communist Society."

This is not honest. You tell us you stand for the defense of religion, and then your Secretary of State, Mr. Cordell Hull, stands for Communism without any reservation for education that will root out all beliefs in the supernatural. (What is Communism p. 101.) We only hope that this line of Mr. Hull will have as little effect on the American people as his speech in Moscow had on Stalin, who said "I do not recall the speech of Roosevelt."

Reds Found Out No! We Catholics cannot join your United Front because we have found you out. We know the Front is only a front, and we think the less of Communism for insulating our intelligence.

We even do not like book-agents who give assistance to our offices by the "United Front Tactics," e.g. of telling us they want to discuss religion. How much more then we must reject the proposal of those in an unscrupulous manner who make a suggestion to the Communists. Now that we know your "new front" is only a front, why not give it the name it all, every disguise becomes ineffective as soon as it is known to be a disguise. Masquerades always fall when one knows who is behind the mask.

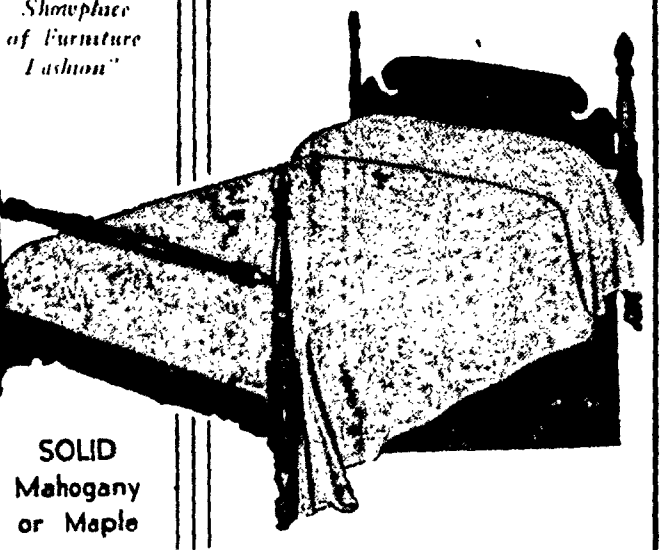
Why not be honest and assert Communism as it is? We would

FOR THE LENTEN SEASON

Prayer Books, Rosaries, Medals Lenten Reading New Testaments — Bibles Daily and Sunday Missals

The Latest Catholic Books and Magazines TRANT'S CATHOLIC SUPPLY STORE 96 Clinton Ave. No. 115 Franklin St.

weir and fisher Mid-Winter SALE 80 Clinton Ave. Rochester's Showplace of Furniture Lushon



SOLID Mahogany or Maple POSTER BEDS

17.95

One of our Sale's most popular features, this graceful 4-poster bed! Look at the deep-cut scroll of the headboards, the elaborate turnings of posts and footrail... no skimping of details. Posts are extra-heavy, turned out of solid wood 3-inches square. Satin smooth finish. A typical Weir & Fisher EXTRA value!

You Don't Have to Iron These Adorable Spreads and Cases!

CRIB SETS



Watch baby soo with delight over the adorable animal designs on these new spring crib sets! They're made of soft, tufted chenille... like the dachshunds on the set we've sketched. Like your candlewick spreads, they require no ironing. \$3.95

BARCLAY SECOND FLOOR

Wear 'Em Without a Coat! HOODED SWEATERS

Two thicknesses... with the fleecy side turned in. An extra panel across the midriff is a grand refuge for cold hands. The hood is drawn closely around the head by a drawstring. Royal maroon, and combinations of red and grey. \$1.95

SIBLEY, LINDSAY & CURR CO.

THE LOGIC OF FRIENDLY BANKING

Every business catastrophe traces back to a wrong decision. Business catastrophes are always (well, practically always) avoidable. When making a decision involving financial questions which, if wrong, might cause serious consequences, why not call on the expert advice of sound advice, in bank?



FEDERAL TRUST COMPANY



Everything you could Ask For! A Smart Colonial Bedroom Group \$115

Catholics Force Reopening of Churches in Vera Cruz

(Continued from Page 1) The Mardi Gras carnival was declared both as an expression of respect for the dead and as a protest. A multitude of citizens sent telegrams to President Cardenas and to Governor Aleman denouncing the killing of innocent people and demanding the release of Father Flores. Several Churches Re Opened At 5 p. m. Tuesday, 15,000 people assembled before the city hall to demand the reopening of the churches. The protesting clergy offered to transport the petition to the Governor. The people insisted upon the immediate reopening of churches and succeeded to open them forcibly. Several churches had also been reopened from outside.

