

signed to the Franciscans. Only signed to the Franciscans. Only one person answered the appeal. So chase his food. It will also keep him active around his mission. Will you we give it againsend five dollars for him?

"I do not think that it is necessary for me to speak in praise of the Franciscan Fathers in Egypt. You have seen with your own eyes their work, and I think almost every Catholic knows of the activities of these zealous priests. However, I feel that I ought to tell you that there are splendid opportuni-ties in Egypt today, if we only take advantage of them. Along the Nile, are many villages. In these the people are very poor and in all of these villages there are some Catholics. The majority of the people belong to the Separated Churches, but are well disposed to the Catholic Church. This is the opportunity that we must seize places where the Franciscan Fathers have chapels and schools. the converts are more numerous. "Many of the Franciscan Fathers are offering Mass in single rooms in private houses. When I say private houses, I do not mean anything like the houses that you see in America or in Europe. priests are constantly going from village to village instructing the children, preaching, and, when possible, administering the Sacraments.

"We need, at least, ten chapels which can also serve as schools Each of these will cost \$350. They will not be ornate, but they will be serviceable. They will make it possible for the missionary to gather these people for instruc-tion and for attendance at Mass. They will also serve as schools for the little ones, the majority of whom are at present attending the Mohammedan Schools."

We hope to receive a large re-sponse this week. Just think, building a Chapel and School for \$350. We need nine more. Remember in Egypt there are sixteen million peo-ple, and of these there are only about forty thousand Coptie Catho lics. So you see the need for these Chapel-Schools. They will be plain but serviceable. They will last for many, many years. Will you build You can never do more with three hundred and fifty dollars. Send us your check today.

DO NOT FORGET SANCTUARY LAMP The limp that hangs before the Altar on which the Blessed Sacra-When making your Will, do not forget the missions. Some Catholics forget the works of God and leave ment is reserved is called the Sanctuary Lamp. It tells all who enter that Our Divine Lord is nothing to the Church. The Near East missions are among the poorest and most needy. If you remember Dresent. You and give & Sanctuary Lamp

them in your Will, the missionaries to a mission chapel for seven dollars. Let us hear from you. will be most grateful.

### SPIRITUAL PRIVILEGES

MEMBERSHIP All our members, the living and the deceased, share in fifteen thou-The Catholic Near East Welfare Association is a Pontifical Mission sand Masses every year. In addition a special Mass is offered for the de-Society. Why not become a mem-ber? The dues are one dollar a year. We never ask for more. reased givery morning at the Vati-

Send all communications to Catholic Mear East Welfare Association 400 Lexington Avenue at 46th Street New York, N. Y.

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ers.

er went away.

THE LONELY **MISSIONARY** 

The missionary's life is always a lonely one. This he expects and never complains. His greatest dif-ficulty is to be patient when he is "Father Ruppert does a very forced by lack of funds to lessen great deal for the orphans. He his activity. You can help him by sending us offerings for Masses. We will send these offerings to him. travels with the sledge for miles indimiles to get food for them He helps them in many ways." You will benefit by his Masses and he and his work will benefit by

I was very glad when I heard your charity. that. The children who don't have any fathers and mothers must need MASS OFFERINGS "all cubs. I could hardly wait un-The missionary uses the offerings til we went back to the Home. you send him for Masses not for Soon we started from Nome and

himself but for his work. Ask him to say Mass for your intentions and your deceased. STATUES

Some of our missions would be helped if they had one of these Sacred Heart. Blessed Mother. St. Joseph. Fifteen dollars will buy a large

statue in the Near East. DANGEROUS CONDITIONS any fathers or mothers?"

Statues:

There are sections of the Near East where the missionaries' efforts have been very successful. There are places where the converts are so numerous that chapels and churches must be built. It is always dangerous to leave converts without a chapped. This is the situation in several parts of our territory. A chapel

can be built for five hundred dollars. Here is an opportunity of doing something that will have permanent results. The donor can decide the name to be given this Chapel. - • • ·

GREGORIAN MASSES Our pamphlet on Gregorian Masses explains the ancient custom of offering a Mass every day for thirty days for one who is deceased. We will mail you a copy if you write. It is free.

ones. And they need many other things too But they make the children happy" I loved the Sisters from that moment Three winters and three summers came and went. And the longer I stayed at the Home, the

hampier I was. The children loved me. They would climb up on my back and I would take them for a ride. I would guard them sometimes when

just the same as the little

were pulling across the snow-cov-cred country to Pilgrim Springs.

It was a low building, very plain

and quite large And as we drew

near. I heard loughing. I looked

and saw the little men cubs cur-

ning about and playing. It made

the forest before Father and Moth-

I said to Donner. "They are laughing: They are happy! And

"That is true." he said. "but you

They make the children hap-These Sisters come from far,

see, these good women called Sis-ters take the place of their moth-

ny These Sisters come from far, far away. Their homes were in a beautiful country where it is pleas-

ant all the year round. And they have given up all that for the sake

of these little children. "I have heard them say that life

here is very hard. It is hard for them to find food for all the little

think of the happy times in

At last the Home came in sight

they were playing. But most of all, I loved to go with Father Ruppert on long trips. I had tried so hard to nease him that he had made me the leader When we were all strapped to the sledge, he would come and pat me on the head. Sometimes he would say: "Now Mink, make good time We have to en a long way to see some poor sick people." Or "Today we have to go t the station for supplies for

children. We have to be good to them, Mink, for they haven't any fathers or mothers, you know." And then I would do my very at and sway we would to. Everybody loved Father Ruspert. He was so kind and unselfsh. (To be continued)

women cubs' My heart felt very sore for them "Do you see these children of-ten"" I asked. I was hoping to see them too. "Of course." answered Donner. "There is a little Church not far from the Home. And Father Rub-pert and several of his friends, other rries's, live near the Church. The place is called Pilgrim Springa.

with extremely meders ideas virit-ed a farmer who suspected all new for first piace with two other girls Communism offers a form of cli of them turning in perfect pa-

## LAST CALL!

**Coming!... the 2nd Annual** 

STUDENTS' CATHOLIC PRESS CRUSADE

YOU CAN help the Crusade Victory and win a fine prize for year-

solf by writing an original chear to be used in Grusado ralliss.

Cheers should be short, snappy and appropriate., Contest open to

students from the fifth grade through high school. Address entries

to Crusada Editor, CATHOLIC COURIER, 50 Chastaut St. Entries

close midnight, Jenusry 23. Winners enneunced in the Cetholic

Press Month Edition, Jenuary 28. Prizes: First, \$5.90; second, \$3.00;

Catholic Courier

for CHURCH . for HOME . for SCHOOL

third and fourth, \$1.00.

slavery far worse than that of pers. Miss Frances Feelay war Lincoin's time. among the first ten.

theories. The pair were leaning or a gate, gazing upon a big field-and the farmer was weary of hair companion's continual prattle about zeien'ific farming The youth finished up a fiveminute oration with: The day

"Williams," ohe snapped at

one of the boys, "what are you laughing at?"

"I was just thinking, teacher

"hat a squeeze it must be up there

when there's only a quarter moon.

A young agricultural student

ars.

--Answers.

will come when you will put all the med for this fleid in one vest poeket." The rooly was norm out! "Yeah. and I'll put the crop in the other

ST. ALPHONSUS BEALS Sister William Joseph of SL Al honsus School Auburn reports that her students sold \$5 in Christman seals Three bracele's for zirls were won as merit awards.

STAMPS FROM ST. BONIFACE A large box of cancelled stamps has been sent to the Society for the Propragation of the Faith by students of St Boniface School

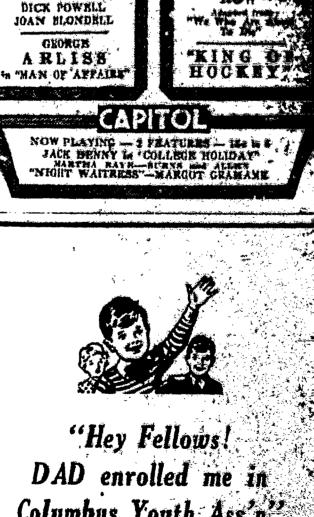
#### Catholics In History

#### EUSEBIUS KINO

Father Kino, a famous Jesuf. missionary of the 17th and 18th centuries was of German birth his ame in German being Ruhn. He entered the Upper German Province of the Society of Jesus when he was 21 years old, and some years later he became professor of mathematics at Inguistadi He was 26 when he was sent to he New World and took up his work among the Indians in Mexico He founded a minston in Lower California and then crossed the Rio Colorado on a journey of exploretion to the north

On this journey Father Kino dis covered the overland route to Call fornia and devoted a great deal of painstaking effort, using his math ematical and scientific knowledge in preparing reports and cartogra phical sketches of the country h visited. He revisited a number regions several times, covering h all 20.000 miles.

Of his missionary work She writes: "He entored Upper Pimor-la ... and established his first mission at Nuestra Senora de los Dofores, having gained a chief named Coxi as his filest convert From this point he extended his influence in a l directions, s vincing vonderful ability in gaining the Indiana and in presenting the raths of Christianity in a way to meet their comprehension and reach their hearts." The manher f his death is uncertain, but he Is said to have been killed by rebel Indians. He was born in Welch Tyrol in 1644 and died on the sense of his labors in California in 1711. (NCW.C. FEATURES)



OF 1987"

"CONDEMNE

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and your lad or lassie will be just an thrilled to Je long to such a fine health and character building club.

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