

stranger. The native priest is of the people, he belongs in their midst and understands them

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The missionary bishops are bound you probably wouldn't like to be to provide opportunities for the obliged to do it. Neither do our The missionary bishops are boun young men of the Near East who Catholics in the Near East, but often wish to be priests. Seminaries must that's what they have. They do not be opened and the young men ask magnificient, well appointed churches, but just a modest chapel. trained and supported. After the high school course and We can build one for only five hun-

a minimum of two years in college, the student is admitted to the Major wonderful family memorial. Seminary. Here he remains for six years. This is the great period of A DOLLAR A DAY spiritual training and study. During

An apple a day may, or may not, "keep the doctor away," but a dollar this time, he must be supported. Six years is the time, and one hundred a day does keen a mission priest on llars a year the cost. Six Hundred the job. How many days will you Dollars will take care of one student take care of? for the entire Seminary course.

"Can you help? Why not if it is SANCTUARY LAMP possible see one student through the Major Seminary? You can send Do you ever burn a vigil light for your intentions? How would you us One Hundred Dollars a year in like to have a Lamp always burning before the Blessed Sacrament for any amount to suit your convenience. Or if you prefer, take care of a stume year. If this is too them? You can do this by making an offering for a Sanctuary Lamp much, send us Ten Dollars to support a student for a month. It is a Seven dollars will purchase a Sancgreat privilege to share with the tuary Lamp in the Near East. Church the work of training a man **GREGORIAN MASSES** 

to be a priest of Jesus Christ. ---

Have you read our pamphlet on Gregorian Masses? We will mail you **UNOPENED CHAPELS** CODY if you wish. It is free. It av-In many places in the Near East plains the old custom of offering a there are chapels which cannot be Mass every day for thirty days for opened for service because they lack one who is deceased. the bare essentials in furnishings.

We can provide a chapel with an MASS FOR FAMILY Altar, Crucifix and Candlesticks, a During January, ask the mission-ary to offer Holy Mass for the wel-Year's Supply of Candles, & Chalice. Missal, Vestments and Altar fare of your family. You and yours Linens, all for One Hundred and will have the benefit of Holy Mass Twenty Dollars. Make this memorial and the missionary and his work to your beloved dead. Thus you will will benefit by your charity. remembrance of them in THE EPIPHANY

every Mass that is said in that chanel, and you will bring great joy The Feast of the Epiphany (Janu-ary 6) is often called the Feast of the to some poor priest and his flock.

Missions. 't commemorates the visit of the Three Wise Men to the Infant A THANKSGIVING GIFT In celebrating Mass, the priest must have a Missal on the Altar. This is the book from which he reads the prayers and other parts of the service The second from the Near East-the territory In many of our mission chapels the Missals are so old that where our missionaries are working -and their visit was to the Holy they are failing apart. A new one -- and their visit was to the Holy can be provided for only ten dollars. Make it a memorial to a loved one. They brought gifts symbolic of prayor give it in thanksgiving for the ers, sacrifice and aims. We ask that by saying a prayer for our work and the Blessed Sacrament.

by making some sacrifice that you may offer an alms for those who ----FOR THE YEAR are carrying on in our mission field.

Why not make a New Year's reso-tion? We suggest that you resolve to A SPECIAL PAMPHLET our Student Support Club. Its What do you know about the nbers pledge one dollar a month Oriental Rites? We have a little join our Student Support Club. Its to be used for the education of young pamphlet which answers a number men for the priesthood. There is no of questions often asked about them, phase of our work which is of and gives other valuable information greater importance. Tell us that this about the people who belong to year you will be one of those who them. We shall be glad to sand it to are helping in this effort. Tou on request. It is free.

Rand all communications to

Catholic Near East Welfare Association 400 Laxington Avenue at 46th Street New York, N. Y.

the little pine tree that they might MASS IN A HUT cut it down and bear it to the One can hear Mass in a mere hut, King's Hall. open to the winds and weather, but

turned to the Queen. "The were-wolf is dead," he said. They carried the little nine tree

nto the great Hall of King Gub- he walked away. brand and stood it on the dals And all the people fathered around it and listened as Saint Boniface told

them the story of the first Christ

He told them of the Angel who brought the message to Mary the sinless, of the journey to Bethle-hem, of the Birth of the Christ Child, the Son of God. He told of district. the Angels who sang at His coming and of the Kings from the East who brought gold and frankincense hearts of his hearers. "You say," ended the Bishop.

"that you wish to become follower of the White Christ. But as I have given you a sign of His Power and birth of the Son of God." Love, so do I ask you now for a sign that you will obey His laws, arose their voices: Let each one come forward and "O holy night on which Christ city. place upon the tree of Christ a came to carth!" wmbal of his good will." King Gudbrand arose and took and listened because of the beauty ifinmed Christmas tree of long off his crown. He hung it on a of the music. And the joy in their when they look at their own.

high branch. "This do I bring to the tree of

hearts was great. "Give Him your hearts; oh, kneel Boniface, the Apostle of Germany, "This do I bring to the tree of and adore." gave it as a symbol of the love and the life of my little son and to King Gudbrand fell on his knees peace that the Christ Child brought show Him that I will rule my peo-and covered his face with his to earth on His birth night? hands. And so did all the rest. Perhaps they have never ple according to His law." hands. And so did all the rest. Then surged forward the men But Saint Boniface smiled and and women. Some pulled off their raised his eyes to Heaven. He came from. And that is a pity golden chains and bracelets and lifted his hand in the sign of the You who read or hear this story-rings and hung them on the pine Cross over them. He said: rings and hung them on the pine Cross over them. He said: tree. Others flung their splendid "May the blessing of Almighty But whenever you see a Christ-cloaks of scarlet and blue and God, Father. Son and Holy Chost mas tree, think of that scene in green and purple at its base for a descend upon you and remain for- Gudbrand's Hall and say a "Thank arpet. And Saint Boniface and his

"Sing." he cried. "Sing of the

"You see the row of poplars on But even as they raised it to the opposite bank, apparently at in New York in 1823, and died the opposite bank, apparently at in New York in 1896. But even as they raised in the opposite bain, apparently at their shoulders, there was a great equal distances apart?" said a stranger to a group of people stranger to a group of people standing by a river. "Perhaps some turned and saw him standing near standing by a river. "Perhaps some rince value river balls river." VATICAN CITT-Crown Prince value river balls river. "Perhaps some value river value river balls river." VATICAN CITT-Crown Prince value river. "VATICAN CITT-Crown Prince value river." VATICAN CITT-Crown Prince value river." VATICAN CITT-Crown Prince value river. "Vatican of flat visited the World Catholic Press Exposition at the prince river." The group took a critical look at value river. The group took a critical look at value river."

week

Into his breast. And he ren by the The group took a critical look at vatican on stonday and was re-fallen oak never to rise again. Saint Boniface gazed at the life-less body of the Druid, and then much discussion, an appeal was mass and Chairman of the Expo-

"The first and last," he said as bition and extended warm congrat-he walked away. glations to the Committee.

## Fair Play at St. Salome's

During the past season Durand papers. Eastman School in Irondequoit held a play-day for the children of this for the girl or boy on whom it is district. Boys and girls of both parochial from which they come. Saint Baand public schools participated. The play-day consisted of relay Farreli LaDonna and Norma Eb-races, games and folk dances. Two lacker. who brought gold and iransincense and myrrh. And as he spoke, a deep peace and gladness filled the children from St. Salome's School received medals of honor, through the courtesy of the Gannett news-

lome's Parish is very proud of BOSE WIRSING Stà Grade St. Salome's School

INC.W.C.F EEATURES

White House just at dusk and Then sweet and clear and strong presses a little button that lights arose their voices: only to find Taso Maria actually buried in betriek and ma-

But I wonder just how many peo-All expected to pull out her And the joyful people grew silent ple think of that first golden-and listened because of the beauty frimmed Christmas tree of long ago lifeless wody, as the bed on which she was lying was smashed they remember that the great Saint to splinters. When willing hands had removed the bricks Tzao gave it as a symbol of the love and Maria was unharmed except for a slight scratch near her left

the right road. Death Nears

Mrs. Tsao hid been in poor testith since the flood and spent

the most of her time in bed, but Til Tala always found time to

visit and explain to her the yrin-cipal mysteries of our religion.

Days passed and everyans suw that Mrs. Teso was not destined

to remain long on this earth. Finding herself weakening, the

last called in her friend and

asked her to bapilse her, and asked that Mary be given her as a Christian same. Four days

passed after her reception into the true faid, when a great storm

passed over the Hanyang Vicar-

Trees were sprooted and

houses blown down. Tianman tiad its full share in the disaster.

Frayer Only Recourse Tado Maria, as we now call

her, lay dying, perched beside an

temple. "Old Man With Gray Board" Perhaps they have never heard where the Christmas tree first She was loud in her praise of an old man with a long gray beard, named Joseph, who, she said, appeared to her just as the wall was failing and told her to hold her hands joined over her head and all would be well.

you" to the good St. Boniface who These are words from her own month and I have a document written in Chinese to that effect. From that day until har death. four days later, the aspiration, "Jesus, Mary. Joseph," never ceased. On the evening of the fourth day. Tree Maria passed away, clasping the small crucifix and a small picture of St. Joseph, patron of a happy death, firmly in her hands.

## Maine Mertine College

Best wishes 1 for 1937 with every wind. Too weak to rise and seek a safer abods, she had recourse to the only means left, prayer. The beautiful Chinise aspirations to Jesus. Mary and Joseph came fast and often aspirations to Jesus. Mary from her lips. She had just finished one of these aspirations when a huge gust of wind and rain sent the old wall crashing on top of her. Friends and neighbors rushed in.

**OUR SINCERE** 

**BEST WISHES FOR** 

A HAPPY and PROSPEROUS

BURNS & ALLEN

MARTINA RAYE

MARY BOLAND

"COLLEGE

HOLIDAY"

CAPITOL

NOW PLAYING - I FRATURES - 184 TO &

MAE WEST IN "GO WEET YOUNG MAN"

JON E. BROWN In "POLO JOR"

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WORK"

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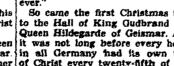
MYBTERY"

TOD CAN'T ON

NEW YEAR



## 50 CHESTNUT STREET



And Saint Boniface and his friends watched the tree of Christ grow in gilttering beauty. Then the Saint turned to Queen Hildegarde who was sitting near still holding in her arms her sleeping son. "And you, O Queen," he said. "to whom the Mother of the White Christ has shown such mercy. What sign do you give"" Such a stand south and south and west into Oueen Hildegarde arose. Her Such around you give "" Such around you give " Such around you give around you giv

tears of joy. "I give my dearest treasure to of lights, green and blue and red may your tarth be as unchanging Beine Sterios Concept. In one, all sparkling with hundreds as the pine is siways green. And the service of the Prince of Peace." and gold-every color of the rain-she said. Then she knelt at the bow. People gather around them foot of the pine tree and placed and sing Christmas frymns and the color difference is the color of the site of the color of the site of the pine tree points ever upward. (The End)

foot of the pine tree and placed and ang Christmas nymes and her golden-haired boy on the pile carols. Of rich cloaks. Bishop Boniface turned to his followers. In all the public parks of our Bishop Boniface turned to his followers. In all the public parks of our Capital city of Washington are placed such Christmas trees, and may be purchased at ten-cent who are now throws out of schools placed such Christmas trees, and may be the President comes from the stores and

ever." So came the first Christmas tree gave it to us.

Queen Hildegarde arose. Her are beautiful Christmas trees in our ago. starry eyes were shining through public parks as well as in our May your faith be as unchanging

