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MOVINE. NOV-

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an articula friamuse. It manilegious so apaly to it articol superintives. Clois

NATION'S PATRONAL FEAST No feast of Our Lady has more meaning for Catholics in the United States than the feast of the Immaculate Conception. Under this title Mary is the patroness of our coun-

This life Mary is the patroness of our coun-try. This is a point that he easily overlooked. We are Swing in an age that impores things aptricul, an age that smiles at the super-matural. Unconsciously Catholics are affected by this modern attitude. Of course we are used in the fundamentals of our Faith, but we have fundamentals of our Faith, but he make fundamentals of our Faith, but we have some at the avertor for have forgotten that America has a heavenly patroness. If making this attenent perhaps we have some sub on a Hamb; we hope that we have some sub on a Hamb; we hope that we have some this is true. Sodalists all over the secondary are working this year to make the second conscious of Mary Immacu-tions and conscious of Mary Immacu-tions and conscious of Mary Immacu-tions and some this successful, both and a second of our national petromese. This is second of our national petromeses. The second will display the fas of Decem-tic second will display the fas of Decem-tic second will display the fas of Decem-tic second will display the fas of petromeses. The second of our national petromeses. The second of our national petromeses. The second of our national petromeses. The second will display the fas of the part played by our patron-ter second will be a reserved by our patron-ter second of the part played by our patron-ter in preserving the United States from the the that has befailen Mexico, Russia, and and

Seeds. Scorptics may sool as this idea; but it is still a fact that, "moore things are wrought by prayer than this world dreams of." If we abased Mary as a practical patroness — a pa-increase where heart, we will pray to her in-dentity. We do need here help, not only an Delwishals, but as a nation. We can begin by messeding the patilons in the litury: "O God, who by the Immaneliate Consep-tion of the Virgin didme prepare a worthy breased one thy Son, thou didst pre-merve her from all stain, so two thou wouldst permit us, purified through her interconsion.

JOIN IN COMMON CAUSE

JOIN IN COMMECN CAUSE Interfact meeting such as the sym-metal and secondry by the Rochastar City and the second they intermeting. How much actual good they accompatian is destroy to clear up a few of the mutual missunderstandlars be-tween Protestants, Jews and Catholies. In no sense could this symposium be added a dense. Neither the minister, the models of the prise participating set out to win points; sack simed only at answering stistactorily questions related to his creed. Doctrimal differences did not play as import-ant part is the discussion. Political preb-ments predominants? Some people fare evi-dentroi. Others are affaid of what the Jews will do with the country once they get con-troi. Nobody seemed particularly perturbed because the Protestants are is control. For example, the Protestants are is control. For example, the Jews control intermetional banking and industry? Won't they som

"Don't the Jawa constrol international banking and industry? Won't they soon own the country ?" One auppendite be skeleton in the Catholie closet was rattled suce more the Inquisttion. Gallieo, however, was not resurrected, Day and the massacre of St. Barthelomew's Day anise any diffculty. Catholic apologatica have made some progress. All three apeakers shared the conviction that the real trouble in <u>Armarica is lack</u> of minimum rather than relations differences. Father Alagra H. J., made this comment: "Today, in America, sixty million people Today, in America, sixty million people are without religious principles. The thing is to have religious convictions. Our difficulty roday is plainly a movel oper. It lies in delin-mency, in denial of, or action against reli-move principles. This situation makes it all the more im-pendive for Protastants, Javes, and Catholics, all believers in God, to Join in a common cause against irreligion. Scacifically, we can cause against irreligion. Specifically, we can conservate in working for metal security by promoting social justice. We can unite against atheistic communisme. This is a def-inite meter or which we can co-operate. It is a point on which we must co-operate.



CATHOLIC COURIER

Spaine Furmishes Us With Laston

Ar The Mer, Represent Maclowan Analytics Director, N. C. W. C. Dept. of Replat Action)

Califadians in the United Siteses in their activule Howards Singles seam to be heat howards woll to two truchs have how to be Arnown. One is these this is truthe came upon it arrawly heaters truthe came upon it arrawly heaters of heat full-ure of Canteclies in Spains to do all deat May build. although they did mines, to assistants a right of the interments woll not any of the interments will not at all nearestip mean that the visitary of the interments will not at all nearestip mean that any of in-state in your and the intermed the interments will not at all nearestip mean that any off fur-the interments will not at all nearestip mean that any off fur-the interments will not any off the interments will not any off the interment in a stave off fur-the analysis in the intermed has a door any the interment in a spating the interment in the intermed has a door any any in any off fur-the analysis of the intermed has a door any any in a spating the interment in any off fur-the analysis and the door any intermed between the stave of a spating of the intermed has a door any any is any off a spating to any of any is any off in-the any of any is any off any intermed any any is any off in-the any of a star works are any in a star any of a spating to any any is any is any intermed any any is any works are for any and any any is any any intermed any any is any any intermed any any is a spating the any any is any any is any intermed any any is any any is any any is any is any is any any is any

(6) Work out agreements and organization that will bring about the economic good of the other

(7) Do all this for the love of our neighbor and for the love of



By M. J. MURRAY

many mentally anemic persons. One of the joys of book-collecting is to come across some old book with hundreds of marginal annotations in beautiful old-fashioned longhand, mute witnesses

Defending

In this column the noted convert and a pologist, Arnold Lunn, solves religious difficulties propozed for the most part by young people who are neither Catholics nor Christians. His questions and answers appeared originally in the Notre Dame "Religious Bulletin."

QUESTION

ANSWER

he would not mollify his examiner

the important thing to do to shun the undesirable films. Now the motion picture people have produced a film that merits sup-port to show that the Legion port to snow that the Legion of Decency campaign is not all just hitting the film producers when they er put boosting them when they do something worth-while. The motion picture "Cloi-stered" while strictly Catholic has an appeal for all provide who stered" while strictly Catholic has an appeal for all people who are struggling to maintain re-ligion against the instidious at-tacks of a new paganism. It is said to have all the elements that make a "movie" appealing and at the same time reveals the real spiritual significance of the lives of our clostered nuns. With the film being shown in a well known picture house, you can inthe film being shown in a well known picture house you can in-vite your non-Catholic friends to attend. You will be answering many questions in their minds while enjoying an evening of re-laxation You will be showing the motion-picture producers and the world at large that Catholics in their Legion of Decency drive are ready and willing to support the artistic, wholesome film fare when opportunity offers. COMMENTS HEARD during the Catholic Conference on In-dustrial Problems sessions and after, indicate that despite dif-

December 3, 1936

Diocesan

Recordings

OPPORTUNITY for positive action in the Legion of Decency

campaign for better films will be given members with the showing starting Dec. 11 of "Cloistered"

at the Regent Theater, Roches-

ter. When the Legion of Deceency came into existence it was

after, indicate that despite dif-ferences of opinion as to appli-cation, the principles of social justice as advanced in the Holy Fathers' Encyclicals are gradual-by becoming known Catholics are thinking, and talking the Ency-clicals and the purpose for which they ware written to bring these principles into the lives of all in the community is being aerved.

AN ENCOURAGENG sign in AN ENCOURAGING sign in the advancement of the Chaurch's program of social reconstruction was the large number of Catho-lic college students who not only attended the various sessions of the Conference but took part in discussions. When these young man and women, students in our seminarias, in Ningaro I Injure seminaries, in Ningran Univer-seminaries, in Ningran Univer-sky branch here, and in Nazar-eth College go into the world they will at least be informed that such a thing exists as an Encyclical written by the University Encyclical written by the Head of the Church for the guidance of all the faithful

IT WAS FITTING that in a Conference seeking towards bring-ing about of social justice that memory of the late Paters Jacob Staub and his heroic efrevived At the meeting Monevening at which Monsigday nor Ryan spoke, the keyman pre-siding, J. A. Corcoran, assistant industrial commissioner of New York City paid a glowing trib-ute to Father Staub's work.

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the presist face the right presist face the right presist of the right of the presist of the presist of the right presist of the right presist of the right presist of the pre-right presist of the pre-tion of the pre-tion of the pre-right pre-right pre-tion of the pre-tion of the pre-right pre-tion of the pre

MAZIS PIGHT RACE SUICIDE Detremation of propagages in favor of the concrol is smong acts to be punished the new German criminal code. Presun-to popagagetion is under the ban. If an event we have one instance where the pe-termine arress with Christian prim-courses the Next motive is glorifi-ble the code and pullenes "the time of similarity and mother-ble the prime of similarity and mother-

As Others View It

LET'S DE SENSIBLE

If social reconstruction does not start deep down in the hearts of men there will be no reconstruction at all. Social reconstruc-The resonance of the second re the Action will be added uners human enter-tras If it does not build itself up on the rock-tras if it does not build itself up on the rock-tras deep spiritustiv. The Wanderer,

food of thought into the sub fabrio of our own minds. tion that will make us determined

to arguittee and the groveriment to as to learn and endures when will be for the good of everybedy. It effors no impeasible alert-cuts to economic salvallar; there are none. It does not tell us to turn our backs as nonicrial progress, but instead to use it right. If does not tell us to give the whole bed in this gevernment. Nor does it properties as conneel of perfec-tion which few would endperfecis preservice a cosmeel of perfec-tion which fow would fadiow. And except for making accelets the economy impitely reference to an operative and control unions found therein, it is all in Pins XI's Exceptions, "Recommittuding Missional Order," and in its main Missa. but not curiously, and some few to be read wholly and with dill-gence and attention." Anyone will admit that some books are

OLC.W.C. FEATURES

A Dictionary Of Catholic Thoraght

(Compiled by the Rev. Walter F. Licach.)

MEDITATION

Nothing is so necessary for all ... as mantal prayer, preceding, accompanying and following all our actions...St. Charles Bor-

Meditation is simple in its ele-manis thought and prayer. It is not marshy preculative, but ex-trainely practical. Vory Rev.

Maditation is simply proper without words, prayer of the soul and mind and heart. In its best form, it is like talking to God with the tongue of the spirit and hearing the second second second second with the congue of the spatrit and hearing Him nineway will the ears of the waul. It is multiumd train-ing. It is filled with commonstations in the state with commonstation of the state of the state with and the state of the state with and the state of th ST:

Give me a man who menditates analysis of an actur overy day, and I will shower for his saling light. Output

Activities is the bay to a store science which which we seemid be activities to be a store of the store of th

Thoughtful reading means slow reading, of which many people are impatient, especially the peo who are more anxious to say they have read the latest than to get any good out of what they read. I am not forgetting Francis Bacon's wise advice that reader. some books are to be tasted others to be swallowed, and some few to be chewed and digested; that is some books are to be read only in parts, others to be read

Worth no more than merely akim-ming over the surface of them. cler

THE CATHOLIC EVIDENCE LIBRARY RECOMMENDS

THE POEMS OF G. K. CHESTERTON. It is hard to say whether the redoubtable G. K. interrupted his prose writings with diversions of poetry or interrupted his poetry with excursions into prose. At any rate, his poems are for the most part far more than mere diversions or excursions: some of them are the best in contemporary poetry. There are some discerning critics who reckon the magnificent "Ballad of the White Horse" as the greatest long poem that the twentieth century has yet produced in English. It would be well worthwhile to borrow the present volume of his Collected Poems just for this thrilling Ballad alone: but there is an abundance of other riches from grave to gay which will reward the alert reader on treasure bent. Here are all kinds of verse from the exalted inspiration of the Ballacha down the whole gamut to clever doggerel in satirical imitation of not-so-clever doggerel. In such bountiful plenty, no taste should go unrewarded.

FRANCIS XAVIRE. By Margaret Yes. In the unique and exolic circumstances of his life, this intrepid missionary of the first Jesuit band stands in special distinction in the great pageant of Christian enterprise. The life of this holy adventurer was an epic of courtgeous real. Margaret Yeo has caught the spirit and atmosphere of it is all its varies and circumstance from brilliant student days in the glamorous environment of the University of Paris to that final hour of all his strenuous years when, alone with his Oriental servant-boy on Sancian Island off the Chinese coast, he kissed his crucifix and commended his soul to God. He had been a veritable Marco Polo, questing, not for gold, but for souls: his life is a proof that truth is sometimes stranger than fiction. This biography does it justice.

CATHOLIC EVIDENCE LIBRARY

PLACE-Lobby of Columbus Civic Centre Building, 50 Chestnut Street, Rechester, N. Y.

HOURS Afternoon 3:30 through to 9:00 Monday, Tuesday, Wednesday, Thursday and Triday DAILY RENTAL One cast for such looks Phone, Stone 2837

The second second

meditativa hours which some long-forgotten person spent in silent communication with his "What does it matter what a man belleves, so long as he befavorite author. It is now e double treasure, rich with the thoughts of two minds. Reading Truth has its claims apart from it may well make us wistful for the recovery of the lost art of ethical consequences of truth. the marginal inscriptions, which are the sure sign of the reflective If a schoolboy stated in an examination paper that the battle of Waterloo bad been fought in 1215.

Rev. Benedict Ehmann.

by remarking, "After all, & good man who chinks that Waterloo Mortification is the great liberator. It alone has power to crown was fought in 1215 is much more likely to go to heaven then a bad man who thinks that it was fought in 1825. What does it matyou sovereign in the kingdom of your own heart. It alone can give to prayer the wings that make it soar up to God.-Cardinal Merter what we believe about Water-

loo or anything else provided that we behave occristives ?" Perhaps that is true of most of storms, provided they receive all from His hands and valiantly of reflective reading. But to midst of combats. Secular education is based the conviction that it does matter what we believe, even about com paratively unimportant things. If be important to know

happened at Waterloo or Bunker Hill, surely, even from the of view of the historian; it is imor the first Baster Sunday. The happenings of the first Easter Sunday iranscend in im-portance and in influence on his-tory any of the surface on history any of the events for the ac-ourate knowledge of which oredits are accumustated in college courses. The question as to whather a particular body left a

rect?

particular townh is a question which transcends in interest and which transcentus in aircreat and importance any other problem dis-cussed by scientists. Thursfore, it does matter both to the fistorian and to the scientist what we

believe. NEXT WEER'S QUESTION MENT WEEN'S QUESTION "All right, we'll allow that the facts on which the Christian re-ligion is based have a certain academic interest, but you'll allow that it's more important that a man's behavior should be good then that his ballef should be good than that his belief should be cor-

(N.C.W.C. FEATURES)

Whoever will labor to get rid of self, to deny himself . occording to the instructions of Christ, strikes at once at the root of every suil. and finds the starm o' every good. -

When one comies to consider when one cames to consider what is the one doctrine of mather precept of the Church aminist which the Gentäles rage, and the people meditate van things, it is found in that care word, Restrain? Control! It is this cold discipline

A votoran trainer says the boxer of today is better behaved lies his predecessors. He makes for Louis says the Wandserry saw

AN EXAMPLE of the value of AN SUCH & program as that being car-ried out by the Catholic Activ-ities Committee of Rochester Council, Knights of Columbus was given Monday evening during the discussion period following Mon-signor Ryan's talk. Arrong those asking intelligent and pointed questions were two who dave been active in the K. or C. program-Advocate Howard M. Woods and Arthur P. Farran. Training an inquiring laity is a purpose well served by the Enights of Columbus program.

WHEN SO MANY Catholic laymen and laywomen can get on their feet and discuss Catholic principles as was done during the Conference there is no need any longer for an "inferiority complex on the part of the laity.



9. Sustems of Education

1. Any system of education which Any system of education wiscon ignores the effects of original sin or the necessity of Divine Grace is unsound and falle.
It is a curious sight to see the-trian divide the set the set the set of the set o orists spending their lives in search of a moral code for schools. One would think there ware no Gospel and no Ten Commandments

trained freedom to the child errances rreasons to the child -make him in reality a slave to -his own disorderly inclinations, - Just punishment is not the same thing as bullying. - Wil tendencies must be car-rected and good tendencies en-courses and conducted fame

couraged and regulated from earlisst childhood.

The CATHOLIC COURSES is pre senting under this heading, in 20 short installment, a summary of the Holy Faker's Encyclical Rappresentanti in terre," af. 1930, on the Christian Education of Fourth, (Reprinted by permis-Now of THE UNIVERSE, London Catholic Newspoper.) All Cath-ples should study these points in trifer that they may beller su-Catholic Schools.

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Systems which give unre-