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There was no room for them at the inn

December, 1937

1 W Eligius. Natalia. Nahum. Diodorus. Ananias.
2 T Bibiana. Adria. Paulina. Neon. Maria. Martana. ☉
3 F Francis Xavier. Hilaria. Ambicus. Agricola. Birinus.
4 S Peter Chryzologus. Barbara. Bernard. Osmund.

49. Sunday, 2. Sunday in Advent. S.R. 7.06 S.S. 4.35
G. John in Prison. *Matth. 11.*

5 S Sabas. Crispina. Potamia. Basius. Dalmatius. Pelinus.
6 M Nicholas. Dionysia. Leontia. Asella. Dativa.
7 T Ambrose. Agatho. Fara. Servus. Polycarp. Martin.
8 W Immaculate Conception B.V.M. Eucharius. Sophron.
9 T Leocadia. Peter Fourier. Gorgonia. Cyprian.
10 F Melchisedes. Carpophorus. Gemellus. Mennas. ☉
11 S Damasus. Thrasion. Barsabas. Daniel Stylites.

50. Sunday, 3. Sunday in Advent. S.R. 7.12 S.S. 4.35
G. John's Testimony. *John. 1.*

12 S Synesius. Mercuria. Dionysia. Epimachus. Donatus.
13 M Lucy. Orestes. Jodocus. Antiochus. Aubertus.
14 T Arsenius. Agnellus. Drusus. Heron. Isidore. Viator.
15 W Ember Day. Christiana. Caelian. Maximinus.
16 T Eusebius. Albina. Ado. Ananias. Beanus.
17 F Ember Day. Lazarus. Begga. Florian. ☉
18 S Ember Day. Adjutor. Rufus. Theotimus. Fabrian.

51. Sunday, 4. Sunday in Advent. S.R. 7.11 S.S. 4.37
G. The Mission of St. John. *Luke 1.*

19 S Fausta. Thea. Nemesius. Adjutus. Zosimus. Meuris.
20 M Liberatus. Ingen. Bajulus. Julius. Philogonius.
21 T Thomas. Ap. Themistocles. John. Glycerius. Severin.
22 W Florus. Zeno. Ischyron. Flavian. Honoratus.
23 T Victoria. Gelastus. Servulus. Europus. Zeticus.
24 F Vigil. Adam and Eve. Delphinus. Gregory. ☉
25 S Christmas. Anastasia. Eugenia. Narcissus.

52. Sunday Sunday after Christmas. S.R. 7.20 S.S. 4.40
G. Simeon's Prophecy. *Luke 2.*

26 S Stephen. Protomartyr. Marinus. Dionysius. Zeno.
27 M John. Ap. and Ev. Theophane. Maximus. Nicas.
28 T Holy Innocents. Theophila. Antony. Castor. Domnion.
29 W Thomas of Canterbury. David. Boniface. Honoratus.
30 T Rainer. Anysia. Appian. Eugene. Anysius. Donatus.
31 F Sylvester. Rustica. Flos. Columba. Paulina. Hermes.

Christian Revolutionaries, was condemned and placed on the Index of prohibited books by the Holy Office

AUGUST, 1936

Ancient Catholic citadels of Spain crumbled before riotous onrushes of fanatical Communists who left a trail of blood and fire over a wide area, reports from the civil-strife area revealed. In Barcelona all the churches and most Catholic schools and convents were reported burned.

Following an audience accorded him by His Holiness Pope Pius XI, the Most Rev. Michael J. Gallagher, Bishop of Detroit, issued a written statement to the press in which he said his audience with His Holiness was "fully satisfactory" and added that with reference to present universal unrest, the Holy Father hopes the United States will continue to stand as a nation of peace representing human rights, and settling controversial questions by ballots and not by bullets. The statement did not refer to the Father Coughlin matter which was given great space in the secular press at the time.

At a meeting held in New York of the Bishops' Committee appointed last November for the establishment of a seminary in the United States to train native Mexicans for the priesthood, the Committee reviewed the work done to date and formulated plans for the immediate future looking to the early establishment of the seminary.

Frightful orgies were reported taking place in Spain's civil war. In some churches which had been spared from destruction, tabernacles were torn open and the sacred Hosts strewn in the streets to be trampled under the feet of the mob.

The statement made by Deputy Jose Gomez Esparza, before a group

of Senators and Representatives from the United States, that giving bread to the hungry is the kind of Communism President Cardenas practices and that there is more religious liberty in Mexico than ever before drew a denial from the Mexican Hierarchy of the Catholic Church.

Arriving in San Francisco to participate in the celebration of the six hundredth anniversary of the death of St. Elizabeth, Queen of Portugal, His Eminence, Manuel Goncalves Cardinal Cerejeira, Patriarch of Lisbon, extended his greetings to the American people.

Addresses marked by particular cordiality were exchanged between the President of France and the new Apostolic Nuncio to Paris, His Excellency the Most Rev. Valerio Valeri, when the latter presented his letters of credence.

Priests facing firing squads, burning of churches, imprisoning of priests and religious were reported as Spain's civil war reached a new high in brutality.

A national movement among youth to counteract the efforts of Communists and atheists to win American school and college youths is planned by the Catholic Daughters of America as result of deliberations held at Atlantic City by national officers and directors of the organization at the semi-annual conference.

Continued condemnation of the persecution of religion in Mexico was voiced at the fifty-fourth annual International Convention of the Knights of Columbus held in Toronto.

Information received at Vatican City listed five members of the Spanish Hierarchy who had been martyred in the terrible carnage accompanying the civil war in Spain.

The Rev. John J. McDonnell of

Patron of the Month:

St. Francis Xavier

Intention of Prayers:

Propagation of the Faith

St. John

St. JOHN was the brother of St. James the elder, the son of Zebedee and Salome. He was the "disciple whom Jesus loved," on account of his innocence, meekness, and love of peace. He was allowed to rest on the Saviour's bosom at the Last Supper. To him the dying Master confided His mother. He used to say Mass in the presence of Mary and give her Holy Communion. He wrote the fourth gospel, several letters, and the mysterious book of the Apocalypse, the last book of the Bible, which deserves to be read more in our times, because they resemble those in which it was written. St. John saved as many souls by his holy life as by the sermons he preached. "Little children, love one another," was the substance of all his sermons.—To love God and man, according to the Lord's own declaration, is the first and greatest commandment, the fulfillment of the law.



New York was named National Director of the Society for the Propagation of the Faith in the United States succeeding the Rt. Rev. Msgr. William Quinn, resigned because of ill health.

SEPTEMBER, 1936

Murder and arson, orgies of the most frightful character, the vilest type of mob bestiality—with women and little children participating, often leading—was the picture of once beautiful Madrid brought to London by refugees from a Spain gone mad.

The Bishop of Cordoba, the Most Rev. Adolfo Perez y Munzo, who was spending a vacation near Santander in the zone occupied by Leftists in Spain succeeded in escaping to Valencia after a hazardous and exhausting two-day journey.

Very foundations of all order, all culture and all civilization are being threatened and the hatred of the destructive forces is being directed particularly against the Catholic Church because the one and only real obstacle to the work of destruction is Christian teaching and the Church of Our Lord Jesus Christ. These were cited as two of many serious lessons to be learned from tragic events taking place in the world by His Holiness, Pope Pius XI addressing Spanish refugees.

With more than 60,000 Catholic laymen present a rally at Randall's Island brought to a close the national convention of the Holy Name Society at which distinguished prelates of the Church attended together with Holy Name men from all parts of the nation. The Holy Name Society condemned Communism as a way of life "intrinsically vicious and subversive of all order and entirely prejudicial to the good of society as a whole and to the individuals who make up society." Salacious literature and perjury in the courts of justice were assailed.

THE END